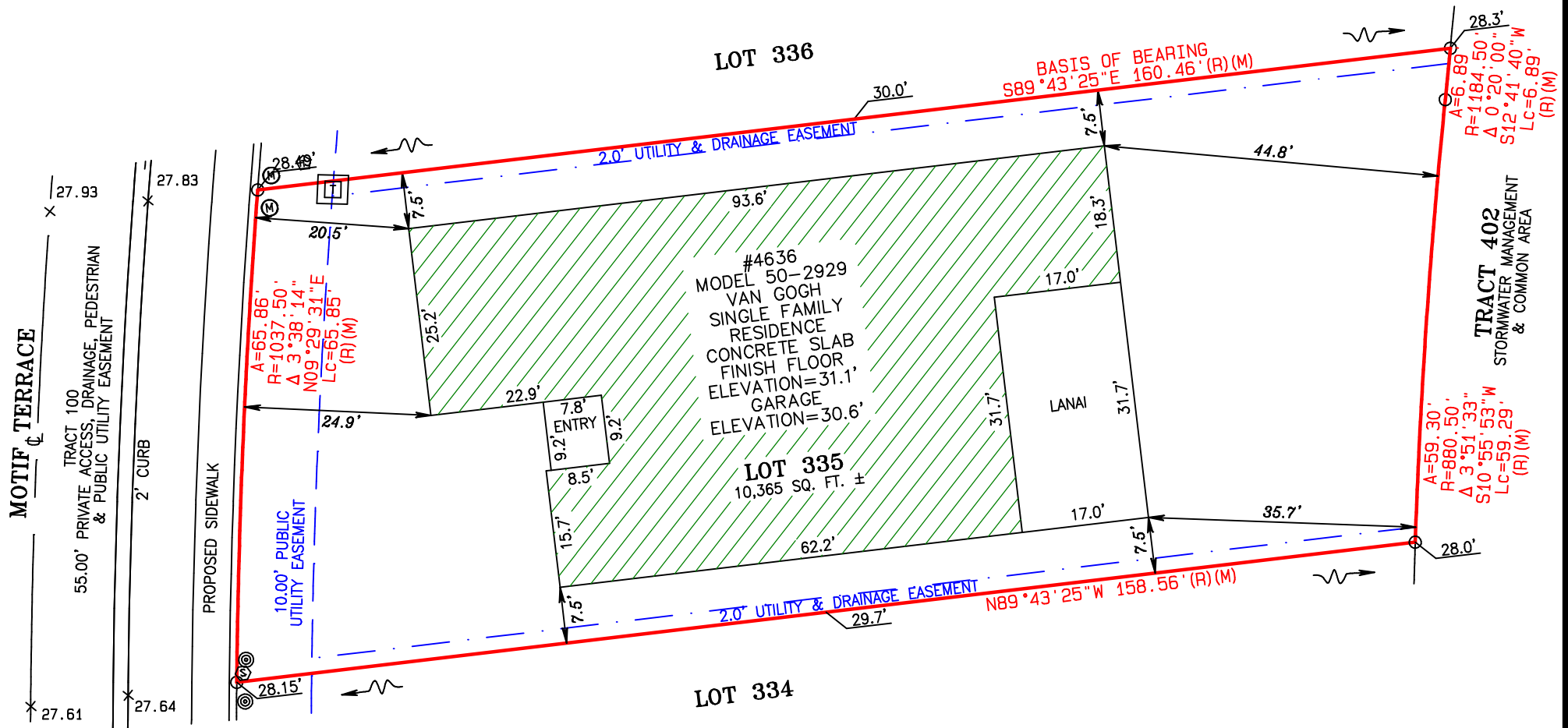


SPECIFIC PURPOSE SURVEY

(CONCRETE SLAB FOR LOT 335, ARTISTRY, PHASE 3A)

PERMIT NUMBER - RES-NEW-23-000507



ABBREVIATIONS:

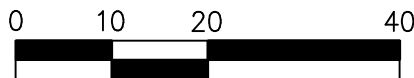
- (M) = MEASURED DISTANCE OR ANGLE
- (R) = PLAT DISTANCE OR RECORDS CALLS
- LB = LICENSED BUSINESS
- CL = CENTER LINE

LEGEND:

- = 5/8" IRON ROD & CAP LB 7768
- X = SPOT ELEVATION
- ⊕ = SANITARY CLEANOUT
- ⊙ = WATER METER
- ⊗ = RECLAIMED WATER
- ⊠ = TELECOMMUNICATION (PHONE, CABLE ECT.)
- ⊡ = ELECTRIC TRANSFORMER
- = PROPOSED DRAINAGE FLOW
- X.XX = PROPOSED ELEVATION

LOT SETBACKS PROPOSED:

- PUD - NO LOT SETBACKS REQUIRED EXCEPT 12' BETWEEN STRUCTURES.
- FRONT - 20' OR 15' TO SIDE LOADED GARAGE
- SIDE - 6'
- REAR - 10' (TO POOL OR STRUCTURE)
- (PER CONSTRUCTION PLANS BY AM ENGINEERING INC. NAMED ARTISTRY, PHASES 3)



SURVEYOR'S NOTES:

1. THIS SURVEY REPRESENTS A SPECIFIC PURPOSE SURVEY SHOWING THE CONCRETE SLAB LOCATION AND ELEVATION.
2. NO IMPROVEMENTS, OTHER THAN THOSE NOTED, ARE SHOWN ON THIS SURVEY IMPROVEMENTS SUCH AS, BUT NOT LIMITED TO, SUBSURFACE UTILITIES, FOUNDATIONS, TREES, SPRINKLER SYSTEMS, LANDSCAPE FEATURES, ETC., ARE NOT SHOWN UNLESS OTHERWISE NOTED.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR ANY OTHER TITLE INFORMATION. NEITHER BRIGHAM/ALLEN LAND SURVEYING, NOR THIS SURVEYOR, HAS PERFORMED A TITLE SEARCH TO DETERMINE ANY OWNERSHIP OR EASEMENTS OF RECORD. THIS SURVEY IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY AND OTHER MATTERS OF RECORD, WHICH ARE NOT SHOWN.
4. GOVERNMENTAL LANDS, JURISDICTIONAL LANDS OR LANDS OF SPECIAL ENVIRONMENTAL CONCERNS (SUCH AS WETLANDS, SURFACE WATER PROTECTION AREA, LISTED SPECIES ETC.) ARE NOT SHOWN UNLESS OTHERWISE NOTED.
5. THIS SURVEY IS NOT INTENDED TO BE PROOF OF OWNERSHIP AND IS NOT A GUARANTEE OR WARRANTY OF OWNERSHIP OF ANY KIND, AND SURVEYOR ACCEPTS NO LIABILITY FOR ANY COSTS OR DAMAGES ARISING IN THE DEFENSE, PROOF OF, OR LOSS OF OWNERSHIP OF ANY OR ALL OF THE LANDS SHOWN AND DESCRIBED ON THIS SURVEY.
6. BEARINGS SHOWN HEREON ARE ASSUMED, AND REFER TO THE NORTHERLY LINE OF LOT 335 AS BEING S89°43'25"E, BETWEEN THE TWO MONUMENTS DEFINING SAID LINE AS SHOWN HEREON.
7. ELEVATIONS SHOWN HEREON ARE BASED FROM A NGS (NATIONAL GOEDETIC SURVEY) BENCHMARK "V 693" WITH A PUBLISHED ELEVATION OF 31.71 FEET NAVD88 (NORTH AMERICAN VERTICAL DATUM OF 1988) CONVERTED TO 32.74 FEET NGVD29 (NATIONAL GOEDETIC VERTICAL DATUM OF 1929) USING VERTCON SOFTWARE FROM NOAA (NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION).

DESCRIPTION:

LOT 335, ARTISTRY, PHASE 3A, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 57, PAGE 5, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

TITLE: _____ SPECIFIC PURPOSE SURVEY (CONCRETE SLAB)

PREPARED FOR: KOLTER HOMES, LLC

CERTIFIED TO: KOLTER HOMES, LLC

SKETCH NO.: 347415 SCALE: 1"=20'

FIELD BOOK: NA PAGE: NA

DRAWN BY: BAP CHECKED BY: MPA

SURVEYOR'S CERTIFICATE

This is to certify that a survey was made this day of the property as described and shown hereon, and that this survey and sketch are accurate and correct to the best of our knowledge and belief, and that this survey meets the Standards of Practice set forth by the Florida Board of Surveyors and Mappers in Chapter 5J-17, Florida Administrative Code, and pursuant to Section 472.07, Florida Statutes.

BY: Michael R. Allen
Professional Surveyor and Mapper
PSM 6822
State of Florida

DATE: 01/26/2024

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

BRIGHAM/ALLEN LAND SURVEYING, LLC

LB 7898

303 S. TAMiami TRAIL

SUITE E

Nokomis, Florida 34275

ph. (941) 493-4430

brighamallensurveying@gmail.com

