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U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

ELEVATION CERTIFICATE

OMB No. 1660-0008 Expires March 31, 2012

National Flood Insurance Program Important: Read the instructions on pages 1-9.

| | | SE | CTION A - P | ROPERTY | NFORM | IATION | For Insurance Company Use: |
|--|---------------------------------|------------------------|---|--|-----------------------------------|----------------------------|---|
| A1. Building Owner's Name JAN AND BOB CLARK | | | | | | Policy Number | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 3529 TREBOR LANE | | | | | | Company NAIC Number | |
| | FL ZIP Co | ode 34235 | | | | | |
| A3. Property Description (Lot ar | nd Block Nu | imhers Tay Parcel | Number Lens | l Description | oto \ | | |
| - 10, WOOD RIDGE AT THE | MEYDOM2 | PB 47, PG 9 | | | | | |
| A4. Building Use (e.g., Resident A5. Latitude/Longitude: Lat. 27° A6. Attach at least 2 photograph A7. Building Diagram Number of | <u>21'55"N</u> Lons of the bui | ong. 82°28'36'W | | | | Horizontal Datum | n: NAD 1927 NAD 1983 |
| A7. Building Diagram Number 1 A8. For a building with a crawlsp | ID . | | | | | | |
| a) Square footage of crawls | space or en | closure/s) | N/A sq (| A9 | For a b | ouilding with an atta | ched garage: |
| b) No. of permanent flood openings in the crawlspace or | | | | | | | ched garage <u>510</u> sq ft dopenings in the attached garage |
| enclosure(s) within 1.0 fo | oot above a | djacent grade | <u>N/A</u> | | WILL | nin 1.0 toot above a | idiacent grade None |
| c) Total net area of flood openings in A8.b N/A sq in c) Total net area of flood openings? | | | | | | openings in A9.b N/A sq in | |
| | SECT | ION B - FLOOD | INSURANC | E RATE MA | | (i) INFORMATIO | |
| B1. NFIP Community Name & Co | mmunity N | umber | B2. County N | | (| II) IIII ORIIIATIO | B3. State |
| SARASOTA 125144 | | | SARASOTA | | · | | FLORIDA |
| B4. Map/Panel Number B5 125144 0151 | 5. Suffix D | B6. FIRM Index Date | | 7. FIRM Pane ive/Revised [| | B8. Flood | B9. Base Flood Elevation(s) (Zone |
| | | 09-03-92 | İ | 05-01-84 | | Zone(s) A | AO, use base flood depth) 24.8 |
| B10. Indicate the source of the Ba | se Flood El | evation (BFE) data | or base flood | depth entere | d in Item | B9 | 24.0 |
| ☐ FIS Profile ☐ F | -IRM [| Community Del | termined | Other (| | | |
| B11. Indicate elevation datum use | d for BFE ir | ltem B9: 🛛 NG | /D 1929 | CL NAVO | 1000 | | s) |
| B12. Is the building located in a Condition Designation Date | oastal Barri | er Resources Syste | em (CBRS) are | a or Otherwis | se Protec | ted Area (OPA)? | Yes ⊠ No |
| Designation Date | | | ☐ CBRS | ☐ OF | PA | | <u>_</u> |
| | SECTION | C - BUILDING | EL EVATION | INFORMAT | FION (O | URVEY REQUIR | |
| C1. Building elevations are based | | | | | | | ED) |
| *A new Elevation Certificate wi | Il be require | Construction Dr | on of the building | an in namedal | _ | Construction* | |
| UZ. Elevations – Zones A1-A30, Al | E. AH. A (w | ith RFF) VF V1_V | 30 V with DE | E) AD AD/A | AD/AE | AR/A1_A30 AP/AH | AR/AC Complete the CO |
| | | | | datum as th | e BFE. | / ((| , ARAO. Complete Items C2.a-h |
| Benchmark Utilized PLAT BET Conversion/Comments | NCH #33-H | Vertical Datum NG | SVD 29 | | | | |
| CONTROL COMMENTS | | | | | _ | | |
| 3) Innot bottom floor (including been a constant) | | | | | eck the measurement used. | | |
| b) Top of the next higher floo | b) Top of the next higher floor | | | | ⊠ feet | meters (Puerto | Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) | | | | <u>N/A.</u> N/A. | ☐ feet | meters (Puerto | Rico only) |
| d) Attached garage (top of slab) | | | | 26.6 | ☐ feet | meters (Puerto | Rico only) |
| Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | | | | <u>26.8</u> | ⊠ feet | ☐ meters (Puerto | Rico only) |
| f) Lowest adjacent (finished) | nt and local | tion in Comments) | _ | | | | |
| f) Lowest adjacent (finished) grade next to building (LAG) g) Highest adjacent (finished) grade next to building (HAG) | | | | <u>26.4</u> | | meters (Puerto | Rico only) |
| h) Lowest adjacent grade at l | owest eleva | tion of deck or sto | im includina | <u>26.9</u> | ⊠ feet | meters (Puerto | Rico only) |
| structural support | | | | <u>26.8</u> | | meters (Puerto | |
| This certification is to be signed as- | SECTION | D - SURVEYOR | R, ENGINEER | R, OR ARCI | HITECT | CERTIFICATION | |
| This certification is to be signed and information. I certify that the inform I understand that any false statement | | | | | | | |
| and any raise stateme | nt may be p | rumsnable by line (| or imprisonmer | it under 18 U | S. Code, | Section 1001. | 1 |
| Check here if comments are pro | | | | | | | |
| | ovided on b | ack of form. | Were latitude a | nd longitude | in Sectio | n A provided by a | |
| Certifier's Name KENNETH B. T. | ovided on b | ack of form. | Were latitude a licensed land s | nd longitude urveyor? | in Sectio | □ No | huit them |
| | ovided on b | ack of form. | Were latitude a | nd longitude | in Sectio | □ No | 654661 |
| Title SURVEYOR | MER C | ack of form. | Were latitude a licensed land s PALMER LAND | ind longitude urveyor? License Nur | in Sectio Yes Ther PLS | □ No | 634661 - 05/01/13 |
| Certifier's Name KENNETH R. PAL Title SURVEYOR Address 1435 TALLEVAST ROAD Signature | MER | ack of form. | licensed land s | ind longitude urveyor? License Nur | in Section Yes Ther PLS G, L.L.C. | □ No | 654661 05/01/13 |

Building Photographs See Instructions for Item A6.

| Building Street Address (including Apt. Unit Suite and/or Bld. AL.) D. C. | For Insurance Company Use: | |
|---|----------------------------|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | Policy Number | |
| | | |
| City SARASOTA State FL ZIP Code 34235 | | |
| Oly State PL ZIF Code 34235 | Company NAIC Number | |
| | | |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the reverse.

FRONT



