

**LEGEND**

○ I. R. Set With Red Cap Stamped County R/W PLS 1867

**BEARINGS**

BEARINGS ARE BASED ON F.S.R.D. R/W MAP SECTION NO. 17502-2901 PER ROAD PLAT BOOK NO. 2, PAGE 43F, THE CENTERLINE OF SURVEY, THEREOF, BEING S 89° 21' 30" E.

THIS IS TO CERTIFY THAT THE NUMBERED SHEETS ONE (1) THROUGH FOUR (4) CONSTITUTE THE OFFICIAL MAINTENANCE MAP SHOWING THE LOCATION OF SURVEY BY THE SARASOTA COUNTY, FLORIDA, TRANSPORTATION DEPARTMENT FOR AUBURN ROAD LYING BETWEEN VENICE AVENUE AND BORDER ROAD IN SECTION 3, 4, 9 AND 10, TOWNSHIP 39 S, RANGE 19 E, SARASOTA COUNTY, FLORIDA. THE PROPERTY SHOWN CROSS-HATCHED ON THIS MAP HAS BEEN VESTED IN SARASOTA COUNTY, FLORIDA, PURSUANT TO THE PROVISIONS OF CHAPTER 95.361, FLORIDA STATUTES OF 1983.

ACCEPTED FOR FILES AND RECORDED IN THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 11th DAY OF FEB. A. D. 1986, IN ROAD PLAT BOOK 3, PAGE 2.

*Debra G. Washington*  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT THIS MAINTENANCE MAP WAS APPROVED BY RESOLUTION NO. 86-77 PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA, ON THE 11th DAY OF FEB. A. D. 1986.

BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA BY:

*Jim Greenwood*  
CHAIRMAN

ATTEST:  
R.H. HACKNEY JR. CLERK OF THE CIRCUIT COURT AND EX-OFFICIO CLERK OF THE BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA BY:

*Virginia B. Batista*  
DEPUTY CLERK

THIS IS TO CERTIFY THAT THE LIMITS OF THE ROADWAY OUTSIDE OF PLATTED RIGHT-OF-WAY AS SHOWN CROSS-HATCHED HEREON, HAS BEEN MAINTAINED CONTINUOUSLY FOR OVER FOUR (4) YEARS WITHOUT INTERRUPTION.

*Richard J. Christensen*  
SUPERINTENDENT  
ROAD & BRIDGE DIVISION

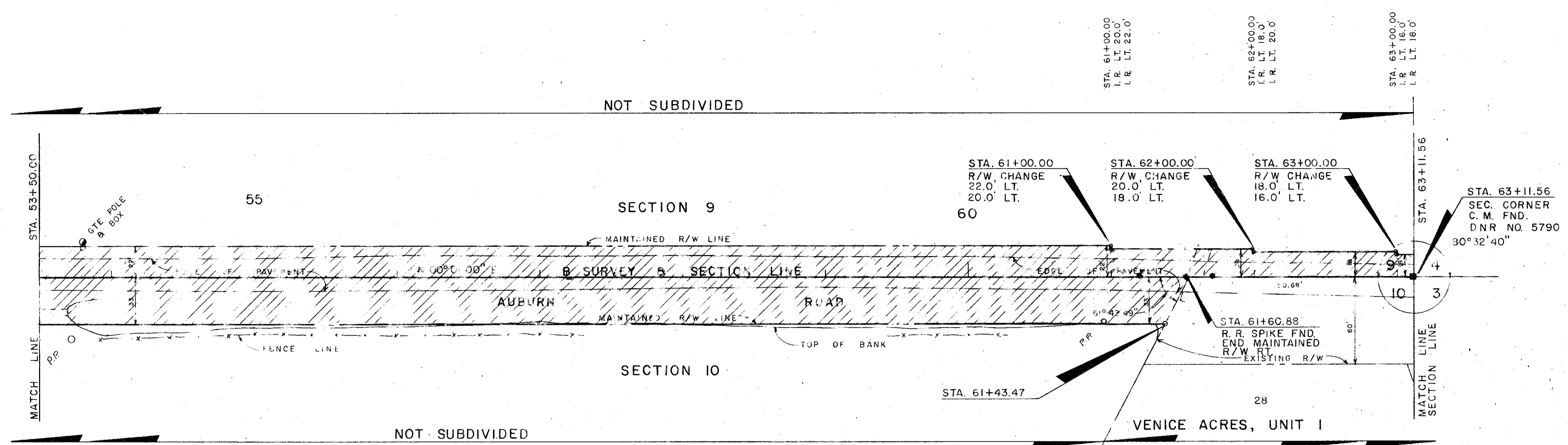
**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS MAINTAINED R/W MAP REPRESENTS A BOUNDARY SURVEY OF THE ROAD AS SHOWN, THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CH. 21 HH-6, F.A.C.) EFFECTIVE SEPT. 1, 1981.

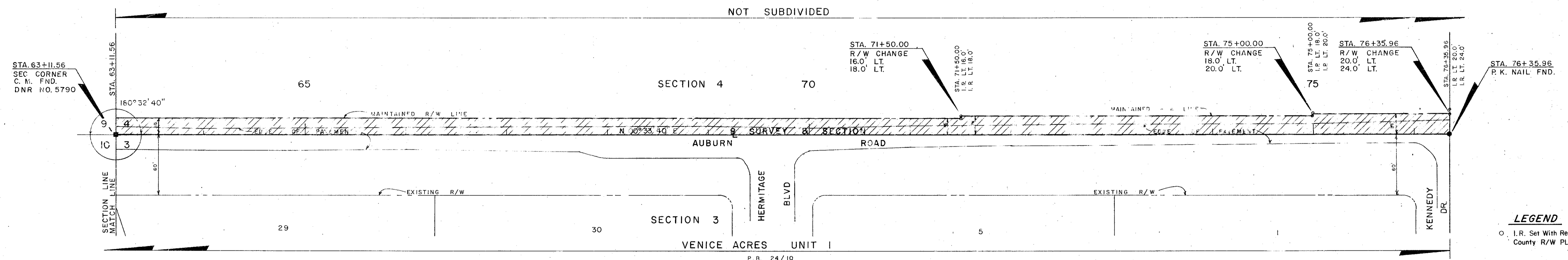
DATE OF SURVEY: 1-29-86

BY: *E.R. Emerson* DATE: 2-3-86  
E. R. EMERSON, COUNTY SURVEYOR  
PROFESSIONAL LAND SURVEYOR NO. 1867  
STATE OF FLORIDA  
1301 CATTLEMAN ROAD  
SARASOTA, FLORIDA 33582

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
<b>MAINTAINED RIGHT OF WAY MAP</b>			
AUBURN ROAD VENICE AVE. TO BORDER RD.			
DRAWN	J.D.B.	DATE	1-28-86
CHECKED	R.E.B.	DATE	1-29-86
COMPARED	J.R.P.	DATE	1-29-86
REV.	FLD. BK. 247/39-41	DATE	2-3-86
SCALE	1" = 50'	PROJECT NO.	84100
			SHEET 1 OF 4



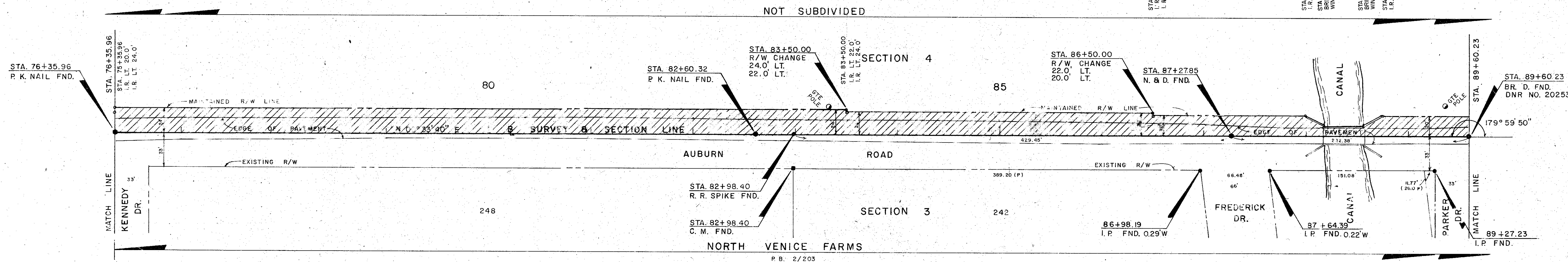
SCALE 1" = 50'  
TWP. 39 S., RGE. 19 E.



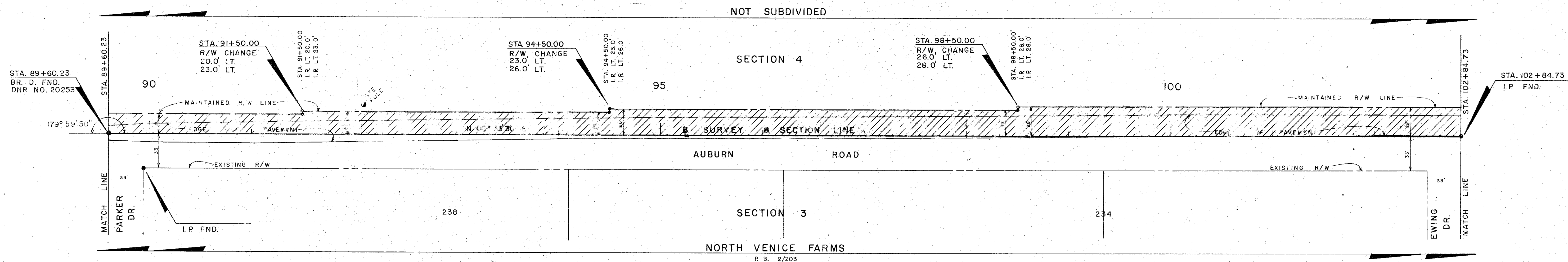
SCALE 1" = 50'  
TWP. 39 S., RGE. 19 E.

**LEGEND**  
○ I.R. Set With Red Cap Stamped  
County R/W PLS 1867

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
<b>MAINTAINED RIGHT OF WAY MAP</b>			
AUBURN ROAD VENICE AVE. TO BORDER RD.			
DRAWN	BY	DATE	SURVEY
J.D.B.	J.D.B.	1-28-86	2-3-86
CHECKED	BY	DATE	RIGHT OF WAY
R.E.B.	R.E.B.	1-29-86	2-3-86
COMPARED	BY	DATE	TRANSPORTATION DIRECTOR
REF. FLD. BK. 247/39-41	REF. FLD. BK. 281/41-50		DATE
SCALE	PROJECT NO.	84100	SHEET 2 OF 4
1" = 50'			



SCALE 1" = 50'  
TWP. 39 S., RGE. 19 E.



SCALE 1" = 50'  
TWP. 39 S., RGE. 19 E.

LEGEND

o I.R. Set With Red Cap Stamped R/W PLS 1867

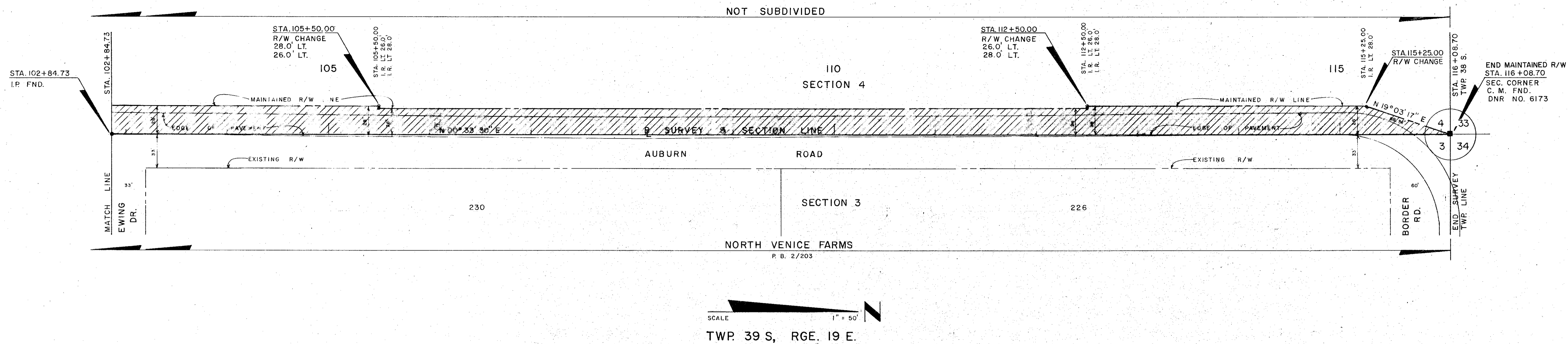
SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, CADASTRAL SECTION

**MAINTAINED  
RIGHT OF WAY MAP**

AUBURN ROAD  
VENICE AVE. TO BORDER RD.

BY	DATE	
J.O.B.	1-28-86	<i>J.O.B.</i>
CHECKED	1-29-86	<i>P.E.B.</i>
COMPARED	1-29-86	<i>J.R.P.</i>
REF. F.L.D. BK. 247/39-41		
REF. F.L.D. BK. 281/41-50		

REVISIONS	SCALE	PROJECT NO.	SHEET
STA. CHANGE AT CANAL BRIDGE	1" = 50'	84100	3 OF 4



**LEGEND**

○ I. R. Set With Red Cap Stamped County R/W PLS 1867

SARASOTA COUNTY TRANSPORTATION DEPARTMENT			
ENGINEERING DIVISION, CADASTRAL SECTION			
<b>MAINTAINED RIGHT OF WAY MAP</b>			
AUBURN ROAD VENICE AVE. TO BORDER RD.			
DRAWN	BY	DATE	
	J. D. B.	1-28-86	<i>J.D.B.</i> 2-3-86
CHECKED	R. E. B.	1-29-86	<i>R.E.B.</i> 2-3-86
COMPARED	WRP	1-29-86	<i>WRP</i> 2-3-86
REF.	FLD. BK. 247/39-41		TRANSPORTATION DIRECTOR
	FLD. BK. 281/41-50		
SCALE	1" = 50'	PROJECT NO.	84100
			SHEET 4 OF 4