

(Sunset Avenue): Commence at the SW corner of East 1/2 of SE 1/4 of Section 25, Township 38 South, Range 18 East; thence North 0° 11' 40" East along the West boundary of said East 1/2 of SE 1/4 667.33 feet, more or less, to a concrete monument on or near the NW corner of the SW 1/4 of the SE 1/4 of the SE 1/4 of said section;

End Sunset Dr.

Where there is a conflict or ambiguity between the descriptions hereinabove set forth and said map, the latter shall be taken to be a correct delineation of the property described.

AND ALSO a 25-foot strip of land as shown on said map, the Westerly boundary of which is a line described as follows:

Not 50'

(Sunset Avenue "extended"): Commence at the SW corner of East 1/2 of SE 1/4 of Section 25, Township 38 South, Range 18 East; thence North 0° 11' 40" East along the West boundary of said East 1/2 of SE 1/4 667.33 feet, more or less, to a concrete monument on or near the NW corner of the SW 1/4 of the SE 1/4 of the SE 1/4 of said section for Point of Beginning; thence continuing North 0° 11' 40" East 1183.32 feet, more or less, to its intersection with the center line of Myrtle Street.

Vacated per ORB 1508/147

The grantee, by the acceptance hereof, for itself, its successors and assigns, covenants and agrees that said property shall be used for no other purpose than for a public road, street or thoroughfare with full right in such use to construct and maintain conduits for the utilities of gas, water, sewerage, electricity and telephone in, over or upon said property.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

IN WITNESS WHEREOF, the said grantor has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Lucile Martindale (LS)

(Lucile Martindale)

Julia M. Ballard
Betty J. Davis

STATE OF FLORIDA
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgments, personally appeared LUCILE MARTINDALE to me known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 8th day of August, A. D. 1961.

Julia M. Ballard

Notary Public

My commission expires: Notary Public, State of Florida at Large.
My commission expires May 31, 1962
Bonded by U. S. F. & G.

THIS INDENTURE Made the 8th day of August A. D. 1961 by LUCILE MARTINDALE, widow and surviving spouse of R. J. Martindale, hereinafter called the grantor, to COUNTY OF SARASOTA, a political subdivision of the State of Florida, hereinafter called the grantee:

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases and transfers unto the grantee, all that certain land situate in Sarasota County, Florida, viz:

Six strips of land 50 feet wide measured along the following described center lines and to the extent that they are delineated on a map thereof by Archie B. Brown, registered surveyor, attached hereto and made a part hereof by reference, to-wit:

we have the survey on file

(Lake View Drive "extended"): Commence at the SW corner of East 1/2 of SE 1/4 of Section 25, Township 38 South, Range 18 East; thence North 0° 11' 40" East 502.33 feet to its intersection with the center line of Lake View Drive for a Point of Beginning; thence North 89° 45' 20" East along the center of Lake View Drive "extended" 446.96 feet; thence North 30° 59' 00" East 143.92 feet to its intersection with the center line of Palm Avenue;

(Palm Avenue): Commence at the SW corner of East 1/2 of SE 1/4 of Section 25, Township 38 South, Range 18 East; thence North 0° 11' 40" East 502.33 feet to center of Lake View Drive; thence North 89° 45' 20" East along center of Lake View Drive 446.96 feet; thence North 30° 59' 00" East 143.92 feet for a Point of Beginning; thence North 0° 24' 00" East along center line of Palm Avenue 1225.28 feet to its intersection with the center line of Myrtle Street;

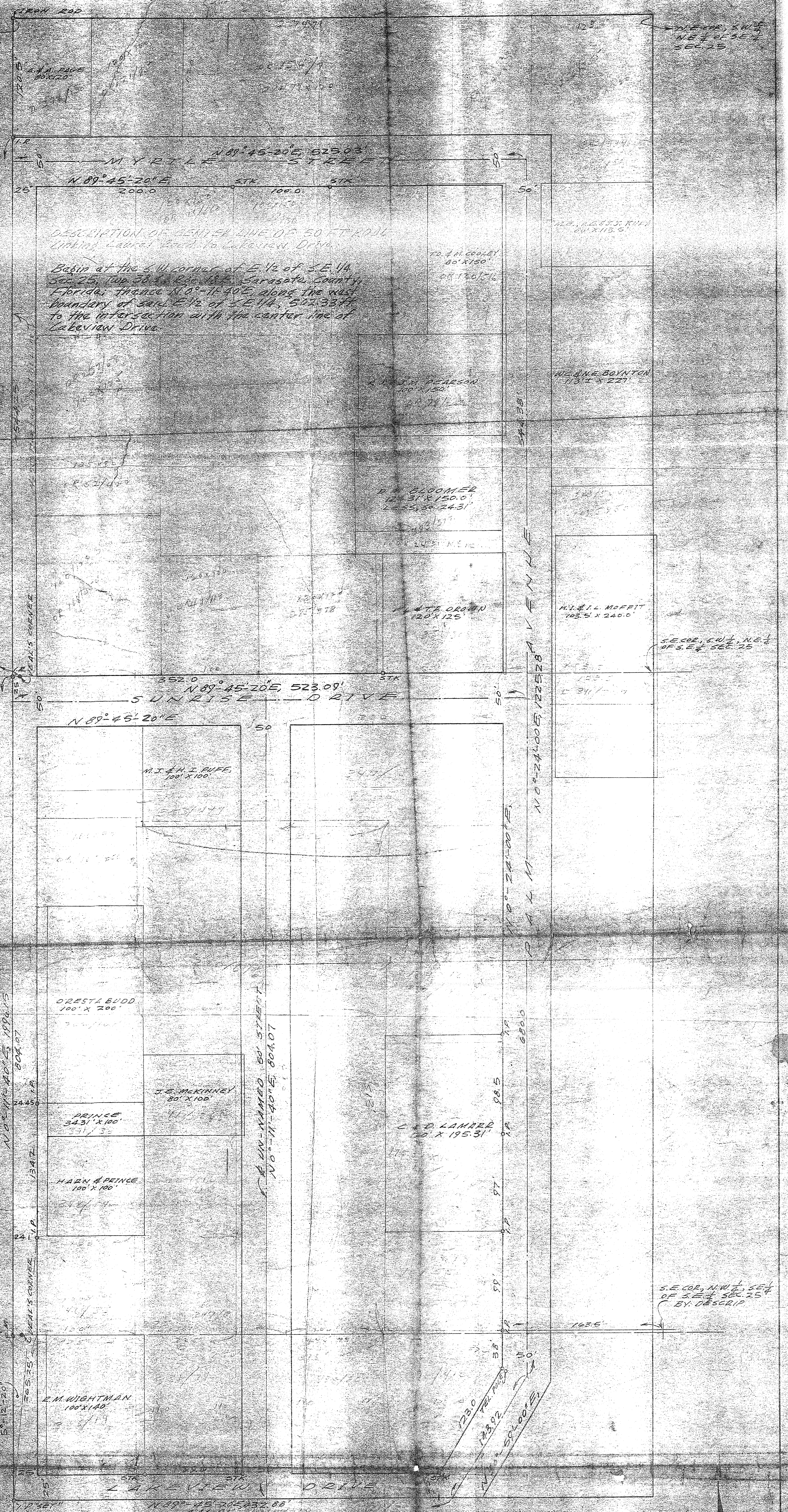
(Myrtle Street): Commence at the SW corner of East 1/2 of SE 1/4 of Section 25, Township 38 South, Range 18 East; thence North 0° 11' 40" East 1850.65 feet to its intersection with the center line of Myrtle Street for a Point of Beginning; thence North 89° 45' 20" East along the center line of Myrtle Street 525.03 feet to its intersection with the center line of Palm Avenue;

(Sunrise Drive): Commence at the SW corner of East 1/2 of SE 1/4 of Section 25, Township 38 South, Range 18 East; thence North 0° 11' 40" East 1306.40 feet to its intersection with the center line of Sunrise Drive for a Point of Beginning; thence North 89° 45' 20" East along the center line of Sunrise Drive 523.09 feet to its intersection with the center line of Palm Avenue;

(Unnamed Street): Commence at the SW corner of East 1/2 of SE 1/4 of Section 25, Township 38 South, Range 18 East; thence North 0° 11' 40" East 502.33 feet to its intersection with the center line of Lake View Drive; thence North 89° 45' 20" East along the center line of Lake View Drive 257.88 feet to its intersection with the center line of an unnamed street for a Point of Beginning; thence North 0° 11' 40" East along the center line of the unnamed street 804.07 feet to its intersection with the center line of Sunrise Drive;

Geyle





DESCRIPTION OF CENTER LINE OF 50 FT. ROAD
Linking Laurel to Lakeview Drive

Begin at the S.W. corner of E 1/2 of S.E. 1/4 Sec. 25, Twp. 38 S., Rge. 18 E., Sarasota County, Florida; thence N 89° 45' 20" E, along the west boundary of said E 1/2 of S.E. 1/4, 523.33 ft. to the intersection with the center line of Lakeview Drive.

Lakeview Drive, "extended" Commence at the S.W. corner of East 1/2 of S.E. 1/4 Sec. 25, Twp. 38 S., Rge. 18 E., Sarasota County, Florida; thence N 0° 11' 40" E, 502.33 ft. to the intersection with the center line of Lakeview Drive for a Point of Beginning; thence N 89° 45' 20" E, along the center of said Lakeview Drive, "extended", (Right of Way 50 ft.) 446.96 ft. to its intersection with the center line of Palm Avenue.

Sunrise Drive: Commence at the S.W. corner of East 1/2 of S.E. 1/4 Sec. 25, Twp. 38 S., Rge. 18 E., Sarasota County, Florida; thence N 0° 11' 40" E, 1306.40 ft. to the intersection with center line of Sunrise Drive for a Point of Beginning; thence N 89° 45' 20" E, along said center of Sunrise Drive, whose R/W is 50 ft., 523.09 ft. to the intersection with center line of Palm Avenue.

Myrtle Street: Commence at the S.W. corner of East 1/2 of S.E. 1/4 Sec. 25, Twp. 38 S., Rge. 18 E., Sarasota County, Florida; thence N 0° 11' 40" E, 1850.65 ft. to the intersection with center of Myrtle Street for a Point of Beginning; thence N 89° 45' 20" E, along said center of Myrtle Street, whose R/W is 50 ft., 525.03 ft. to the intersection with center of Palm Avenue.

The easterly side of an Un-Named 50 ft. road with center line described as follows: Commence at S.W. corner

East 1/2 of S.E. 1/4 Sec. 25, Twp. 38 S., Rge. 18 E., Sarasota County, Fla.; thence N 0° 11' 40" E, 502.33 ft. to center of Lakeview Drive for a Point of Beginning; thence continuing N 0° 11' 40" E, 1832.28 ft. to center of Myrtle Street.

Un-Named 50 ft. Street: Commence at the S.W. corner of East 1/2 of S.E. 1/4 Sec. 25, Twp. 38 S., Rge. 18 E., Sarasota County, Fla.; thence N 89° 45' 20" E, along center of Lakeview Drive, 257.88 ft. for a Point of Beginning; thence N 0° 11' 40" E, along center of Un-Named 50 ft. Street, 804.07 ft. to center of Sunrise Drive.

Palm Avenue: Commence at the S.W. corner of East 1/2 of S.E. 1/4 Sec. 25, Twp. 38 S., Rge. 18 E., Sarasota County, Fla.; thence N 0° 11' 40" E, 502.33 ft. to center of Lakeview Drive, a 50 ft. Street; thence N 89° 45' 20" E, along center of Lakeview Drive to intersection with center line of Palm Avenue, a 50 ft. Street at a distance of 1849.96 ft. for a Point of Beginning; thence N 30° 59' 00" E, along said center of Palm Ave., 143.92 ft.; thence N 0° 24' 00" E, continuing along said center line 1225.28 ft. to the center of Myrtle Street.

S.W. COR. SEC. 25, TWP. 38 S., RGE. 18 E. WEST, 1316.74 S.E. COR., SEC. 25, TWP. 38 S., RGE. 18 E.

For Mrs. Lucile Martindale Laurel, Florida Jan. 1960 Order N° 357-B By: ARCHIE B. BROWN, SURVEYOR VENICE, FLA.

State of Florida,
County of SARASOTA

OFF REC 335 PAGE 421

I HEREBY CERTIFY, That on this 28 day of November A. D. 19 61 before me personally appeared ROBERT G. SCHOTT AND PAULINE R. SCHOTT, husband and wife,

to me known to be the person s described in and who executed the foregoing conveyance to COUNTY OF SARASOTA, a political subdivision of the State of Florida, and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein mentioned.

WITNESS my signature and official seal at Sarasota in the County of Sarasota and State of Florida, the day and year last aforesaid.

My Commission Expires _____

Alma B. Lawitt
Notary Public

Notary Public, State of Florida at Large
My Commission Expires Aug. 26, 1964
Bonded by American Surety Co. of N. Y.

Notary Public, State of Florida at Large
My Commission Expires Aug. 26, 1964
Bonded by American Surety Co. of N. Y.



Date
ABSTRACT OF DESCRIPTION

Deed
FEE SIMPLE

TO

1 2 7 3 0 8
NOV 28 1961
SARASOTA, FLA.

Deed of G. ...

Form 54 Florida FEE SIMPLE DEED. OFF REC 335 PAGE 420

TUTBLANK REGISTERED U.S. PAT. OFFICE
Title Law Print, Publishers, Rutland, Vt.

This Indenture, 127308

Made this 28th day of November A. D. 19 61

Between ROBERT G. SCHOTT and PAULINE R. SCHOTT, husband and wife,

of the County of Sarasota and State of Florida parties of the first part, and COUNTY OF SARASOTA, a political subdivision of the State of Florida,

~~of the County of~~ ~~and State of~~ ~~parties of the first part, and~~ ~~County of~~ ~~Sarasota,~~ ~~a political subdivision of the State of Florida,~~ ~~part y~~ ~~of the second part,~~

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable considerations in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and transferred, and by these presents do grant, bargain, sell and transfer unto the said parties of the second part and its successors forever, all that certain parcel of land lying and being in the County of Sarasota and State of Florida, more particularly described as follows:

The East 25 feet of the N½ of the SW¼ of the SE¼ of Section 25, Township 38 South, Range 18 East

Together with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, dower and right of dower, reversion, remainder and easement thereto belonging or in anywise appertaining:

To Have and to Hold the same in fee simple forever.

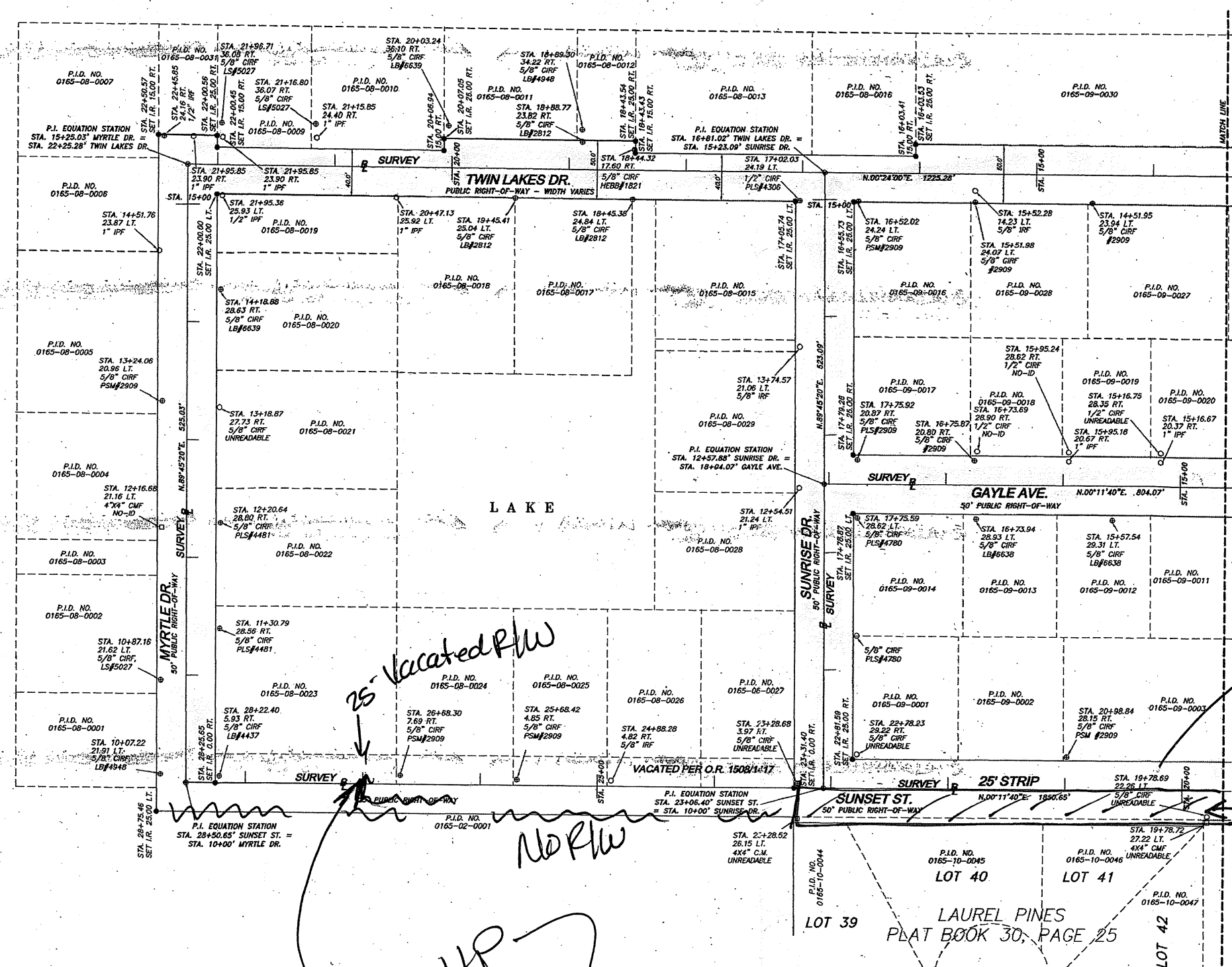
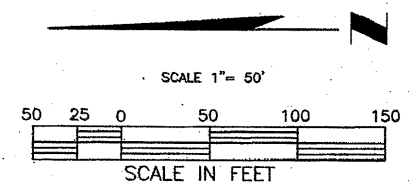
In Witness Whereof, the said parties of the first part have hereunto set hand s and seal s the day and year above written.

Signed, Sealed and Delivered in Our Presence:

Alma B. Lawitt
Alma B. Lawitt

Robert G. Schott
Pauline R. Schott





SECTION. 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST

FILED FOR RECORD
2003 OCT -3 PM 1:45
KAREN E. RUSHING
CLERK OF CIRCUIT COURT
347 S. 5TH ST. TAMPA, FL

ABBREVIATION LEGEND

- | | |
|---|---|
| F.B. = FIELD BOOK | P.I. = POINT OF INTERSECTION |
| PG. = PAGE | CMF = CONCRETE MONUMENT FOUND |
| NO. = NUMBER | O.R.L. = OFFICIAL RECORDS |
| P.I.D. = PROPERTY IDENTIFICATION NUMBER | P.B. = PLAT BOOK |
| P.S.M. = PROFESSIONAL SURVEYOR & MAPPER | SEC. = SECTION |
| F.S. = FLORIDA STATUTES | TWP. = TOWNSHIP |
| IPF = IRON PIPE FOUND (SIZE NOTED) | RNG. = RANGE |
| IRF = IRON ROD FOUND | F.A.C. = FLORIDA ADMINISTRATIVE CODE |
| L.B. = LICENSED SURVEYOR BUSINESS | IRF = IRON ROD FOUND (SIZE NOTED) |
| STA. = STATION | CONC. = CONCRETE |
| B = BASELINE | (D) = DEED |
| R.P.B. = ROAD PLAT BOOK | CRF = IRON ROD & CAP FOUND (I.D. NOTED) |
| RT. = RIGHT | B.C.C. = BOARD OF COUNTY COMMISSIONERS |
| LT. = LEFT | |

LEGEND

- = IRON ROD SET WITH ALUM. CAP STAMPED COUNTY R/W LB #6639
- = IRON PIPE FOUND (SIZE NOTED)
- ⊕ = IRON ROD & CAP FOUND
- = CONCRETE MONUMENT FOUND
- = IRON ROD FOUND (SIZE NOTED)
- ⊗ = SET NAIL & DISK STAMPED SARASOTA COUNTY SURVEY POINT

SARASOTA COUNTY PUBLIC WORKS BUSINESS CENTER CONSTRUCTION SERVICES, SURVEY OPERATIONS			
RIGHT OF WAY MAP			
LAKE VIEW DRIVE & OTHER LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 335, PAGE 418			
DRAWN	BY	DATE	DATE
R. DANIELS	R. DANIELS	01/29/03	9-9-03
CHECKED	G.M.F.	08/08/03	9-25-03
COMPARED	R.B.S.	01/29/03	
REF.	STRAYER F.B. 323, PG. 75-80 STRAYER F.B. 328, PG. 06		
SCALE	PROJECT NO.	SHEET	
1" = 50'	02-02-41	2 of 2	

This Indenture 127308

Made this 28th day of November A. D. 19 61

Between ROBERT G. SCHOTT and PAULINE R. SCHOTT, husband and wife,

of the County of Sarasota and State of Florida
parties of the first part, and COUNTY OF SARASOTA, a political sub-
division of the State of Florida,

~~of the County of~~ ~~and State of~~
part y of the second part,

Witnesseth, that the said parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable considerations in hand paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and transferred, and by these presents do grant, bargain, sell and transfer unto the said part y of the second part and its successors ~~forever~~ forever, all that certain parcel of land lying and being in the County of Sarasota and State of Florida, more particularly described as follows:

The East 25 feet of the N $\frac{1}{2}$ of the SW $\frac{1}{2}$ of the SE $\frac{1}{2}$ of Section 25, Township 38 South, Range 18 East

Together with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, dower and right of dower, reversion, remainder and easement thereto belonging or in anywise appertaining:

To Have and to Hold the same in fee simple forever.

In Witness Whereof, the said parties of the first part have hereunto set hand^s and seal^s the day and year above written.

Signed, Sealed and Delivered in Our Presence:

Gurna M. Luman
Alma B. Bennett

Robert G. Schott
Pauline R. Schott

State of Florida,
County of SARASOTA

I HEREBY CERTIFY, That on this 28 day of November A. D. 19 61 before me personally appeared ROBERT G. SCHOTT AND PAULINE R. SCHOTT, husband and wife,

to me known to be the person s described in and who executed the foregoing conveyance to COUNTY OF SARASOTA, a political subdivision of the State of Florida,

and severally acknowledged the execution thereof to be their free act and deed for the uses and purposes therein mentioned.

WITNESS my signature and official seal at Sarasota in the County of Sarasota and State of Florida, the day and year last aforesaid.

My Commission Expires _____

Alma B. Bennett
Notary Public

Notary Public, State of Florida at Large
My Commission Expires Aug. 26, 1964
Bonded by American Surety Co. of N. Y.

Notary Public, State of Florida at Large
My Commission Expires Aug. 26, 1964
Bonded by American Surety Co. of N. Y.



Date
ABSTRACT OF DESCRIPTION

TO

DEED
FEE SIMPLE

DEC 1 9 00 PM '61

FILED

127308

Hand of G. Bennett

*Sunset Ave.
Vacation*

Instrument Prepared By
and return to:
JACK CLARK
Real Property Officer
Sarasota County

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF SARASOTA COUNTY, FLORIDA

SV 82-9

185753

RE: PETITION TO VACATE PORTION OF SUNSET AVENUE
PURSUANT TO FLORIDA STATUTE 336.09

O.R. 1508 PG 1417

WHEREAS, a hearing on the vacation of a portion of
Sunset Avenue, more particularly described hereinafter, was held
on the 27th day of April, 1982, pursuant to published notice as
required by Section 336.10, Florida Statutes; and

WHEREAS, all interested persons present were invited to
be heard on the subject of the closing and vacating of a portion
of Sunset Avenue, more particularly described hereinafter; and

WHEREAS, after due consideration, this Board finds and
determines that the vacation of that portion of Sunset Avenue is
in the public interest.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY
COMMISSIONERS OF SARASOTA COUNTY, FLORIDA, in public meeting assembled:

1. That the County of Sarasota, to the extent of its
interest hereby vacates, abandons and closes the following described
portion of Sunset Avenue located in Sarasota County, Florida, to-wit:

A portion of the Sunset Avenue "extended"
road Right of Way conveyed to the County of
Sarasota by fee simple deed recorded in Official
Records Book 335 at Pages 418 and 419 of the
Public Records of Sarasota County, Florida, more
particularly described as follows:

That portion of the West 25.00 feet of the Southwest
1/4 of the Northeast 1/4 of the Southeast 1/4 of
Section 25, Township 38 South, Range 18 East,
Sarasota County, Florida, which lies South of the
Westerly extension of the South right of way line
of Myrtle Drive and which lies North of the Westerly
extension of the North right of way line of
Sunrise Drive.

2. That any rights of the County of Sarasota and the
public in and to the above right of way are hereby renounced and
disclaimed.

3. That Notice of Adoption of this Resolution be published
one (1) time, within thirty (30) days of this date, in the SARASOTA
HERALD-TRIBUNE, a newspaper of general circulation published in
Sarasota County, Florida.

O.R. 1508 PG 1418

4. That a certified copy of this Resolution together with the Proof of Publication of Notice of Public Hearing and the Proof of Publication of Notice of Adoption of Resolution be recorded in the Official Records of Sarasota County, Florida.

5. That this Resolution shall take effect immediately upon its adoption.

PASSED AND DULY ADOPTED this 27th day of April, 1982

BOARD OF COUNTY COMMISSIONERS
OF SARASOTA COUNTY, FLORIDA

BY [Signature]
Vice-Chairman

ATTEST:

R. H. HACKNEY, JR., CLERK
Circuit Court and Ex-officio Clerk,
Board of County Commissioners of
Sarasota County, Florida

BY [Signature]
Deputy Clerk

STATE OF FLORIDA
COUNTY OF SARASOTA
I HEREBY CERTIFY THAT THE FOREGOING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL FILED
IN THIS OFFICE. WITNESS MY HAND AND OFFICIAL
SEAL THIS DATE April 28, 1982
R. H. HACKNEY, JR., CLERK OF THE CIRCUIT COURT,
EX-OFFICIO CLERK TO THE BOARD OF COUNTY
COMMISSIONERS, SARASOTA COUNTY, FLORIDA
BY [Signature]
DEPUTY CLERK

MAY 3 12 42 PM '82

FILED AND RECORDED
R. H. HACKNEY, JR., CLERK
SARASOTA COUNTY, FLORIDA

185753

5

Sarasota Herald-Tribune
Published Daily

Sarasota, Sarasota County, Florida

RETURN TO: JACK CLARK
REAL PROPERTY OFFICER
SARASOTA COUNTY

185754

State of Florida
County of Sarasota

Before the undersigned authority personally appeared WAYNE E. PITTMAN, who on oath says that he is Classified Advertising Manager of the Sarasota Herald-Tribune, a daily newspaper published at Sarasota, in Sarasota County, Florida; that the attached copy of advertisement,

being a NOTICE
in the matter of SV 82-9

In the _____ Court, was published in said newspaper in the issues of:

30th April 82
____ day of _____ 19 ____ ; ____ day of _____ 19 ____
____ day of _____ 19 ____ ; ____ day of _____ 19 ____
____ day of _____ 19 ____ ; ____ day of _____ 19 ____
____ day of _____ 19 ____ ; ____ day of _____ 19 ____
____ day of _____ 19 ____ ; ____ day of _____ 19 ____
____ day of _____ 19 ____ ; ____ day of _____ 19 ____

Affiant further says that the said Sarasota Herald-Tribune is a newspaper published at Sarasota, in said Sarasota County, Florida, and that the said newspaper has heretofore been continuously published in said Sarasota County, Florida, each day, and has been entered as second class mail matter at the post office in Sarasota, in said Sarasota County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Wayne E. Pittman

Sworn to and subscribed before me this _____ 30th

day of April, A.D. 19 82.

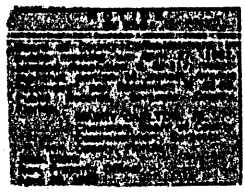
Robert Jean Clark

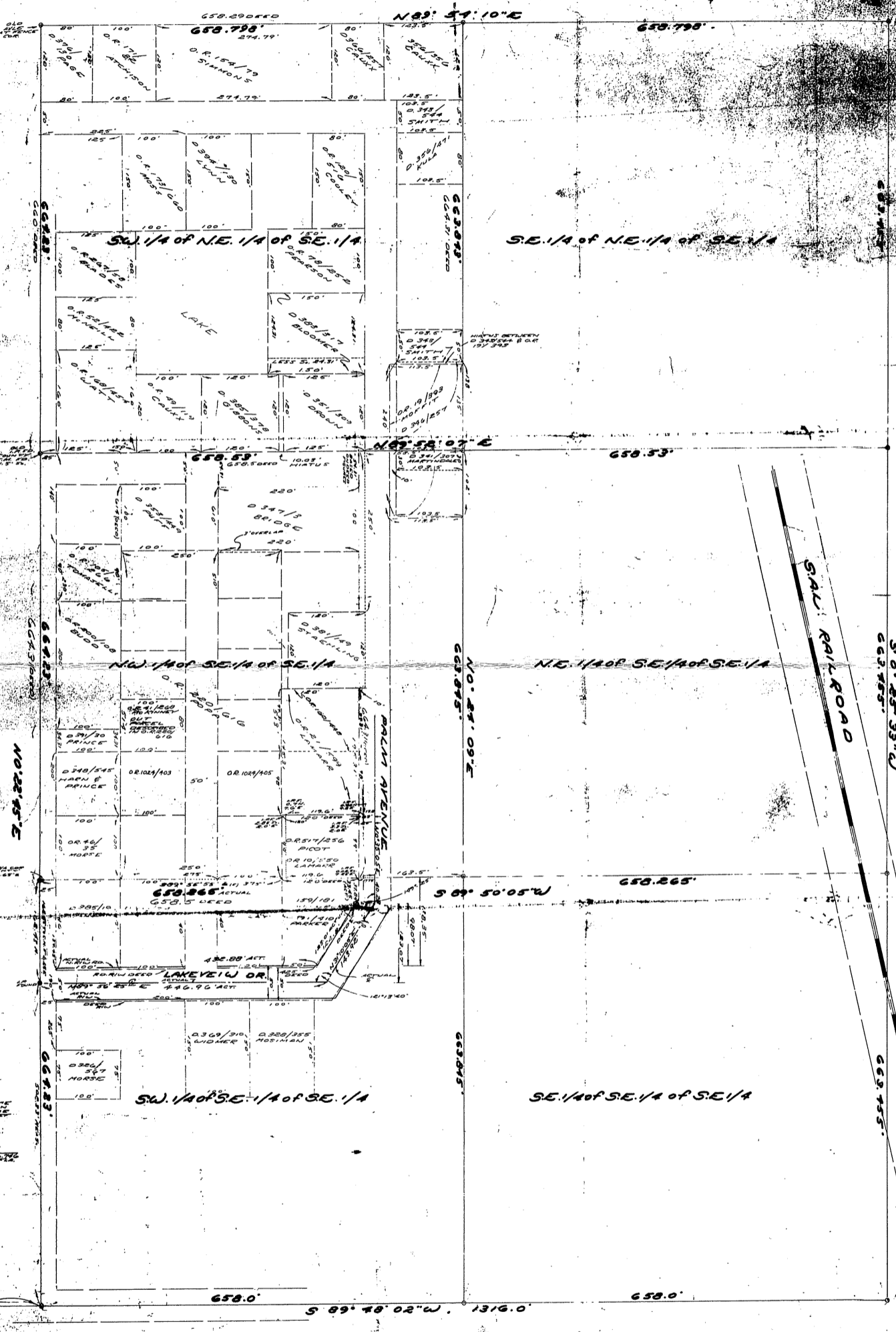
NOTARY PUBLIC STATE OF FLORIDA AT LARGE
(SEAL) COMMISSION EXPIRES OCT. 11 1984
BONDED THRU GENERAL TNS, UNDERWRITERS



FILED AND RECORDED
M. H. MAGNERY JR., CLERK
SARASOTA
MAY 3 12 43 PM '82

1:85754





A SURVEY OF:
 THE SOUTH 1/2 OF THE NE 1/4 OF
 THE SE 1/4 OF THE SE 1/4 OF
 SECTION 25, T. 25 N., R. 15 E.,
 15E, SHERBORN COUNTY, FLORIDA,
 SHOWING CERTAIN ALLEGATION OF
 PROPERTY TO THE
 POSITION OF SECTION.

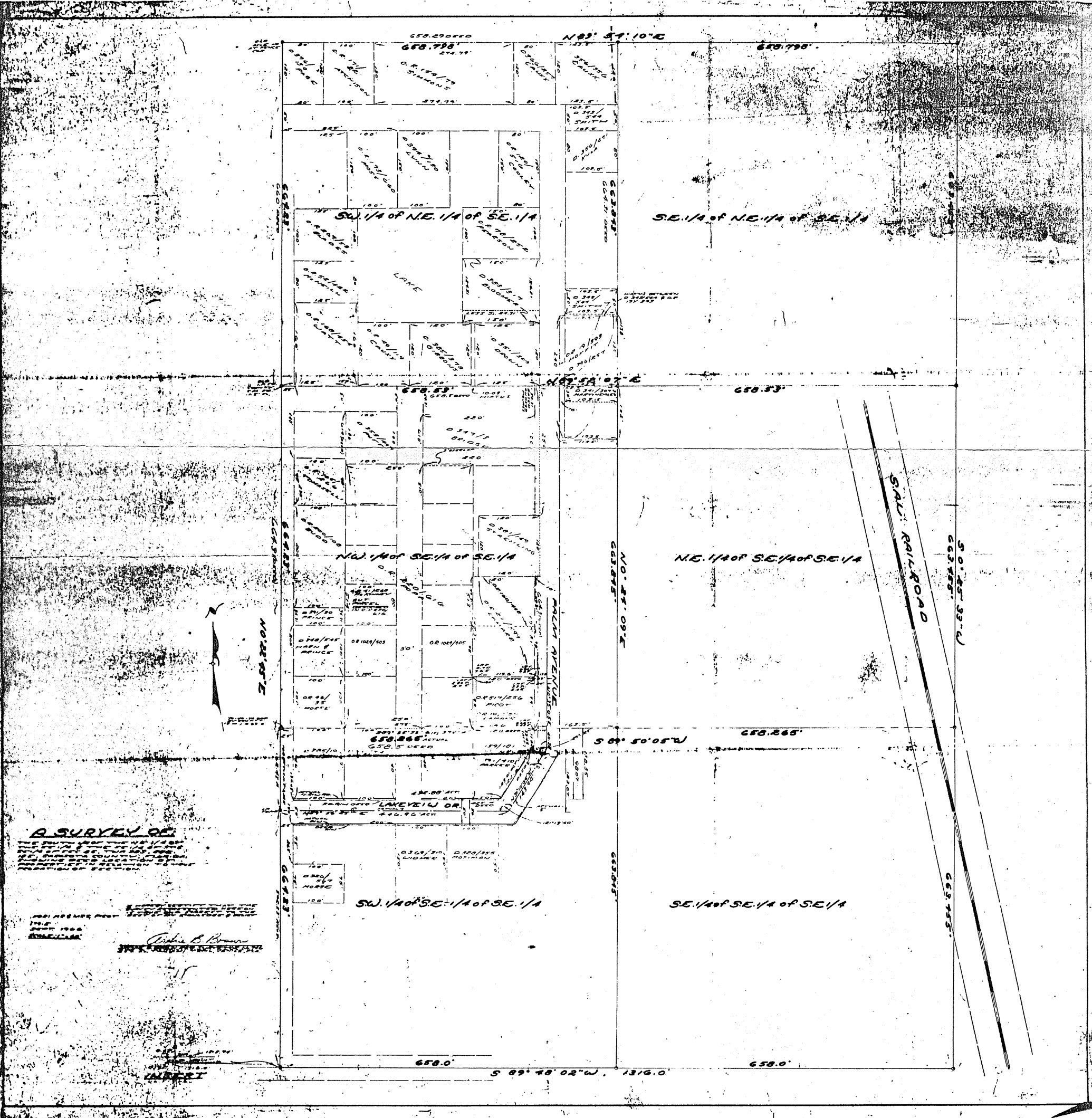
100: MEASURES FOOT
 179.5
 SEPT. 1900
 SCALE 1"=60'

Arthur B. Brown
 250 S. ...

115821

See Emerson's file for more info

#165



CERTIFICATE: I HEREBY CERTIFY THAT THIS RECORD SURVEY REPRESENTS A FIELD SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED HEREON, THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA. (CHAPTER 61 G17 6 F.A.C.). LEMONDE AND COMPANY, INC., DOES NOT CARRY PROFESSIONAL LIABILITY INSURANCE. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY.

[Handwritten Signature]

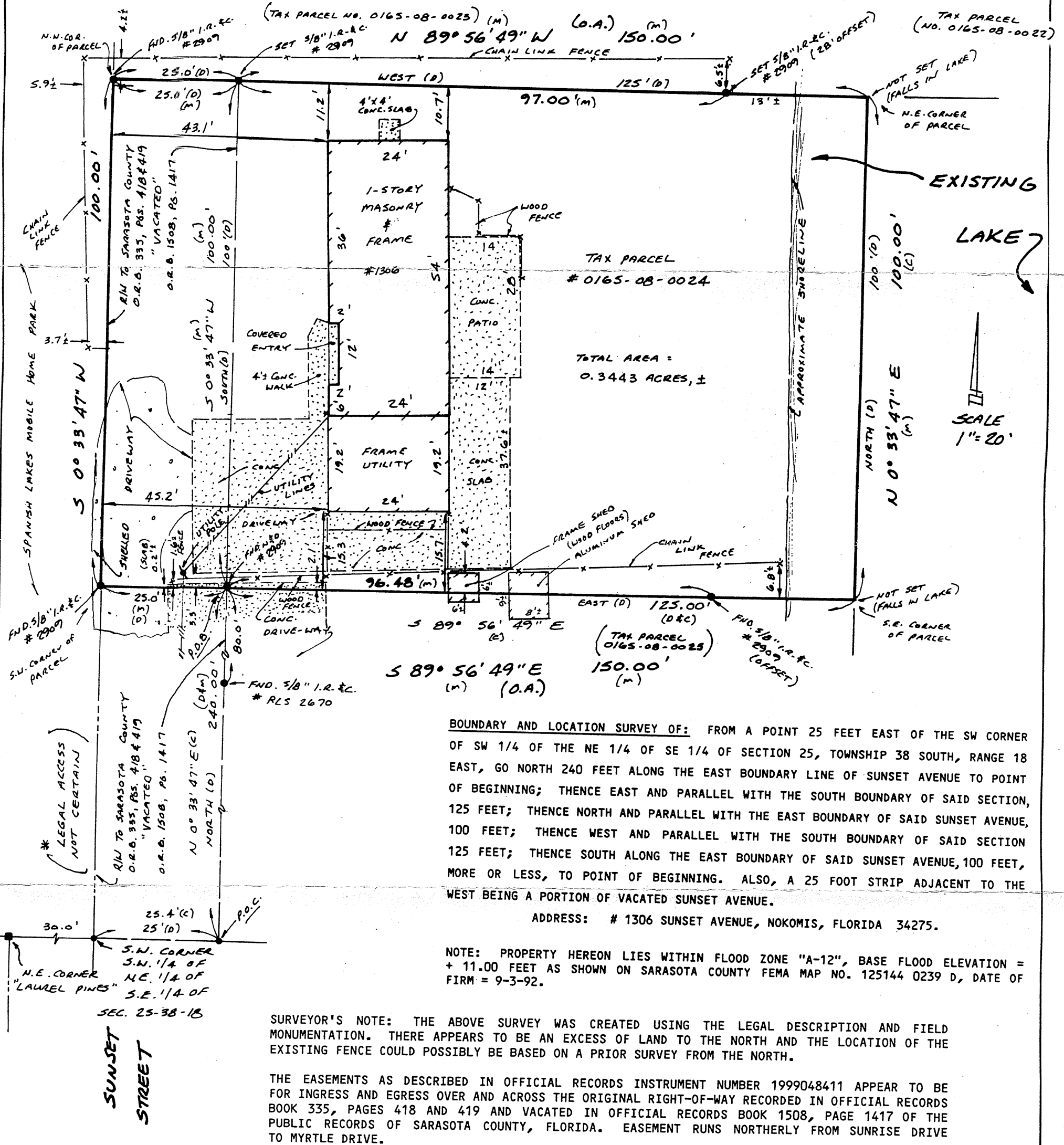
DANIEL E. LEMONDE, P.S.M.,
FLORIDA CERTIFICATE # 2909.
FOR THE FIRM OF LEMONDE AND COMPANY, INC.. LB# 6217

3-23-01 SEAL

DATE OF SIGNATURE

LEMONDE AND CO. INC.
SURVEYORS OF LAND
2210 S. TAMiami TRAIL, SUITE 8 • VENICE, FLORIDA 34293
TEL: 941-493-8000 • FAX: 941-497-5160

CERTIFIED TO: 1) SHERYL A. EDWARDS, P.A.. 2) CHICAGO TITLE INSURANCE COMPANY.
3) CHASE MANHATTAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS ATIMA. 4) LOUIS LeBLANC.



BOUNDARY AND LOCATION SURVEY OF: FROM A POINT 25 FEET EAST OF THE SW CORNER OF SW 1/4 OF THE NE 1/4 OF SE 1/4 OF SECTION 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST, GO NORTH 240 FEET ALONG THE EAST BOUNDARY LINE OF SUNSET AVENUE TO POINT OF BEGINNING; THENCE EAST AND PARALLEL WITH THE SOUTH BOUNDARY OF SAID SECTION, 125 FEET; THENCE NORTH AND PARALLEL WITH THE EAST BOUNDARY OF SAID SUNSET AVENUE, 100 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH BOUNDARY OF SAID SECTION 125 FEET; THENCE SOUTH ALONG THE EAST BOUNDARY OF SAID SUNSET AVENUE, 100 FEET, MORE OR LESS, TO POINT OF BEGINNING. ALSO, A 25 FOOT STRIP ADJACENT TO THE WEST BEING A PORTION OF VACATED SUNSET AVENUE.

ADDRESS: # 1306 SUNSET AVENUE, NOKOMIS, FLORIDA 34275.

NOTE: PROPERTY HEREON LIES WITHIN FLOOD ZONE "A-12", BASE FLOOD ELEVATION = + 11.00 FEET AS SHOWN ON SARASOTA COUNTY FEMA MAP NO. 125144 0239 D, DATE OF FIRM = 9-3-92.

SURVEYOR'S NOTE: THE ABOVE SURVEY WAS CREATED USING THE LEGAL DESCRIPTION AND FIELD MONUMENTATION. THERE APPEARS TO BE AN EXCESS OF LAND TO THE NORTH AND THE LOCATION OF THE EXISTING FENCE COULD POSSIBLY BE BASED ON A PRIOR SURVEY FROM THE NORTH.

THE EASEMENTS AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT NUMBER 1999048411 APPEAR TO BE FOR INGRESS AND EGRESS OVER AND ACROSS THE ORIGINAL RIGHT-OF-WAY RECORDED IN OFFICIAL RECORDS BOOK 335, PAGES 418 AND 419 AND VACATED IN OFFICIAL RECORDS BOOK 1508, PAGE 1417 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. EASEMENT RUNS NORTHERLY FROM SUNRISE DRIVE TO MYRTLE DRIVE.

FOR: SHERYL A. EDWARDS, P.A.	SECTION 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST
CLIENT: LOUIS LeBLANC.	NOTES: 1) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD AND NOT OF RECORD. 2) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR TITLE POLICY. 3) SURVEY IS NOT CERTIFIED TO UNDERGROUND IMPROVEMENTS OR ENCROACHMENTS THAT ARE NOT VISIBLE.
DATE OF SURVEY: MAY 22, 1998	LEGEND: (P) = PLAT * (D) = DEED * (C) = CALCULATED * (M) = MEASURED (O.A.) = OVERALL * R = RADIUS * Δ = DELTA ANGLE * A = ARC * C = CHORD R/W = RIGHT-OF-WAY * CONC. = CONCRETE * I.P. = IRON PIPE * I.R. = IRON ROD C.M. = CONCRETE MONUMENT * I.R. & C. = IRON ROD & CAP * B.M. = BENCHMARK T.B.M. = TEMPORARY BENCHMARK * P.O.C. = POINT OF COMMENCEMENT * C = CENTERLINE P.O.B. = POINT OF BEGINNING * P.R.M. = PERMANENT REFERENCE MONUMENT * # = NUMBER P.T. = POINT OF TANGENCY * P.C. = POINT OF CURVATURE * N. & D. = NAIL & DISK P.R.C. = POINT OF REVERSE CURVE * P.C.P. = PERMANENT CONTROL POINT * D. & U. EASE. = DRAINAGE & UTILITY EASEMENT * EASE. = EASEMENT *
FILE NO.: 98-05-43	
UPDATE & RECERTIFY: MARCH 22, 2001	
RC. TT	EB. 333
PG. 5	CP

WARRANTY DEED

THIS WARRANTY DEED made and executed as of the 1st day of March, 1976, by TOMLIN DEVELOPMENT CORPORATION, a corporation existing under the laws of Kentucky, and having its principal place of business at 6633 Delmar Blvd., St. Louis, Missouri, hereinafter called the Grantor, to THOMAS R. GREEN, an individual, whose post office address is 6633 Delmar Blvd., St. Louis, Missouri, hereinafter called the Grantee.

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Sarasota County, Florida, viz:

Begin at the Northwest corner of the NW 1/4 of the SE 1/4 of Section 25, Township 38 S, Range 18 E; run thence N 89° 56' 52" E, along the North line of the NW 1/4 of the SE 1/4 of Section 25, Township 38 S, Range 18 E 1317.91 feet to the NE corner of the NW 1/4 of the SE 1/4 of Section 25, Township 38 S, Range 18 E; thence S 0° 25' 24" W, along the East line of the NW 1/4 of the SE 1/4, 1328.33 feet to the SE corner of the NW 1/4 of the SE 1/4 of Section 25, Township 38S, Range 18 E; thence S 89° 57' 44" W, along the South line of the NW 1/4 of the SE 1/4 of Section 25, Township 38 S, Range 18 E, 1317.85 feet to the SW corner of the NW 1/4 of the SE 1/4 of Section 25, Township 38 S, Range 18 E; thence N 89° 54' 02" W, along the South line of the NE 1/4 of SW 1/4 of Section 25, Township 38 S, Range 18 E, 330.71 feet; thence N 29° 49' 40" W, 1289.48 feet; thence N 65° 30' 35" E, 142.75 feet; thence N 75° 18' 55" E, 591.50 feet; thence S 89° 55' 00" E, 279.75 feet to the Point of Beginning; said P.O.B. being the NW corner of the NW 1/4 of the SE 1/4 of Section 25, Township 38 S, Range 18 E, Sarasota County, Florida.

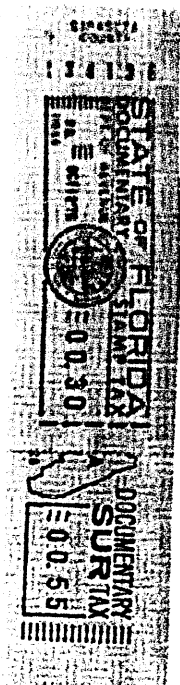
Together with a 60 foot easement for ingress and egress from S.R. No. 45 (U.S. No. 41) to the above described property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the

RETURN TO: DART & HOUBE



lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

Grantor and Grantee further agree, acknowledge and affirm that the Grantee is, and prior to the execution and delivery of this conveyance was, personally liable for and obligated to pay all mortgages existing against the premises hereby conveyed, as Grantee held title to said premises and became obligated on said mortgages prior to the time the Grantor received title to the premises hereby conveyed.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST:

Karole R. Green Secretary

TOMLIN DEVELOPMENT CORPORATION By [Signature] President

STATE OF MISSOURI)
COUNTY OF ST. LOUIS) SS

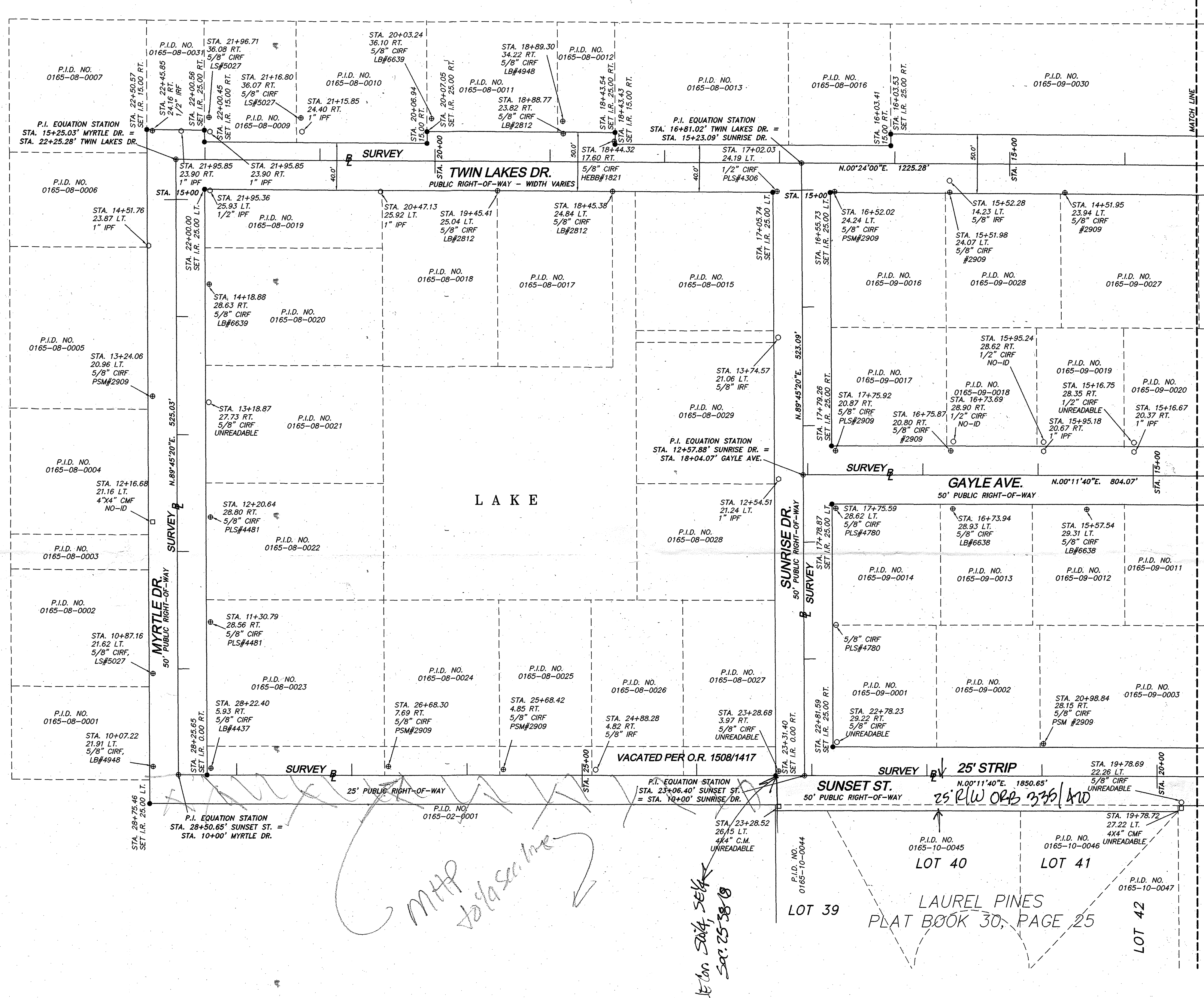
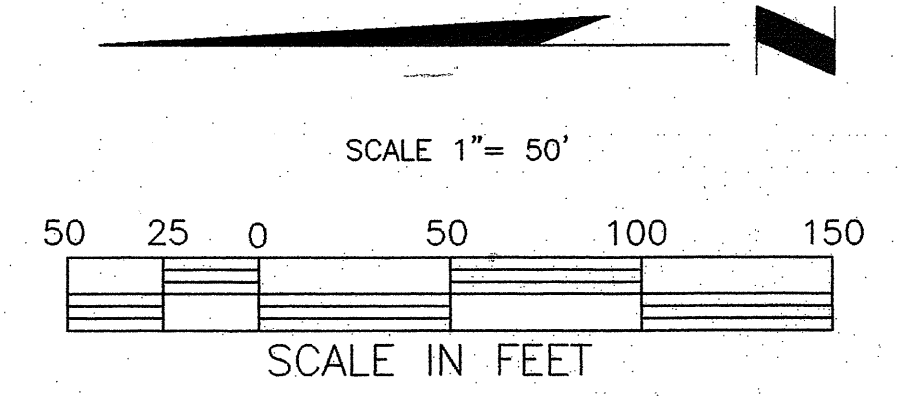
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to make acknowledgements, personally appeared THOMAS R. GREEN and KAROLE R. GREEN, well known to me to be the President and Secretary, respectively, of the corporation named as Grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of September, 1976.



Margaret B. Beck Notary Public

This instrument prepared by: Law Offices of Thomas R. Green 6635 Delmar Blvd. St. Louis, Missouri 63130



SECTION. 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST

FILED FOR RECORD
2003 OCT -3 PM 1:45
KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

ABBREVIATION LEGEND

- | | |
|------------------------------------|--|
| F.B. = FIELD BOOK | P.I. = POINT OF INTERSECTION |
| PG. = PAGE | CMF = CONCRETE MONUMENT FOUND |
| NO. = NUMBER | O.R.I. = OFFICIAL RECORDS |
| P.I.D. = PROPERTY IDENTIFICATION | INSTRUMENT |
| NUMBER | P.B. = PLAT BOOK |
| P.S.M. = PROFESSIONAL SURVEYOR | SEC. = SECTION |
| & MAPPER | TWP. = TOWNSHIP |
| F.S. = FLORIDA STATUTES | RNG. = RANGE |
| IPF = IRON PIPE FOUND (SIZE NOTED) | F.A.C. = FLORIDA ADMINISTRATIVE CODE |
| IRF = IRON ROD FOUND | IRF = IRON ROD FOUND (SIZE NOTED) |
| L.B. = LICENSED SURVEYOR BUSINESS | CONC. = CONCRETE |
| STA. = STATION | (D) = DEED |
| B = BASELINE | CIRF = IRON ROD & CAP FOUND (I.D. NOTED) |
| R.P.B. = ROAD PLAT BOOK | B.C.C. = BOARD OF COUNTY COMMISSIONERS |
| RT. = RIGHT | |
| LT. = LEFT | |

LEGEND

- = IRON ROD SET WITH ALUM. CAP STAMPED COUNTY R/W LB #6639
- = IRON PIPE FOUND (SIZE NOTED)
- ⊕ = IRON ROD & CAP FOUND
- = CONCRETE MONUMENT FOUND
- = IRON ROD FOUND (SIZE NOTED)
- ⊙ = SET NAIL & DISK STAMPED SARASOTA COUNTY SURVEY POINT

SARASOTA COUNTY PUBLIC WORKS BUSINESS CENTER
CONSTRUCTION SERVICES, SURVEY OPERATIONS

RIGHT OF WAY MAP

LAKE VIEW DRIVE & OTHER LANDS
AS DESCRIBED IN OFFICIAL RECORDS BOOK 335, PAGE 418

BY	DATE	DATE
DRAWN R. DANIELS	01/29/03	9-9-03
CHECKED G.M.F.	08/08/03	9-25-03
COMPARED R.B.S.	01/29/03	

REF. STRAYER F.B. 323, PG. 75-80
STRAYER F.B. 328, PG. 06

SCALE 1" = 50' PROJECT NO. 02-02-41 SHEET 2 OF 2