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6319-033

U.S. DEPARTMENT OF HOMELAND SECURITY

ELEVATION CERTIFICATE

OMB No. 1660-0008 Expires February 28, 2009

Federal Emergency Management Agency

| eral Emergency Manageme | ent Agency | Important: R | ead the instructions on pag | jes 1-8. | 6319-033 |
|------------------------------------------------|--------------------------|---------------------------|------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------|
| onal Flood Insurance Progr | am | | N A - PROPERTY INFORMA | | For Insurance Company Use: |
| Building Owner's Name | Policy Number | | | | |
| | LENNAR HOMES | uite, and/or Bld | J. No.) or P.O. Route and Box No. | | Company NAIC Number |
| 5550 ROCK DOVE DR | VE | | State | | IP Code 34231 |
| City SARASOTA | The same of | | FLORIDA | | 34231 |
| | t and Block Numbers, | Tax Parcel Nun | nber, Legal Description, etc.) BLIC RECORDS OF SARASOTA COUNT | TY, FLORIDA; PID 026 | 4-09-0031 |
| OT 33, RED HAWK RESERVE, | PHASE II, PERT BOOK TO | | RESIDENTIAL | | |
| . Building Use (e.g., Resi | dential, Non-Residenti | al, Addition, Acc | essory, etc.) RESIDENTIAL 82° 26' 06.6" | Horizontal Da | atum: NAD 1927 V NAD 1983 |
| . Latitude/Longitude: Lat. | 27° 16' 22.4 | the Certificate i | s being used to obtain flood insura | ance. | |
| 7 Duilding Diagram Numb | er 1 | | | u u a citta en citac | shod garage, provide: |
| For a building with a Cra | iwi space or enclosure | e(s), provide: | | uilding with an attac lare footage of attac | thed garage, provide: |
| a) Cause footage of C | rawl space or enclosu | re(s) | b) No | of permanent flood | openings in the attached garage |
| the state of management for | and anonintis in the Cf | awi space of | I/A wal | Is within 1.0 foot ab | ove adjacent gradev |
| | vithin 1.0 foot above a | ujacent grade <u> </u> | V/A sq in c) Tot | al net area of flood | openings in A9.b 0 sq in |
| c) Total net area of lio | | | SURANCE RATE MAP (FIRM | /) INFORMATIO | N |
| | | | | .,, | B3. State |
| 1. NFIP Community Name SARASOTA COUNTY - 12 | & Community Number | | 2. County Name SARASOTA | | FLORIDA |
| | | 6. FIRM Index | B7, FIRM Panel | B8. Flood | B9. Base Flood Elevation(s) (Zon |
| B4. Map/Panel Number | B5. Suffix B | Date | Effective/Revised Date | Zone(s) | AO, use base flood depth) |
| 125144-0170 | D | 09/03/92 | 05/01/84 | Α | A = UNDETERMINED |
| Indicate the course of | he Base Flood Flevat | ion (BFE) data o | r base flood depth entered in Item | B9. | |
|). Indicate the source of | FIRM Com | munity Determin | ed Other (Describe) | | |
| FIS Profile |] - II < II | BO. A NOVE | 1929 NAVD 1988 | Other (Describe) | |
| 11. Indicate elevation datu | m used for BFE in iter | II D9. L. INGVE | (CRRS) area or Otherwise Prote | cted Area (OPA)? | ☐ Yes ✓ No |
| 2. Is the building located | in a Coastal Barrier R | esources Syster | n (CBRS) area or Otherwise Prote | (/ | |
| Designation DateN | Α | | _ Перио Пен | | |
| | SECTION C | - BUILDING E | LEVATION INFORMATION (| SURVEY REQUI | RED) |
| | - | | | | ✓ Finished Construction |
| Building elevations are | | struction Drawing | - 54h - building in complete | | |
| Elevations - Zones A1- | A30. AE. AH. A (with t | BFE), VE, V1-V3 | 30, V (with BFE), AR, AR/A, AR/A | E, AR/A1-A30, AR// | AH, AR/AO. Complete items C2.a-g |
| below according to the | building diagram spec | ified in Item A7. | A Col Date | n NGVD 1929 | |
| Benchmark Utilized SI | TE BENCHMARK | | Vertical Datur | 11 11010 1020 | |
| Conversion/Comments | N/A | | | Check the measure | ement used. |
| | | | | | |
| a) Top of bottom floo | r (including basement | , crawl space, or | enclosure floor) N/A | | eters (Puerto Rico only) |
| b) Top of the next his | ther floor | | | | eters (Puerto Rico only) |
| c) Bottom of the lower | est horizontal structura | ıl member (V Zo | nes only) N/A | | eters (Puerto Rico only) |
| d) Attached garage (| top of slab) | | IN/A | | eters (Puerto Rico only) eters (Puerto Rico only) |
| e) Lowest elevation | of machinery or equipt | nent servicing th | e building N/A | feetm | eters (Puerto Rico omy) |
| (Describe type of | equipment in Commer | nts) | N/A | _ | eters (Puerto Rico only) |
| f) Lowest adjacent (| finished) grade (LAG) | | | | eters (Puerto Rico only) |
| g) Highest adjacent | (finished) grade (HAG |) | <u>N/A</u> | _[-] | |
| | SECTION | D - SURVEYO | R, ENGINEER, OR ARCHITE | CT CERTIFICAT | ION |
| This certification is to be s | | land summer o | angineer or architect authorized D | N Jaw to certify elev | ation |
| information. I certify that | he information on this | Certificate repre | esents my best efforts to interpret of or imprisonment under 18 U.S. C | ine data avallable. Code, Section 1001. | Kunth S. Draw |
| | | | | | r = 3x 3 |
| ✓ Check here if comment | nts are provided on ba | ck of form. | | • (6) | |
| Codifiar's Name | | | License Number | RLS 4684 | , 41 |
| | E. Trask, R.L.S. | omnany Name | | | RLS 4684 |
| Title Project Manager | Survey Dept. | ompany Name | BANKS ENGINEERING | ZIP Code | |
| Address | C | SARASOTA | State FL | 21P Code 3424 | 04/30/08 |
| 1144 TALLEVAST ROAL | 0,30112110 | Date | 04/30/08 Telephone (941 |) 360-1618 | |
| UISHIGHT PARABATION | 7) | | U4/3U/U0 (94 I | , | |

| MPORTANT: In these spaces, copy | the corresponding informa | tion from Section | Α. | For In | surance Company Use: | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| MPORTANT: In these spaces, copy uilding Street Address (including Apt., Uni | Policy Number | | | | | | |
| 550 ROCK DOVE DRIVE | Company NAIC Number | | | | | | |
| SARASOTA | | FLORIDA 34231 R, OR ARCHITECT CERTIFICATION (CC | | | ONTINUED) | | |
| SECTION D - | SURVEYOR, ENGINEER, U | R ARCHITECT CL | ny and (3) building ov | vner. | | | |
| ppy both sides of this Elevation Certificate | for (1) community official, (2) ins | surance ageni/compa | ny, and (5) building of | THE T | VRE OF FEMA ZONE | | |
| | MA ZONE A (WITHOUT BFE). | | | , INIS I | TPE OF FEMA ZONE. | | |
| NC. SLAB ELEVATION IS 35.36'; GAR | AGE ELEVATION IS 34.84'; A/C | PAD ELEVATION IS | 34.63' | | | | |
| SECTION E4 LOWEST ELEV. OF MAC | | MENT. | | | | | |
| ignature of the Danier | | Date 04/30/08 | | | Check here if attachments | | |
| SECTION E - BUILDING ELEVA | TION INFORMATION (SURV | EY NOT REQUIRE | D) FOR ZONE AO | AND Z | ONE A (WITHOUT BFE) | | |
| For Zones AO and A (without BFE), compand C. For Items E1-E4, use natural grade E1. Provide elevation information for the grade (HAG) and the lowest adjacer a) Top of bottom floor (including base b) Top of bottom floor (including base E2. For Building Diagrams 6-8 with perreceivation C2.b in the diagrams) of E3. Attached garage (top of slab) is E4. Top of platform of machinery and/or E5. Zone AO only: If no flood depth nurordinance? Yes No | e following and check the approprint grade (LAG). sement, crawl space, or enclosure sement, crawl space, or enclosure manent flood openings provided in the building is N/A | iate boxes to show when the property is 2 9 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | hether the elevation is feet meters feet meters heters het | above of above of Instruction the HAC | below the highest adjacent or below the HAG. below the LAG. ions), the next higher floor G. | | |
| | | | | TIFICAT | TION | | |
| SECTION F The property owner or owner's authorized | - PROPERTY OWNER (OR | OWNER'S REPRE | SENTATIVE) CER | TIFICAT | IION " | | |
| pperty Owner's or Owner's Authorized enneth E. Trask, R.L.S. Address BANKS ENGINEERING, 1144 TALLEVA | | City SARASOTA | | ORIDA | ZIP Code 34243 | | |
| Signature Kunth S. Jan | | Date 04/30/08 | Telep | hone 94 | 11-360-1618 | | |
| Comments SEE SECTION D COMMEN | | | | 200 | | | |
| SEE SECTION D COMME | TO ABOVE. | | | | Check here if attachme | | |
| | | | N (ORTIONAL) | | Check here it daggarate | | |
| | SECTION G - COMMUN | mining and alam | management ordinand | e can co | omplete Sections A, B, C (or E). | | |
| he local official who is authorized by law nd G of this Elevation Certificate. Compl | | | | | | | |
| 31. The information in Section C wa | is taken from other documentation | n that has been signe source and date of ti | d and sealed by a lice he elevation data in the | e Comm | ents area below.) | | |
| A community official completed | Section E for a building located in | n Zone A (without a F | EMA-issued of commi | July-1880 | ded BFL/ of Zone No. | | |
| 33. The following information (Items | G4G9.) is provided for commu | nity floodplain manag | Date Certificate Of C | omplianc | ce/Occupancy Issued | | |
| G4. Permit Number | G5. Date Permit Issued | G6. | Date Certificate Of C | Unpliane | coodpaney reason | | |
| 37. This permit has been issued for: | New Construction Sul | bstantial Improvemen | | | | | |
| 38. Elevation of as-built lowest floor (inclu | uding basement) of the building: | | feet meter | | Datum | | |
| 39. BFE or (in Zone AO) depth of flooding | at the building site: . | | feet I meter | s (PR) | Datum | | |
| Local Official's Name | | Title | | | | | |
| Community Name | | Telephon | е | | | | |
| Signature | | Date | | | | | |
| | | | | | | | |
| Comments | | | | | | | |
| | | | | | | | |
| | | | | | Check here if attachm | | |
| | | | | | | | |