U.S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY National Flood Insurance Program

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

Expiration Date: July 31, 2015

| | | SEC. | TION (| A - PROPERTY INFORM | IATION | FOR IN | | | | | |
|--|---|--|---|--|---|---|--|--|--|--|--|
| A1. Building Owner's Nam | Policy N | SÜRÄNCE COMPANY ÜSE lumber: | | | | | | | | | |
| A2. Building Street Addres 3304 ELLIOTT STREET | lo. | Compar | ny NAIC Number: | | | | | | | | |
| City VENICE | <u></u> | <u>au au a 19 FMA Tary (rous agent a</u> | | | | | | | | | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) PARCEL # 0394011057 | | | | | | | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL A5. Latitude/Longitude: Lat. 27°07.696' Long. 82°21.396' Horizontal Datum: NAD 1927 NAD 1983 A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. A7. Building Diagram Number 1B A8. For a building with a crawlspace or enclosure(s): a) Square footage of crawlspace or enclosure(s) b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade c) Total net area of flood openings? A9. For a building with an attached garage: a) Square footage of attached garage 427 sq ft b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 0 c) Total net area of flood openings? A9. For a building with an attached garage: a) Square footage of attached garage 427 sq ft b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 0 c) Total net area of flood openings in A9.b N/A sq in d) Engineered flood openings? C) Total net area of flood openings? | | | | | | | | | | | |
| | SECT | TION B - FLOOD | INSU | RANCE RATE MAP (FIR | M) INFORMATIO | ON | | | | | |
| B1. NFIP Community Name & Community Number SARASOTA COUNTY - 125144 | | | | B2. County Name SARASOTA | | | B3. State FLORIDA | | | | |
| B4. Map/Panel Number 125144 - 0275 | B5. Suffix D | B6. FIRM Index D 9/3/92 | | B7. FIRM Panel Effective/Revised Date 5/1/84 | B8. Flood Zone(s) A | B9. F | Base Flood Elevation(s) (Zone AO, use base flood depth) 14.4 | | | | |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. FIS Profile | | | | | | | | | | | |
| | SECTIO | N C – BUILDING | ELEV/ | ATION INFORMATION (| SURVEY REQUI | RED) | | | | | |
| C1. Building elevations are based on: ☐ Construction Drawings* ☐ Building Under Construction* ☐ Finished Construction *A new Elevation Certificate will be required when construction of the building is complete. C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters. Benchmark Utilized: NGS BM # R-699 EL: 12.71' Vertical Datum: NAVD 1988 Indicate elevation datum used for the elevations in items a) through h) below. ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other/Source: ☐ Datum used for building elevations must be the same as that used for the BFE. | | | | | | | | | | | |
| | | | | | | | surement used. | | | | |
| a) Top of bottom floor (ir b) Top of the next higher c) Bottom of the lowest I d) Attached garage (top e) Lowest elevation of m (Describe type of equi f) Lowest adjacent (finis g) Highest adjacent grade h) Lowest adjacent grade | r floor horizontal structu of slab) lachinery or equi ipment and locat hed) grade next shed) grade next | pment servicing the ion in Comments) to building (LAG) to building (HAG) | es only) building | N/A. N/A. 14.3 N/A. 13.6 | | ☐ feet☐ fee | meters | | | | |
| | | | | GINEER, OR ARCHITEC | | | | | | | |
| information. I certify that the | Information on to statement may be as are provided of ents. | his Certificate represe punishable by fine n back of form. | sents m or impi Were I license | er, or architect authorized by ny best efforts to interpret the risonment under 18 U.S. Cool latitude and longitude in Sec ed land surveyor? | o data available. de, Section 1001. tion A provided by es | | SOLVE 18 | | | | |
| Address 742 SHAMROCK | BL VD | City VENICE | | | | | 4200 | | | | |
| Signature 7 | Dil | Date 9/3/15 | | Telephone 941-4 | Code 34293 97-1290 | | | | | | |



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| IMPORTANT: In these spaces | FOF | INSURANCE COMPANY USE | | | |
|---|--|--|--|--|---|
| Building Street Address (including A 3304 ELLIOTT STREET | | cy Number: | | | |
| City VENICE | | State FL Z | IP Code 34292 | 2 Con | pany NAIC Number: |
| SECTION | ON D - SURVEYOR, ENGINE | ER, OR ARCHIT | ECT CERTIFI | CATION (CONT | INUED) |
| Copy both sides of this Elevation Ce | ertificate for (1) community official, | (2) insurance ager | t/company, and | d (3) building owner | |
| Comments FILE # 15-02-43. THE TIME. THE COMMUNITY DETERM AND MR. MARTIN DURAN, SARAS SIGNATURE | TINED BASE FLOOD ELEVATION | OF 14.4' WAS PR | OVIDED BY SA | ARASOTA COLINT | Y STORMWATER ENGINEERING |
| Signature A | /vett | Date 9 | /3/15 | | |
| SECTION E - BUILDING EL | LEVATION INFORMATION (S | URVEY NOT RE | QUIRED) FO | R ZONE AO AN | D ZONE A (WITHOUT BFE) |
| E2. For Building Diagrams 6–9 wit (elevation C2.b in the diagram E3. Attached garage (top of slab) E4. Top of platform of machinery a E5. Zone AO only: If no flood dep | al grade, if available. Check the m for the following and check the ap idjacent grade (LAG). In glasement, crawlspace, or enck the permanent flood openings provins) of the building is feet and/or equipment servicing the building the buildi | easurement used. I propriate boxes to soure) is ded in Section A Ite feet meters above olding is of the bottom floor e | n Puerto Rico o show whether th feet feet sms 8 and/or 9 ers below th feet feet | only, enter meters. The elevation is about the elevation is about the elevation is about the elevation is about the elevation the elevation the elevation is about the elevation is ab | ve or below the highest adjacent ove or below the HAG. ove or below the LAG. instructions), the next higher floor |
| | ON F - PROPERTY OWNER (| | | | ATION |
| The property owner or owner's author Zone AO must sign here. The star | orized representative who complet tements in Sections A, B, and E a | es Sections A. B. a | nd E for Zone A | (without a FEMA- | |
| Property Owner's or Owner's Author | rized Representative's Name | | | | |
| Address | | City | | State | ZIP Code |
| Signature | | Date | | Telephone | |
| Comments | | | | | |
| | | | | | Charle have if attachments |
| | SECTION C. COMM | ILINITY INCORN | ATION (ODT) | 01141 | ☐ Check here if attachments |
| The local official who is authorized by la | SECTION G – COMN aw or ordinance to administer the c | ommunity's floodola | in management | ordinance can con | Inlete Sections A. R. C. (or E) and C. |
| or this Elevation Certificate. Complete t | me applicable item(s) and sign belo | w. Check the measi | rement used in | Items G8-G10. In | Puerto Rico only, enter meters. |
| G1. The information in Section C is authorized by law to certif | C was taken from other documentary elevation information. (Indicate | ition that has been the source and date | signed and sea e of the elevation | led by a licensed s | urveyor, engineer, or architect who |
| | eted Section E for a building locate | | | | |
| G3. The following information (It | ems G4-G10) is provided for com | munity floodplain m | anagement pui | poses. | · |
| G4. Permit Number | G5. Date Permit Issued | | G6. Date Cert | ificate Of Compliar | ce/Occupancy Issued |
| 37. This permit has been issued for: | ☐ New Construction [| Substantial Impre | ovement | | |
| 38. Elevation of as-built lowest floor | (including basement) of the buildir | | | meters Dat | um |
| G9. BFE or (in Zone AO) depth of floo | | | ☐ feet ☐ | meters Dat | um |
| G10. Community's design flood elevati | ion: | | feet [| meters Dat | um |
| Local Official's Name | | Title | | | |
| Community Name | | Telep | hone | | |
| Signature | | Date | | | |
| Comments | | | | | |
| | | | | | Check here if attachments. |
| | | | | | Oncor note if attachments. |