p.2

I.S. DEPARTMENT OF HOMELAND SECURITY

ELEVATION CERTIFICATE

ederal Emergency Management Agency

OMB No. 1660-0008 Expires February 28, 2009

| itional Flood Insurance Prog | jram | Important: R | ead the instru | ctions c | n page | s 1-8. Per | mit No. U//183020061 | | |
|---|--|---------------------|--|-----------------------|---|--------------------------------|--|--------|--|
| | For Insurance Company U | | | | | | | | |
| 1. Ving Owner's Name | Policy Number | | | | | | | | |
| anco . i. morris 2. Building Street Address 39 Blackburn Bhrd. | Company NAIC Number | | | | | | | | |
| City State | ZIP Co 34287 | | | | | | | | |
| North Port FL 3. Property Description (L | ot and Block Numbers | , Tax Parcel Num | ber, Legal Descr | iption, et | c.) | | | | |
| Init 165, Harbor Cove (| Sarasota County Te | x Parcel #0790 | -01-3165) | idential | | | the Sp. | | |
| 4. Building Use (e.g., Res 5. Latitude/Longitude: Lat | | | 8'09.35" W. H | orizontal | Datum: [| NAD 1927 🔯 | NAD 1983 | | |
| 6. Attach at least 2 photog | raphs of the building | | | btain floo | d insuran | ce. | | | |
| 17. Building Diagram Numb | xer <u>5</u> | unda) manda | | A0 E | era build | fing with no attac | ched garage, provide: | | |
| A8. For a building with a c a) Square footage of | rawi space or enclosi forawi space or enclo | sure(s), provide | None sqft | 2 |) Square | e foolage of atta | ched garage None | sq ft | |
| b) No, of permanent | flood openings in the | crawl space or | | | | | openings in the attached gar | rage | |
| enclosure(s) walls c) Total net area of l | within 1.0 foot above | | sq in | | | n 1.0 foot above | openings in A9.b | ni pa | |
| C) Total net alea of | | B - FLOOD INS | | | | | | | |
| | SECTION | D-1 (COO) 114 | SOISMOETON | | (a to diasy | | | | |
| 31. NFIP Community Name Sarasota County (Unincorpo | | | 2. County Name | | | | 83, State FL | | |
| 84. Map/Panel Number | B5. Suffix B | 6, FIRM Index | 87. FIRE | | 4- | 88. Flood | B9. Base Flood Elevation AO, use base flood of | | |
| 125144 0375 | D | Date 9/3/1992 | Effective/Re 5/1/1 | | ile . | Zone(9) A8 | WO' are pare mood o | repui) | |
| 12 the building located ignation Date | in a Coastal Barrier R SECTION C | - BUILDING EL | CBRS | ☐ OPA | | | □Yes ⊠No | | |
| Building elevations are | based on: | onstruction Drawi | ngs* | Building | Under Co | onstruction* | | | |
| *A new Elevation Certifications — Zones A1- below according to the | A30, AE, AH, A (with | BFE), VE, V1-V30 | of the building Is), V (with BFE), A | complete IR, AR/A, | ARVAE, | AR/A1-A30, AR/ | AH, AR/AO. Complete Items | C2.a-g | |
| | Sarasota County Ve | | IGVD 1929 | | | | | | |
| Conversion/Comments | | | | | | | | | |
| | | | ntalagum floag | 10.0 | | eck the measure meters (Pue | | -31 | |
| b) Top of bottom tioo | r (including basement her floor | , crawn spuce, or e | anciosula moor) | 10.0 N/A | | meters (Pue | | | |
| | st horizontal structura | i member (V Zone | es only) | N/A | | meters (Pue | | | |
| d) Attached garage (t | | | | N/A | _ | meters (Pue | | | |
| | f machinery or equipm | _ | building | 9,9 | ✓ feet | meters (Pue | rto Rico only) | | |
| (Describe type of equipment in Comments) 1) Lowest adjacent (finished) grade (LAG) | | | | | ⊠ feet | meters (Puc | nto Rico only) | | |
| | | | | | 6.1 ☑ feet ☐ meters (Puerto Rico only) 6.5 ☑ feet ☐ meters (Puerto Rico only) | | | | |
| | SECTION D | - SURVEYOR | ENGINEER, C | OR ARC | HITECT | CERTIFICATI | ON | 190 | |
| This certification is to be si information. I certify that ti I understand that any false | ne information on this | Certificate repres | ents my best effo | ats to inte | rprot the | data available. | ition | | |
| Check here if comments are provided on back of form. | | | | | | VOI Willen | Unill | | |
| Certifier's Name | | | | License N | Date: 07/25/20 | 107 | | | |
| Del W. Havner Title | | Сопрапу Мал | | <u>SM 4058</u> | | | Del W. Hayner | | |
| P sional Surveyor & N | lapper | FEMA Certs, In | Ç, | State | | ZIP Code | Ind: PSM 4058 | | |
| 16:03 Adrian Sta | | City Port Charlotte | . FI | | | 33952 | Bus: LB 7503 | | |
| Signature V. Will. | Enclosed | Date 07/25/2007 | | lephoпе 41) 629-6 | | | Project: 7063 | | |
| V ALGERTA | 100000000000000000000000000000000000000 | V/12-212-VVI | . (34 | マルノ ひとみべつ | VQV | | | | |

| IMPORTANT: In these | spaces, copy the correspondi | ction A | For Insurance Company Uso: Policy Number | | |
|-------------------------------|--|--|---|---|--|
| | ncluding Apt., Unit, Suite, and/or Bldg | | | | |
| City Stat | | | | Company NAIC Number | |
| | SECTION D - SURVEYOR, ENG | GINEER, OR ARCHITEC | T CERTIFICATION (CON | TINUED) | |
| Copy both sides of this Ele | evation Certificate for (1) community of | official, (2) insurance agent/c | ompany, and (3) building ow | ner. | |
| Comments | | | | | |
| C2e; Is A/C pletform. | | | | | |
| OZZ, ta PC placelliti. | | | | | |
| | | | | | |
| Signature / | 18 | Date | | | |
| Delle | Haymer | 07/25/200 | 7 | Check here if attachments | |
| | DING ELEVATION INFORMATIO | | | | |
| | hout BFE), complete Items E1-E5. If use natural grade, if available. Chec | | | | |
| | formation for the following and check | | | | |
| grade (HAG) and th | e lowest adjacent grade (LAG). | | | | |
| b) Top of bottom fig | or (including basement, crawl space, or (including basement, crawl space, | or enclosure) is | _ feet meters | above or below the LAG. | |
| | ms 6-8 with permanent flood opening | | | | |
| E3. Attached garage (to | he diagrams) of the building is | t meters above or | i ☐ above or ☐ below the ☐ below the HAG. | nag. | |
| | nachinery and/or equipment servicing | | | ove or 🔲 below the HAG. | |
| | | The state of the s | | community's floodplain management | |
| ordinance? | SECTION F - PROPERTY OWN | | | | |
| The extract of the | | | | | |
| | re. The statements in Sections A, B, | | | MA-issued or community-issued BFE) | |
| Pro Owner's or Own | er's Authorized Representative's Nam | 18 | | | |
| Address | | City | State | ZIP Code | |
| Signature | | Date | Telepho | | |
| Comments | | 540 | Τοιαμπο | 110 | |
| Continents | | | | | |
| | | | | ☐ Check here if attachments | |
| | | COMMUNITY INFORMA | | | |
| The local official who is aut | thorized by law or ordinance to admini tificate. Complete the applicable item | ister the community's floodp | ain management ordinance | can complete Sections A, B, C (or E), | |
| | | | | ed surveyor, engineer, or architect who | |
| is authorized by | law to certify elevation information. (I | ndicate the source and date | of the elevation data in the C | Comments area below.) | |
| | icial completed Section E for a buildin | | | ty-issued BFE) or Zone AO. | |
| G3. The following infi | ormation (Items G4,-G9,) is provided | for community floodplain ma | hagement purposes. | | |
| G4. Permit Number | G5. Date Permit Issue | ed C | 35. Date Certificate Of Com | pliance/Occupancy issued | |
| G7. This permit has been i | ssued for. | Substantial Improv | vement | | |
| | west floor (including basement) of the | | feet Imeters (PR) Datum | | |
| G9. BFE or (in Zone AO) d | lepth of flooding at the building site; | | feet meters (PR) Datum | | |
| Local Official's Name | | Tide | | | |
| Community Name | | Telept | юпе | | |
| Signature | | Date | | | |
| | | Date | | | |
| Coents | | | | | |
| | | | | | |
| | | ******* | <u> </u> | M Ohad h 18 | |
| | | | | Check here if attachments | |