

PAVED PARK ENTRANCE ROAD

--- TO U.S. 41
1/2 MI

TO LAKE

OSCAR SCHEPPER

STATE PARK

SHELL PARKING LOT

SOUTH CREEK
PICNIC AREA

REST ROOMS

BRONZE DISC. IN CONC. FLOOR
(D.N.R. BM TAYLOR #1)

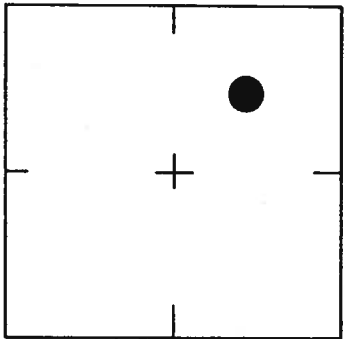
SET DNR WITNESS
SIGN ON SHELTER
POST

PICNIC SHELTER #1



SCALE: N.T.S.

SEC., 14, T. 38 S., R. 18 E



LOCATION SKETCH
N.T.S.

SARASOTA COUNTY
TRANSPORTATION DEPARTMENT
ENGINEERING DIVISION, SURVEY/MAPPING SECTION

BENCH MARK
DATA SHEET

REVISIONS / REMARKS

DATE DRAWN: 5-17-91		BY: GES
REF.: FB. 249	PG. 11	DATE: 11-15-79
ELEV. BASED ON B.M. NO. NOS Z-38 & B-253		

ELEV.

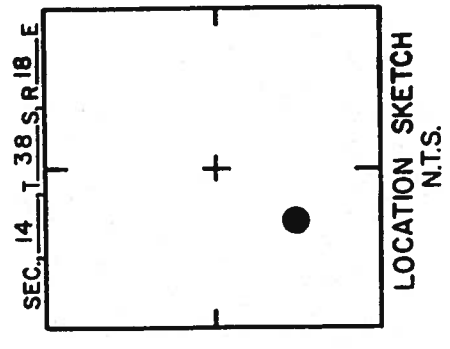
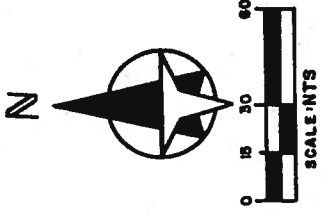
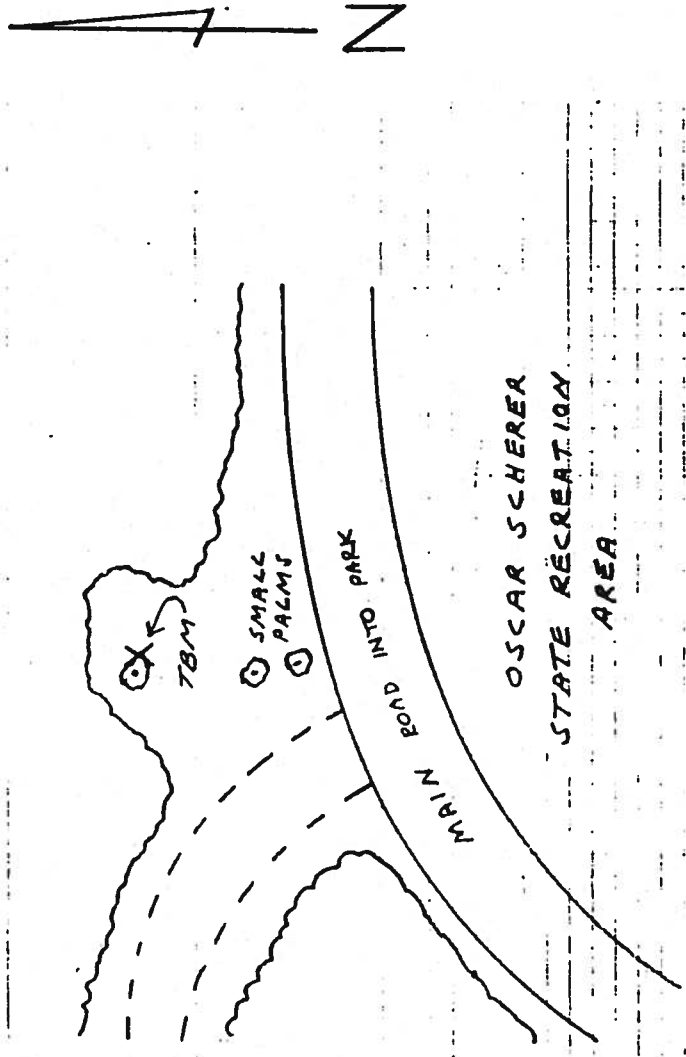
7.240'

B.M. NO.

156-A

SET BY: D.N.R.

TO REACH THE MARK FROM INTER. US-91 & ENTRANCE TO O.S.
 STATE PARK GO E 0.20 MI. E. TBM USA
 40 0-NAIL IN E. SIDE OF A 8" PINE



SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION		ELEV.	13,69'
		BM. NO.	156B
BENCH MARK DATA SHEET		DATE DRAWN: 2-4-87	BY: RJJ
DATE	TYPE	FB. PG.	BY
REF: SWFWMD HFH 190 DATE 10/81			
ELEV. BASED ON BM. NO. NOS			
REVISIONS			

ENTRANCE TO
OSCAR SCHERER
STATE PARK AREA

U.S. 41

NORTH BOUND
LANES

SOUTH BOUND
LANES

350' ±

BM 156-D
"□" CUT
ELEV. 10.921'

BM 156-C
DOT BM DISC
ELEV. 11.085'

SOUTH

BM 156-E
"□" CUT
ELEV. 10.861'

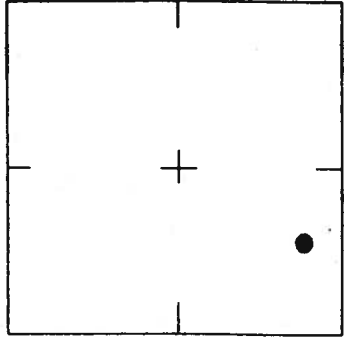
CREEK

BM 156
DOT BM DISC
ELEV. 10.530'



SCALE: N.T.S.

SEC. 14, T. 36 S, R. 18 E



LOCATION SKETCH
N.T.S.

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, SURVEY/MAPPING SECTION	
BENCH MARK DATA SHEET	ELEV. 10.861'
DATE DRAWN: 5-17-91 BY: GES	B.M. NO.
REF.: FB. 317 PG. 40-43 DATE: 5-20-91	156-E
ELEV. BASED ON B.M. NO. 156-A	

REVISIONS / REMARKS

SET BY: D.O.T. & COUNTY