

BOP 05 43743700 N1

U.S. DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
National Flood Insurance Program

ELEVATION CERTIFICATE

L/C 06-01-42

Important: Read the instructions on pages 1-8.

OMB No. 1660-0008
Expires February 28, 2009

05-437439/10

SECTION A - PROPERTY INFORMATION

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|
| Building Owner's Name LEO AND DONNA JOYCE | | For Insurance Company Use: |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 715 SHAKETT CREEK DRIVE | | Policy Number |
| City NOKOMIS | State FL | ZIP Code 34276 |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 12, SHAKETT CREEK POINTE, TAX PARCEL # 0383-09-0037 | | |

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL Horizontal Datum: **NAD 1927 XNAD 1983**

A5. Latitude/Longitude: Lat. N 27° 053' Long. W 82° 28.222'

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 3

A8. For a building with a crawl space or enclosure(s), provide

| | | |
|------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------|
| a) Square footage of crawl space or enclosure(s) | <u>N/A</u> sq ft | A9. For a building with an attached garage, provide: |
| b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade | <u>N/A</u> | a) Square footage of attached garage <u>774</u> sq ft |
| c) Total net area of flood openings in A8.b | <u>N/A</u> sq in | b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <u>9</u> |
| | | c) Total net area of flood openings in A9.b <u>1944</u> sq in |

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

| | | | |
|-----------------------------------------------------------------------------|------------------------|----------------------------------------|---------------------------------------------------------------------------------|
| B1. NFIP Community Name & Community Number SARASOTA COUNTY 126144 | | B2. County Name SARASOTA | B3. State FLORIDA |
| B4. Map/Panel Number 125144 0239 | B5. Suffix D | B6. FIRM Index Date 05-01-84 | B7. FIRM Panel Effective/Revised Date 09-03-92 |
| | | B8. Flood Zone (s) A-12 | B9. Base Flood Elevation(a) (Zone AO, use base flood depth) + 11.00 FEET |

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

FIS Profile FIRM Community Determined Other (Describe) _____

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No

Designation Date _____ CBRS _____ OPA _____

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete items C2.a-g below according to the building diagram specified in Item A7.

Benchmark Utilized SAR. CO. B.M. # 383-G PUB. ELEV. = + 8.02' Vertical Datum N.G.V.D.

Conversion/Comments _____ Check the measurement used.

| | | | | |
|---------------------------------------------------------------------------------------------------------------|-------------|---|------|---------------------------|
| a) Top of bottom floor (including basement, crawl space, or enclosure floor) | <u>9.3</u> | X | feet | meters (Puerto Rico only) |
| b) Top of the next higher floor | <u>19.5</u> | X | feet | meters (Puerto Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) | <u>N/A</u> | | feet | meters (Puerto Rico only) |
| d) Attached garage (top of slab) | <u>8.1</u> | X | feet | meters (Puerto Rico only) |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) | <u>11.1</u> | X | feet | meters (Puerto Rico only) |
| f) Lowest adjacent (finished) grade (LAG) | <u>5.0</u> | X | feet | meters (Puerto Rico only) |
| g) Highest adjacent (finished) grade (HAG) | <u>8.0</u> | X | feet | meters (Puerto Rico only) |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.



Certifier's Name **DANIEL E. LEMONDE** License Number **2909**

Title **PROFESSIONAL SURVEYOR AND MAPPER** Company Name **LEMONDE & CO. SURVEYING LLC**

Address **4521 SONITA RD** City **VENICE** State **FL** ZIP Code **34293**

Signature Date **03-09-07** Telephone **(841) 493-8000**

| | |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | For Insurance Company Use: |
| Building Street Address (Including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 715 SHAKETT CREEK DRIVE | Policy Number |
| City NOKOMIS State FL ZIP Code 34276 | Company NAIC Number |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

| | | |
|-----------|------|---------------------------|
| Signature | Date | Check here if attachments |
|-----------|------|---------------------------|

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
 - a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the HAG.
 - b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

| | | | |
|--------------------------------------------------------------|---------------|--------------------------|----------------|
| Property Owner's or Owner's Authorized Representative's Name | | | |
| DANIEL E. PONDE | City VENICE | State FL | ZIP Code 34293 |
| Address 555 DONATA RD | | | |
| Signature | Date 03-09-07 | Telephone (941) 493-8000 | |

Comments

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8, and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4.-G9.) is provided for community floodplain management purposes.

| | | |
|-------------------|------------------------|-----------------------------------------------------|
| G4. Permit Number | G5. Date Permit Issued | G6. Date Certificate Of Compliance/Occupancy Issued |
|-------------------|------------------------|-----------------------------------------------------|

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____

| | |
|-----------------------|-----------|
| Local Official's Name | Title |
| Community Name | Telephone |
| Signature | Date |

Comments

Check here if attachments