| IM OR ANT: In these space | nformation from Section A. | | | For Insurance Company Use: | | |
|--|---|--|--|------------------------------------|---------------|--|
| . Bu, Jing Street Address (including Apt., Unit, Suite, and/or Bldg. No. | | | | | Policy Number | |
| 900 TROTTER STREET City N MIS | Ste FLC | te PRIDA | - Marie - Mari | ZIP Code 34275 | Compan | y NAIC Number |
| | TION D - SURVEYOR, ENGINE | | ECT CERTIF | CATION (CO | NTINUED | |
| | Certificate for (1) community official | | THE STATE OF THE S | | | |
| | ERVICING THE BUILDING AT ELEVATION 10.4" | | | | | |
| Continents tick mass-ph. (The | , , , , , , , , , , , , , , , , , , , | Ziviolito (TIZ 30 | EDITORI CEN | ·//// | | |
| | 1 1 | | | | | |
| 1// | | | | | | |
| Signature | Atana la | Dete 5/23/08 | | | ⊠ Chec | k here if attachments |
| SECTION É - BUILDING | ELEVATION INFORMATION (S | | QUIRED) FC | R ZONE AO | - Annah Mind | Andrew Control of the |
| and C. For Items E1-E4, use no | E), complete items E1-E5. If the Catural grade, if available. Check the | nessurement used. | In Puerto Rica | only, enter me | ters. | |
| E1. Provide elevation informati | on for the following and check the ap | propriate boxes to | show whether | the elevation is | above or be | low the highest adjacent |
| grade (HAG) and the lower | at adjacent grade (LAG). uding basement, crawi space, or ent | losure) is . | □feet | ☐ meters | ☐above o | or below the HAG. |
| b) Top of bottom floor (Incl | uding basement, crawl space, or end | losure) is | Ifeet | enetern 🔲 | | or below the LAG. |
| E2. For Building Diagrams 6-8 | with permanent flood openings prov | ded in Section A it | eme 8 and/or 9 | (see page 8 of | Instructions | , the next higher floor |
| | rams) of the building is ab) is feet met | | | | o i ing. | |
| E4. Too of platform of machine | ery and/or equipment servicing the b | uliding is | leet [| metere 🔲 a | bove or | below the HAG. |
| ES. Zone AO only: If no flood | depth number is available, is the top | of the bottom floor | elevated in acc | cordance with the | e communil | y's floodplain management |
| | No Unknown. The local officia | | | | | |
| | TION'F - PROPERTY OWNER | | | | | white the service of |
| The property owner or owner's a | uthorized representative who complete statements in Sections A, B, and E | etes Sections A, B, | and E for Zone | A (Wilhout a FE decide | MA-ISSUED | or community-based BFE) |
| Property Owner's or Owner's Au | | are conditions | - Injanon | 10030. | | |
| Property Carriers of Carriers As | Milened Hopisconias of Hamile | | | | | |
| A M | | City | | State | ZI | P Code |
| Signeture | Date | | Teleph | one | | |
| Comments | | | | | 340 | |
| | | | | | | Check here if attachment |
| | SECTION G - COM | MUNITY INFOR | MATION (OP | TIONAL) | | |
| and G of this Elevation Certificate | d by lew or ordinance to administer to. Complete the applicable item(a) as | te community's floo d sign below. Che | odpiain manage ck the measure | ment ordinance ement used in It | ems Ge. an | d Ga. |
| 31. The information in Sect | ion C was taken from other document certify elevation information. (Indica | tation that has bee | n signed and a | ealed by a licen | sed surveyo | or, engineer, or architect who area below.) |
| is authorized by law to | mpleted Section E for a building loca | ted in Zone A (with | out a FEMA-lar | ared or commun | ity-issued (| 3FE) or Zone AO. |
| G2. A community official con G3. The following information | on (Items G4G9.) is provided for co | mmunity floodplain | management p | urposes. | | |
| G4. Permit Number | G5. Date Permit Issued | | | | npliance/O | cupancy issued |
| G7. This permit has been issued | for: New Construction | Substantial Imp | rovement | | | |
| | por (including basement) of the build | | | meters (PR) | Datum | |
| G9. BFE or (in Zone AO) depth of | | | ☐ feet [| meters (PR) | Datum | |
| Local Official's Name | | TH | le | | 1707/1914 | |
| Community Name | Telephone | | | | | |
| Signature | De | ate | | | | |
| Comments | | | | | | |
| | | | | | | |
| | | | | | | Check here if attachmen |
| | | | | | | www. |