U.S. DEPARTMENT OF HOMELAND SECURITY

ELEVATION CERTIFICATE

OMB No. 1860-0008 Expires February 28, 2009

Federal Emergency Management Agency
Noticent Flood Insurance Program

Important: Read the instructions on pages 1-8.

Oxe-147347(B)

| Nati | onal Flood insurance Program | important. The | -44 (110 11.0) | | 9 | _ | 0 1101101 |
|--------------------------|---|---|--------------------------------|---------------------------|----------------------|-------------|--|
| | The first control of the control of | SECTION | A - PROPER | TY INFORMAT | TION | Fo | r Insurance Company Use: |
| A1./ | ding Owner's Name | | | | | Po | licy Number |
| - | adimir Gorodisher | | | | | - | ompany NAIC Number |
| A2. | Building Street Address (including Apt., Unit, 12113 Genoa Street | Suite, and/or Bidg. N | | | | | impany real c Number |
| | City | State | F1 | ZIF | 2 Code 34287 | | |
| | WARM MINERAL SPRINGS Property Description (Lot and Block Number | Tax Parcel Number | FL r. Legal Descr | iption, etc.) | 34207 | | |
| A3. | Lot 17, Block 8, Warm Mineral Sprin | ngs, Unit No. 78, Sar | esota County, | Florida | | | |
| | Building Use (e.g., Residential, Non-Residen | tiol Addition Acres | ory etc.) Res | idential | | | |
| | 1 - 1/4 - 1/2 - 27"02'58.3" | Long. | W.82"]; | 752.5 | Horizontal [| atum: | □NAD 1927 ⊠ NAD 1983 |
| AS. | Attach at least 2 photographs of the building | If the Certificate Is be | eing used to o | otein flood insurar | nce. | | |
| A7 | Bullding Diagram Number 1 | | | | | ched as | rage, provide: |
| | | | | | | | arage 398 sq ft |
| | No of permanent flood openings in the c | rawl space or | | b) No. 6 | f permanent floo | d openin | ngs in the attached garage jacent grade0 |
| | enclosure(s) walls within 1.0 foot above a | adjacent grade | - eala | c) Total | net area of flood | pove ad | ge in A9.b o sq in |
| | c) Total net area of flood openings in A8.b | | _ sq In | | | | No. |
| | SECTION | N B - FLOOD INS | JRANCE RA | TE MAP (FIRM |) INFORMATION | | |
| B1 | . NFIP Community Name & Community Num | ber B2. | County Name | | | B3. S | State L |
| | Sarasota County 125144 | | Sarasota | | | - | |
| В | 4. Map/Panel Number B5. Suffix | B6. FIRM Index | | RM Panel | B8. Flood Zone(s) | В | 9. Base Flood Elevation(s) (Zone AO, use base flood depth) |
| | 125144-0375 D | Date 6-3-92 | 5-1-8 | Revised Date 4 | A8 | | 8 feet |
| P10 | Indicate the source of the Base Flood Eleve | ation (BFE) data or b | ase flood depl | h entered in Item | B9. | | |
| 010 | ☐FIS Profile ☑FIRM ☐ | Community Determin | ed 🗆 | Other (Describe) | | _ | |
| B11 | to the elevation datum used for BEE in It | em B9: NGVD | 1929 | NAVD 1988 | Other (Describe | | □Yes ⊠No |
| B1: | | Resources System (| CBRS) area of | Otherwise Protein | cted Area (OPA) | 7 | □Yes ⊠No |
| _ | SECTION | - BUILDING ELE | VATION IN | ORMATION (S | URVEY REQU | IRED) | |
| C1. | Building elevations are based on: | Construction Drawing | js* [| Building Under | Construction* | \boxtimes | Finished Construction |
| | new Elevation Certificate will be required when construction of the building is complete. new Elevation Certificate will be required when construction of the building is complete. sevations – Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g | | | | | | |
| C2. | below according to the building diagram spe | * (with Di L), | (Will) Dr E/, AIN, AINA, AINA | | | | |
| | Benchmark Utilized Havoline 2 | 0.MM.5 | | Vertical DatumN.G.V.D1929 | | | |
| | Conversion/Comments | | Check the measurement used. | | | | |
| | | | nlocuse floor) | St | | | |
| | B) Top of bottom floor (including basemen | it, crawl space, or en | Cloante troot) | 1414 | | | rs (Puerto Rico only) |
| | b) Top of the next higher floorc) Bottom of the lowest horizontal structure | rai member N Zones | only) | | ☐feet [| | rs (Puerto Rico only) |
| | (a.e F alah) | al Illamoor (* 2000) | | 11.6 | ⊠feet | meter | (Puerto Rico only) |
| | | ment servicing the b | ullding | 11.0 | ☐feet [| mete | rs (Puerto Rico only) |
| | (Describe type of equipment in Comme | ent | | | ⊠feet [| mete | rs (Puerto Rico only) |
| | f) Lowest adjacent (finished) grade (LAG) | | | 10.8 | | | re (Puerto Rico only) |
| | g) Highest adjacent (finished) grade (HAG | G) | | 11.0 | Dieer I | | |
| | SECTION | D - SURVEYOR, | ENGINEER, | OR ARCHITEC | T CERTIFICA | LION | |
| Th | | - 1 | moor or erchit | ect authorized by | law to certify ele | vation | |
| inf | ils cartification is to be signed and sealed by a formation. I cartify that the information on this understand that any false statement may be p | Certificate represent unishable by fine or i | ts my best eff Imprisonment | under 18 U.S. Co | de, Section 1001 | sii | \$ 1384 Told 1 |
| 1 4 | | | | | | | |
| | ☑Check here if comments are provided on | Dack or form. | | | | | Maller |
| Certifier's Nama | | | | License Number | | | 三·初中国第AND |
| Alan K Fish Company Name | | | | 3941 | | | 2.01.274 |
| T. | Professional Surveyor & Mapper V | an Buskirk/Fish & As | sociates. Inc. | Nete | ZIP Code | _ | 1-11-08 |
| Ad | dress | North Port | | State | 34287 | | |
| 61 | 12450 Tamlami Trall | Date | | elephone | | | |
| 31 | Alleroic /// // | 1/11/2008 | | 941-426-068 | 1 | | |