U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| | SI | ECTION A - PROPER | TY INFO | RMATION | | | · | CE COMPANY US | |
|---|------------------------------------|-------------------------------|----------------|-------------------------------|------------------|-----------------------|---|------------------|--|
| A1. Building Owner's Name Robert Arthur Menno | | | | | | | Policy Number: | | |
| A2. Building St | | (including Apt., Unit. S | uite and | or Rida No | or D.O. Pouto | 0.00 | | | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and 728 Tropical Circle | | | | | | | Company NAIC Number: | | |
| City | | | ··· | State | | 715 | O a da | | |
| Sarasota | | | | Florida | | | ZIP Code 34242 | | |
| A3. Property D Pt. Lots 11 & !2 | escription (Lot , Block 19, Sie | and Block Numbers, esta Beach | Tax Pard Pl | el Number, L D #0081020 | egal Description | n, etc.) | | | |
| A4. Building Us | e (e.g., Resid | ential, Non-Residentia | I, Additio | n, Accessory | . etc.) Resid | ential | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential A5. Latitude/Longitude: Lat. 27°16'59.7" Long. 82°33'10" Horizontal Datum: NAD 1927 X NAD | | | | | | | NAD 4000 | | |
| A6. Attach at le | ast 2 photogra | aphs of the building if t | • | | used to obtain | flood incurance |] IAUD 1951 | X NAD 1983 | |
| A7. Building Dia | igram Numbe | r 1B | | | adda to obtain | nood insurance | . | | |
| | | lspace or enclosure(s) |): | | | | | | |
| | | wispace or enclosure(s | | | N/A sq ft | | | | |
| b) Number of | of permanent | flood openings in the o | rawlspac | e or enclosu | | foot above adia | contarede l | N/A | |
| c) Total net | area of flood | openings in A8.b | | N/A sqi | | loot above auja | cent grade i | N/A | |
| | | ings? | Mo | | •• | | | | |
| A9. For a building | | | NO | | | 1 | | | |
| | | | | | | | | | |
| | | hed garage | | | | | | | |
| | | lood openings in the a | | | 1.0 foot above | adjacent grade | N/A | | |
| c) Total net a | area of flood o | penings in A9.b | | N/A so | in | | | | |
| d) Engineere | ed flood openia | ngs? 🗌 Yes 🔲 I | No | | | | | | |
| D4 NEID 0 | S | ECTION B - FLOOD | INSURA | NCE RATE | MAP (FIRM) I | NFORMATION | | | |
| B1. NFIP Community Name & Community Number Sarasota County 125144 | | | | B2. County Name | | | ı ı | State | |
| | -, | | | Sarasota | | | Florid | da | |
| 34. Map/Panel Number | B5. Suffix | B6. FIRM Index Date | Effe | M Panel B8. Flood Zone(s) B9. | | B9. Base F (Zone A | Base Flood Elevation(s) Zone AO, use Base Flood Depth) | | |
| 2115C0141 | F | 11-04-2016 | 11-04-2 | 2016 | AE | 9 | 9 | | |
| B10. Indicate the | source of the | Base Flood Elevation | (BFE) da | ita or base flo | od depth enter | ed in Item B9: | | | |
| ☐ FIS Profi | le 🔀 FIRM | Community Determined | nined [| Other/Sou | ce: | | | | |
| 311. Indicate elev | ation datum u | sed for BFE in Item B | 9: 🔲 NO | GVD 1929 [| ▼ NAVD 1988 | Other/So | ource: | | |
| B12. Is the building | g located in a | Coastal Barrier Resor | urces Sy | stem (CBRS) | area or Othera | ise Protected A | rea (ODA)? | □ Voe ☑ No | |
| Designation | Date: | | | ☐ OPA | | | | □ ies ⊠ido | |
| | | | - 1 | | | | | | |
| MA Form 086-0-3 | 3 (12/19) | D- | | | | | | | |
| | - \ | Ke | places a | Il previous ed | litions. | | | Form Page 1 of 6 | |

ELEVATION CERTIFICATE

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| IMPORTANT: In these spaces, copy the corresponding information from Section | FOR INSURANCE COMPANY USE | | | | | | | |
|---|-------------------------------|--|--|--|--|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route a 728 Tropical Circle | Policy Number: | | | | | | | |
| CityStateZIP CodSarasotaFlorida34242 | е | Company NAIC Number | | | | | | |
| SECTION C - BUILDING ELEVATION INFORMATION | I (SURVEY R | (EQUIRED) | | | | | | |
| *A new Elevation Certificate will be required when construction of the building is C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), Complete Items C2.a–h below according to the building diagram specified in Ite Benchmark Utilized: Sar. Co BM R-79 Vertical Datum: NG\ | AR, AR/A, AR m A7. In Puer | W.F. 48/44 | | | | | | |
| Indicate elevation datum used for the elevations in items a) through h) below. | | | | | | | | |
| ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other/Source: Datum used for building elevations must be the same as that used for the BFE. | | | | | | | | |
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) b) Top of the next higher floor | | Check the measurement used. 10.0 🗵 feet 🗌 meters N/A 🗍 feet 🦳 meters | | | | | | |
| c) Bottom of the lowest horizontal structural member (V Zones only) | | N/A feet meters | | | | | | |
| d) Attached garage (top of slab) | | 5.7 🕱 feet 🗌 meters | | | | | | |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | | N/A feet meters | | | | | | |
| f) Lowest adjacent (finished) grade next to building (LAG) | | 5.3 X feet meters | | | | | | |
| g) Highest adjacent (finished) grade next to building (HAG) | | 6.5 X feet meters | | | | | | |
| Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | | N/A feet meters | | | | | | |
| SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION | | | | | | | | |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. | | | | | | | | |
| Were latitude and longitude in Section A provided by a licensed land surveyor? | | Check here if attachments. | | | | | | |
| Certifier's Name License Number | | 111111111111111111111111111111111111111 | | | | | | |
| Lawrence R. Weber PSM 3868 Title Professional Surveyor & Mapper Company Name | | Place N. S. | | | | | | |
| Weber Engineering & Surveying, Inc. | | E TO BOY ME SE | | | | | | |
| Address 4596 Ashton Road | | - The later of | | | | | | |
| Sarasota Florida 3423 | Code 3 | SIONAL SURVEY | | | | | | |
| Jen 2/9/21 (941) | ohone 921-3914 | Ext. | | | | | | |
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner. | | | | | | | | |
| Comments (including type of equipment and location, per C2(e), if applicable) | | | | | | | | |
| A5 - LAT/LONG FROM FEMA INTERACTIVE MAP | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |