## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency ELEVATION CERTIFICATE

**ELEVATION CERTIFICATE** OMB Control Number: 1660-0008 **IMPORTANT: FOLLOW THE INSTRUCTIONS ON PAGES 9-16** Expiration 11/30/2018 Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner, SECTION A - PROPERTY INFORMATION FORM INSURANCE COMPANY USE A1. Building Owner's Name Policy Number: JUDITH J. KITSON A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Company NAIC Number: 587 BARNACLE COURT City ENGLEWOOD State FL Zip Code 34223 A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 46 PARK FOREST PHASE 6B (PB. 49, PG31) P.I.D.#0851-07-0015 A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL A5. Latitude/Longitude: Lat. 26°58'23.35"N Long. 82°20'31.16"W Horizontal Datum: C NAD 1927 NAD 1983 A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. A7. Building Diagram Number A8. For a building with a crawlspace or enclosure(s): A9. For a building with an attached garage; a) Square footage of crawlspace or enclosure(s) N/A sq ft a) Square footage of attached garage 474 sq ft b) Number of permanent flood openings in the b) Number of permanent flood openings crawlspace or enclosure(s) within 1.0 foot in the attached garage within 1,0 foot above adjacent grade above adjacent grade O N/A c) Total net area of flood openings in A8.b c) Total net area of flood openings in A9.b N/A sq in 0 sain d) Engineered flood openings? ( Yes No. d) Engineered flood openings? C Yes ♠ No SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION B1. NFIP Community Name & Community Number B2. County Name B3. State **SARASOTA COUNTY 125144 SARASOTA** B4. Map/Panel Number B5. Suffix B6. FIRM Index Date B7. FIRM Panel Effective/ B8. Flood Zone(s) B9. Base Flood Elevation(s) Revised Date (Zone AO, use base flood depth 125144-0452 D 09/03/1992 05/01/1984 A-10 B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9 C FIS Profile @ FIRM C Community Determined C Other/Source: B11. Indicate elevation datum used for BFE in Item B9: 

NGVD 1929 NAVD 1988 Other/Source: B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? (CYes Designation Date: C CBRS COPA SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) C1. Building elevations are based on: Construction Drawings\* C Building Under Construction\* Finished Construction C2. Elevations - Zones A1 - A30, AE, AH, A (with BFE), VE, V1 - V30, V (with BFE), AR, AR/A, AR/AE, AR/A1 - A30, AR/AH, AR/AO. Complete Items C2,a -h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters. A new Elevation Certificate will be required when construction of the building is complete Benchmark Utilized: SARASOTA COUNTY BM# 851-K Vertical Datum: NGVD 1929 Indicate elevation datum used for the elevations in items a) through h) below. @ NGVD 1929 \_\_ NAVD 1988 C Other/Source: Datum used for building elevations must be the same as that used for the BFE. Check the measurement used a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 12 -( feet Cimeters b) Top of the next higher floor N/A ( feet C meters Bottom of the lowest horizontal structural member (V Zones only) N/A C meters d) Attached garage (top of slab) 11 ( feet C meters e) Lowest elevation of machinery or equipment servicing the building 11 -5 (e feet C meters (Describe type of equipment and location in Comments) f) Lowest adjacent (finished) grade next to building (LAG) 11 -( feet Cmeters g) Highest adjacent (finished) grade next to building (HAG) 11 -@ feet meters h) Lowest adjacent grade at lowest elevation of deck or stairs, including N/A structural support C meters

## **ELEVATION CERTIFICATE**

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| SECTION D -   | SURVEYOR, ENGI                            | NEER OR A            | RCHITECT CE      | PTIEICATION                                       |
|---|---|----------------------|------------------|---|
| This certification is to be signed and sealed by a  | land surveyor, one                        | inner er emb         | itest outbesiese | RIFICATION  |
| that the information on this Certificate represent  | s mv best efforts to                      | interpret the        | data available   | by law to certify elevation intormation ( certify |
| punishable by fine or imprisonment under 18 U.  | S. Code, Section 10                       | 01.                  | uata avallable.  | understand that any raise statement may be        |
|   |   |                      | Eastion A        |   |
| Were latitude and longitude in Section A  Check here if attachments provided by a licensed land surveyor?   |   |                      |                  | 1,614.  |
| Est and the attention to  |   | No                   |                  | 550 0   |
| Certifier's Name  |   |                      |                  |   |
| RONALD R. NOURSE  | - 1                                       | License Num          | iber             | 一人人作作品 品 人 巴                                      |
|   |   | PSM 6026             |                  | VW = WEAD 6                                       |
| Title   | Company Name                              |                      |                  | A 7 6000  |
| VICE PRESIDENT  | A M ENGINEERIN                            | NG, INC.             |                  | N M Legal   |
| Address   | City                                      | State                | Zip Code         | 1 2 1   |
| 8340 CONSUMER COURT   | SARASOTA                                  | FL                   | 34240            | MA 16026 05/20/2016                               |
| Signature   | Date . 1                                  | Telephi              | one              | 0)(200)   |
| The 1. Me   | 05/20/201                                 | <b>941-37</b>        |                  | AHIBITAN)   |
|   | 07/20/200                                 | _                    |                  |   |
| Copy both sides of this Elevation Certificate for (   | 1) community officia                      | al. (2) insurar      | ice agent/comp   | any, and (3) huilding owner                       |
| Comments (including type of equipment and local   | ation per C2(e) if                        | applicable)*         | 3                | any, and (a) banding diffici                      |
| 1) LATITUDE AND LONGITUDE LISTED IF<br>GARMIN GPSMAP 76 HANDHELD RECEI  | N SECTION A5 H                            | AS BEEN C            | BTAINED BY       | FIELD MEASUREMENT WITH A                          |
| 2) EQUIPMENT SERVICING THE BUILDING (C2e) IS AIR CONDITIONER EQUIPMENT LOCATED ON THE EAST SIDE OF  |   |                      |                  |   |
| RESIDENCE.  |   |                      |                  |   |
| 3) SHOWER STALL FLOOR EL=11.69' TOP OF CONCRETE   |   |                      |                  |   |
|   |   |                      |                  |   |
| Signature WWW A. Vw   | _   |                      | - 32             | Date 05/20/20%                                    |
| SECTION E - BUILDING ELEVATION INFO   | DRMATION (SURV                            | EY NOT REC           | DURED) FOR 2     | ZONE AO AND ZONE A MAITHOUT DEEL                  |
| For Zones AO and A (without BFE), complete Ite<br>Sections A, B,and C. For Items E1 -E4, use natur  | ms E1 -E5. If the Ci                      | ertificate is in     | tended to suppo  | ort a LOMA or LOMB E request semalate             |
| E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the   |   |                      |                  |   |
| highest adjacent grade (HAG) and the lowest   | g and check the app<br>adjacent grade (LA | oropriate box<br>(G) | es to show whe   | ther the elevation is above or below the          |
| a) Top of bottom floor (including basement, c<br>or enclosure) is   | rawispace,                                | _ •                  | Cfeet Cr         | neters above or below the HAG.                    |
| <ul> <li>b) Top of bottom floor (including basement, c<br/>or enclosure) is</li> </ul>  | rawlspace,                                |                      | Cfeet Cm         | eters above or below the LAG                      |
| E2. For Building Diagrams 6 -9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8 -9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is feet fineters above or below the HAG. |   |                      |                  |   |
| E3. Attached garage (top of slab) is  |   |                      | C feet C m       | 275   |
| E4. Top of platform of machinery and for equipme<br>servicing the building is   | ent                                       | -                    | C feet C m       | _ ~   |
|   |   |                      |                  |   |
| E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.   |   |                      |                  |   |
| SECTION F - PROPER  | TY OWNER (OR O                            | WNER'S RE            | DRESENTATI       | (E) CERTIFICATION                                 |
| The property owner or owner's authorized represe  | entative who comple                       | ates Sections        | A R and E fa     | Zana A (without a CELEA !                         |
| community-issued BFE) or Zone AO must sign he<br>Property Owner or Owner's Authorized Represen  | ere. The statements                       | in Sections          | A. B, and E are  | correct to the best of my knowledge.              |
| Address   | City                                      | - 6                  | S4-4-            |   |
|   | City                                      |                      | State            | ZIP Code  |
| Signature   | Date                                      |                      | Telephone        |   |
| Comments  |   |                      |                  |   |
|   |   |                      |                  |   |
|   |   |                      |                  | Check here if attachments.                        |