#### U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

# **ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A - PROPERTY INFO                                                                                                                                 | RMATION                |                        | FOR INSURAN       | CE COMPANY USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A1. Building Owner's Name                                                                                                                                 |                        | Policy Number:         |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| DANIEL & RENAE SHATTUC                                                                                                                                    |                        |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| A2. Building Street Address (including Apt., Unit, Suite, and Box No.                                                                                     | Company NAIC           | Number:                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 4847 PRIMROSE PATH                                                                                                                                        |                        |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| SARASOTA                                                                                                                                                  | State<br>FL            | 12                     | ZIP Code<br>34242 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| A3. Property Description (Lot and Block Numbers, Tax Part<br>LOT B, BLK 'F', HARMONY SI                                                                   |                        | escription, etc.)      |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| A4. Building Use (e.g., Residential, Non-Residential, Addition                                                                                            | on, Accessory, etc.)   | RESIDEN                | TIAL              | 27.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| A5. Latitude/Longitude: Lat. 27-16-59 Long.                                                                                                               | -82-33-37              | Horizontal Datum       | : ☑ NAD 1927      | ☐ NAD 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| A6. Attach at least 2 photographs of the building if the Certil                                                                                           | ficate is being used t | to obtain flood insura | nce.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| A7. Building Diagram Number 1- "B"                                                                                                                        |                        |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| A8. For a building with a crawlspace or enclosure(s):                                                                                                     | 2                      |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| a) Square footage of crawlspace or enclosure(s) N                                                                                                         | A sq ft                |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| b) Number of permanent flood openings in the crawlspa                                                                                                     | ace or enclosure(s) w  | vithin 1.0 foot above  | adjacent grade    | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| c) Total net area of flood openings in A8.bA                                                                                                              | sq in                  |                        |                   | P. F. Sylv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| d) Engineered flood openings?                                                                                                                             |                        |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| A9. For a building with an attached garage:                                                                                                               |                        |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| a) Square footage of attached garage 804                                                                                                                  | sq ft                  |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| b) Number of permanent flood openings in the attached                                                                                                     |                        | or shove adjacent di   | rade 8            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| c) Total net area of flood openings in A9.b 1600                                                                                                          | sa in                  | or anoto Edjacom Si    | ade O             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                           | _ 84 111               |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| d) Engineered flood openings? X Yes No                                                                                                                    |                        |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| SECTION B – FLOOD INSUR                                                                                                                                   | ANCE RATE MAP          | (FIRM) INFORMAT        | TION              | The state of the s |  |
| B1. NFIP Community Name & Community Number                                                                                                                | B2. County Name        |                        | B3:               | State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| SARASOTA CO. 125144                                                                                                                                       | SARASO                 | TA                     | F                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 34. Map/Panel Number B5. Suffix Date B7. FIRM Panel Effective/ Revised Date B8. Flood Zone(s) B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) |                        |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| 25144-0141 "D" 35597:92 5/1/84 A12 10.0                                                                                                                   |                        |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| B10. Indicate the source of the Base Flood Elevation (BFE)                                                                                                | data or base flood de  | epth entered in Item ! |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| ☐ FIS Profile ☐ FIRM ☐ Community Determined                                                                                                               | Other/Source:          |                        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| B11. Indicate elevation datum used for BFE in Item B9: 🔀 N                                                                                                | NGVD 1929   NA         | VD 1988 ☐ Otho         | er/Source:        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                           |                        | _                      |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                           | 9 9 9                  |                        |                   | T/22-29: 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| B12. Is the building located in a Coastal Barrier Resources S                                                                                             |                        | or Otherwise Protec    | ted Area (OPA)?   | Yes 🛛 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                           | System (CBRS) area     | or Otherwise Protec    | ted Area (OPA)?   | Yes 🔯 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

OMB No. 1660-0008 Expiration Date: November 30, 2018 **ELEVATION CERTIFICATE** FOR INSURANCE COMPANY USE IMPORTANT: In these spaces, copy the corresponding information from Section A.

| 4847 PRIMROSE PATH                                                                                                                                                                                              | Suite, and/or Bldg. No.) or P.O.                                                                  | Route and Box No.                                            | Policy Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| City                                                                                                                                                                                                            | State                                                                                             | ZIP Code                                                     | Company NAIC Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| SARASOTA                                                                                                                                                                                                        | fl 🖾                                                                                              | 34242                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)                                                                                                                                                    |                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| C1. Building elevations are based on:                                                                                                                                                                           |                                                                                                   | Building Under Constru                                       | ction* Finished Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| *A new Elevation Certificate will be requ                                                                                                                                                                       |                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| C2. Elevations – Zones A1–A30, AE, AH, A<br>Complete Items C2.a–h below according                                                                                                                               | g to the building diagram specifi                                                                 | ed in Item A7. In Puert                                      | o Rico only, enter meters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Benchmark Utilized: LocaL                                                                                                                                                                                       | 7 TO 1 TO                                                           | ım: N.G.V.D                                                  | . 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| Indicate elevation datum used for the ele                                                                                                                                                                       |                                                                                                   | elow.                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| MGVD 1929 ☐ NAVD 1988                                                                                                                                                                                           |                                                                                                   | - DEE                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Datum used for building elevations must                                                                                                                                                                         | i be the same as that used for tr                                                                 | e BFE.                                                       | Check the measurement used.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| a) Top of bottom floor (including basem                                                                                                                                                                         | ent, crawispace, or enclosure fl                                                                  | por)                                                         | feet meters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| b) Top of the next higher floor                                                                                                                                                                                 |                                                                                                   | INA                                                          | 🔀 feet 🗌 meters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| c) Bottom of the lowest horizontal struc                                                                                                                                                                        | tural member (V Zones only)                                                                       | NIA.                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| d) Attached garage (top of slab)                                                                                                                                                                                | with monitor (* Zonoo only)                                                                       | 7 . 6                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| e) Lowest elevation of machinery or equ                                                                                                                                                                         | vinment conjoins the building                                                                     | 10 8                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| (Describe type of equipment and local                                                                                                                                                                           | ation in Comments)                                                                                |                                                              | K loot [] metere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| f) Lowest adjacent (finished) grade nex                                                                                                                                                                         | t to building (LAG)                                                                               | <u> </u>                                                     | feet meters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| g) Highest adjacent (finished) grade neg                                                                                                                                                                        | xt to building (HAG)                                                                              | 7 0                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <ul> <li>h) Lowest adjacent grade at lowest elev<br/>structural support</li> </ul>                                                                                                                              | ration of deck or stairs, including                                                               | , <u> </u>                                                   | ∑ feet ☐ meters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| SECTION D - SI                                                                                                                                                                                                  | URVEYOR, ENGINEER, OR A                                                                           | RCHITECT CERTIF                                              | CATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| This certification is to be signed and sealed be a certify that the information on this Certificate statement may be punishable by fine or impro                                                                | e represents my best efforts to it                                                                | nterpret the data availa                                     | law to certify elevation information.<br>ble. I understand that any false                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Were latitude and longitude in Section A prov                                                                                                                                                                   |                                                                                                   |                                                              | Check here if attachments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| Certifier's Name                                                                                                                                                                                                | License Number                                                                                    |                                                              | ر المرابع المر |  |  |
| THOMAS E. KOBINISON                                                                                                                                                                                             | 4074                                                                                              |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| THOUSE DE TOURS                                                                                                                                                                                                 | , 701                                                                                             | 5                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Title                                                                                                                                                                                                           | , -101                                                                                            | 5                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| P.S.M.                                                                                                                                                                                                          | 1                                                                                                 | 5                                                            | Plane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| P. S. M. Company Name                                                                                                                                                                                           |                                                                                                   | 5                                                            | Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| P.S.M. Company Name ROBINSON LAND SUI                                                                                                                                                                           |                                                                                                   |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Title P.S.M.  Company Name ROBINSON LAND SUI  Address 1960 MAIN STREET                                                                                                                                          | rveying<br>-                                                                                      |                                                              | Place<br>Seal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Title P.S.M.  Company Name ROBINSON LAND SUI  Address 1960 MAIN STREET  City                                                                                                                                    | RVEYING<br>-<br>State                                                                             | ZIP Code                                                     | Place<br>Seal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Title P.S.M.  Company Name KOBIAJSON LAND SUI Address 1960 MAIN STREET City SARABOTA                                                                                                                            | RVEYING<br>-<br>State<br>FL                                                                       | ZIP Code<br>■ 34236                                          | Place<br>Seal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| Title P.S.M.  Company Name ROBINSON LAND SUI  Address 1960 MAIN STREET  City                                                                                                                                    | RVEYING<br>-<br>State                                                                             | ZIP Code  3423(o Telephone                                   | Place<br>Seal<br>Here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Title P.S.M.  Company Name KOBIAJSON LAND SUI Address 1960 MAIN STREET City SARABOTA                                                                                                                            | State FL Date 8 Aug 2016                                                                          | ZIP Code  34236  Telephone  954-4                            | Place<br>Seal<br>Here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Title P. S. M.  Company Name ROBINSON LAND SUI  Address 1960 MAIN STREET  City SARASOTA  Signature  Copy all pages of this Elevation Certificate and                                                            | State  FL  Date  8 Aug, 2016 all attachments for (1) community                                    | ZIP Code  34236  Telephone  954-4  y official, (2) insurance | Place<br>Seal<br>Here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| Title P. S. M.  Company Name ROBINSON LAND SUR  Address 1960 MAIN STREET  City SARASOTA  Signature                                                                                                              | State  FL  Date  8 Aug 2016  all attachments for (1) community location, per C2(e), if applicable | ZIP Code  34236  Telephone  954-4  y official, (2) insurance | Place<br>Seal<br>Here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| P. S. M.  Company Name  KOBIAISON LAND SUI  Address  1960 MAIN STREET  City  SARAGOTA  Signature  Copy all pages of this Elevation Certificate and  Comments (including type of equipment and                   | State  FL  Date  8 Aug 2016  all attachments for (1) community location, per C2(e), if applicable | ZIP Code  34236  Telephone  954-4  y official, (2) insurance | Place Seal Here  473 (941) agent/company, and (3) building owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| P. S. M.  Company Name  KOBIASON LAND SUI  Address 1960 MAIN STREET  City  SARASOTA  Signature  Copy all pages of this Elevation Certificate and  Comments (including type of equipment and IAC LOCATED ON LEFT | State  FL  Date  8 Aug 2016  all attachments for (1) community location, per C2(e), if applicable | ZIP Code  34236  Telephone  954-4  y official, (2) insurance | Place Seal Here  473 (941) agent/company, and (3) building owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |

# **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding info                                                                                                                                                                                  | ormation from Section A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - FOR                                             | INSURANCE COMPANY USE                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bld                                                                                                                                                                         | g. No.) or P.O. Route and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Box No. Police                                    | cy Number:                                                       |
| City State                                                                                                                                                                                                                               | ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Com                                               | pany NAIC Number                                                 |
| SECTION E – BUILDING ELEVATION FOR ZONE AO A                                                                                                                                                                                             | ON INFORMATION (SUIND ZONE A (WITHOU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | UIRED)                                                           |
| For Zones AO and A (without BFE), complete Items E1–E5. If complete Sections A, B,and C. For Items E1–E4, use natural genter meters.                                                                                                     | the Certificate is intended<br>grade, if available. Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | to support a LOM<br>the measurement               | A or LOMR-F request,<br>used. In Puerto Rico only,               |
| E1. Provide elevation information for the following and check the highest adjacent grade (HAG) and the lowest adjacen                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | show whether the e                                | elevation is above or below                                      |
| a) Top of bottom floor (including basement, crawlspace, or enclosure) is                                                                                                                                                                 | fe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | et meters                                         | above or Delow the HAG.                                          |
| b) Top of bottom floor (including basement, crawlspace, or enclosure) is                                                                                                                                                                 | fe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | et meters                                         | above or  below the LAG.                                         |
| E2. For Building Diagrams 6–9 with permanent flood openings the next higher floor (elevation C2.b in the diagrams) of the building is                                                                                                    | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | e pages 1–2 of Instructions),                                    |
| E3. Attached garage (top of slab) is                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | et meters                                         | above or below the HAG.                                          |
| E4. Top of platform of machinery and/or equipment servicing the building is                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | et meters                                         | above or ☐ below the HAG.                                        |
| E5. Zone AO only: If no flood depth number is available, is the floodplain management ordinance? Yes No                                                                                                                                  | e top of the bottom floor e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | levated in accorda                                | nce with the community's                                         |
|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                  |
| SECTION F - PROPERTY OWNER (O                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                                                                  |
|                                                                                                                                                                                                                                          | completes Sections A, B, ements in Sections A, B, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and E for Zone A                                  | (without a FEMA-issued or                                        |
| SECTION F – PROPERTY OWNER (O  The property owner or owner's authorized representative who community-issued BFE) or Zone AO must sign here. The state  Property Owner or Owner's Authorized Representative's Name .                      | completes Sections A, B, aments in Sections A, B, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and E for Zone A<br>and E are correct to          | (without a FEMA-issued or of the best of my knowledge.  ZIP Code |
| SECTION F – PROPERTY OWNER (O  The property owner or owner's authorized representative who community-issued BFE) or Zone AO must sign here. The state  Property Owner or Owner's Authorized Representative's Name .  Address  Signature  | completes Sections A, B, aments in Sections A, am | and E for Zone A<br>and E are correct to<br>State | (without a FEMA-issued or of the best of my knowledge.  ZIP Code |
| SECTION F – PROPERTY OWNER (O  The property owner or owner's authorized representative who community-issued BFE) or Zone AO must sign here. The state  Property Owner or Owner's Authorized Representative's Name .  Address             | completes Sections A, B, aments in Sections A, am | and E for Zone A<br>and E are correct to<br>State | (without a FEMA-issued or of the best of my knowledge.  ZIP Code |
| SECTION F – PROPERTY OWNER (O  The property owner or owner's authorized representative who community-issued BFE) or Zone AO must sign here. The state  Property Owner or Owner's Authorized Representative's Name .  Address  Signature  | completes Sections A, B, aments in Sections A, am | and E for Zone A<br>and E are correct to<br>State | (without a FEMA-issued or of the best of my knowledge.  ZIP Code |
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| SECTION F – PROPERTY OWNER (O  The property owner or owner's authorized representative who community-issued BFE) or Zone AO must sign here. The state  Property Owner or Owner's Authorized Representative's Name .  Address  Signature  | completes Sections A, B, aments in Sections A, am | and E for Zone A<br>and E are correct to<br>State | (without a FEMA-issued or of the best of my knowledge.  ZIP Code |
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| SECTION F – PROPERTY OWNER (O  The property owner or owner's authorized representative who community-issued BFE) or Zone AO must sign here. The state  Property Owner or Owner's Authorized Representative's Name .  Address  Signature  | completes Sections A, B, aments in Sections A, am | and E for Zone A<br>and E are correct to<br>State | (without a FEMA-issued or of the best of my knowledge.  ZIP Code |
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| SECTION F – PROPERTY OWNER (O  The property owner or owner's authorized representative who community-issued BFE) or Zone AO must sign here. The state  Property Owner or Owner's Authorized Representative's Name  .  Address  Signature | completes Sections A, B, aments in Sections A, am | and E for Zone A<br>and E are correct to<br>State | (without a FEMA-issued or of the best of my knowledge.  ZIP Code |
| SECTION F – PROPERTY OWNER (O  The property owner or owner's authorized representative who community-issued BFE) or Zone AO must sign here. The state  Property Owner or Owner's Authorized Representative's Name .  Address  Signature  | completes Sections A, B, aments in Sections A, am | and E for Zone A<br>and E are correct to<br>State | (without a FEMA-issued or of the best of my knowledge.  ZIP Code |

# **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy                                                                                      | FOR INSUR                                                                | FOR INSURANCE COMPANY USE                               |                                              |                                               |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| Building Street Address (including Apt.                                                                               | , Unit, Suite, and/or Bldg. No.                                          | ) or P.O. Route and Box                                 | No. Policy Numl                              | per:                                          |
| City                                                                                                                  | State                                                                    | ZIP Code                                                | Company N                                    | AIC Number                                    |
| 95 94 <sup>10</sup>                                                                                                   | SECTION G - COMMUNITY                                                    | INFORMATION (OPTIO                                      | ONAL)                                        |                                               |
| The local official who is authorized by Sections A, B, C (or E), and G of this E used in Items G8–G10. In Puerto Rico | Elevation Certificate. Complete                                          |                                                         |                                              |                                               |
| G1.  The information in Section C<br>engineer, or architect who is<br>data in the Comments area l                     | was taken from other docum<br>authorized by law to certify el<br>below.) | entation that has been si<br>levation information. (Ind | gned and sealed by a<br>icate the source and | a licensed surveyor,<br>date of the elevation |
| G2. A community official comple or Zone AO.                                                                           | ted Section E for a building lo                                          | cated in Zone A (without                                | a FEMA-issued or co                          | ommunity-issued BFE)                          |
| G3.  The following information (Ite                                                                                   | ems G4-G10) is provided for                                              | community floodplain ma                                 | nagement purposes.                           |                                               |
| G4. Permit Number                                                                                                     | G5. Date Permit Is                                                       | sued                                                    | G6. Date Certificat                          | e of<br>ccupancy Issued                       |
| 15-128631                                                                                                             |                                                                          |                                                         | Oomphanee/O                                  | ocupancy issued                               |
| G7. This permit has been issued for:                                                                                  | ☐ New Construction [                                                     | Substantial Improvem                                    | ent                                          |                                               |
| G8. Elevation of as-built lowest floor of the building:                                                               | (including basement)                                                     |                                                         | ☐ feet ☐ meters                              | Datum                                         |
| G9. BFE or (in Zone AO) depth of floo                                                                                 | oding at the building site:                                              | · · · · · · · · · · · · · · · · · · ·                   | ☐ feet ☐ meters                              | Datum                                         |
| G10. Community's design flood elevat                                                                                  | ion:                                                                     |                                                         | feet meters                                  | Datum                                         |
| Local Official's Name                                                                                                 |                                                                          | Title                                                   |                                              | 1.545                                         |
| Community Name                                                                                                        |                                                                          | Telephone                                               |                                              |                                               |
|                                                                                                                       |                                                                          |                                                         |                                              |                                               |
| Signature                                                                                                             |                                                                          | Date                                                    |                                              | 0.5                                           |
| Comments (including type of equipmer                                                                                  | nt and location, per C2(e), if a                                         | pplicable)                                              | ·                                            |                                               |
|                                                                                                                       |                                                                          |                                                         |                                              |                                               |
|                                                                                                                       |                                                                          |                                                         |                                              |                                               |
|                                                                                                                       |                                                                          |                                                         |                                              |                                               |
|                                                                                                                       | 36                                                                       |                                                         | *                                            |                                               |
|                                                                                                                       |                                                                          |                                                         |                                              | 4                                             |
|                                                                                                                       |                                                                          |                                                         |                                              |                                               |
|                                                                                                                       |                                                                          |                                                         |                                              |                                               |
|                                                                                                                       |                                                                          | *                                                       |                                              |                                               |
|                                                                                                                       |                                                                          |                                                         |                                              | ν,                                            |
|                                                                                                                       |                                                                          |                                                         |                                              |                                               |
| 1 10                                                                                                                  |                                                                          |                                                         |                                              |                                               |
|                                                                                                                       |                                                                          |                                                         | -                                            |                                               |
|                                                                                                                       |                                                                          |                                                         | ☐ Che                                        | eck here if attachments.                      |

#### **BUILDING PHOTOGRAPHS**

**ELEVATION CERTIFICATE** 

See Instructions for Item A6.

OMB No. 1660-0008 Expiration Date: November 30, 2016

|                                                                 |                           | the second of th |                     |
|-----------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| IMPORTANT: In these spaces, copy the co                         | FOR INSURANCE COMPANY USE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| Building Street Address (including Apt., Unit,<br>4847 PRIMROSE | Policy Number:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |
| SARASOTA                                                        | State<br>FL,              | ZIP Code<br>■ 34242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One Caption FRONT 7-6-16



Photo Two Caption

RIGHT

7-6-16

#### **BUILDING PHOTOGRAPHS**

#### **ELEVATION CERTIFICATE**

**Continuation Page** 

OMB No. 1660-0008

Expiration Date: November 30, 2018

| IMPORTANT: I                                                                                                          | these spaces, copy the c | corresponding informs | tion from Section A. | FOR INSURANCE COMPANY USE |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|----------------------|---------------------------|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  4847 PRIMROSE PATH |                          |                       | Policy Number:       |                           |
| City                                                                                                                  | RASOTA                   | State FL.             | ZIP Code             | Company NAIC Number       |

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

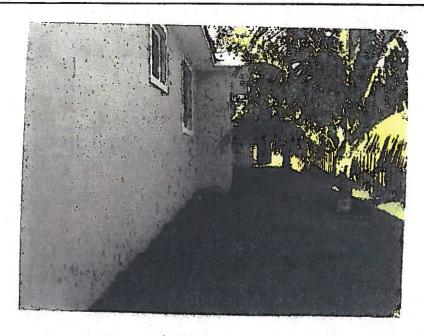


Photo One

Photo Two Caption REAR 7-6-16

FEMA Form 086-0-33 (7/15)

Replaces all previous editions.

Form Page 6 of 6

#### **BUILDING PHOTOGRAPHS**

OMB No. 1660-0008 Expiration Date: November 30, 2018

### **ELEVATION CERTIFICATE**

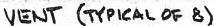
See Instructions for Item A6.

| EMPORTANT: In the | ese spaces, copy the | corresponding inform | ation from Section A. | FOR INSURANCE COMPANY USE |
|-------------------|----------------------|----------------------|-----------------------|---------------------------|
|                   |                      |                      | Policy Number:        |                           |
| City              |                      | State                | ZIP Code              | Company NAIC Number       |
| SAR               | 450TA                | FL,                  | 34242                 |                           |

if using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Itam A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, If required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One Caption



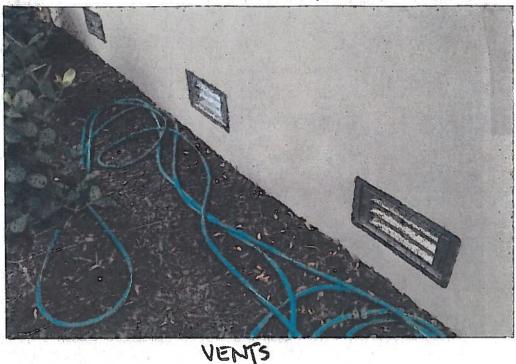


Photo Two Caption

Replaces all previous editions.

Form Page 5 of 6