U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A – PROPERTY INFORMATION | | | | FOR INSUF | RANCE COMPANY USE | |
|--|---|--------------------------|----------------------|-----------------------------------|------------------------------------|--|
| A1. Building Owner's Name RANDY NICOLAU Policy Number: | | | | | ber: | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5151 JUNGLE PLUM ROAD | | | | | AIC Number: | |
| City State ZIP C SARASOTA Florida 3424 | | | | | | |
| A3. Property Description (Lot an LOT 26, HIDDEN HARBOR, PID | | rcel Number, Leg | gal Description, etc | .) | | |
| A4. Building Use (e.g., Resident | ial, Non-Residential, Addit | tion, Accessory, e | etc.) RESIDEN | ΓIAL | | |
| A5. Latitude/Longitude: Lat. 27. | .277888 Long | g. <u>(-)</u> 82.547652 | Horizontal | Datum: NAD 1 | 927 × NAD 1983 | |
| A6. Attach at least 2 photograph | s of the building if the Cer | tificate is being u | sed to obtain flood | l insurance. | | |
| A7. Building Diagram Number | 1B | | | | | |
| A8. For a building with a crawlsp | pace or enclosure(s): | | | | | |
| a) Square footage of crawls | pace or enclosure(s) | | N/A sq ft | | | |
| b) Number of permanent floo | od openings in the crawlsp | pace or enclosure | e(s) within 1.0 foot | above adjacent gra | ade N/A | |
| c) Total net area of flood ope | enings in A8.b | N/A sq in | | | | |
| d) Engineered flood opening | gs? ☐ Yes ☒ No | | | | | |
| A9. For a building with an attache | A9. For a building with an attached garage: | | | | | |
| a) Square footage of attached garage 2060.00 sq ft | | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 13 | | | | | | |
| c) Total net area of flood openings in A9.b 1664.00 sq in | | | | | | |
| d) Engineered flood openings? | | | | | | |
| | | | | | | |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | | |
| B1. NFIP Community Name & Community Number SARASOTA COUNTY, FLORIDA 125144 B2. County Name SARASOTA B3. State Florida | | | | | | |
| B4. Map/Panel B5. Suffix Number | Date | FIRM Panel Effective/ | B8. Flood Zone(s) | B9. Base Flood E (Zone AO, use | levation(s) e Base Flood Depth) | |
| 12115C0143 F 11-04-2016 Revised Date 11-04-2016 9 | | | | | | |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: FIS Profile X FIRM Community Determined Other/Source: | | | | | | |
| | | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: 🗌 NGVD 1929 🔀 NAVD 1988 🔲 Other/Source: | | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🗌 Yes 🗵 No | | | | | | |
| Designation Date: CBRS OPA | | | | | | |
| | | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008 Expiration Date: November 30, 2022

| | 1 | | | | |
|--|--|--|--|--|--|
| IMPORTANT: In these spaces, copy the corresponding information from Section | A. FOR INSURANCE COMPANY USE | | | | |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and 5151 JUNGLE PLUM ROAD | | | | | |
| City State ZIP Code SARASOTA Florida 34242 | Company NAIC Number | | | | |
| SECTION C – BUILDING ELEVATION INFORMATION | (SURVEY REQUIRED) | | | | |
| C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction *A new Elevation Certificate will be required when construction of the building is complete. | | | | | |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters. Benchmark Utilized: NGS DATAPOINT Vertical Datum: NAVD 1988 | | | | | |
| Indicate elevation datum used for the elevations in items a) through h) below. | | | | | |
| ☐ NGVD 1929 区 NAVD 1988 ☐ Other/Source: | | | | | |
| Datum used for building elevations must be the same as that used for the BFE. | Check the measurement used. | | | | |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | 11.5 × feet meters | | | | |
| b) Top of the next higher floor | N/A × feet meters | | | | |
| , . | N/A × feet meters | | | | |
| c) Bottom of the lowest horizontal structural member (V Zones only) | 6.5 × feet meters | | | | |
| d) Attached garage (top of slab) e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) —— | N/A ⋉ feet ☐ meters | | | | |
| f) Lowest adjacent (finished) grade next to building (LAG) | 3.4 × feet meters | | | | |
| | 4.4 × feet meters | | | | |
| g) Highest adjacent (finished) grade next to building (HAG)h) Lowest adjacent grade at lowest elevation of deck or stairs, including | 3.4 × feet meters | | | | |
| structural support | | | | | |
| SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION | | | | | |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect I certify that the information on this Certificate represents my best efforts to interpret t statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1 | the data available. I understand that any false 001 | | | | |
| Were latitude and longitude in Section A provided by a licensed land surveyor? | Yes No Check here if attachments. | | | | |
| Certifier's Name License Number JAMES B. AMBERGER LS6333 | HILLIAM CENSE NUMBER CHILLIAM | | | | |
| Title PRESIDENT | IN JAMES NUMBER TO | | | | |
| Company Name JIM AMBERGER LAND SURVEYING LLC | 6333 | | | | |
| Address 1055 S. TAMIAMI TRAIL, SUITE 110-B | Code 36 Code 36 | | | | |
| City State ZIP SARASOTA Florida 342 | Code 36 Surveyor 30 | | | | |
| | ephone Ext. 1) 955-6333 | | | | |
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, | (2) insurance agent/company, and (3) building owner. | | | | |
| Comments (including type of equipment and location, per C2(e), if applicable) A9: THESE VENTS ARE LOCATED ON THE EASTERLY AND SOUTHERLY WALLS C2e: NOT YET INSTALLED C2a/c2f: THE DIFFERENCE BETWEEN THESE TWO ELEVATIONS IS DUE TO THE CONSTRUCTION. | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURA | NCE COMPANY USE | |
|---|--|---|---|---|---------------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5151 JUNGLE PLUM ROAD | | | . Policy Number | r: | |
| City SAI | / RASOTA | State Florida | ZIP Code 34242 | Company NAI | C Number |
| | SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE) | | | | |
| con ent | For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B,and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters. | | | | |
| E1. | Provide elevation information for the following a the highest adjacent grade (HAG) and the lower a) Top of bottom floor (including basement, | | LAG). | _ | _ |
| | crawlspace, or enclosure) is b) Top of bottom floor (including basement, crawlspace, or enclosure) is | | | | or |
| E2. | For Building Diagrams 6–9 with permanent floot the next higher floor (elevation C2.b in the diagrams) of the building is | od openings provide | | _ | |
| E3. | Attached garage (top of slab) is | | feet n | neters 🗌 above o | r 🗌 below the HAG. |
| E4. | Top of platform of machinery and/or equipment servicing the building is | t | feet _ n | neters 🔲 above o | r 🗌 below the HAG. |
| E5. | Zone AO only: If no flood depth number is avai floodplain management ordinance? Yes | | ne bottom floor elevated i own. The local official m | | |
| | SECTION F - PROPERTY (| OWNER (OR OWNE | R'S REPRESENTATIVE |) CERTIFICATION | |
| The | e property owner or owner's authorized represen nmunity-issued BFE) or Zone AO must sign here | tative who complete e. The statements in | es Sections A, B, and E for Sections A, B, and E are | or Zone A (without a e correct to the best | FEMA-issued or of my knowledge. |
| Pro | perty Owner or Owner's Authorized Representa | tive's Name | | | |
| Add | dress | | City | State | ZIP Code |
| Sig | nature | | Date | Telephone | |
| Cor | mments | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | ☐ Check | here if attachments. |

ELEVATION CERTIFICATE

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | | FOR INSURANCE COMPANY USE |
|--|---------------------|---------------------------|-----------|---|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5151 JUNGLE PLUM ROAD | | | | Policy Number: |
| City SARASOTA | State Florida | ZIP Code 34242 | | Company NAIC Number |
| SECTIO | ON G – COMMUNI | TY INFORMATION (OPT | IONAL) | |
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters. | | | | |
| G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.) | | | | |
| G2. A community official completed Section or Zone AO. | on E for a building | located in Zone A (withou | ut a FEMA | A-issued or community-issued BFE) |
| G3. The following information (Items G4– | ·G10) is provided f | or community floodplain n | nanageme | ent purposes. |
| G4. Permit Number | G5. Date Permit | Issued | | Date Certificate of compliance/Occupancy Issued |
| G7. This permit has been issued for: | New Constructio | n | ment | |
| G8. Elevation of as-built lowest floor (including of the building: | g basement) - | | feet | meters Datum |
| G9. BFE or (in Zone AO) depth of flooding at | the building site: | | feet | meters Datum |
| G10. Community's design flood elevation: | - | | feet | meters Datum |
| Local Official's Name | | Title | | |
| Community Name | | Telephone | | |
| Signature | | Date | | |
| Comments (including type of equipment and location, per C2(e), if applicable) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | Check here if attachments. |

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
|---|---------|----------|---------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5151 JUNGLE PLUM ROAD | | | Policy Number: |
| City | State | ZIP Code | Company NAIC Number |
| SARASOTA | Florida | 34242 | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption FRONT VIEW

Clear Photo One



Photo Two

Photo Two Caption REAR VIEW

Clear Photo Two

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
|---|---------|----------|---------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 5151 JUNGLE PLUM ROAD | | | Policy Number: |
| City | State | ZIP Code | Company NAIC Number |
| SARASOTA | Florida | 34242 | |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption TYPICAL FLOW-THRU VENT

Clear Photo Three



Photo Four

Photo Four Caption FLOW-THRU VENTS LOCATED ON THE SOUTHERLY AND EASTERLY WALLS

Clear Photo Four