#### U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB Control No. 1660-0008 Expiration Date: 08/30/2026

### **ELEVATION CERTIFICATE**

### IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION	FOR INSURANCE COMPANY USE
A1. Building Owner's Name: GRAND PARK HOLDING LLC	Policy Number:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.: 6337 LAKE WOODRUFF COURT	Company NAIC Number:
City: SARASOTA State: FL	ZIP Code: 34241
A3. Property Description (e.g., Lot and Block Numbers or Legal Description) and/or Tax Parcel Nur LOT 375, GRAND PARK, PHASE 2 REPLAT, PLAT BOOK 58, PAGE 1, PID #03090303	
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.): RESIDENTIAL	,
A5. Latitude/Longitude: Lat. 27°14'07.90"N Long. 82°26'45.10"W Horiz. Datum:	NAD 1927 🛛 NAD 1983 🗌 WGS 84
A6. Attach at least two and when possible four clear color photographs (one for each side) of the b	
A7. Building Diagram Number: 1A	
A8. For a building with a crawlspace or enclosure(s):	/ •
a) Square footage of crawlspace or enclosure(s): N/A sq. ft.	
b) Is there at least one permanent flood opening on two different sides of each enclosed area?	Yes No N/A
c) Enter number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot Non-engineered flood openings: N/A Engineered flood openings: N/A	
d) Total net open area of non-engineered flood openings in A8.c: N/A sq. in.	
e) Total rated area of engineered flood openings in A8.c (attach documentation – see Instruction	ons): N/A sq. ft.
f) Sum of A8.d and A8.e rated area (if applicable – see Instructions): N/A sq. ft.	
A9. For a building with an attached garage:	
a) Square footage of attached garage: 744 sq. ft.	
b) Is there at least one permanent flood opening on two different sides of the attached garage?	? ☐ Yes ☐ No        N/A
c) Enter number of permanent flood openings in the attached garage within 1.0 foot above adja Non-engineered flood openings: N/A Engineered flood openings: N/A	
d) Total net open area of non-engineered flood openings in A9.c: N/A sq. in.	
e) Total rated area of engineered flood openings in A9.c (attach documentation – see Instruction	ons): N/A sq. ft.
f) Sum of A9.d and A9.e rated area (if applicable – see Instructions): N/A sq. ft.	
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFO	RMATION
B1.a. NFIP Community Name: SARASOTA COUNTY B1.b. NFIP Com	munity Identification Number: 125144
B2. County Name: SARASOTA B3. State: FL B4. Map/Panel No.:	12115C0227 B5. Suffix: G
B6. FIRM Index Date: 03/27/2024 B7. FIRM Panel Effective/Revised Date: 03/27/20	)24
B8. Flood Zone(s): X / AE B9. Base Flood Elevation(s) (BFE) (Zone AO, use I	Base Flood Depth): NA / 18.4
B10. Indicate the source of the BFE data or Base Flood Depth entered in Item B9:  ☐ FIS ☐ FIRM ☐ Community Determined ☐ Other:	
B11. Indicate elevation datum used for BFE in Item B9: ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other	/Source:
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Prot Designation Date:	ected Area (OPA)?
B13. Is the building located seaward of the Limit of Moderate Wave Action (LiMWA)?	No

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box N	o.: FOR INSURANCE COMPANY USE							
6337 LAKE WOODRUFF COURT	Policy Number:							
City: SARASOTA State: FL ZIP Code: 34241	Company NAIC Number:							
SECTION C - BUILDING ELEVATION INFORMATION (S	URVEY REQUIRED)							
C1. Building elevations are based on:  Construction Drawings* Building Under *A new Elevation Certificate will be required when construction of the building is comp								
C2. Elevations – Zones A1–A30, AE, AH, AO, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO, A99. Complete Items C2.a–h below according to the Building Diagram specified in Item A7. In Puerto Rico only, enter meters.  Benchmark Utilized: NGS X 624 ELEVATION= 32.05 FT Vertical Datum: NAVD 1988								
Indicate elevation datum used for the elevations in items a) through h) below.  ☐ NGVD 1929 ☒ NAVD 1988 ☐ Other:								
Datum used for building elevations must be the same as that used for the BFE. Conversion If Yes, describe the source of the conversion factor in the Section D Comments area.	n factor used? Yes No  Check the measurement used:							
a) Top of bottom floor (including basement, crawlspace, or enclosure floor):	22.4 🛛 feet 🗌 meters							
b) Top of the next higher floor (see Instructions):	N/A feet meters							
c) Bottom of the lowest horizontal structural member (see Instructions):	N/A  feet  meters							
d) Attached garage (top of slab):	21.9 🛛 feet 🗌 meters							
<ul> <li>e) Lowest elevation of Machinery and Equipment (M&amp;E) servicing the building (describe type of M&amp;E and location in Section D Comments area):</li> </ul>	21.8  feet  meters							
f) Lowest Adjacent Grade (LAG) next to building:   Natural  Finished	21.6  feet  meters							
g) Highest Adjacent Grade (HAG) next to building:   Natural  Finished	21.8 🛛 feet 🗌 meters							
h) Finished LAG at lowest elevation of attached deck or stairs, including structural support:	N/A  feet  meters							
SECTION D - SURVEYOR, ENGINEER, OR ARCHITEC	T CERTIFICATION							
This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized information. I certify that the information on this Certificate represents my best efforts to interfalse statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1	erpret the data available. I understand that any							
Were latitude and longitude in Section A provided by a licensed land surveyor? 🛛 Yes	□No							
Check here if attachments and describe in the Comments area.	900 (4 - 100M)							
Certifier's Name: MICHAEL P ALLEN License Number: PSM 6822	2							
Title: OWNER	11/2/							
Company Name: BRIGHAM/ALLEN LAND SURVEYING, LLC								
Address: 303 S. TAMIAMI TRAIL, SUITE E								
City: NOKOMIS State: FL ZIP Code: 342	275							
Telephone: (941) 493-4430 Ext.: Email: BrighamAllenSurveying@gmail.com								
Signature: Date: 10/13/	2025 Place Seal Here							
Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.								
Comments (including source of conversion factor in C2; type of equipment and location per C2.e; and description of any attachments): A5 SOURCE OF LAT/LONG IS HAND HELD GPS USING A CONVERSION APP (GPS TEST). C2(e) AC UNIT LOCATED ON THE RIGHT SIDE OF HOUSE (WESTERLY SIDE).								

Building Street Address (including Apt., Unit, Suit 6337 LAKE WOODRUFF COURT	e, and/or Bldg. No.	) or P.O. Route and	Box No.:	FOR INSURANCE COMPANY USE			
City: SARASOTA	State: FL	ZIP Code: <u>342</u>	241	Policy Number: Company NAIC Number:			
SECTION E - BUILDING MEASUREMENT INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO, ZONE AR/AO, AND ZONE A (WITHOUT BFE)							
For Zones AO, AR/AO, and A (without BFE), continued intended to support a Letter of Map Change recenter meters.	omplete Items E1- quest, complete S	Æ5. For Items E1–I ections A, B, and C	E4, use natural . Check the me	grade, if available. If the Certificate is easurement used. In Puerto Rico only,			
Building measurements are based on: Co *A new Elevation Certificate will be required wh				on*  Finished Construction			
E1. Provide measurements (C.2.a in applicabl measurement is above or below the natural			and check the a	appropriate boxes to show whether the			
a) Top of bottom floor (including basemen crawlspace, or enclosure) is:	ıt,	[ fee	et [] meters	above or below the HAG.			
b) Top of bottom floor (including basement crawlspace, or enclosure) is:	ıt,	[ fee	et [] meters	above or below the LAG.			
E2. For Building Diagrams 6–9 with permanen next higher floor (C2.b in applicable Building Diagram) of the building is:	t flood openings p	rovided in Section A	. — .				
E3. Attached garage (top of slab) is:			. 🗀 .				
E4. Top of platform of machinery and/or equiposervicing the building is:	ment	fee	_				
E5. Zone AO only: If no flood depth number is				ccordance with the community's ust certify this information in Section G.			
SECTION F - PROPERTY OWN	ER (OR OWNER	R'S AUTHORIZEI	D REPRESEN	NTATIVE) CERTIFICATION			
The property owner or owner's authorized represign here. The statements in Sections A, B, and				Cone A (without BFE) or Zone AO must			
Check here if attachments and describe in			Neuge				
Property Owner or Owner's Authorized Repres	entative Name: _						
Address:							
City:			State:	ZIP Code:			
Telephone: Ext.:	Email:						
Signature:		Date:					
Comments:							

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.:  FOR INSURANCE COMPANY USE									
6337 LAKE WOODRUFF COURT					Policy Nur	Policy Number:			
City: SARA	SOTA	_ State:FL	_ ZIP Code: 342	41	Company NAIC Number:				
SEC	TION G - COMMUNITY INFORM	MATION (RECO	MMENDED FOR	COMMUN	ITY OFFICIA	AL COMPLETION)			
	icial who is authorized by law or ordi , C, E, G, or H of this Elevation Certi					rdinance can complete			
_ e	G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by state law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)								
	G2.a. A local official completed Section E for a building located in Zone A (without a BFE), Zone AO, or Zone AR/AO, or when item E5 is completed for a building located in Zone AO.								
G2.b. 🗌 A	A local official completed Section H fo	or insurance purpo	ses.						
G3. 🗌 I	n the Comments area of Section G,	the local official de	scribes specific co	rrections to t	he information	n in Sections A, B, E and H.			
	he following information (Items G5-					ses.			
G5. Perm	nit Number: RES-NEW 24-002	2399 G6. Date P	ermit Issued:	1/23/20	25				
G7. Date	Certificate of Compliance/Occupano	cy Issued:							
G8. This	permit has been issued for: 💢 Ne	w Construction	Substantial Impr	ovement					
G9.a. Eleva	ation of as-built lowest floor (includin building:	g basement) of the		feet	meters	Datum:			
G9.b. Eleva	ation of bottom of as-built lowest hor ber:	izontal structural	-	[ feet	meters	Datum:			
G10.a. BFE	(or depth in Zone AO) of flooding at	the building site:		feet	meters	Datum:			
	munity's minimum elevation (or dept rement for the lowest floor or lowest ber:		ral	feet	meters	Datum:			
G11. Varia	nce issued? Yes X No If	yes, attach docum	entation and desc	ribe in the Co	omments area	1.			
The local official who provides information in Section G must sign here. I have completed the information in Section G and certify that it is correct to the best of my knowledge. If applicable, I have also provided specific corrections in the Comments area of this section.									
Local Officia	I's Name: Ember Du i	nn	Title:						
NFIP Comm	unity Name:								
Telephone:	Ext.:	Email:							
Address:									
City:				State:	ZIP C	ode:			
Signature: _	amon m		Date:	10/15/2	2025				
Comments (including type of equipment and location, per C2.e; description of any attachments; and corrections to specific information in Sections A, B, D, E, or H):									
1									

Building Street Address (in	FOR INSURANCE COMPANY USE							
6337 LAKE WOODRUI	Policy Number:							
City: SARASOTA		Company NAIC Number:						
SEC			IEIGHT INFORMATION F NSURANCE PURPOSES					
The property owner, owner's authorized representative, or local floodplain management official may complete Section H for all flood zones to determine the building's first floor height for insurance purposes. Sections A, B, and I must also be completed. Enter heights to the nearest tenth of a foot (nearest tenth of a meter in Puerto Rico). Reference the Foundation Type Diagrams (at the end of Section H Instructions) and the appropriate Building Diagrams (at the end of Section I Instructions) to complete this section.								
H1. Provide the height of	the top of the floor (as i	ndicated in Foundatio	n Type Diagrams) above the	e Lowest Adjacent Grade (LAG):				
	grams 1A, 1B, 3, and 5 grade floors only for build sure floors) is:			_ meters				
	grams 2A, 2B, 4, and 6 floor above basement, c		feet [	☐ meters ☐ above the LAG				
			Item H2 instructions) elevate on H instructions) for the app	ed to or above the floor indicated by the propriate Building Diagram?				
SECTION I -	PROPERTY OWNER	(OR OWNER'S A	UTHORIZED REPRESEN	ITATIVE) CERTIFICATION				
A, B, and H are correct to indicate in Item G2.b and	the best of my knowled sign Section G.	ge. Note: If the local t	es Sections A, B, and H mus floodplain management offici and describe each attachme	t sign here. The statements in Sections ial completed Section H, they should				
Property Owner or Owner			and describe each attachme					
Address:								
City:			State:	ZIP Code:				
Telephone:	Ext.:							
Signature:	_		Date:					
Comments:	***************************************							

# IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11 BUILDING PHOTOGRAPHS

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite	FOR INSURANCE COMPANY USE			
6337 LAKE WOODRUFF COURT City: SARASOTA	State:_	FL	ZIP Code: <u>34241</u>	Policy Number:

Instructions: Insert below at least two and when possible four photographs showing each side of the building (for example, may only be able to take front and back pictures of townhouses/rowhouses). Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." Photographs must show the foundation. When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.



Photo One

Photo One Caption: FRONT (NORTHERLY SIDE) 10/10/2025

Clear Photo One



Photo Two

Photo Two Caption: REAR (SOUTHERLY SIDE) 10/10/2025

Clear Photo Two

# **IMPORTANT: MUST FOLLOW THE INSTRUCTIONS ON INSTRUCTION PAGES 1-11**

#### **BUILDING PHOTOGRAPHS**

Continuation Page

Building Street Address (including Apt., Unit, Suite,	and/or Bld	g. No.) o	r P.O. Route	and Box No.:	FOR INSURANCE	CE COMPANY USE		
6337 LAKE WOODRUFF COURT					Policy Number: _			
City: SARASOTA	_ State:	FL	ZIP Code:	34241	Company NAIC N	lumber:		
Insert the third and fourth photographs below. Identify all photographs with the date taken and "Front View," "Rear View," "Right Side View," or "Left Side View." When flood openings are present, include at least one close-up photograph of representative flood openings or vents, as indicated in Sections A8 and A9.								
		Pho	to Three					
Photo Three Caption:						Clear Photo Three		
		Phc	oto Four					
Photo Four Caption:						Clear Photo Four		
•								