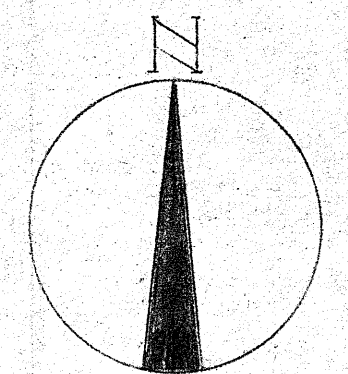


Street easements dashed & label street "Private"

EAST LINE OF U.S. GOVT. LOT 1 SEC. 26, TWP. 38S, RGE. 18E.  
 SOUTH LINE OF U.S. GOVT. LOT 1 SEC. 26, TWP. 38S, RGE. 18E.  
 S.W. CORNER OF U.S. GOVT. LOT 1 SEC. 26, TWP. 38S, RGE. 18E.

NOTE: EASEMENTS SHOWN ARE DECIDED IN ALL LEGAL PROCEEDINGS OF INDIVIDUAL PARCELS.

R. Paul Haugen  
 NOT VALID UNLESS REPRODUCED WITH AN EMBOSSED SEAL



MAP OF PROPERTIES	
FOR THE EXCLUSIVE USE OF CHESTER C. MOONHAW	
HAUSGEL & ASSOCIATES	
MAPPING & SURVEYING	JACKSONVILLE, FLORIDA
SCALE: 1" = 30'	DATE: 14 DEC. 1977
	JOB NO.: 26667

95088731

2

OFFICIAL RECORDS  
BOOK 2766  
PAGE 1266

TR. 1.50  
REC 4.00  
S.S. 3,605.00  
I.T. \_\_\_\_\_

Doc. Stamp Pd. \$ 3,605.00  
Inting. Tax Pd. \$ \_\_\_\_\_  
Karen E. Rushing, Clerk, Sarasota County  
By: W. Taylor  
Deputy Clerk

Parcel ID Number: 166-10-0015 and 166-10-0015  
Grantor #1 TIN:  
Grantor #2 TIN:

# Warranty Deed

This Indenture, Made this 15th day of August, 1995 A.D., Between EDWARD W. MILLER, a single man,

of the County of \_\_\_\_\_, State of Connecticut, grantor, and WILLIAM J. SESSA and NATALIE I. SESSA, husband and wife,

whose address is: 1851 Island Way, OSPREY, Florida 34229

of the County of SARASOTA, State of Florida, grantees.

Witnesseth that the GRANTOR, for and in consideration of the sum of \_\_\_\_\_ TEN & NO/100 (\$10.00) DOLLARS, and other good and valuable consideration to GRANTOR in hand paid by GRANTEEES, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEEES and GRANTEEES' heirs and assigns forever, the following described land, situate, lying and being in the County of SARASOTA State of Florida to wit:

See legal description attached hereto marked Exhibit "A" and incorporated herein by reference.

Subject to restrictions, reservations and easements of record, zoning, applicable governmental regulations and taxes beginning with the year 1995.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:  
3) Mark S. Vigliotti  
Printed Name: Mark S. Vigliotti  
Witness  
4) Linda Nuzza  
Printed Name: Linda Nuzza  
Witness

Edward W. Miller (Seal)  
EDWARD W. MILLER  
P.O. Address 319 Peck Street, Suite 367, New Haven, CT 06513

STATE OF CONNECTICUT  
COUNTY OF St. New Haven

The foregoing instrument was acknowledged before me this 10th day of August, 1995 by EDWARD W. MILLER, a single man,

who is personally known to me or who has produced his 710-D-# as Identification.

This Document Prepared By:  
ROBERT J. DeBOER, ESQ.  
KANEVSKY, MOORE & DeBOER, P.A.  
227 Nohomis Avenue S.  
Venice, FL 34285

Mark S. Vigliotti  
Printed Name: Mark S. Vigliotti  
NOTARY PUBLIC 8/31-99  
My Commission Expires: \_\_\_\_\_

180

EXHIBIT "A"

PARCEL 1:

Commence at the NE corner of U.S. Government Lot #1, Section 26, Township 38 South, Range 18 East, thence N 0° 05' W along the East line of said Lot #1; a distance of 1364.3 feet to a point; thence S 89° 53' 45" W, and parallel to the South line of said Lot #1, a distance of 410 feet to the Point of Beginning for the land herein conveyed; thence continue S 89° 53' 45" W, and parallel to the South line of said Lot #1, a distance of 222 feet, more or less, to a point on the shoreline of Blackburn Bay; thence Southeasterly along the shoreline of said Blackburn Bay a distance of 108 feet, more or less, to a point; thence N 89° 53' 45" E, and parallel to the South line of said Lot #1, a distance of 212 feet, more or less, to a point; thence N 17° 36' 39" W, a distance of 104.5 feet to the Point of Beginning; Together with a perpetual Easement for ingress and egress as described in Official Records Book 567, Page 589, of said records.

PARCEL 2:

Commence at the Southeast corner of U.S. Government Lot #1, Section 26, Township 38 South, Range 18 East; thence North 0° 05' West along the East line of said Lot #1 for a distance of 1364.30 feet; thence South 89° 53' 45" West and parallel to the South line of said Lot #1 for a distance of 190.00 feet and the principal place of beginning; thence continue South 89° 53' 45" West for a distance of 220.00 feet; thence South 17° 36' 39" East for a distance of 104.85 feet; thence North 89° 53' 45" East for a distance of 188.42 feet; thence North 0° 5' West for a distance of 100.00 feet to the principal place of beginning.

Together with a perpetual easement for ingress and egress as described in O.R. Book 2203, Page 1392, Sarasota County, Florida records.

RECORDER'S MEMO: Legibility of writing, typing, or printing for reproductive purpose may be unsatisfactory in this document when received.

RECORDED IN OFFICIAL  
RECORDS  
95 AUG 17 PM 12: 11  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL

RECORDER'S MEMO; Legibility of Writing, typing, or printing for reproductive purpose may be unsatisfactory in this document when received.

10-06-93 11:59

ID-813 388 2067

P.01

Prepared By: BARBARA A. COOK  
STEPHEN F. VOIGT, P.A.

2414 BEN RIDGE RD. SARASOTA, FL 34239  
incidental to the issuance of a title insurance policy.  
File No.: 93X0882  
Parcel ID #: 166100016  
Grantee(s) \$6 \$

TRANS NUM: 00255751  
DOC STAMPS PD: \$3465.00  
INTANG. TAX PD: \$.00  
KAREN E RUSHING SARASOTA CO.  
BY: *[Signature]* D.C.

93122864

17.00  
2.50  
3465.00

WARRANTY DEED  
(INDIVIDUAL)

OFFICIAL RECORDS  
BOOK 2559 PAGE 678

This WARRANTY DEED, dated October 4, 1993 by  
HANS SCHMIDT AND ANGELIKA SCHMIDT, HUSBAND AND WIFE

whose post office address is c/o Restaurant Palette Ostseebad-Heilig Endamm  
Kuhlungsbörner Str 7 East Germany  
hereinafter called the GRANTOR, to  
EDWARD W. MILLER

whose post office address is 1716 Harmony Lane Nokomis, Fl 34275

hereinafter called the GRANTEE:

(Wherever used herein the terms "GRANTOR" and "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the GRANTOR, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the GRANTEE, all that certain land situate in SARASOTA County, Florida, viz:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

SUBJECT TO covenants, conditions, restrictions, reservations, limitations, assessments and agreements of record, if any; taxes and assessments for the year 1993 and subsequent years; and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any,

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND THE GRANTOR hereby covenants with said GRANTEE that except as above noted, the GRANTOR is lawfully seized of said land in fee simple; that the GRANTOR has good right and lawful authority to sell and convey said land; that the GRANTOR hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date and forth above.

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES:

Signature: *[Signature]*  
Print Name: Karin Mohr

Signature: *[Signature]*  
Print Name: Ruth Parlitz

Signature: *[Signature]* RM Monella  
State of Germany  
County of

*[Signature]*  
HANS SCHMIDT  
*[Signature]*  
ANGELIKA SCHMIDT geb. Schulz  
geb. 07.06.47,

I am a notary public of the state of Germany, and my commission expires: \_\_\_\_\_

THE FOREGOING INSTRUMENT was acknowledged before me on October 4, 1993 by

ANGELIKA SCHMIDT

who is personally known to me and produced passport as identification and who take an oath.  
(type of identification) (did/did not)

UR.Nr. 602/93

Notary Seal



Signature: *[Signature]*  
Print Name: Notar Ulrich Kube Notary Public

STATE OF FLORIDA  
COUNTY OF SARASOTA

I am a notary public of the State of FLORIDA , and my  
commission expires: .

THE FOREGOING INSTRUMENT was acknowledged before me on the 11  
day of OCTOBER by  
HANS SCHMIDT

who is personally known to me or who has produced \_ Passport  
(Type of Identification)

as identification and who \_ take an oath.  
did/did not

*Laura L. Murphy*  
~~XXXXXXXXXXXX~~

NOTARY PUBLIC, STATE OF Florida  
Laura L. Murphy

(SEAL)



EXHIBIT "A"

\*\* OFFICIAL RECORDS \*\*  
BOOK 2559 PAGE 680

Commence at the SE corner of U.S. Government Lot #1, Section 26, Township 38 South, Range 18 East, thence N 0° 05' W along the East line of said Lot #1, a distance of 1364.3 feet to a point; thence S 89° 53' 45" W, and parallel to the South line of said Lot #1, a distance of 410 feet to the Point of Beginning for the land herein conveyed; thence continue S 89° 53' 45" W, and parallel to the South line of said Lot #1, a distance of 222 feet, more or less, to a point on the shoreline of Blackburn Bay; thence southeasterly along the shoreline of said Blackburn Bay a distance of 108 feet, more or less, to a point; thence N 89° 53' 45" E, and parallel to the South line of said Lot #1, a distance of 212 feet, more or less, to a point; thence N 17° 36' 39" W, a distance of 104.5 feet to the Point of Beginning; Together with a perpetual Easement for ingress and egress as described in Official Records Book 567, Page 589, of said records.

Commence at the Southeast corner of U.S. Government Lot #1, Section 26, Township 38 South, Range 18 East; thence North 0° 05' West along the East line of said Lot #1 for a distance of 1364.30 feet; thence South 89° 53' 45" West and parallel to the South line of said Lot #1 for a distance of 190.00 feet and the principal place of beginning; thence continue South 89° 53' 45" West for a distance of 220.00 feet; thence South 17° 36' 39" East for a distance of 104.85 feet; thence North 89° 53' 45" East for a distance of 188.42 feet; thence North 0° 5' West for a distance of 100.00 feet to the principal place of beginning;

Together with a perpetual easement for ingress and egress as described in O.R. Book 2203, Page 1392, Sarasota County, Florida records.

RECORDED IN OFFICIAL  
RECORDS  
RECORD VERIFIED  
93 OCT 18 PM 12: 20  
KARL E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL

WARRANTY DEED  
INDIVID TO INDIVID

412951

FAMCO FORM 01

This Warranty Deed Made the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_ by

ANFI REALTY Company, a New York General Partnership

hereinafter called the grantor, to

Hans Schmidt and Angelika Schmidt, husband and wife

whose postoffice address is 1749 Bayshore Road, Venice, Florida

hereinafter called the grantee:

(Wherever used herein the terms "estate" and "estate" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth:** That the grantor, for and in consideration of the sum of \$10.00----- and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in \_\_\_\_\_ County, Florida, viz:

Commence at the SE corner of U.S. Government Lot # 1, Section 26, Township 38 South, Range 18 East, thence N 0 05' W along the East line of said Lot # 1, a distance of 1364.3 feet to a point; thence S 89 53' 45" W, and parallel to the South line of said Lot # 1, a distance of 410 feet to the Point of Beginning for the land herein conveyed; thence continue S 89 53' 45" W, and parallel to the South line of said Lot # 1, a distance of 222 feet, more or less, to a point on the shoreline of Blackburn Bay; thence Southeasterly along the shoreline of said Blackburn Bay a distance of 108 feet, more or less, to a point; thence N 89 53" 45" E, and parallel to the South line of said Lot # 1, a distance of 212 feet, more or less, to a point; thence N 17 36' 39" W a distance of 104.5 feet to the Point of Beginning.

Subject to Mortgage from ANFI REALTY COMPANY, a New York General Partnership, to Samuel H. Layton, dated March 29, 1983, filed March 31, 1983, and recorded in Official Records Book 1575, Page 530, of the Public Records of Sarasota County, Florida, which grantor hereby assumes and agrees to pay.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1983

Documentary Tax Pd. \$ 387.50  
Intangible Tax Pd. \$ \_\_\_\_\_  
R. H. Hackney, Jr., Clerk, Sarasota County  
By: [Signature]  
Deputy Clerk

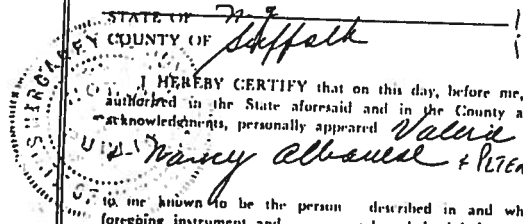
In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

By: ANFI REALTY Company, a New York General Partnership

[Signatures]

[Signatures] U.S.  
[Signatures] U.S.  
Peter Fioretti



I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Valerie Bedford & Peter Fioretti to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 6 day of Aug, A. D. 1984

MARGARET E. BUTCHER  
Notary Public, State of New York  
No. 63-5651550

Qualified in Suffolk County  
Term Expires 12/31/84  
Attest by: PETER J. JAENSCH, Attorney  
2014 Fourth Street, Sarasota, FL 33577

O.R. 1705 PG 0237

SPACE BELOW FOR RECORDERS USE  
FILED AND RECORDED  
R.H. HACKNEY JR. CLERK  
SARASOTA CO. FLA.  
412951  
AUG 10 9 10 AM '84



RECORDED IN OFFICIAL RECORDS  
INSTRUMENT # 1999148407 2 PGS

1999 NOV 04 12:49 PM

KAREN E. RUSHING

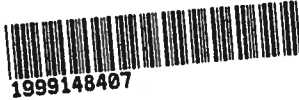
CLERK OF CIRCUIT COURT

SARASOTA COUNTY, FLORIDA

F MILLER Receipt#150380

Doc Stamp-Deed: 2,800.00

073  
This instrument prepared by and return to:  
STEPHANIE A. REINICKE, ESQ.  
Stephanie A. Reinicke, P.A.  
1800 Second Street, Suite 803  
Sarasota, Florida 34236



WARRANTY DEED

Property Appraiser's Parcel ID# 1600-10-0016

THIS INDENTURE, made this 20th day of October, 1999,  
between WILLIAM J. SESSA, a single man, Grantor, and NATALIE I. SESSA, a  
single woman, Grantee, whose post office address is P.O. Box 849,  
Nokomis, FL 34279:

WITNESSETH, that said Grantor, for and in consideration of the  
sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable  
considerations to said Grantor in hand paid by said Grantee, the receipt  
whereof is hereby acknowledged, has granted, bargained and sold to the  
said Grantee, and Grantee's heirs and assigns forever, the following  
described land, situate, lying and being in Sarasota County, Florida, to  
wit:

See attached Exhibit "A"

Subject to easements, restrictions, and reservations of record  
and taxes for 1999 and subsequent years.

and said Grantor does hereby fully warrant the title to said land, and  
will defend the same against the lawful claims of all persons  
whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and  
seal the day and year first above written.

Signed, Sealed and Delivered  
in the Presence of,

[Signature]  
Witness  
Print Name: Susan B. Junod

William J. Sessa  
WILLIAM J. SESSA  
Address: 1600 AVENUE H  
MILITARY FL 33050

[Signature]  
Witness  
Print Name: Stephanie A. Reinicke

STATE OF FLORIDA  
COUNTY OF Manatee

The foregoing instrument was acknowledged before me this 20th  
day of October, 1999 by WILLIAM J. SESSA, who is personally known  
to me or who produced \_\_\_\_\_ as identification.



Susan B. Junod

[Signature]  
Notary Public

## EXHIBIT "A"

## PARCEL 1:

Commence at the NE corner of U.S. Government Lot #1, Section 26, Township 38 South, Range 18 East, thence N 0° 05' W along the East line of said Lot #1, a distance of 1364.3 feet to a point; thence S 89° 53' 45" W, and parallel to the South line of said Lot #1, a distance of 410 feet to the Point of Beginning for the land herein conveyed; thence continue S 89° 53' 45" W, and parallel to the South line of said Lot #1, a distance of 222 feet, more or less, to a point on the shoreline of Blackburn Bay; thence southeasterly along the shoreline of said Blackburn Bay a distance of 108 feet, more or less, to a point; thence N 89° 53' 45" E, and parallel to the South line of said Lot #1, a distance of 212 feet, more or less, to a point; thence N 17° 36' 39" W, a distance of 104.5 feet to the Point of Beginning; Together with a perpetual Easement for ingress and egress as described in Official Records Book 567, Page 589, of said records.

## PARCEL 2:

Commence at the Southeast corner of U.S. Government Lot #1, Section 26, Township 38 South, Range 18 East; thence North 0° 05' West along the East line of said Lot #1 for a distance of 1364.30 feet; thence South 89° 53' 45" West and parallel to the South line of said Lot #1 for a distance of 190.00 feet and the principal place of beginning; thence continue South 89° 53' 45" West for a distance of 220.00 feet; thence South 17° 36' 39" East for a distance of 104.85 feet; thence North 89° 53' 45" East for a distance of 188.42 feet; thence North 0° 5' West for a distance of 100.00 feet to the principal place of beginning.

Together with a perpetual easement for ingress and egress as described in O.R. Book 2203, Page 1392, Sarasota County, Florida records.

OFFICIAL RECORDS INSTRUMENT # 1999148407 2 PGS

90040494

Rec'd  
15.00 - 13.00 Rec  
2.00 Trans  
docst 181.50

This Instrument Prepared By:  
HARLAN R. DOMBER, ESQUIRE  
Without Examination of Title  
ISPWORDING KORP PAYNE MUIRHEAD  
WHITE & HORLICK CHARTERED  
333 South Tamiami Trail  
Suite 199  
Venice, Florida 34285  
(813) 488-7751

11/11

WARRANTY DEED

THIS WARRANTY DEED made and executed this the 11<sup>th</sup> day of April, 1990 by CHESTER C. MOOMAW, a single man, whose address is 1512 Casey Key Road, Nokomis, Florida 34275, hereinafter called the Grantor, to HANS SCHMIDT and ANGELIKA SCHMIDT, husband and wife, whose address is 1716 Bayshore Road, Nokomis, Florida 34275, hereinafter called the Grantee: (Wherever used herein, the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals).

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Sarasota County, Florida, viz:

Commence at the Southeast corner of U.S. Government Lot #1, Section 26, Township 38 South, Range 18 East; thence North 0° 05' West along the East line of said Lot #1 for a distance of 1364.30 feet; thence South 89° 53' 45" West and parallel to the South line of said Lot #1 for a distance of 190.00 feet and the principal place of beginning; thence continue South 89° 53' 45" West for a distance of 220.00 feet; thence South 17° 36' 39" East for a distance of 104.85 feet; thence North 89° 53' 45" East for a distance of 188.42 feet; thence North 0° 5' West for a distance of 100.00 feet to the principal place of beginning and containing 0.469 acres of land.

Together with and subject to a perpetual easement created for the purpose of ingress and egress over and across 4 parcels of land as shown on an unrecorded survey dated August 23, 1965, of Bay Ridge Association, Inc., and as being more particularly described as follows:

Commence at the SE corner of U.S. Government Lot #1, Sec. 26, Twp. 38 S, Rge 18E, Sarasota County, Florida, thence N 0° 05' W along the E line of said Lot #1, a distance of 1134.3 feet to a point, thence S 89° 53' 45" W, which is the centerline of Palm Lane as shown on said survey, and parallel to the S line of said Lot #1, a distance of 295 feet to the POB for the easement herein created:

Parcel #1: A parcel of land 50 feet in width lying 25 feet north of and 25 feet south of, a line extended from the POB, N 89° 53' 45" E a distance of 295 feet, which parcel is designated as Palm Lane on said survey.

TRANS NUM:00020913  
DOC STAMPS PD: \$181.50  
INTANG. TAX PD: \$.00  
KAREN E. RUSHING SARASOTA CO.  
BY: [Signature] P.C.

002203  
OR BOOK

001392  
PAGE

Parcel #2: A circular parcel of land having a radius of 40 feet in all directions from the POB, which parcel is designated as the cul de sac of the westerly terminus of Palm Lane as shown on said survey.

Parcel #3: A parcel of land 15 feet in width lying 7.5 feet equally on both sides of a line extended from the POB N 64° 30' W a distance of 53 feet to a point, thence N 17° 36' 39" W a distance of 120.10 feet to a point, which parcel is to be designated as Harmony Lane of said survey.

Parcel #4: A parcel of land 15 feet in width lying 7.5 feet equally on both sides of a line extended from the POB S 21° 25' W a distance of 67.5 feet to a point, thence S 0° 05' E and parallel to the E line of said Lot #1, a distance of 182 feet more or less, to a point, which parcel is designated as Melody Lane on said survey.

Subject to the following:

The land herein described, or any part thereof, shall not be conveyed or leased to anyone other than a member in good standing of the Bay Ridge Association, Inc. It is a condition of the estate herein conveyed, that for so long as the Bay Ridge Association, Inc. shall exist, the grantee named herein, their heirs and assigns, shall not rent, lease, give, convey, or in any other manner transfer said land to any person not at the time of such transfer, lease, gift or conveyance a member of the Bay Ridge Association, Inc. It is specifically understood and agreed that the purpose of this covenant is to insure all grantees and all other members of the Bay Ridge Association, Inc., that their properties shall at all times be occupied by a colony of congenial persons, and further, for the purpose of benefitting lands owned by the grantor herein, and to be developed under the same general plan with grantees of adjoining or abutting tracts.

Grantor covenants to and with Grantee that the subject property is vacant land and that it is not the Grantor's homestead nor is it contiguous to Grantor's homestead or to the homestead of Grantor's family.

Subject to easements, reservations and restrictions, if any, Governmental Regulations and taxes for the year 1990 and subsequent years.

TOGETHER with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with the Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has a good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed the day and year first above written.

002203  
OR BOOK

001393  
PAGE

Signed, sealed and delivered  
in the presence of:

*[Signature]*

*Chester C. Moomaw*  
CHESTER C. MOOMAW

*[Signature]*

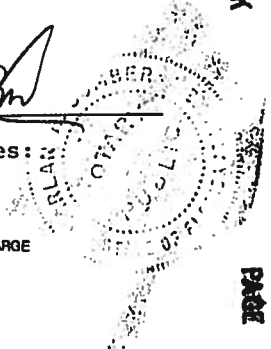
STATE OF FLORIDA  
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared CHESTER C. MOOMAW, a single man, well known to me to be the person named as Grantor in the foregoing Deed, and that he severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily.

WITNESS my hand and official seal in the County and State aforesaid this 11<sup>th</sup> day of April, 1990.

*[Signature]*  
Notary Public  
My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES JAN 22, 1993  
BONDED BY U.S.F. & G. CO.



Acct. #0166-10-0015

HRD:82342LHWD

002203  
OR BOOK

001394  
PAGE

RECORDED IN OFFICIAL  
RECORDS  
APR 17 2 21 PM '90  
GAREN E. KUSHINE  
CLERK  
SARASOTA COUNTY