

This is to certify that the Limits of the Roadway outside of the platted Right-of-way as shown Shaded hereon, has been Maintained Continuously for over four years without Interruption

Julius H. Whinnery
Superintendent
Road & Bridge Division

Accepted for files and Recorded in the Public Records of Sarasota County, Florida, this 22nd Day of October, A.D. 1981 in Road Plat Book _____, Page _____

Charles M. Miles, Chief Deputy
Clerk of the Circuit Court
Sarasota County, Florida

This is to certify that this Maintenance Map was approved by resolution passed and adopted by the Board of County Commissioners of Sarasota County, Florida on the 20th Day of October, A.D. 1981

Board of County Commissioners
of Sarasota County, Florida
Thomas C. ...

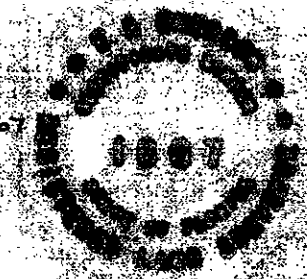
Kevin ...
Deputy Clerk

This is to certify that this Map Numbered Sheet one (1) of (1) constitutes the official Maintenance map showing location and Survey by Sarasota County, Florida Transportation Department for 49th Street, lying between Lockwood Ridge Road and Drainage Canal #31 in Sarasota County, Florida. The property Shaded on said map has been vested in Sarasota County, Florida pursuant to the provisions of Chapter 95.261, Florida Statutes of 1979.

Surveyor's Certificate:

I hereby certify that this Maintained R/W map represents a Boundary Survey of the road as shown, that the Survey was recently performed under My direction, and that it is true and correct to the best of my knowledge and belief.

Professional Land Surveyor No. 1867
State of Florida



Legend:

- Sarasota County Survey Marker
- Concrete Survey Marker
- Telephone & Power pole
- o- Chain Link Fence
- x- Barbed Wire Fence

Surveyor's Notes:

All bearings shown refer to Maple Ridge Subdivision PB 27, pg. 30. The N. Line of Subdivision is S88°58'37"E

SARASOTA COUNTY TRANSPORTATION DEPARTMENT
ENGINEERING DIVISION

MAINTAINED RIGHT OF WAY MAP

49th Street
Lockwood Ridge Road to Drainage Canal #31

DRAWN:	BY	DATE	SUBMITTED
CHECKED:	<i>...</i>	Sept 81	<i>Julius Whinnery</i> 10/16/81
COMPARED:	<i>...</i>	10/81	<i>Charles Miles</i>
REF. F.B. 248	PG. 62-70	APPROVED DIRECTOR	
SCALE	PROJECT NO.	SHEET 1 OF 1	
1" = 30'	80054		