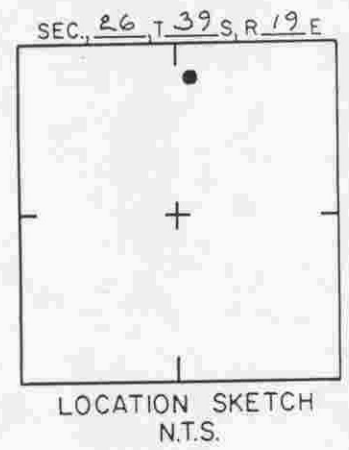
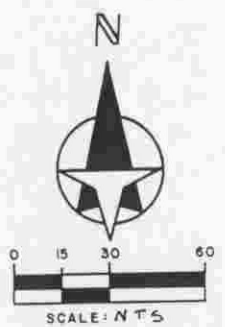
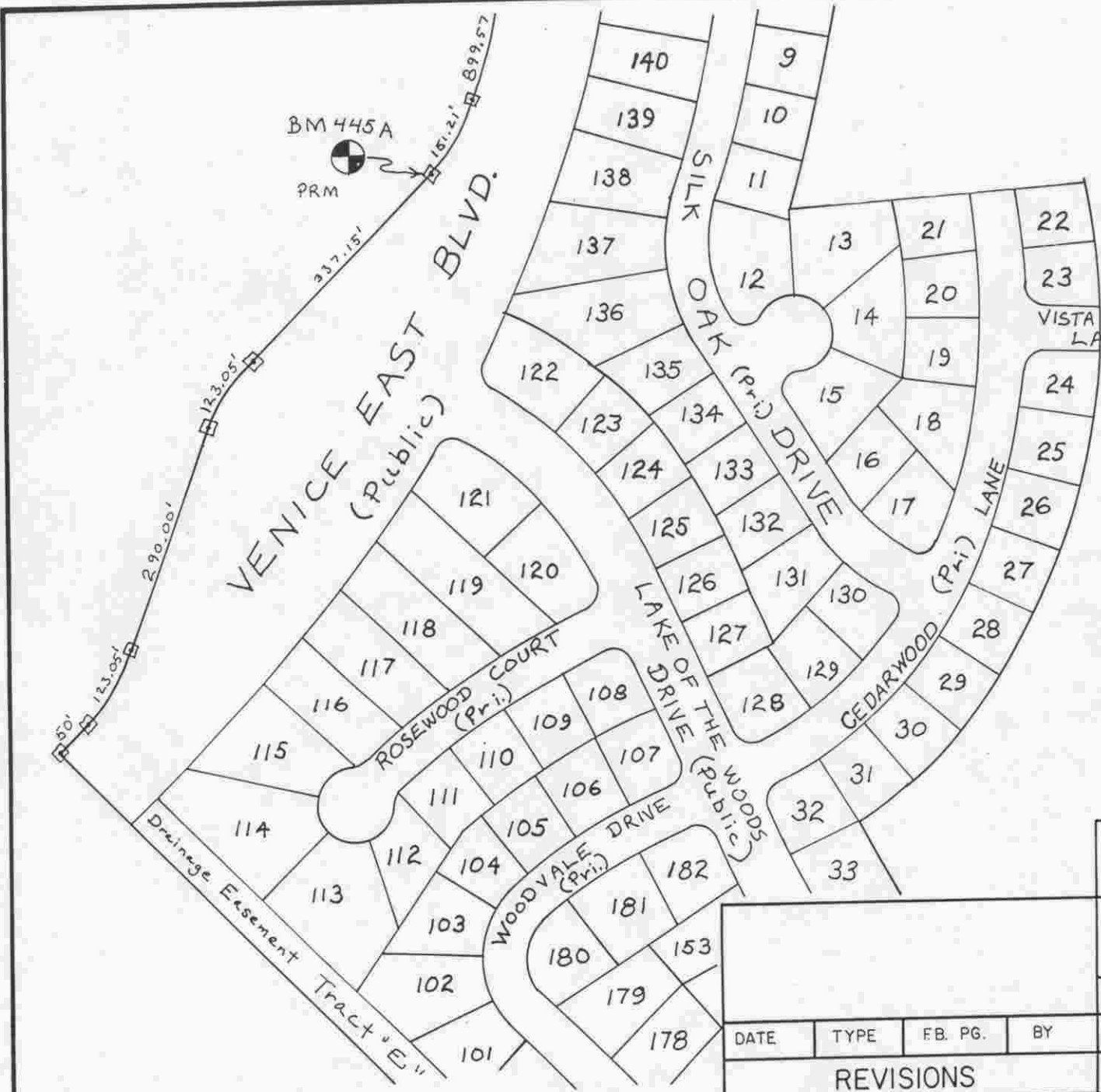


|   |  |         |                 |
|---|--|---------|-----------------|
| <b>SARASOTA COUNTY</b><br>TRANSPORTATION DEPARTMENT<br>ENGINEERING DIVISION |  |         |                 |
| <b>BENCH MARK<br/>DATA SHEET</b>  |  |         | ELEV.<br>12,74' |
| DATE DRAWN: 9-27-89   |  | BY: RJJ | BM. NO.         |
| REF: F.B. Brigham Surveying   |  | DATE    | 445             |
| ELEV. BASED ON B.M. NO. USC445 A-252  |  |         |                 |

| DATE      | TYPE | FB. PG. | BY |
|-----------|------|---------|----|
| REVISIONS |      |         |    |

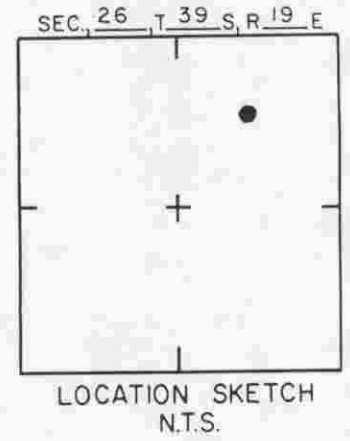
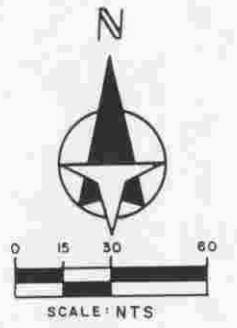
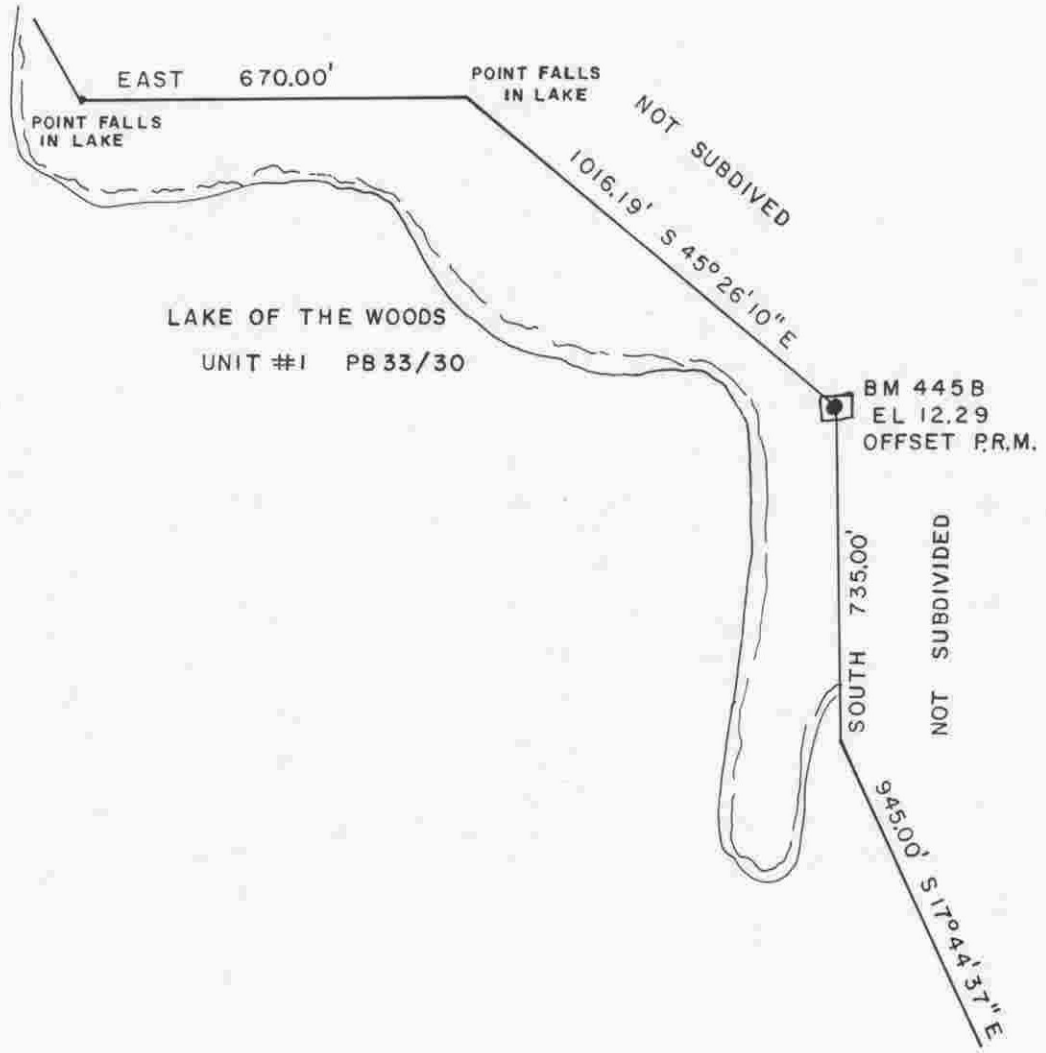


**SARASOTA COUNTY**  
TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION

**BENCH MARK  
DATA SHEET**

|                                     |  |         |
|-------------------------------------|--|---------|
|                                     |  | ELEV.   |
|                                     |  | 12.62   |
| DATE DRAWN: 9-27-89 BY: RJJ         |  | BM. NO. |
| REF: F.B. Brigham Surveying DATE    |  | 445 A   |
| ELEV. BASED ON BM. NO. USCG#s A-252 |  |         |

| DATE      | TYPE | FB. PG. | BY |
|-----------|------|---------|----|
| REVISIONS |      |         |    |

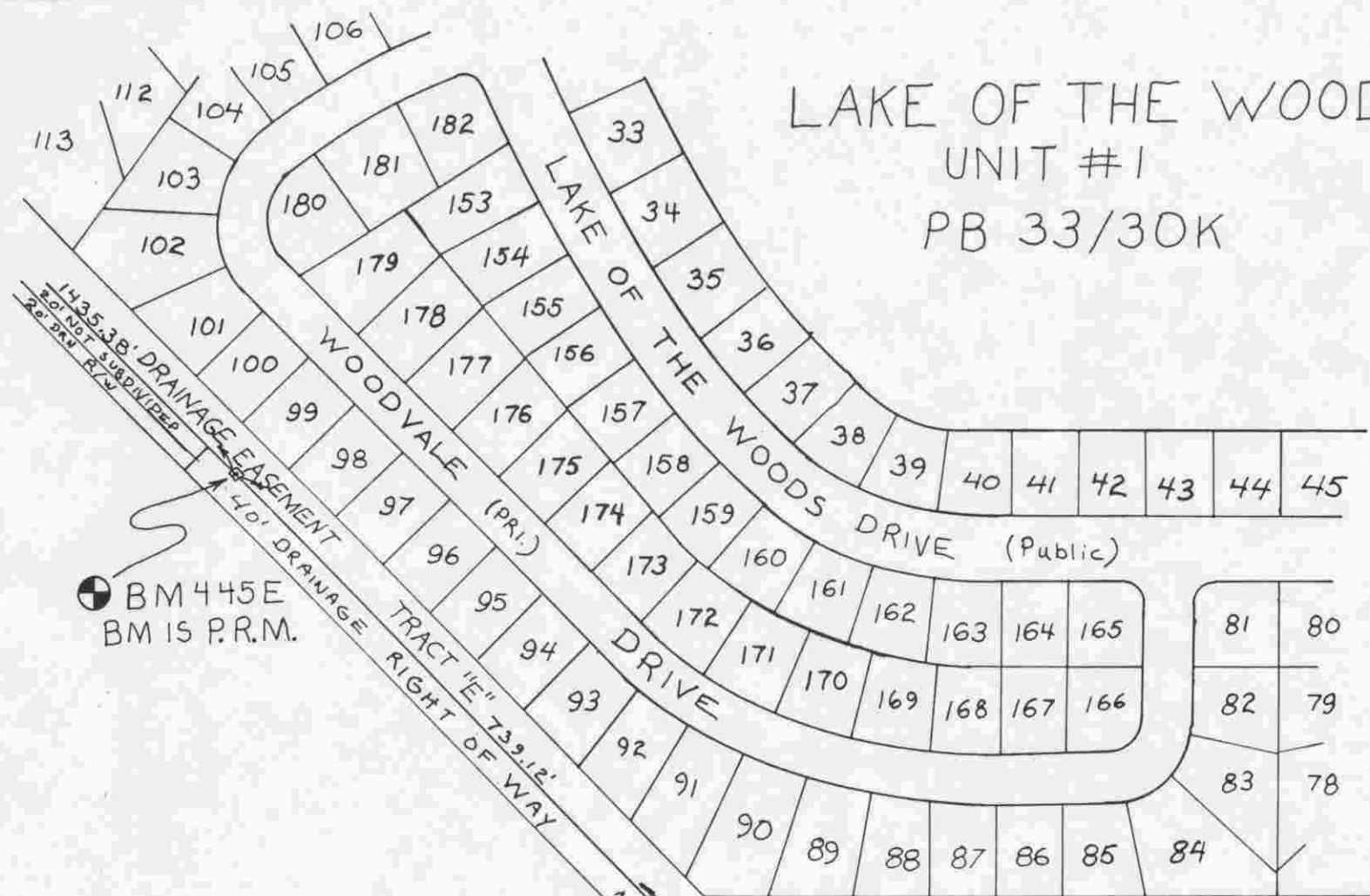
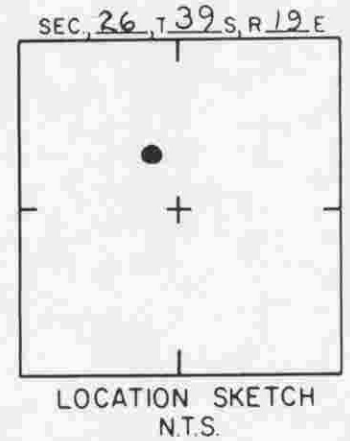
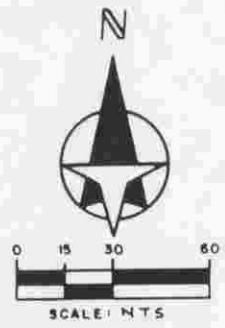


SARASOTA COUNTY  
TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION

|   |  |         |
|---|--|---------|
| BENCH MARK<br>DATA SHEET                          |  | ELEV.   |
|   |  | 12.29'  |
| DATE DRAWN: 10-26-89 BY: RJJ                      |  | BM. NO. |
| REF: FB. <i>Brigham</i> PG. <i>Surveying</i> DATE |  | 445B    |
| ELEV. BASED ON BM. NO. USC&GS A252                |  |         |

| DATE      | TYPE | FB. PG. | BY |
|-----------|------|---------|----|
| REVISIONS |      |         |    |

# LAKE OF THE WOODS UNIT #1 PB 33/30K

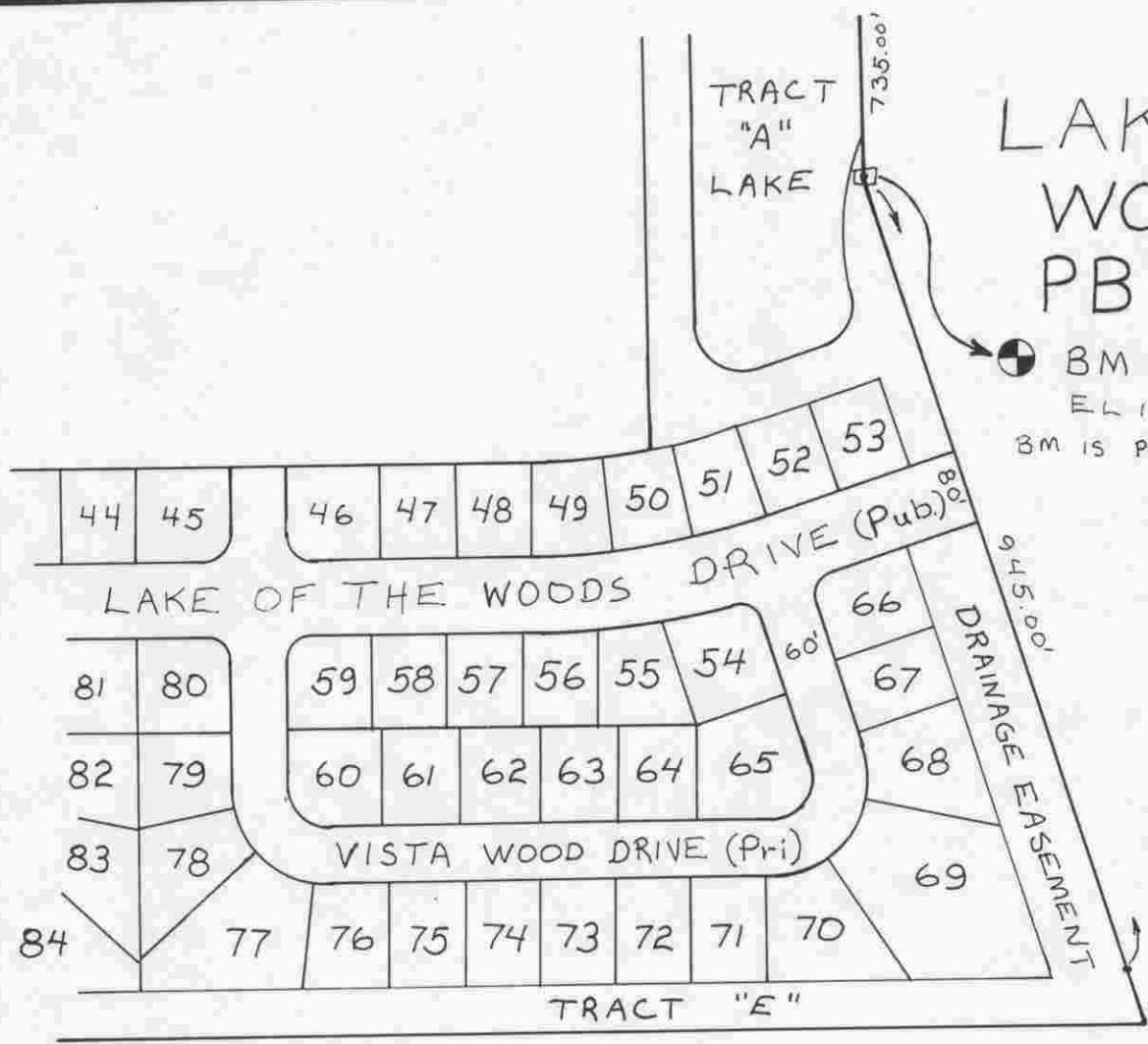


BM 445E  
BM IS P.R.M.

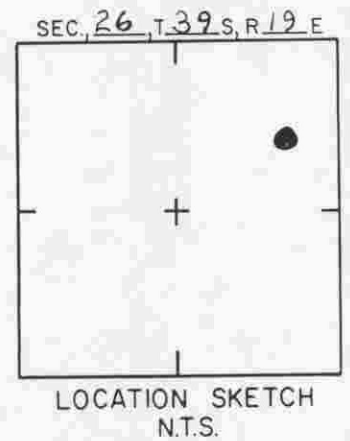
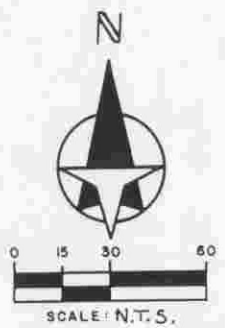
SW Cor of the NE 1/4  
of Sec 26 Twp 39 Rng 19

|   |                |
|---|----------------|
| <b>SARASOTA COUNTY</b>                            |                |
| TRANSPORTATION DEPARTMENT<br>ENGINEERING DIVISION |                |
| <b>BENCH MARK<br/>DATA SHEET</b>                  | ELEV.<br>13.10 |
| DATE DRAWN: 10-11-89 BY: RJJ                      | BM. NO.        |
| REF: FB. Brigham PG. Surveying DATE               | 445E           |
| ELEV. BASED ON BM. NO. USC & GS A 252<br>R-1978   |                |

| DATE      | TYPE | FB. PG. | BY |
|-----------|------|---------|----|
| REVISIONS |      |         |    |



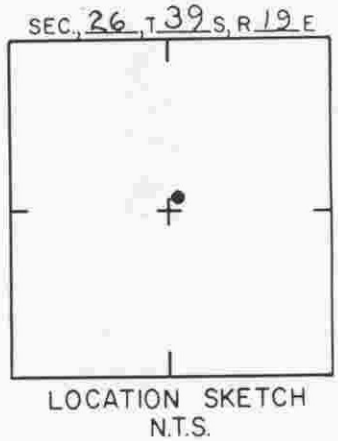
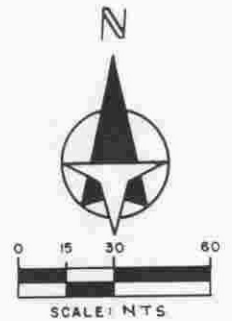
# LAKE OF THE WOODS, UNIT #1 PB 33/30



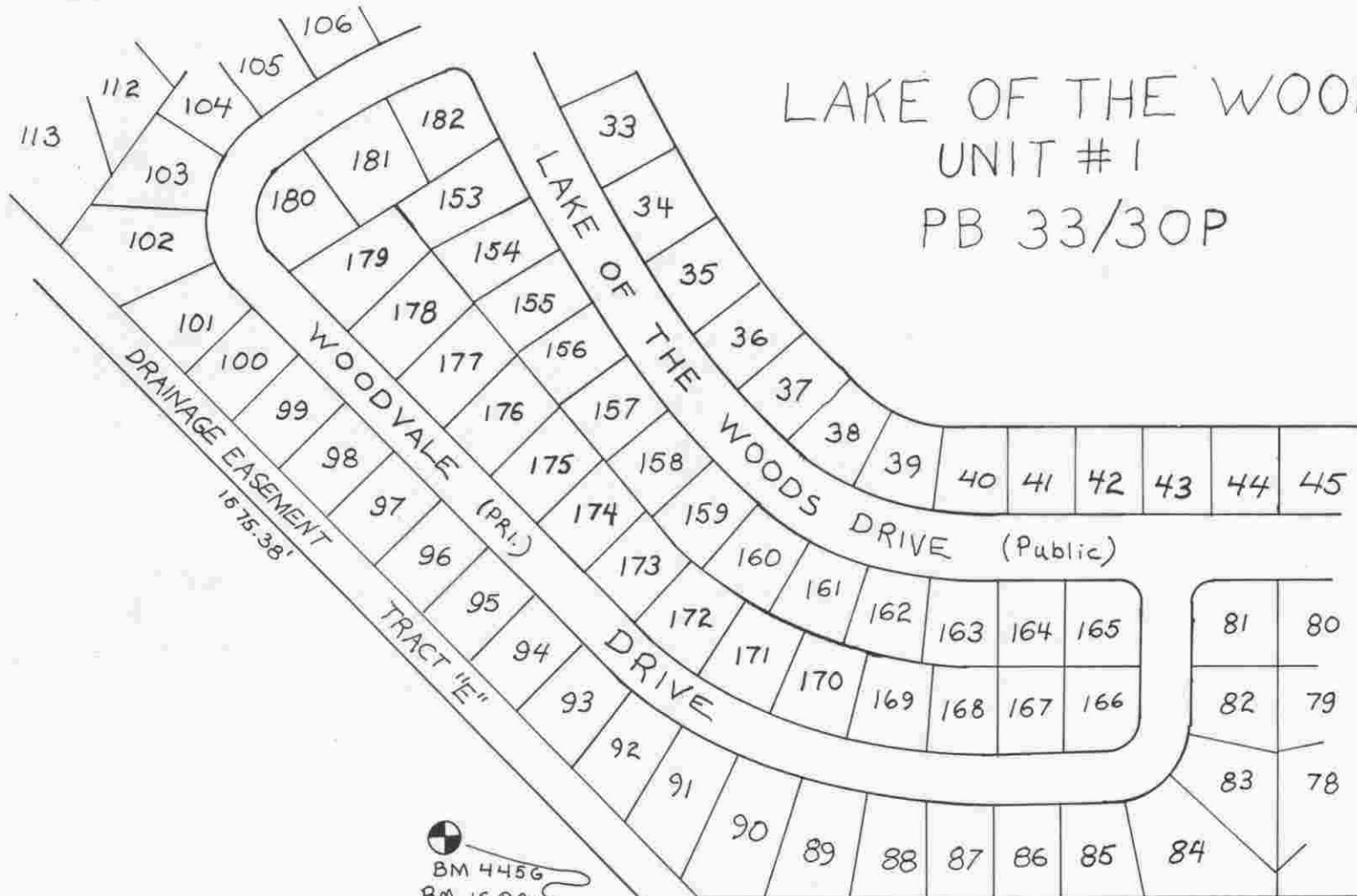
SARASOTA COUNTY  
TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION

|                                      |     |         |
|--------------------------------------|-----|---------|
| BENCH MARK<br>DATA SHEET             |     | ELEV.   |
|                                      |     | 13.24'  |
| DATE DRAWN: 10-25-89 BY: RJJ         |     | BM. NO. |
| REF: FB. Brigham Surveying           | PG. | DATE    |
| ELEV. BASED ON B.M. NO. USC# 65 A252 |     | 445 F   |

| DATE      | TYPE | FB. PG. | BY |
|-----------|------|---------|----|
| REVISIONS |      |         |    |



LAKE OF THE WOODS  
UNIT #1  
PB 33/30P

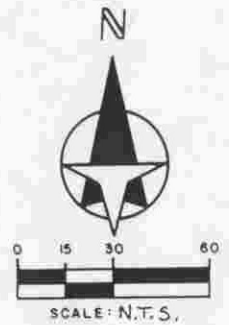


SW Cor of the NE 1/4  
of Sec 26 Twp 39 Rng 19

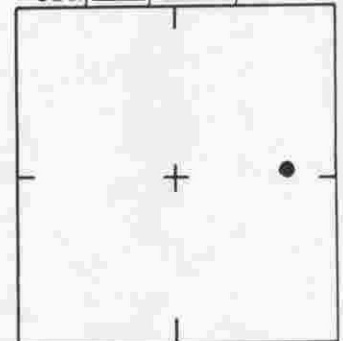
|  |  |   |         |                                    |                                     |
|--|--|---|---------|------------------------------------|-------------------------------------|
| <p><b>SARASOTA COUNTY</b><br/>TRANSPORTATION DEPARTMENT<br/>ENGINEERING DIVISION</p> |  | <p><b>BENCH MARK<br/>DATA SHEET</b></p> |         | ELEV.                              |                                     |
|  |  |   |         | 12.33                              |                                     |
| DATE   |  | TYPE                                    | FB. PG. | BY                                 | REF: FB. Brigham PG: Surveying DATE |
| REVISIONS  |  |   |         | ELEV. BASED ON BM. NO. USC&GSA-252 |                                     |

BM. NO.  
445G

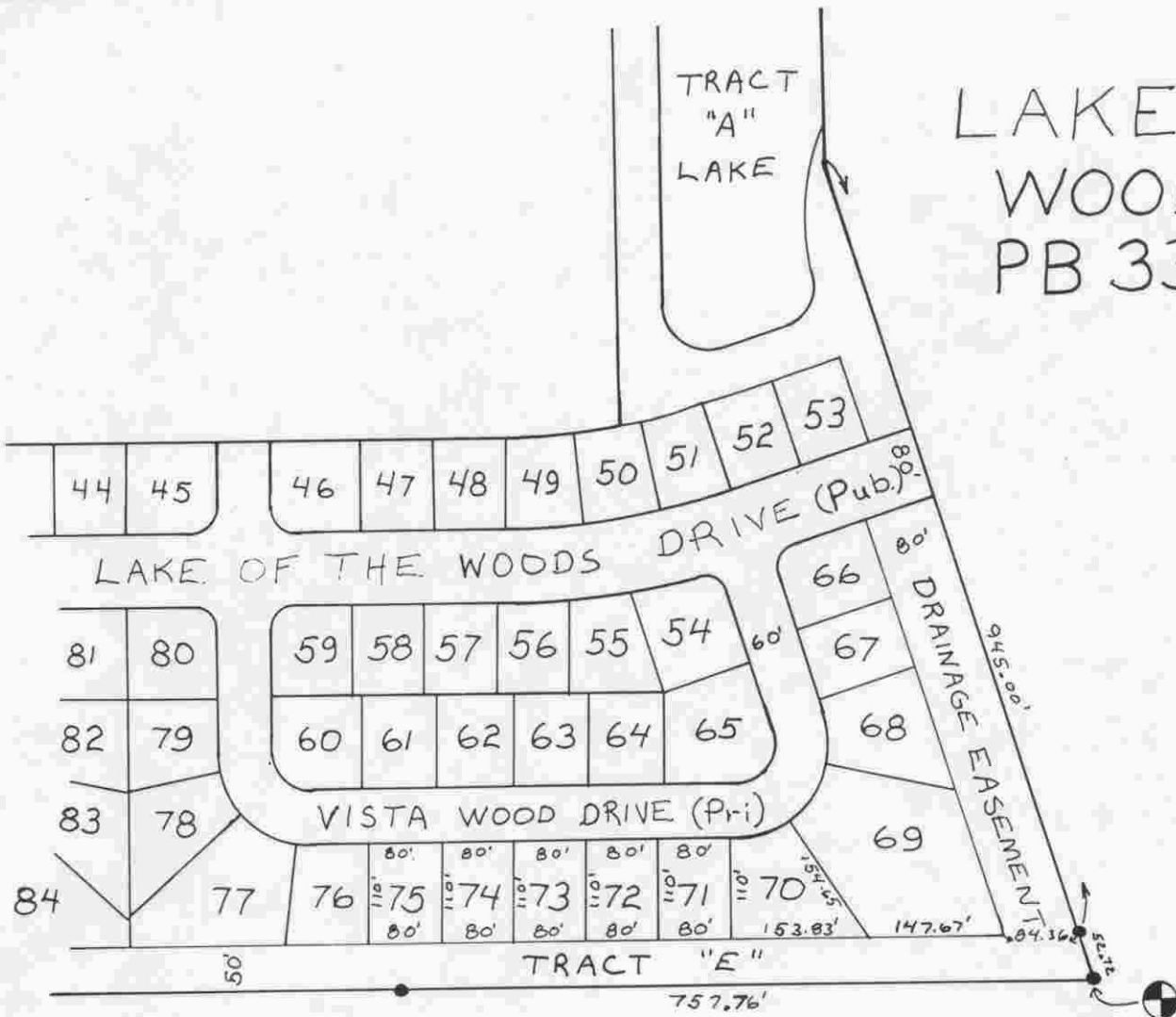
# LAKE OF THE WOODS, UNIT #1 PB 33/30



SEC. 26, T. 39 S., R. 19 E.



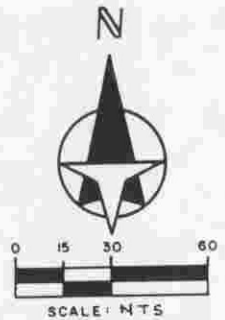
LOCATION SKETCH  
N.T.S.



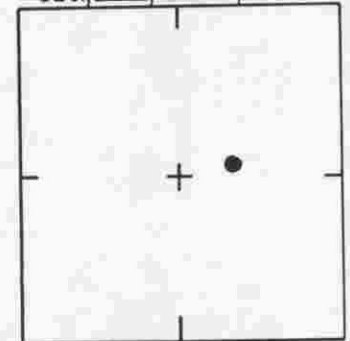
BM 445 I  
EL 14.52'

|  |      |                                       |
|--|------|---------------------------------------|
| SARASOTA COUNTY<br>TRANSPORTATION DEPARTMENT<br>ENGINEERING DIVISION |      | ELEV.                                 |
|  |      | 14.52'                                |
| BENCH MARK<br>DATA SHEET   |      | BM. NO.                               |
| DATE DRAWN: 10-25-89 BY: RJJ   |      | 445-I                                 |
| DATE   | TYPE | FB. PG.                               |
| REVISIONS  |      | DATE                                  |
|  |      | ELEV. BASED ON BM. NO. USC & GS A-252 |

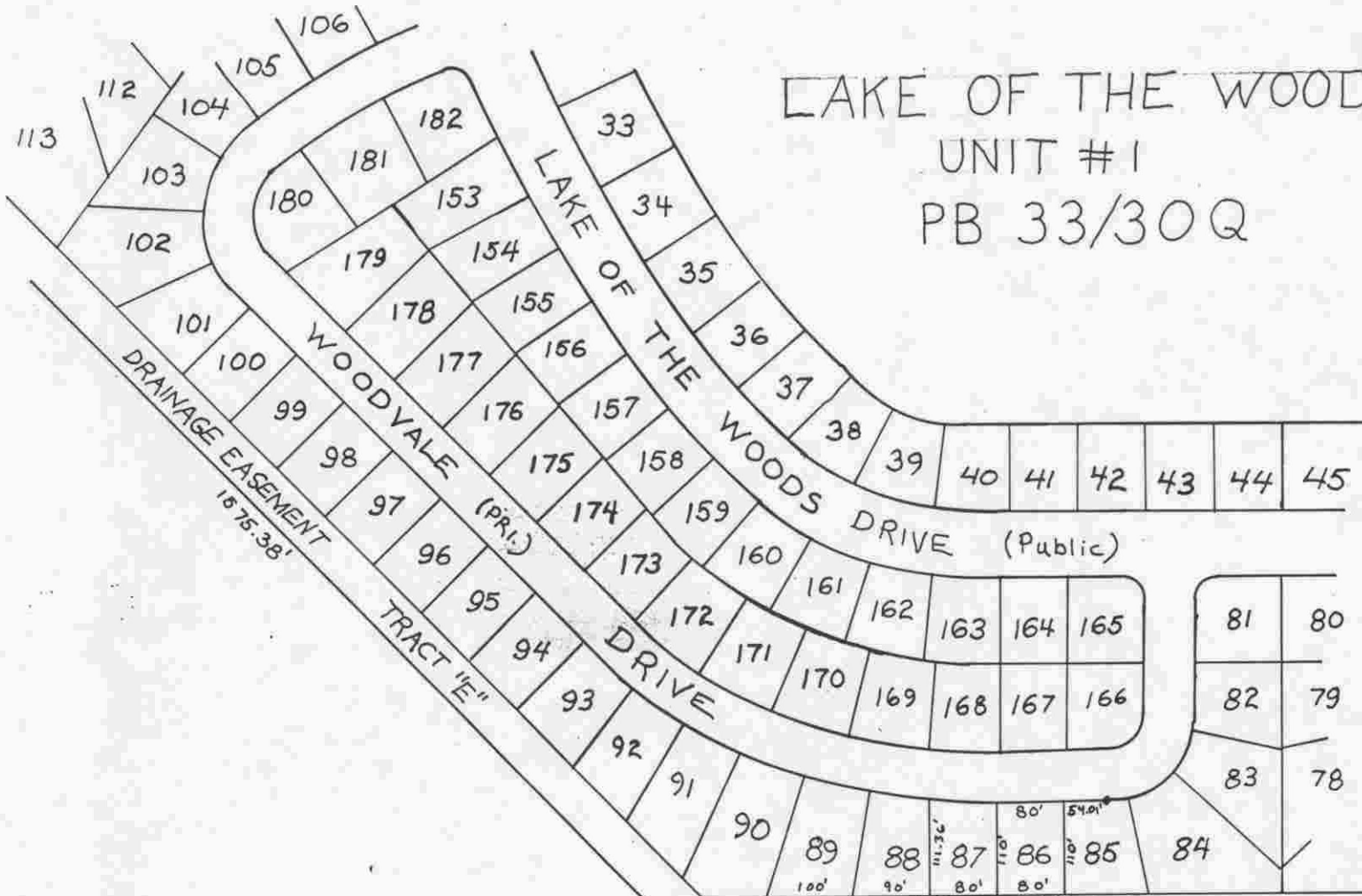
# LAKE OF THE WOODS UNIT #1 PB 33/30Q



SEC. 26, T. 39, S. R. 19 E



LOCATION SKETCH  
N.T.S.

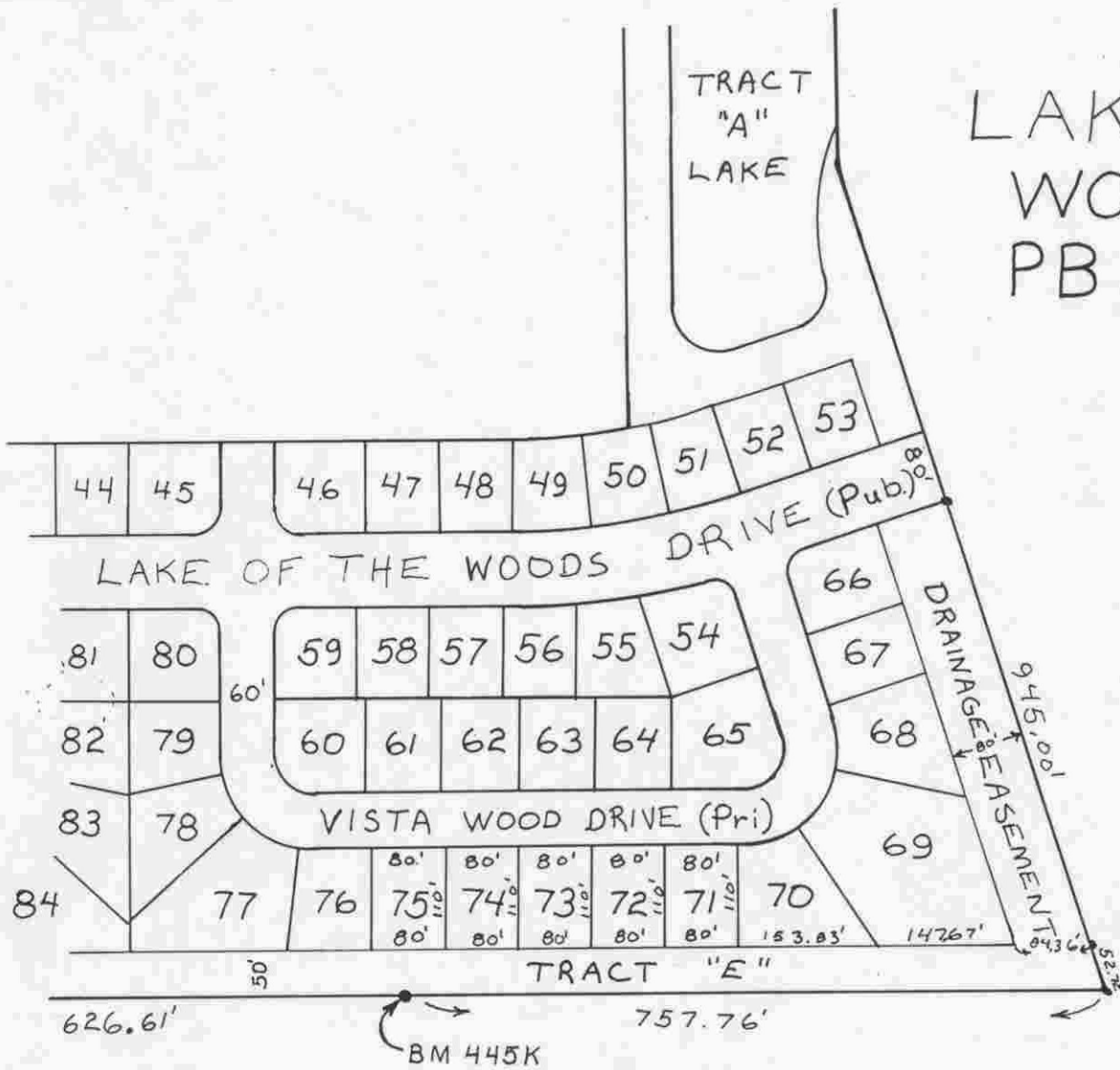


SW Cor of the NE 1/4  
Of Sec 26 Twp 39 Rng 19

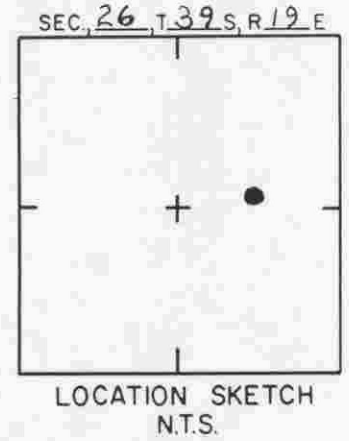
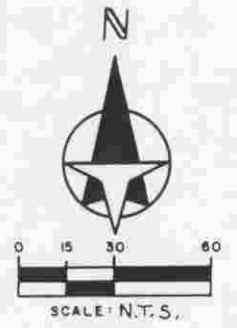
|   |      |                                      |
|---|------|--------------------------------------|
| <b>SARASOTA COUNTY</b><br>TRANSPORTATION DEPARTMENT<br>ENGINEERING DIVISION |      | ELEV.                                |
|   |      | 13.37                                |
| <b>BENCH MARK DATA SHEET</b>  |      | BM. NO.                              |
| DATE DRAWN: 10-10-87 BY: RJJ  |      | 445J                                 |
| DATE  | TYPE | FB. PG. BY                           |
| REF: FB. Brigham PG. Surveying  |      | DATE                                 |
| <b>REVISIONS</b>  |      | ELEV. BASED ON B.M. NO. USC&GS A 252 |

27.21' → 415.63' → 50' Buffer & Drain Eas → 626.61' → 1800.00' → BM445J





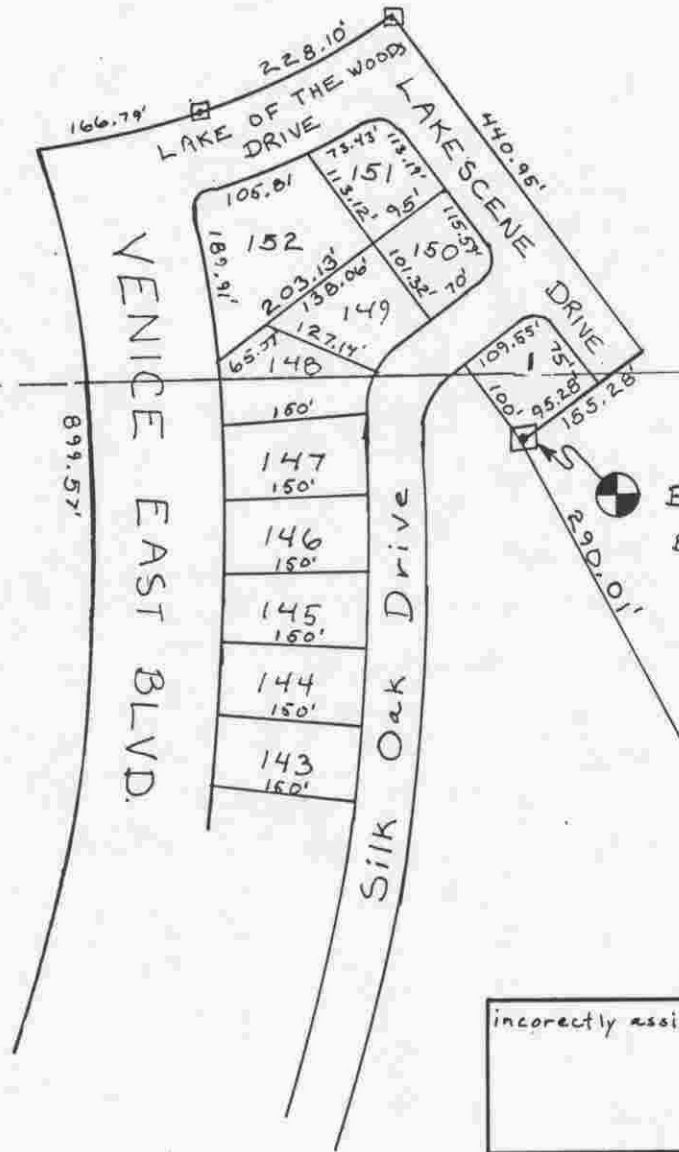
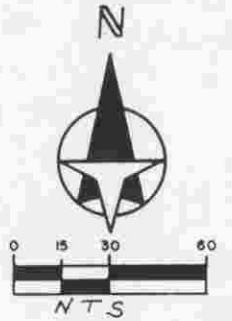
# LAKE OF THE WOODS, UNIT #1 PB 33/30



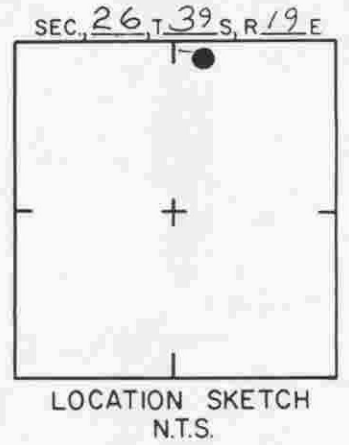
|   |                 |
|---|-----------------|
| <b>SARASOTA COUNTY</b><br>TRANSPORTATION DEPARTMENT<br>ENGINEERING DIVISION |                 |
| <b>BENCH MARK<br/>DATA SHEET</b>  | ELEV.<br>15.08' |
| DATE DRAWN: 10-17-89 BY: RJJ  | BM. NO.<br>445K |
| REF: F.B. Brigham PG. DATE<br><i>Surveying</i>                              |                 |
| ELEV. BASED ON B.M. NO. US465 A-252   |                 |

| DATE      | TYPE | FB. PG. | BY |
|-----------|------|---------|----|
| REVISIONS |      |         |    |

LAKE OF THE WOODS, UNIT #1  
PB 33/30-C



Sec 23 Twp 39 Rge 19  
Sec 26 Twp 39 Rng 19



|   |                                      |
|---|--------------------------------------|
| <b>SARASOTA COUNTY</b><br>TRANSPORTATION DEPARTMENT<br>ENGINEERING DIVISION |                                      |
| <b>BENCH MARK<br/>DATA SHEET</b>  | ELEV.<br><b>13.02'</b>               |
| DATE DRAWN: 9-26-89 BY: RJV   | BM. NO.<br><b>445-L</b>              |
| REF: F.B. BRIGHAM SURVEY DATE   | ELEV. BASED ON B.M. NO. USC&GS A-252 |

incorrectly assigned # 440B which was used

|           |      |         |    |
|-----------|------|---------|----|
| DATE      | TYPE | FB. PG. | BY |
| REVISIONS |      |         |    |