## U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008

Expiration Date: November 30, 2022

## **ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

|  | FOR INSUF                          | FOR INSURANCE COMPANY USE |                    |                      |                                    |  |  |  |  |  |
|--|------------------------------------|---------------------------|--------------------|----------------------|------------------------------------|--|--|--|--|--|
| A1. Building Owner  Debra and Randall F  | Policy Num                         | Policy Number:            |                    |                      |                                    |  |  |  |  |  |
|  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  8030 Midnight Pass Road                             |                                    |                           |                    |                      |                                    | Company NAIC Number:                                   |  |  |  |  |
| City   | ZIP Code                           |                           |                    |                      |                                    |  |  |  |  |  |
| Sarasota   |                                    |                           | State<br>Florida   |                      | 34242                              |  |  |  |  |  |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 17, Block B Mira Mar Subdivision PID #0127150031          |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| A4. Building Use (e.   | .g., Residential, Non-Residential, | Addition                  | , Accessory,       | etc.) Residentia     | al                                 |  |  |  |  |  |
| A5. Latitude/Longitu   | ude: Lat. 27°14'04.7" N            | Long. 8                   | 2°31'21.3" W       | Horizonta            | I Datum:  NAD 1                    | 1927 X NAD 1983  |  |  |  |  |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| A7. Building Diagram Number 1B   |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| A8. For a building with a crawlspace or enclosure(s):  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| a) Square footage of crawlspace or enclosure(s)  N/A sq ft   |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade N/A   |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| c) Total net area of flood openings in A8.b N/A sq in  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| d) Engineered flood openings?  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
|  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| A9. For a building with an attached garage:  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| a) Square footage of attached garage 689.00 sq ft  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade N/A  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| c) Total net area of flood openings in A9.b sq in  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| d) Engineered flood openings?  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
|  | SECTION B - FLOOD                  | INGLIDA                   | NCE DATE           | MAD (EIDM) INE       | OPMATION                           |  |  |  |  |  |
| B1. NFIP Community   | Name & Community Number            | 1143010                   | B2. County         |                      | ORMATION                           | B3. State  |  |  |  |  |
| Sarasota County 125144   |                                    |                           | Sarasota           |                      |                                    | Florida  |  |  |  |  |
| B4. Map/Panel<br>Number  | B5. Suffix B6. FIRM Index Date     | Effe                      | RM Panel           | B8. Flood<br>Zone(s) | B9. Base Flood El<br>(Zone AO, use | Base Flood Elevation(s) Zone AO, use Base Flood Depth) |  |  |  |  |
| 12115C0207 F   | F 11-04-2016                       | 11-04-2                   | vised Date<br>2016 | AE                   | 10                                 |  |  |  |  |  |
|  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| FIS Profile X FIRM Community Determined Other/Source:  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| B11. Indicate elevation datum used for BFE in Item B9:   NGVD 1929   NAVD 1988  Other/Source:  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  \( \subseteq \) Yes  \( \subseteq \) No |                                    |                           |                    |                      |                                    |  |  |  |  |  |
| Designation Date:  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
|  |                                    |                           |                    |                      |                                    |  |  |  |  |  |
|  |                                    |                           |                    |                      |                                    |  |  |  |  |  |

## **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2022

| IMPORTANT: In these spaces, copy the c  | FOR INSURANCE COMPANY USE              |                             |                     |          |   |  |  |  |  |
|---|--|-----------------------------|---------------------|----------|---|--|--|--|--|
| Building Street Address (including Apt., Uni<br>8030 Midnight Pass Road   | Policy Number:                         |                             |                     |          |   |  |  |  |  |
| City State ZIP Code   |  |                             | Company NAIC Number |          |   |  |  |  |  |
| Sarasota Florida 34242  |  |                             |                     |          |   |  |  |  |  |
| SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)  |  |                             |                     |          |   |  |  |  |  |
| C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction  *A new Elevation Certificate will be required when construction of the building is complete.   |  |                             |                     |          |   |  |  |  |  |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.   |  |                             |                     |          |   |  |  |  |  |
| Benchmark Utilized: Sarasota Co. BN   |  |                             |                     |          |   |  |  |  |  |
| Indicate elevation datum used for the elevations in items a) through h) below.  |  |                             |                     |          |   |  |  |  |  |
| ☐ NGVD 1929 🕱 NAVD 1988 ☐ Other/Source:   |  |                             |                     |          |   |  |  |  |  |
| Datum used for building elevations must be the same as that used for the BFE.  Check the measurement used.  |  |                             |                     |          |   |  |  |  |  |
| <ul> <li>a) Top of bottom floor (including base</li> </ul>  | ement, crawlspace, or enclosure floor) | -                           | 11.9                | x feet   | meters meters                           |  |  |  |  |
| b) Top of the next higher floor   |  |                             |                     | feet     | meters                                  |  |  |  |  |
| c) Bottom of the lowest horizontal structural member (V Zones only)   |  |                             |                     | feet     | meters meters                           |  |  |  |  |
| d) Attached garage (top of slab)  |  |                             | 5.5                 | x feet   | meters meters                           |  |  |  |  |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)  |  |                             |                     | feet     | ☐ meters                                |  |  |  |  |
| f) Lowest adjacent (finished) grade n   | ext to building (LAG)                  |                             | 4.5                 | x feet   | meters meters                           |  |  |  |  |
| g) Highest adjacent (finished) grade r  | next to building (HAG)                 |                             | 5.5                 | x feet   | meters meters                           |  |  |  |  |
| <ul> <li>h) Lowest adjacent grade at lowest el<br/>structural support</li> </ul>  | evation of deck or stairs, including   | :                           | <u>N/A</u> [        | ] feet   | meters                                  |  |  |  |  |
| SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION  |  |                             |                     |          |   |  |  |  |  |
| This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. |  |                             |                     |          |   |  |  |  |  |
| Were latitude and longitude in Section A pr   | rovided by a licensed land surveyor?   | ⊠Yes □No                    | □ Cł                | neck her | e if attachments.                       |  |  |  |  |
| Certifier's Name  | License Number                         |                             |                     | 1111     | 111111111111111111111111111111111111111 |  |  |  |  |
| Lawrence R. Weber PSM 3868 Title  |  |                             |                     | AWRENCE  |   |  |  |  |  |
| Professional Surveyor & Mapper  | Place                                  |                             |                     |          |   |  |  |  |  |
| Company Name  |  |                             |                     |          |   |  |  |  |  |
| Weber Engineering & Surveying, Inc.   |  |                             |                     |          | 70 P 20                                 |  |  |  |  |
| Address<br>4596 Ashton Road   | EZ 70 65                               |                             |                     |          |   |  |  |  |  |
| City<br>Sarasota  | State<br>Florida                       | ZIP Code<br>34233           | 3                   | SURVI    | YOR & MAKE                              |  |  |  |  |
| Signature   | Date 5/27/2022                         | Telephone<br>(941) 921-3914 | Ext.                |          |   |  |  |  |  |
| Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.   |  |                             |                     |          |   |  |  |  |  |
| Comments (including type of equipment and location, per C2(e), if applicable)   |  |                             |                     |          |   |  |  |  |  |
|   |  |                             |                     |          |   |  |  |  |  |
|   |  |                             |                     |          |   |  |  |  |  |
|   |  |                             |                     |          |   |  |  |  |  |
|   |  |                             |                     |          |   |  |  |  |  |
|   |  |                             |                     |          |   |  |  |  |  |