

MAP 54

DB 258 page 58

DB 258/58

SEC 28 - T 36 S - R 18 E

MAP # 54

54

BLOCK N
HOME GROFT

100' DRIVE

100'	60'	60'	60'
8	7	6	5
100'	60'	60'	60'
9	10	11	12
100'	60'	60'	60'

SW corner of 8A
SW 1/4 of SW 1/4
SW 1/4 of SW 1/4
Sec. 28 - 36-18

SURVEY OF A PART OF THE
SW 1/4 OF THE SE 1/4 OF THE SW 1/4
OF THE NW 1/4 OF SECTION 28,
TOWNSHIP 36 SOUTH, RANGE
18 EAST.

Sarasota, Fla.

January 13, 1950

Scale 1 inch = 100 feet
I.P. = iron pipe

Charles F. Johnson.
Reg. Land Surveyor #200

FILED AND RECORDED

1950 FEB 23 PM 21 52

M. A. HAYNE, CLERK
COMMONWEALTH ATTORNEY

258-38

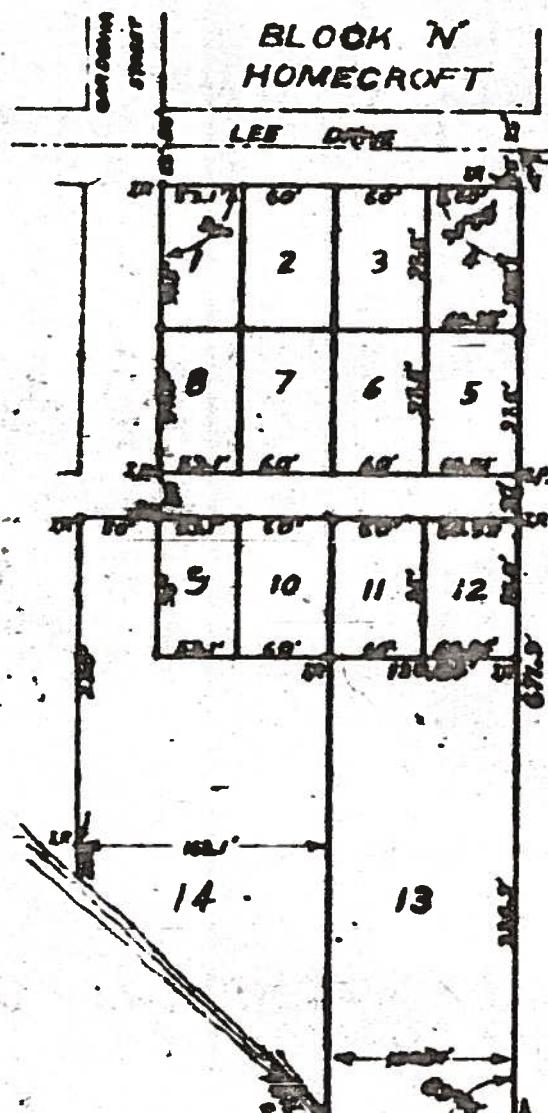
19163
15

in witness, this the 11th day of January, A. D. 1900,
between the parties herein named, husband and wife, of the County of
Hendry in the State of Florida, parties of the first part; and
J. W. Lewis and wife E. Lewis, husband and wife, the tenants by the
entireties with right of survivorship, of Tampa, West Virginia, whose
post office address is Room 7, the Plaza, Sarasota, Florida, parties
of the second part,

do hereby agree, that the said parties of the first part, for and in
consideration of the sum of Ten Dollars and other valuable consideration,
as above mentioned by the said parties of the second part, the receipt
whereof is hereby acknowledged, have granted, bargained and sold to the
said parties of the second part, their heirs and assigns forever, the
following described land, situate, lying and being in the County of
Sarasota, State of Florida, to wit:

From the NE corner of the SE or 4th or NW of SW of Section 24, Town-
ship 24 North, Range 28 West, run bearing NNE along the South line of
SW 1/4 of section 24, distance 100-00' & distance 100'-00'
Run to the NE line of lot 11, as beginning, thence run Northwesterly 100'-
00' to the NE line of lot 11, the SW corner of Section 24-28-18 a distance
100'-00' from the SW corner of Section 24-28-18 run Northerly and as a right
angle to the SW corner of Section 24-28-18 to run by an iron pipe, thence
northerly and parallel to the last line of lot 11 of Section
24-28-18 a distance of 100-00' foot to an iron pipe on the South line
of lot 11 of section 24-28-18, distance 100'-00' from the SW corner of
Section 24-28-18 to a distance of 100'-00' foot and point of
beginning, being the same land shown on Lots 11 and 18 as attached
hereto, as original document for right of way purposes in common
with the SW corner of Section 24-28-18, and across the
SW corner of Section 24-28-18, distance 100'-00' from the SW corner of the SW
corner of Section 24-28-18 to the SW corner of Section 24-28-18 feet.
Run bearing NNE along the South line of lots 11 or NW of SW of SW
corner of Section 24-28-18 a distance of 100 feet to an iron pipe for a point
of beginning, thence run northerly and parallel to the South line of
Section 24-28-18 a distance of 100 feet to an iron
pipe, thence run bearing NNE to the last corner of
Section 24-28-18, distance 100'-00' from the SW corner of
Section 24-28-18 to the SW corner of Section 24-28-18 a distance of 100'-00'
from the SW corner of Section 24-28-18 to the SW corner of the SW
corner of Section 24-28-18 to the SW corner of Section 24-28-18 feet.

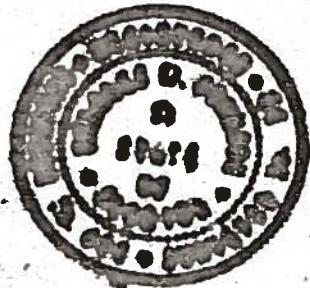
#54



SURVEY OF A PART OF THE
E½ OF THE S½ OF THE SE¼
OF THE NW½ OF SECTION 18,
TOWNSHIP 36 SOUTH, RANGE
18 EAST.

Somers, Fla.
January 25, 1950
Scale 1 inch = 100 feet
I.P. = iron pipe

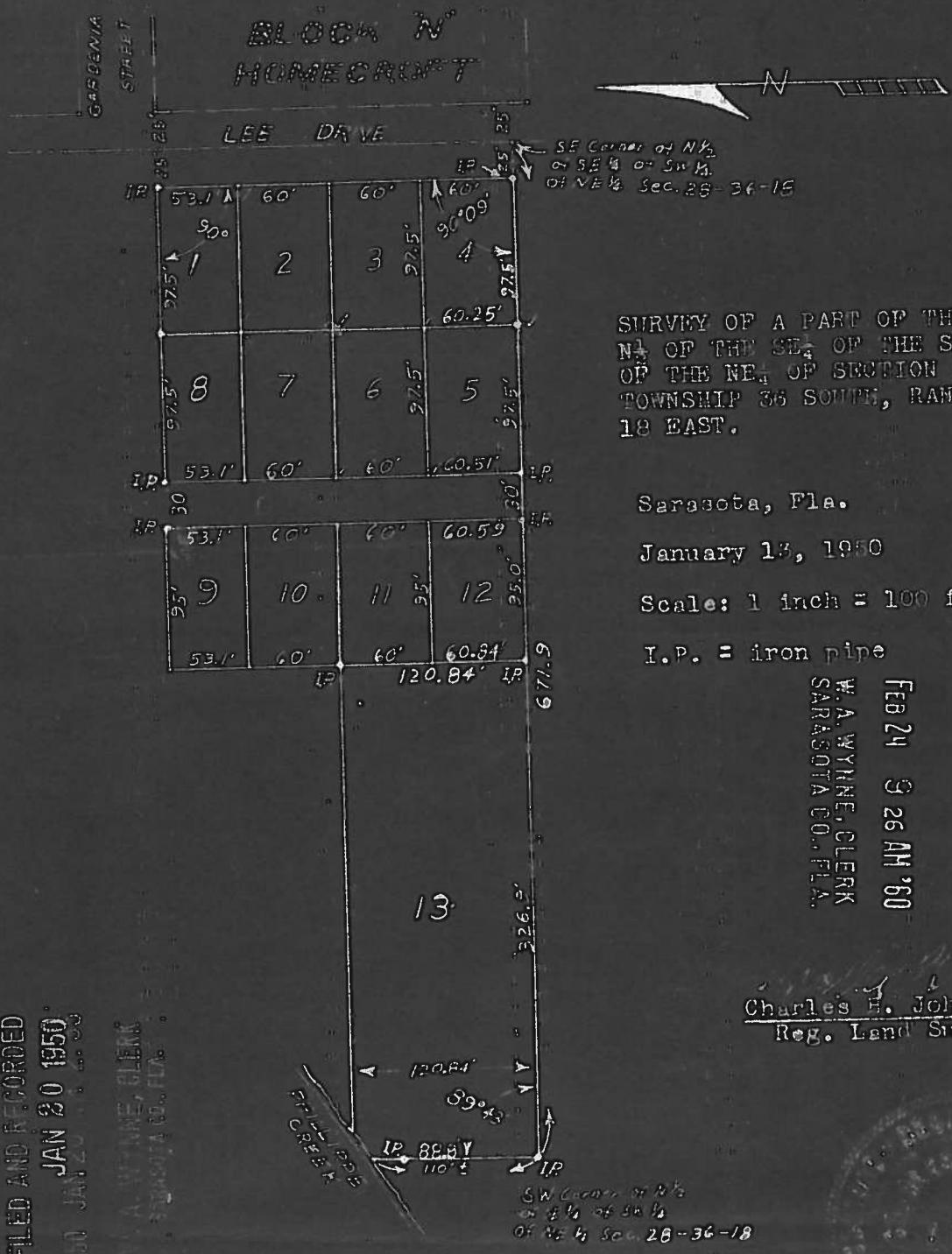
Charles H. Johnson,
Reg. Land Surveyor #90



W. A. WYNN, CLERK
SARASOTA COUNTY, FLA.

1953 MAR 18 REC'D REC'D
FILED AND RECORDED

17628



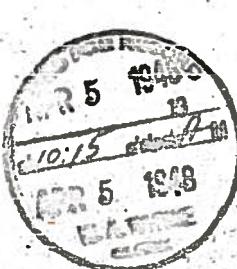
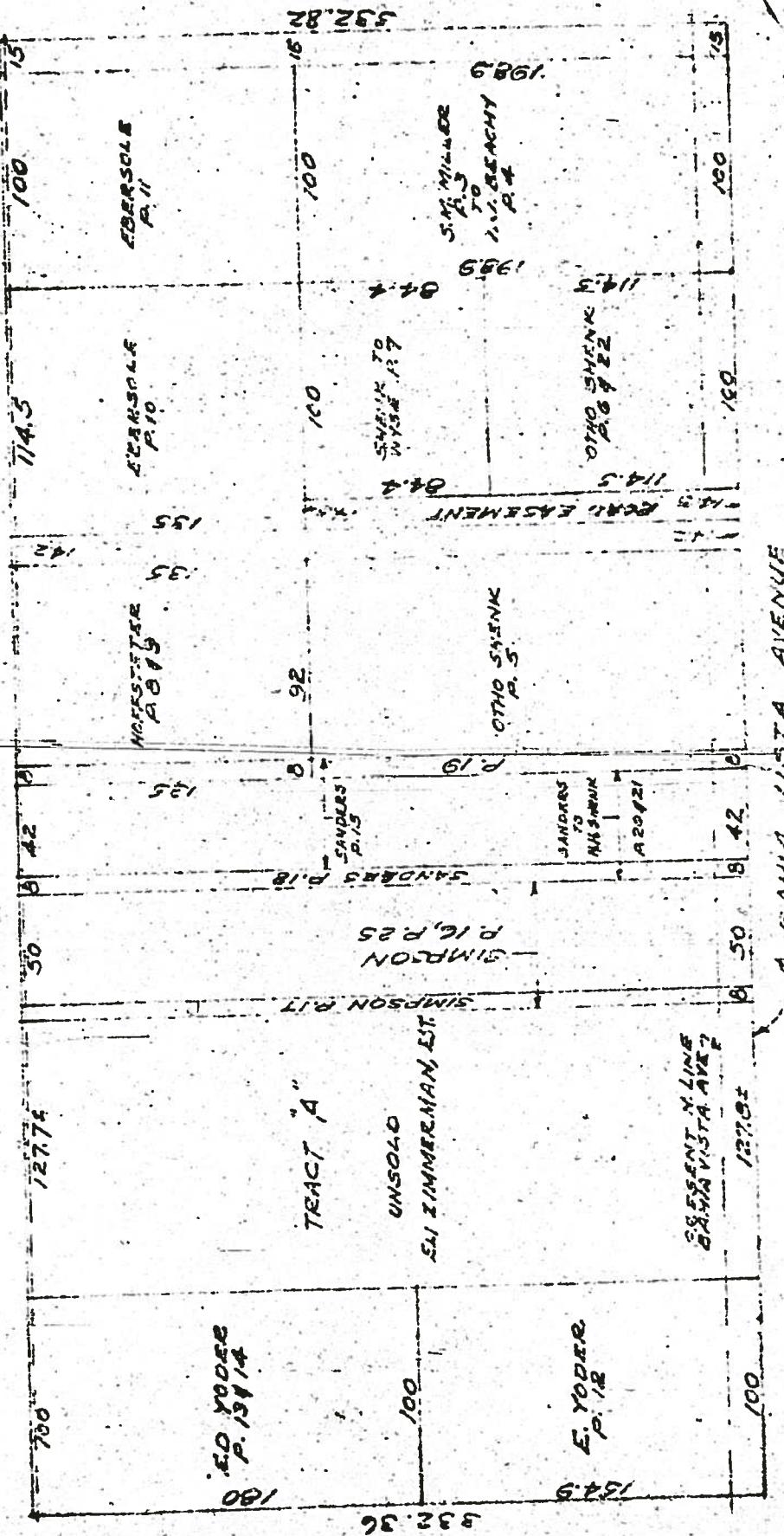
MAP 54

237

DEED 237 PAGE 182

GRANTOR: THE FARMERS STATE BANK
C/L / ZIMMERMAN & CO., THE N.W. CORNER OF S.
THE SWW. Q. IN THE NW. &. SECT. 28, TWP. 5.
RANGE 18 E.
SCALE: 1" = 60'

LIBRARY OF THE UNIVERSITY OF TORONTO
BEG. LAND SURVEYOR NO. 90



237

Deed 237 PAGE 181

Made this 12th day of March A. D. 1948
Between Samuel M. Zimmerman, as Administrator of the Estate
of Eli M. Zimmerman, deceased

of the County of Lancaster in the State of Pennsylvania
part y of the first part, and Jonas H. Troyer

Uniontown, Ohio
of the County of part y of the second part, in the State of Ohio

Witnesseth, that the said part y of the first part, for and in consideration
of the sum of One Dollar and other Valuable Considerations X~~XXXXXX~~,
to him in hand paid by the said part y of the second part, the receipt
whereof is hereby acknowledged, has granted, bargained and sold to the
said part y of the second part, his heirs and assigns
forever, the following described land situate, lying and being in the County of
Sarasota, State of Florida, to wit:

The West 227.8 ft of the S $\frac{1}{2}$ of the
SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 28,
Township 36 South, Range 18 East, less
the West 100 ft. thereof.

Said tract being more particularly
described as the unsold tract of
Eli M. Zimmerman Estate, designated
as Tract "A", on plat by Charles H.
Johnson, Surveyor, dated October, 1947,
showing survey of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$
of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, of Section 28,
Township 36 South, Range 18 East.
Said land lies in Sarasota County, Florida.
Said survey is hereto attached and made a part hereof.
This deed is made in conformance with
an Amended Order entered in the Court of
the County Judge in and for the County of
Sarasota, Florida, in re the estate of
Eli M. Zimmerman, deceased, dated the _____
day of March, 1948, and is for the purpose
of correcting description of deed heretofore
executed and recorded in Deed Book 233 ,Page 566
Public Records of Sarasota County, Florida.

And the said part y of the first part does hereby fully warrant the title to said
land, and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the said part y of the first part has hereunto
set his hand and seal the day and year first above written.
Signed, Sealed and Delivered in Our Presence:

Wayne S. Martin
Anna M. Martin

Samuel M. Zimmerman
As Administrator of Estate
of Eli M. Zimmerman, deceased

PENNSYLVANIA
State of ~~Pennsylvania~~
County of LANCASTER

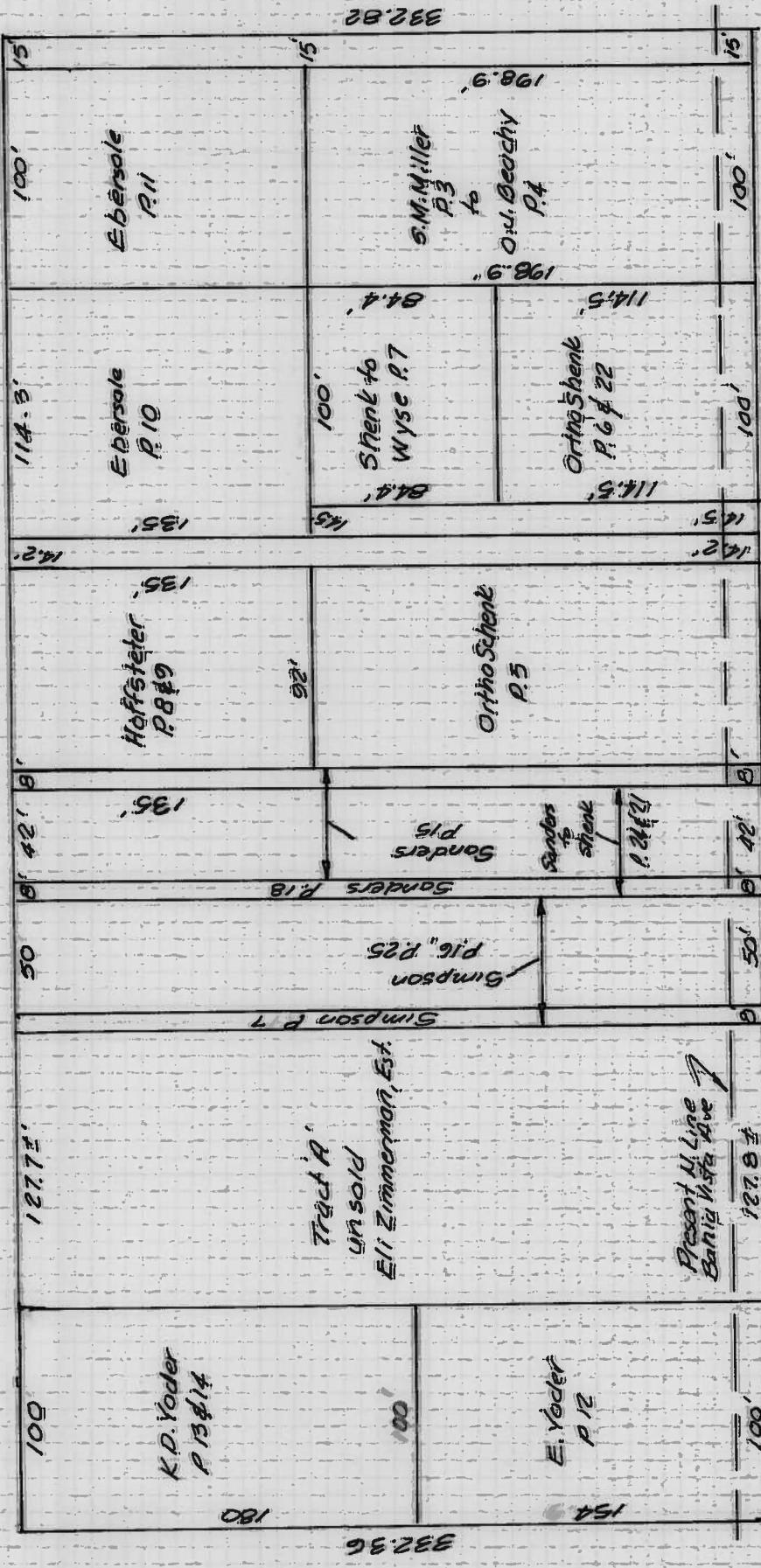
I HEREBY CERTIFY, That on this day personally appeared before me, an
officer duly authorized to administer oaths and take acknowledgments,
Samuel M. Zimmerman, as Administrator of the Estate
of Eli M. Zimmerman, deceased.
to me well known and known to me to be the individual described in and who
executed the foregoing deed, and he acknowledged before me that
he executed the same freely and voluntarily for the purposes therein expressed.
My hand and official seal at Ephrata
Lancaster and State of PENNSYLVANIA this Thirtieth
March A. D. 1948 . Pennsylvania



Expires March 7, 1949.

Wayne S. Martin
Notary Public in and for the
County and State aforesaid.

7 TRACED FROM
Sketch showing disposition of former
Elizimmerman property in the 5½, SE ¼
SW ¼, NE ¼, Sec. 28-36-18 - DB 237/182
by C.H. Johnson October 1947

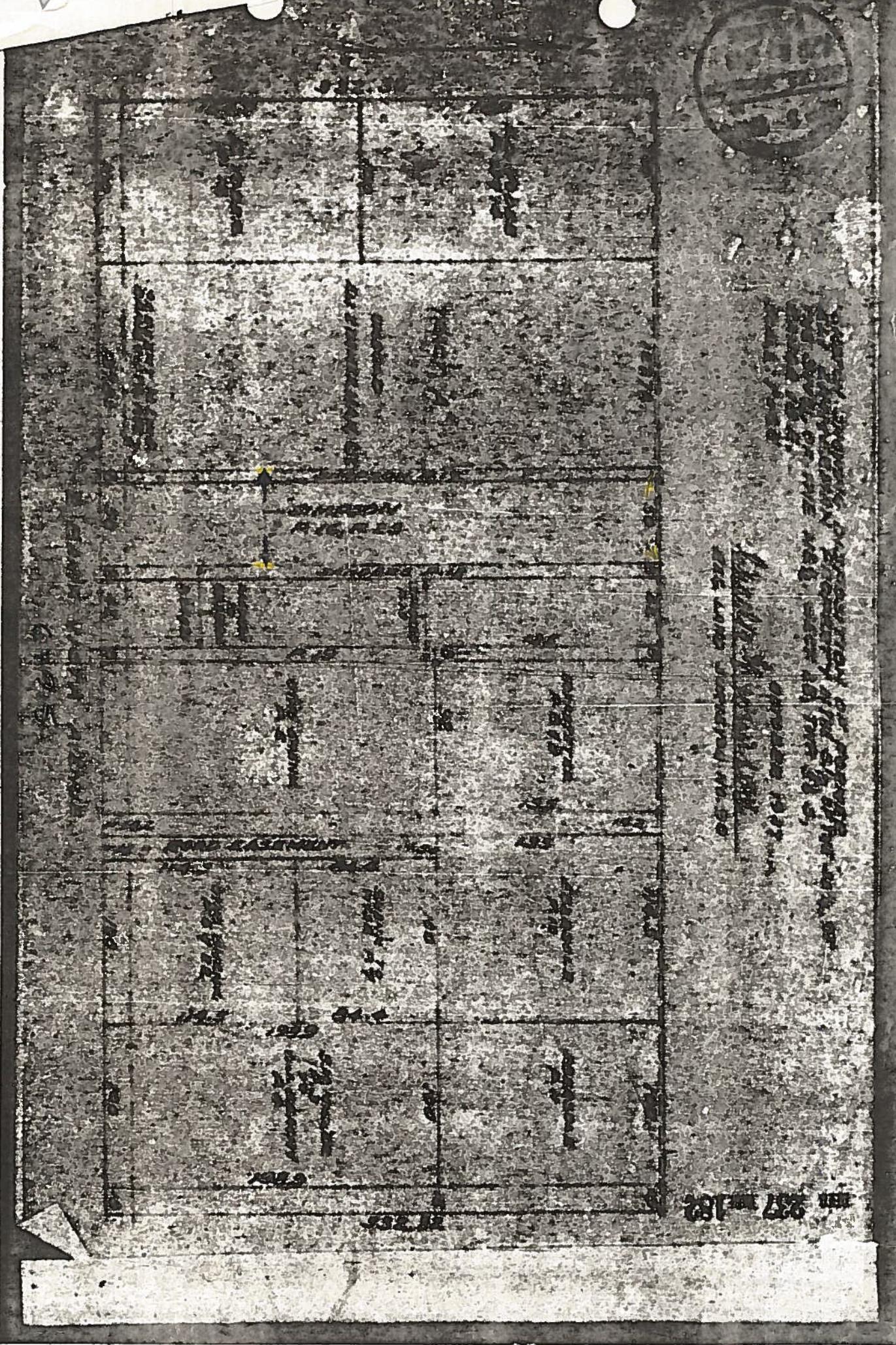


D.B. 237/182

SEC. 28 - T 36 S - R 18 E MAP # 54

#54

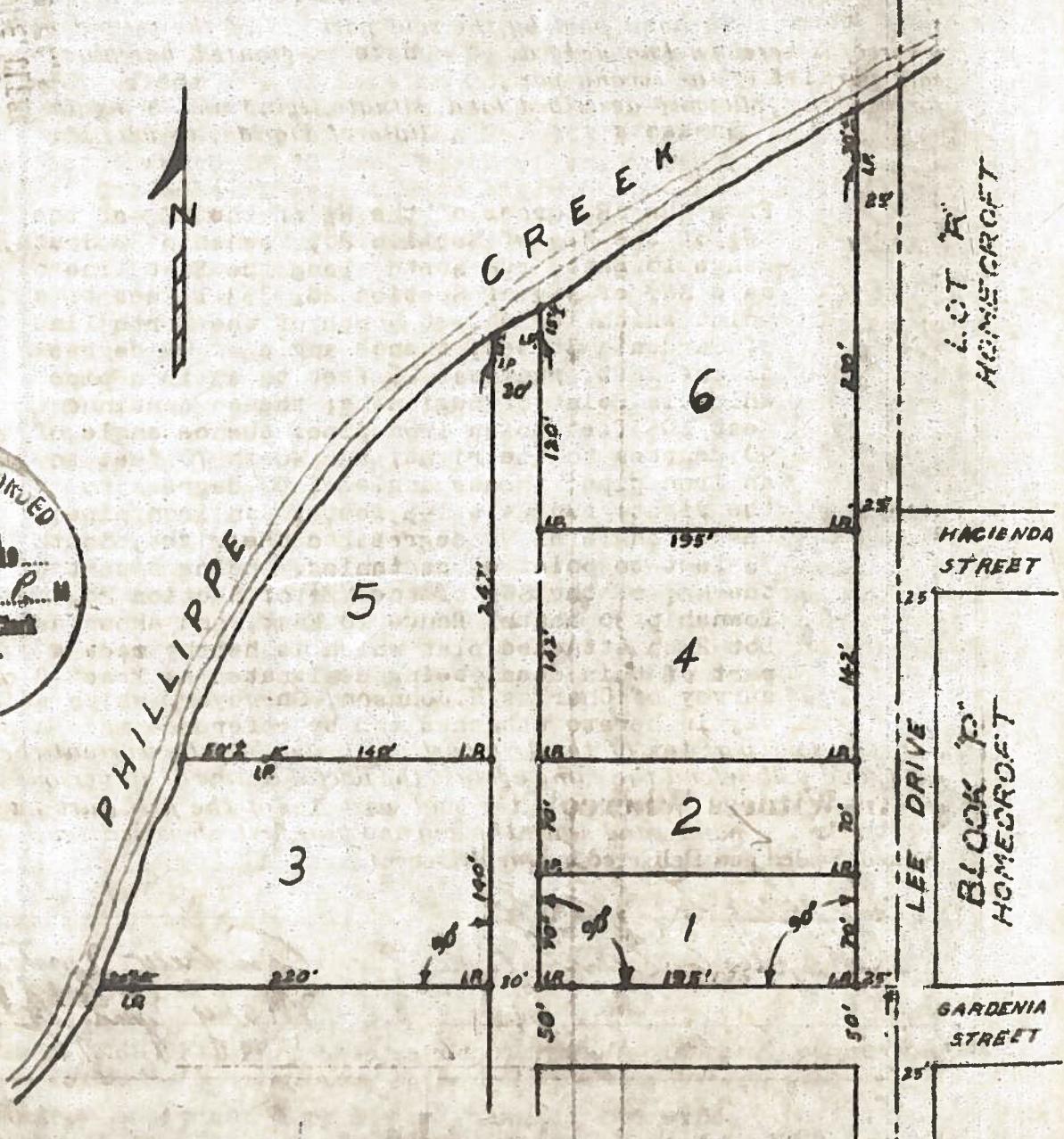
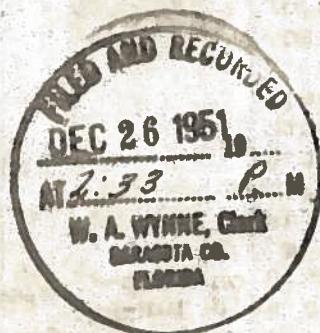
671.5



Sec. 28, Twp. 36, Rge. 18

DEED 284 PAGE 482

284
19025



SURVEY OF A PART OF THE N^W 1/4 OF THE SE^{1/4} OF THE SW^{1/4} OF THE
NW^{1/4} AND A PART OF THE NE^{1/4} OF THE SW^{1/4} OF THE NE^{1/4} OF
SECTION 28, TOWNSHIP 36 SOUTH, RANGE 18 EAST, SARASOTA
COUNTY, FLORIDA.

December 21, 1951

Scale: 1 inch = 100 feet

I.P. = iron pipe



Charles H. Johnson
Reg. Land Surveyor #90

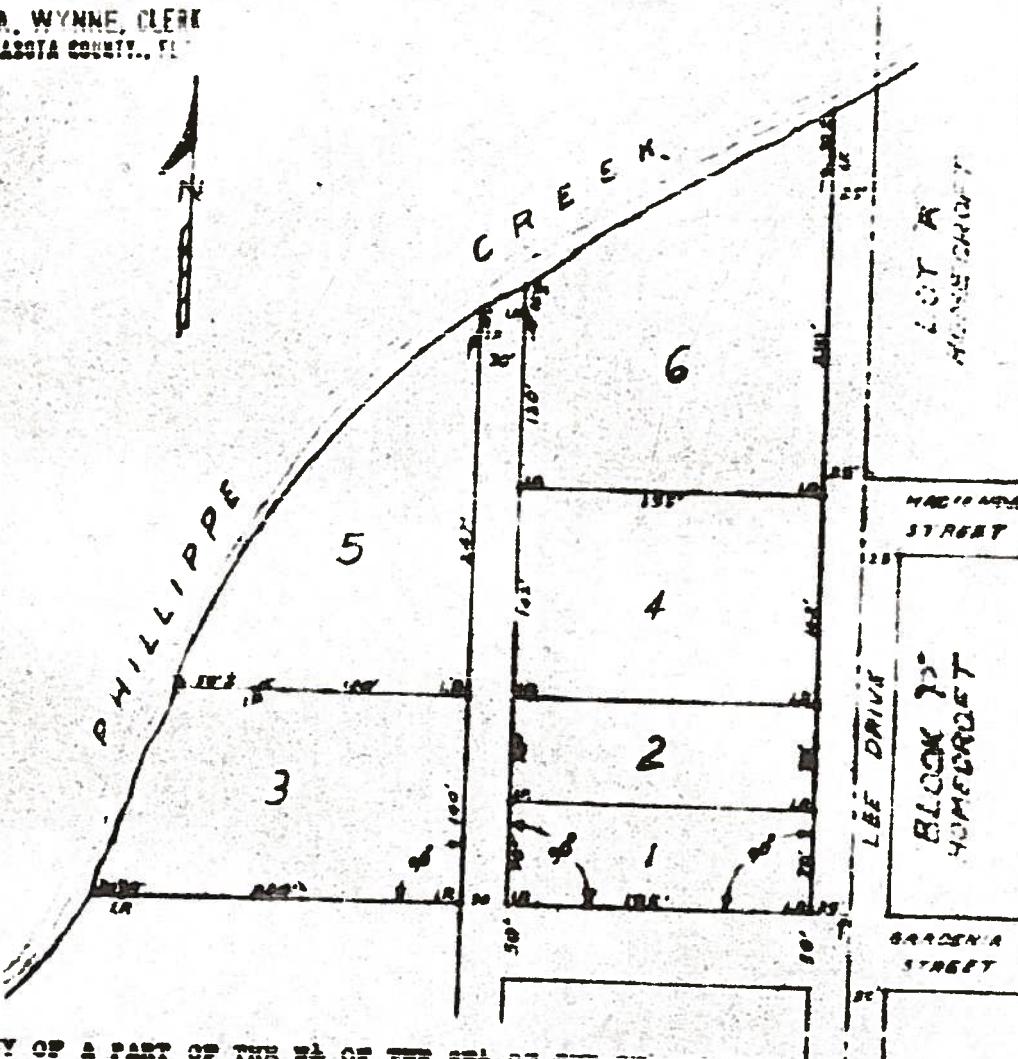
SE corner of N^W 1/4
of SW 1/4 of SW 1/4
NW 1/4 Sec. 28-36-18

FLORIDA RECORDS

DEO 287 Page 11

852 JAN-3 '41 3.21

**S. A. WYNNE, CLERK
BIRMINGHAM COUNTY, FL**



SIXTY-FIVE ACRES OF A PART OF THE SE¹ OF THE SE¹ OF THE SW¹ OF THE
NE¹ AND A PART OF THE NE¹ OF THE SW¹ OF THE NE¹ OF THE
SECTION NO. TOWNSHIP 33 SOUTH, RANGE 18 EAST, SARASOTA
COUNTY, FLORIDA.

December 21, 1981

Scale: 1 inch = 100 feet

I.P. 3 iron pipe



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SEC. 28 - T 36 S - R 18 E MAP # 54

д.в. 285/13

REO 283 Basilli

166671

THIS INDENTURE Made this the 3rd day of January A.D.1952, between Andrew Yutzy and Mary Yutzy, husband and wife, of the County of Sarasota and State of Florida, parties of the first part, and Levi H. Foder and Ida C. Foder, husband and wife, as tenants by the entireties with express right of survivorship, of Route No. 3, Box 432, Sarasota, Florida, of the County of Sarasota, State of Florida, parties of the second part; WITNESSETH That the said parties of the first part, for and in consideration of the sum of One Dollar and other Valuable Considerations to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold to the said parties of the second part, their heirs, and assigns forever, the following described land, situate, lying and being in the County of Sarasota, State of Florida, to-wit:

From the SE corner of the $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sect. 28, Twp. 36S, Range 18E, run North along the East line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sect. 28, 283.1 ft. to the North line of Gardenia St; thence angle of 90 degrees to the left, run West 25 ft. to an iron pipe which is POB; thence continue West on same line 195 ft. to an iron pipe; thence angle of 90 degrees to the right, run North 70 ft. to an iron pipe; thence angle of 90 degrees to the right, run East 195 ft. to an iron pipe; thence angle of 90 degrees to the right, run South 70 feet to POB. Being a part of the North $\frac{1}{4}$ of the $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28-36-18, and shown as lot 1 on attached plat which is hereby made a part of this deed.

ALSO:

From the SE corner of the $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28-36-18, run North along the east line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28, 283.1 ft. to the North line of Gardenia St; thence angle of 90 degrees to the left, run West 220 ft. to an iron pipe which is POB; thence continue West along same line 270 ft., more or less to Phillippe Creek, passing through iron pipes at 30 feet and 250 feet; thence run Northeasterly along Phillippe Creek 510 feet, more or less, to a point lying 220 feet due West of the said East line of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28; thence South parallel to said East line of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28, $\frac{1}{4}$ ft. more or less, to POB, passing through iron pipes at 402 feet, 282 feet, 140 feet and 75 feet from POB. Less the East 30 feet thereof for extension of Ninth Street as shown on Plat of Pinecraft, and subject to any existing easement for Phillippe Creek drainage canal. Being a part of the North $\frac{1}{4}$ of the $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28-36-18, and shown as Lots 3 and 5 and the street block the East side thereof on attached plat.

And the said parties of the first part do hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

C. L. O'Dell
L. C. Foder

#54