## S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expires February 28, 2009

| Nati  | onal Flood Insurance Pi  | rogram                     | important.   | Read the in  | istructions on p             | ages 1-0.            |                         | CON 1403 67 (01  |
|---|--|----------------------------|--|--|------------------------------|----------------------|-------------------------|--|
|   | 1-3  |                            | SECTION  | ON A - PROP  | ERTY INFORMA                 | ATION                |                         | For Insurance Company Use:   |
| A1  | Building Owner's Name  |                            | alwinski   |  |                              |                      |                         | Policy Number  |
| Pawel Kalwinski & Jo Landa Kalwinski  A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. |  |                            |  |  |                              |                      |                         | Company NAIC Number  |
|   | The state of the s   | Brandywine Circle          | Sta  | ato.   | 7                            | IP Code              |                         |  |
|   | City   |                            |  | FL   |                              | 3422                 | :3                      |  |
| A3.   | Property Description (L  |                            |  |  |                              |                      |                         |  |
|   | Lot 121, Engle   | ewood isles Subo           | livision, Unit 5, Saraso   | ota County, Flo  | iua                          |                      |                         |  |
|   | Building Use (e.g., Res  | )*/                        |  | 0.00   |                              |                      |                         |  |
|   | Latitude/Longitude: Lat  |                            |  |  |                              | _ Horizonta          | al Datur                | m: □NAD 1927 ⊠ NAD 1983  |
|   | Attach at least 2 photog<br>Building Diagram Numb  |                            | ding if the Certificate i  | s being used to  | obtain flood insura          | ance.                |                         |  |
| A8.   | For a building with a crawl space or enclosure(s), provide:  |                            |  |  |                              |                      |                         | d garage, provide:   |
|   | a) Square footage of c   |                            |  | sq ft  |                              | are footage of a     |                         | d garage 745 sq ft enings in the attached garage   |
|   | <li>b) No. of permanent fle<br/>enclosure(s) walls v</li>  |                            |  |  |                              |                      |                         | adjacent grade0  |
|   | c) Total net area of flo   | od openings in A           | 8.b  | sq in  | c) Tota                      | al net area of flo   | od ope                  | nings in A9.b0 sq in   |
|   |  | SECT                       | TION B - FLOOD IN  | ISURANCE   | RATE MAP (FIRE               | M) INFORMA           | TION                    |  |
|   |  |                            |  |  |                              | il) IIII Ortiliza    |                         | 2 Ctata  |
| B1.   | NFIP Community Name<br>Sarasota County 1   |                            | Number   | B2. County Name<br>Sarasota  |                              |                      | В.                      | 3. State<br>FL   |
|   |  |                            | Do FIDM I- I-  | _  |                              | DO Floor             |                         | B9 Base Flood Elevation(s) (Zone   |
| B4  | 4. Map/Panel Number  | B5. Suffix                 | B6. FIRM Index<br>Date   | The state of the s | FIRM Panel<br>e/Revised Date | B8. Floor<br>Zone(s) | 3400                    | AO, use base flood depth)  |
|   | 125144-0432  | D                          | 5-1-84   | 5-1  | -84                          | A12                  |                         | 12 feet  |
| B10.  | Indicate the source of   | the Base Flood E           | Elevation (BFE) data of  | or base flood de   | pth entered in Item          | B9.                  |                         |  |
|   |  | FIRM                       | Community Determ   | Control to Securi  | Other (Describe)             |                      | viene:                  |  |
| 400   | Indicate elevation datu  |                            | in Item B9: ⊠NG<br>rier Resources Systen   |  | NAVD 1988                    | Other (Describ       | 7                       | □Yes ⊠No   |
| B1  | Designation Date   |                            |  |  | S DOPA                       | cied Alea (Ol A      | 1):                     |  |
|   |  |                            |  | . =: / . =: 0  |                              | NIEW DEC             | · · · · · ·             | 21   |
|   |  |                            | N C - BUILDING E   | LEVATIONII   | province of the second       | 551 to 1900 171      | UIKE                    | AMERICAN PROPERTY AND AMERICAN SERVICES AND  |
|   | Building elevations are<br>*A new Elevation Certification *A new Elevation Certification *A new Elevation *A n |                            | Construction Draw  |  | Building Under               | Construction*        |                         |  |
|   |  |                            |  |  |                              | , AR/A1-A30, A       | R/AH,                   | AR/AO. Complete Items C2.a-g   |
|   | below according to the l   | building diagram<br>SAR-15 | specified in Item A7.  |  |                              |                      |                         |  |
|   | Benchmark Utilized   |                            |  | Vertical Datum   | N.G.V                        | /.D192               | 29                      |  |
|   | Conversion/Comments  |                            |  | Check the measurement used.  |                              |                      |                         |  |
|   | a) Top of bottom floor   | (including baser           | nent, crawl space, or  | enclosure floor) 15.0 Sfeet meters (Puerto Rico  |                              |                      | ters (Puerto Rico only) |  |
|   | o) Top of the next hig   |                            | e i deservationi de la constitución de la constituc |  |                              | □feet                | □me                     | ters (Puerto Rico only)  |
| (   | Bottom of the lower  | st horizontal struc        | ctural member (V Zon   | es only)   |                              | feet                 |                         | ters (Puerto Rico only)  |
| (   | d) Attached garage (to   | p of slab)                 |  |  | 14.7                         | ⊠feet                |                         | ter (Puerto Rico only)   |
| 6   | <ul> <li>E) Lowest elevation of machinery or equipment servicing the<br/>(Describe type of equipment in Comment)</li> </ul>  |                            |  | building   | <u>15.1</u>                  | ⊠feet                | ∐me                     | ters (Puerto Rico only)  |
| f   |  | A A                        |  |  | 14.4                         | ⊠feet                | me                      | ters (Puerto Rico only)  |
|   | Highest adjacent (fi   |                            |  |  | 14.5                         | ⊠feet                | ☐me                     | ters (Puerto Rico only)  |
|   | And the state of t   | 050510                     | N.B. GUBVEVOD  | ENCINEED   | OR ARCHITEC                  | T CERTIFICA          | TION                    |  |
| This  | certification is to be sig   |                            | ON D - SURVEYOR  |  |                              |                      |                         |  |
| infor   | mation. I certify that the   | e information on i         | this Certificate represe   | ents my best et  | forts to interpret the       | e data available     | 2                       |  |
| I une   | derstand that any false  | statement may be           | e punishable by fine o   | r imprisonment   | under 18 U.S. Coo            | de, Section 100      | 1.                      | and the same of th |
|   | □ Check here if comme  | ents are provided          | on back of form.   |  |                              |                      |                         |  |
|   |  |                            |  |  | Lianna Numba-                |                      |                         | - L.S. 399/<br>- 2-28-08   |
| Conser's Name<br>Alan K Fish  |  |                            |  |  | License Number<br>3941       |                      |                         | 3 3 acul   |
| Title   |  | Monres                     | Company Name   |  |                              |                      |                         | 6-2171   |
| Add   | Professional Surveyor 8 ress   | к маррег                   | Van Buskirk/Fish & A<br>City   |  | State                        | ZIP Code             |                         | 2-28-08  |
| F36 HE 850 F100   | 12450 Tamiami T  | rail                       | North Port  Date   |  | FL<br>Telephone              | 34287                |                         | - 27/14/2  |
| Sign  | ature  | ( dis/                     | 2/28/2008  |  | 941-426-0681                 |                      |                         |  |

| IMPORTANT: In these spaces, copy   | the corresponding information from  | m Section A.  | For Insurance Company Use:   |
|--|---|---|--|
| Building Street Address (including Apt., Uni   |   |   | Policy Number  |
| 162 Brandywine Circle  | •   |   |  |
| City<br>ENGLEWOOD  | State FL  | ZIP Code<br>34223   | Company NAIC Number  |
| A SECTION OF THE PROPERTY OF T | SURVEYOR, ENGINEER, OR ARCH   | ITECT CERTIFICATION (C  | CONTINUED)   |
| Copy both sides of this Elevation Certificate  |   |   |  |
| Comments Lowest elevation of machinery is the A/C pa   | ad.   |   |  |
| Lowest elevation of machinery is the A/C pa  | iu.   |   |  |
|  |   |   |  |
| Signature ///  | Date  | 2/28/2008   |  |
| Man Si   |   |   | Check here if attachments  |
| SECTION E - BUILDING ELEVATI   | ON INFORMATION (SURVEY NOT F  | REQUIRED) FOR ZONE AC   | D AND ZONE A (WITHOUT BFE)   |
| For Zones AO and A (without BFE), completed and C. For Items E1-E4, use natural grade E1. Provide elevation information for the formation (HAG) and the lowest adjacent a) Top of bottom floor (including bases b) Top of bottom floor (including bases b) Top of bottom floor (including bases E2. For Building Diagrams 6-8 with perman (elevation C2.b in the diagrams) of the E3. Attached garage (top of slab) is E4. Top of platform of machinery and/or expected by the E5. Zone AO only: If no flood depth number ordinance?   | , if available. Check the measurement use ollowing and check the appropriate boxes to grade (LAG).  ment, crawl space, or enclosure) is ment, crawl space, or enclosure) is ment flood openings provided in Section A be building is feet meters all quipment servicing the building is | d. In Puerto Rico only, enter not o show whether the elevation in to show whether the elevation in the show whether the elevation in the show whether the elevation in the show whether the elevated in accordance with the show whether the elevation is a show whether the elevation is | s above or below the highest adjacent  above or below the HAG. below the LAG. for Instructions), the next higher floor below the HAG.  below the HAG.  chapter below the HAG.  chapter below the HAG.  chapter below the HAG.  chapter below the HAG.  |
| SECTION F - I  | PROPERTY OWNER (OR OWNER'S  | REPRESENTATIVE) CER   | TIFICATION   |
| The property owner or owner's authorized re or Zone AO must sign here. The statements  | s in Sections A, B, and E are correct to the  | B, and E for Zone A (without a F best of my knowledge.  | FEMA-issued or community-issued BFE)   |
| Property Owner's or Owner's Authorized Re  | presentative's Name   |   |  |
| Address  | City  | State   | ZIP Code<br>FL   |
| Signature  | Date  | Telep   | And the second s |
| Comments   |   |   |  |
|  |   |   |  |
|  |   |   | Check here if attachments  |
|  | SECTION G - COMMUNITY INFOR   |   |  |
| The local official who is authorized by law or ound G of this Elevation Certificate. Complete  | rdinance to administer the community's flo  | odplain management ordinanc<br>eck the measurement used in I  | e can complete Sections A, B, C (or E),<br>tems G8. and G9.  |
| G1. The information in Section C was ta is authorized by law to certify elevat   | ken from other documentation that has been information. (Indicate the source and ottion E for a building located in Zone A (with  | en signed and sealed by a licer<br>date of the elevation data in the  | nsed surveyor, engineer, or architect who comments area below.)  |
|  | G9.) is provided for community floodplain   |   |  |
|  | Date Permit Issued  | G6. Date Certificate Of Co  | mpliance/Occupancy Issued  |
| 67. This permit has been issued for: Ne 68. Elevation of as-built lowest floor (including 69. BFE or (in Zone AO) depth of flooding at t   |   | povement  | SA OCA SENSONSIA SESSONSIA SESSONSIA SESSONSIA SESSONSIA SESSONSIA SESSONSIA SESSONSIA SESSONSIA SESSONSIA SES   |
| Local Official's Name  | Tit   | tle   |  |
| Community Name   | Те  | elephone  |  |
| Signature  | Da  | ate   |  |
| Comments   |   |   |  |
| 1  |   |   |  |
| •  |   |   | Check here if attachments  |

## Building Photographs See Instructions for Item A6.

|                             |  | 9.67                 | For Insurance Company Use: |
|-----------------------------|--|----------------------|----------------------------|
| ding Street Address (includ | ling Apt., Unit, Suite, and/or Bldg. No.) or P.0 | O. Route and Box No. | Policy Number              |
| City                        | State  | ZIP Code             | Company NAIC Number        |
| ENGLEWOOD.                  | FL   | 34223                |                            |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.



FRONT VIEW



LEFT SIDE VIEW

PHOTOS TAKEN 2/28/2008 VBFA JOB # 05-1349



**REAR VIEW** 



RIGHT SIDE VIEW