U.S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY

National Flood Insurance Program

ELEVATION CERTIFICATE

IMPORTANT: Follow the instructions on pages 1-9.

OMB No. 1660-0008 Expiration Date: July 31, 2015

| | CTION A - PROPE | RTY INFORMAT | ION | FOR INSURANC | E COMPANY USE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------|
| A1. Building Owner's Name TODD JOHNSTON HO | | | | Policy Number: | |
| A2. Building Street Address (including Apt., Unit, Suite, at 4295 CAMINO REAL | nd/or Bldg. No.) or P.O | | | Company NAIC Nu | |
| City SARASOTA | | State FL | 7 | ZIP Code 3423 | 1 |
| A3. Property Description (Lot and Block Numbers, Tax Par PARCEL NUMBER 0076-15-0026 | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addit A5. Latitude/Longitude: Lat. 27°17'31 6"N A6. Attach at least 2 photographs of the building if the C6 A7. Building Diagram Number 1 A8. For a building with a crawlspace or enclosure(s): a) Square footage of crawlspace or enclosure(s): b) No. of permanent flood openings in the crawlspace enclosure(s) within 1.0 foot above adjacent grade c). Total net area of flood openings in A8.b d) Engineered flood openings? ☐ Yes ☒ No SECTION B − FLO B1. NFIP Community Name & Community Number SARASOTA COUNTY 125144 B4. Map/Panel Number ☐ B5. Suffix ☐ B6. FIRM Indeed 125144 0141 ☐ D 09/03/1 B10. Indicate the source of the Base Flood Elevation (BFE) ☐ FIS Profile ☒ FIRM ☐ Community Determine | Long. <u>82°32'1</u> ertificate is being user N/A N/A N/A SI OD INSURANCE F B2. Coun SARAS ex Date B7. FIRM Revis 992 data or base flood ded d □ Other/Source | 3.8"W d to obtain flood in A9. For a I q ft a) Sq b) Nu wit q ft c) Tot d) En RATE MAP (FIRM ty Name OTA Panel Effective/ ed Date 5/01/1984 epth entered in Item | surance. building with an att uare footage of att umber of permanen thin 1.0 foot above tal net area of flood gineered flood ope ii) INFORMATIO B8. Flood Zone(s B&A13 | tached garage at flood openings adjacent grade d openings in A9 enings? Ye IN B B F AO, use | 622 sq ft in the attached garage None sq ft |
| B11. Indicate elevation datum used for BFE in Item B9: B12. Is the building located in a Coastal Barrier Resources Designation Date:/ | | ☐ NAVD 1988 or Otherwise Prote | Other/Source: cted Area (OPA)? | ☐ Yes 🖾 N | 0 |
| SECTION C – BUILD | ING ELEVATION IN | FORMATION (S | URVEY REQUIR | RED) | |
| C1. Building elevations are based on: Construction *A new Elevation Certificate will be required when cortificate will be required when cortificate will be required when cortificate construction in the building diagram specion Benchmark Utilized: COUNTY 76-J Indicate elevation datum used for the elevations in items. | struction of the buildi V1–V30, V (with BFE), fied in Item A7. In Pue | AR, AR/A, AR/AE, erto Rico only, enter | AR/A1-A30, AR/AI r meters. VD 1929 | | lete Items |
| Datum used for bullding elevations must be the same | as that used for the | BFE. | | easurement user | |
| a) Top of bottom floor (including basement, crawlspace | e, or enclosure floor) | 14 . 6 | Kneck the me | easurement user | J, |
| b) Top of the next higher floor | | 22 . 1 | 🔀 feet | meters | |
| c) Bottom of the lowest horizontal structural member | (V Zones only) | N/A | feet | meters | |
| d) Attached garage (top of slab) e) Lowest elevation of machinery or equipment service (Describe type of equipment) | ing the building | 13 · 2 13 · 0 | ⊠ feet | ☐ meters ☐ meters | |
| (Describe type of equipment and location in Comm f) Lowest adjacent (finished) grade next to building (L | | 11 _ 5 | F-3 - | | |
| g) Highest adjacent (finished) grade next to building (l | | 12 . 9 | ⊠ feet | meters | |
| h) Lowest adjacent grade at lowest elevation of deck structural support | | 14 . 3 | ⊠ feet ⊠ feet | ☐ meters ☐ meters | |
| SECTION D - SURV | EVOD ENGINEED | OD ADOUTED | T OCDITIONS | NA A | |
| This certification is to be signed and sealed by a land survey information. I certify that the Information on this Certificate re | or, engineer, or architepresents my best effo | ect authorized by la | w to certify elevati | | |
| understand that any false statement may be punishable by f Check here if comments are provided on back of form. Check here if attachments. Certifier's Name | ine or imprisonment u Were latitude and l licensed land surv | inder 18 U.S. Code, longitude in Section eyor? X Yes | Section 1001. A provided by a No | | Police |
| KENNETH R.PALMER | | License Nu LS 4661 | muer | الا | SEALUL. |
| Title SURVEYOR Address | | SURVEYING, L | | - Luce | 14 J |
| 1435 TALLEVAST ROAD | SARASOTA | State FL | ZIP Code 34243 | 6 | 3-17 |
| Signature | Date 08/18/2014 | Telephone (941) 527 | | 79,33 | ED C. L.E. 1999. |

ELEVATION CERTIFICATE, page 2

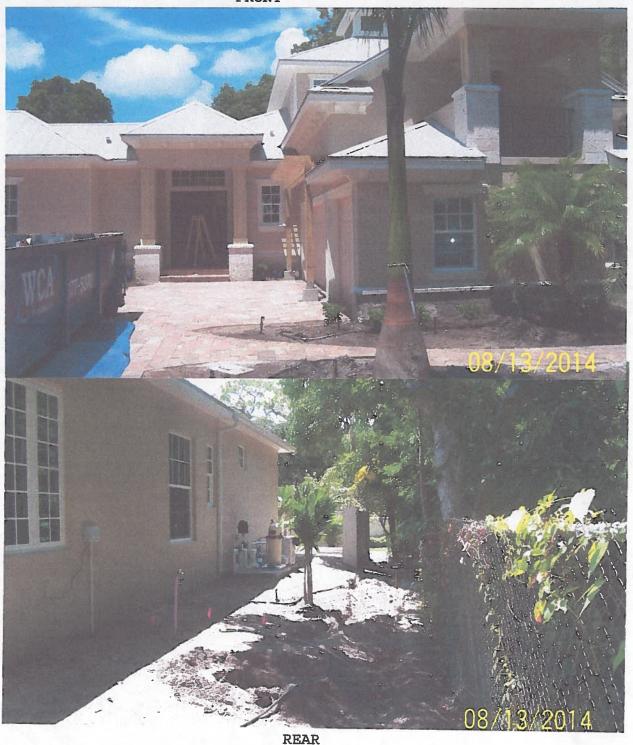
| IMPORTANT: In these spaces, copy the corresponding information from | n Section A | | E/ | OR INSUDANCE | COMPANY USE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------|-------------------------|-----------------|---------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or | | | | olicy Number: | OUNTAIN USE |
| 4295 CAMINO REAL | | | | | |
| City State SARASOTA FL | ZIP Code 34231 | | Co | ompany NAIC Nu | mber: |
| SECTION D - SURVEYOR, ENGINEER | , OR ARCHITECT C | ERTIFICA | TION (CON | TINUED) | |
| Copy both sides of this Elevation Certificate for (1) community official, (2 | 2) insurance agent/com | pany, and (| 3) building ov | wner. | |
| Comments 160-757 DIAGRAM 1B. STEM WALL WITH FILL. | | | | | |
| | | | | | |
| | | | | | |
| $\sim 1/2$ | | | | | |
| Signature | Date 08/18/ | 2014 | | | |
| SECTION E - BUILDING ELEVATION INFORMATION (SUR | EVEY NOT REQUIRE | D) FOR Z | ONE AO AI | ND ZONE A | (WITHOUT BFE) |
| For Zones AO and A (without BFE), complete Items E1–E5. If the Certifica For Items E1–E4, use natural grade, if available. Check the measuremen | ate is intended to suppo nt used. In Puerto Rico o | ort a LOMA only, enter n | or LOMR-F re neters. | quest, comple | te Sections A, B,and C. |
| E1. Provide elevation information for the following and check the appropriate (HAG) and the lowest adjacent grade (LAG). | | ether the ele | evation is ab | ove or below th | ne highest adjacent |
| a) Top of bottom floor (including basement, crawlspace, or enclosure | | | meters | above or | below the HAG. |
| b) Top of bottom floor (including basement, crawlspace, or enclosure E2. For Building Diagrams 6–9 with permanent flood openings provided in | | | meters | above or | ☐ below the LAG. |
| the next higher floor (elevation C2.b in the diagrams) of the building | | | pages 8-9 o | | below the HAG. |
| E3. Attached garage (top of slab) is | | | meters | | below the HAG. |
| E4. Top of platform of machinery and/or equipment servicing the building | g is | | meters | above or | below the HAG. |
| E5. Zone AO only: If no flood depth number is available, is the top of the ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must contain the local official must be contained in the local official must b | bottom floor elevated in | accordance | | | |
| SECTION F - PROPERTY OWNER (OF | R OWNER'S REPRES | SENTATIV | E) CERTIF | ICATION | |
| The property owner or owner's authorized representative who completes | Sections A, B, and E for | r Zone A (w | ithout a FEM | A-issued or co | mmunity-issued BFE) or |
| Zone AO must sign here. The statements in Sections A, B, and E are cor | rect to the best of my k | nowledge. | | | |
| Property Owner or Owner's Authorized Representative's Name | | | | | |
| Address | City | | State | ZIP C | ode |
| Signature | Date | | Teleph | none | |
| Comments | | | | | |
| | | | | | |
| | | | | ☐ Chec | k here if attachments. |
| SECTION G - COMMU | INITY INFORMATION | COPTION | VAL) | | |
| The local official who is authorized by law or ordinance to administer the co | ommunity's floodplain ma | nagement | ordinance car | n complete Sec | tions A. B. C (or E), and |
| G of this Elevation Certificate. Complete the applicable item(s) and sign be | low. Check the measure | ment used | in Items G8- | G10. In Puerto | Rico only, enter meters. |
| G1. The information in Section C was taken from other documenta who is authorized by law to certify elevation information. (Indic | tion that has been sign | ed and sea | aled by a lice | nsed surveyor | , engineer, or architect |
| G2. A community official completed Section E for a building located | | | | | |
| G3. \square The following information (Items G4–G9) is provided for committee of the committee | | | _ | | |
| G4. Permit Number 13 13 13 1 G5. Date Permit Issued | G6 | . Date Certi | ificate Of Cor | mpliance/Occu | pancy Issued |
| | bstantial Improvement | | | | |
| G8. Elevation of as-built lowest floor (including basement) of the building | g: | feet | meters | | |
| G9. BFE or (in Zone AO) depth of flooding at the building site: | | ☐ feet | meters | | |
| G10.Community's design flood elevation: | | ☐ feet | ☐ meters | Datum | |
| Local Official's Name | Title | | | | |
| Community Name | Telephone | | | | |
| Signature | Date | | | | |
| Comments | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

| IMPORTANT: In these spaces, copy the corresponding information from Section A. Building Street Address (Including Apt., Unit, Suite, and/or Bidg. No.) or PO. Route and Box No. 4295 CAMINO REAL | | FOR INSURANCE COMPANY USE Policy Number: | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------|--|
| | | | |
| SARASOTA | FL | 34231 | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Replaces all previous editions.

BUILDING PHOTOGRAPHS

Continuation Page

| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE | |
|--------------------------------------------------------------------------------|--------------------------------------|----------------------|---------------------------|--|
| Building Street Address (including Apt. 4295 CAMINO REAL | Unit, Suite, and/or Bldg. No.) or RC | D. Route and Box No. | Policy Number: | |
| City SARASOTA | State FL | ZIP Code 34231 | Company NAIC Number: | |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

RIGHT SIDE

