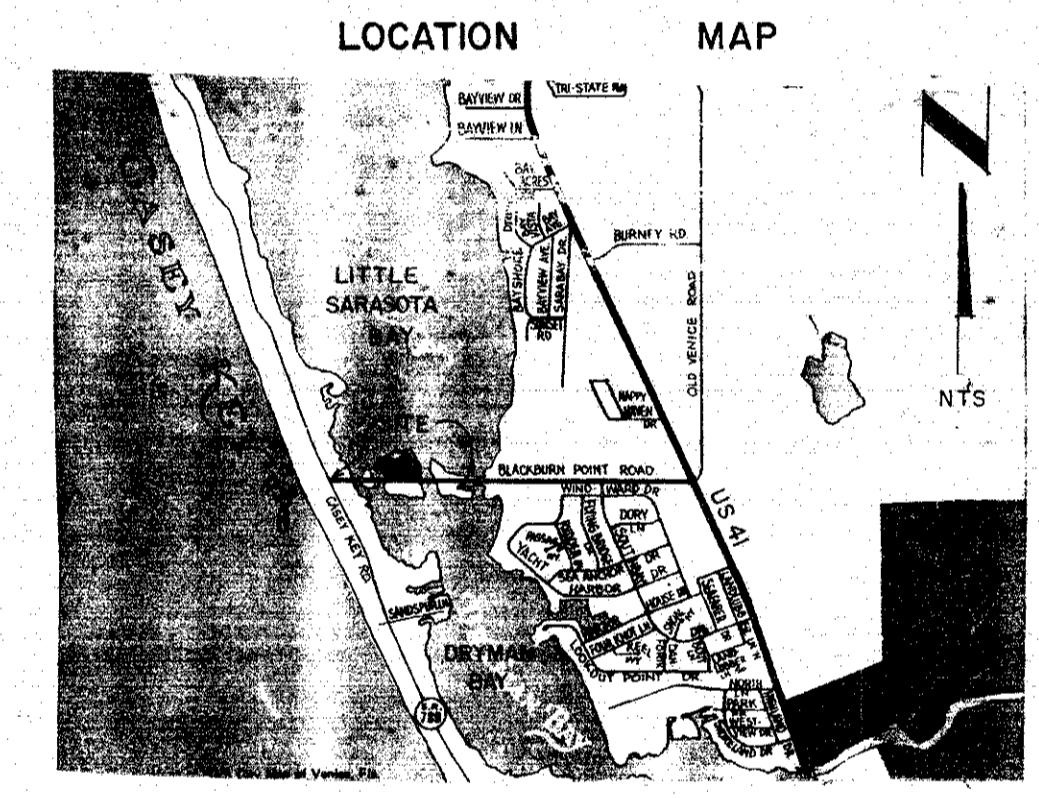


LEGEND OF ABBREVIATIONS

| | | |
|---|---|--|
| AVE = AVENUE | IP = IRON PIPE | R.P.B. = ROAD PLAT BOOK |
| B = BASELINE | I.R. = IRON ROD | R. = RAILROAD |
| BLK = BLOCK | L = LENGTH | RT = RIGHT |
| BLVD = BOULEVARD | LT = LEFT | R/W = RIGHT-OF-WAY |
| B.M. = BENCH MARK | M.H.W.L. = MEAN HIGH WATER LINE | S = SOUTH |
| B.T.O.B. = BACK TOP OF BANK | MON. = MONUMENT | SE = SOUTHEAST |
| C.B. = CONDOMINIUM BOOK | M/R/W = MAINTAINED | SEC. = SECTION |
| C.C.C.L. = COASTAL CONSTRUCTION CONTROL LINE | N = NORTH | S.F.D.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT |
| CH = CHORD | N & D. = NAIL AND DISC | S.R. = STATE ROAD |
| CHP = CHAPTER | NE = NORTH EAST | ST. = STREET |
| CH BRG. = CHORD BEARING | N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM | STA. = STATION |
| C = CENTERLINE | NO. = NUMBER | SUB. = SUBDIVISION |
| C.M. = CONCRETE MONUMENT | N.O.S. = NATIONAL OCEAN SERVICE | SW = SOUTHWEST |
| C.M.P. = CORRUGATED METAL PIPE | NW = NORTHWEST | T. = TANGENT |
| CO. = COUNTY | O.A. = OVER ALL | T.I.I.F. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| CONDO. = CONDOMINIUM | O/E = OVERHEAD ELECTRIC | T.B. = TOP OF BANK |
| CONST. = CONSTRUCTION | O.R.B. = OFFICIAL RECORDS BOOK | TWP. = TOWNSHIP |
| COR. = CORNER | O.T. = ORDER OF TAKING | U/E = UNDERGROUND ELECTRIC |
| D.B. = DEED BOOK | P.B. = PLAT BOOK | U.S. = UNITED STATES |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES | P.C. = POINT OF CURVATURE | VEG. = VEGETATION |
| D.O.T. = DEPARTMENT OF TRANSPORTATION | P.C.P. = PERMANENT CONTROL POINT | W. = WEST |
| DR. = DRIVE | PG. = PAGE | |
| DRAIN. = DRAINAGE | P.I. = POINT OF INTERSECTION | |
| E = EAST | P.L.S. = PROFESSIONAL LAND SURVEYOR | |
| EASE. = EASEMENT | P.R.C. = POINT OF REVERSE CURVE | |
| EP = EDGE OF PAVEMENT | P.R.M. = PERMANENT REFERENCE MONUMENT | |
| F.A.C. = FLORIDA ADMINISTRATION CODE | P.T. = POINT OF TANGENCY | |
| F.B. = FIELD BOOK | R = RADIUS | |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | R.C.P. = REINFORCED CONCRETE PIPE | |
| FL = FLORIDA | RO. = ROAD | |
| FND. = FOUND | REF. = REFERENCE | |
| F.P. & L. = FLORIDA POWER AND LIGHT | RESUB. = RESUBDIVISION | |
| G.T.E. = GENERAL TELEPHONE ELECTRIC | RNC. = RANGE | |



LEGEND

- = NAIL & DISK SET
- = NAIL & DISK FND.
- = I.R. SET WITH RED CAP STAMPED COUNTY R/W P.L.S. 1867
- = I.R. FND.
- = R.R. SPIKE FND.
- = DRILL HOLE SET
- △ = 1"x2" HUB SET
- ▲ = 1"x2" HUB FND.
- = CONC. MON. SET
- = CONC. MON. FND.
- = WATER VALVE
- = UTILITY POLE
- = G.T. & T.V. CABLE BOX
- = G.T. MANHOLE
- = LIGHT POLE
- = FIRE HYDRANT
- = GUY WIRE

THIS IS TO CERTIFY THAT THE NUMBERED SHEETS ONE (1) OF ONE (1) CONSTITUTES THE OFFICIAL MAINTENANCE MAP SHOWING THE LOCATION AND SURVEY BY THE SARASOTA COUNTY, FLORIDA, TRANSPORTATION DEPARTMENT FOR BLACKBURN POINT ROAD LYING BETWEEN NORTH CASEY KEY ROAD AND THE SWING BRIDGE, ALL BEING IN SECTION 15 TOWNSHIP 36 S. RANGE 18 E., SARASOTA COUNTY, FLORIDA. THE PROPERTY SHOWN CROSS-MATCHED ON THIS MAP HAS BEEN VESTED IN SARASOTA COUNTY, FLORIDA, PURSUANT TO THE PROVISIONS OF CHAPTER 95.361, FLORIDA STATUTES OF 1991.

ACCEPTED FOR FILES AND RECORDED IN THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA THIS DAY OF AD. 1992, ROAD PLAT BOOK

[Signature]
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT THIS MAINTAINED MAP WAS APPROVED BY RESOLUTION NO. 22-15 PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA, ON THE DAY OF A.D. 1992.

BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA BY:
[Signature]
CHAIRMAN

ATTEST:
KAREN E. RUSHING CLERK OF THE CIRCUIT COURT AND EX-OFFICIO CLERK OF THE BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA BY:
[Signature]
DEPUTY CLERK

SURVEYOR'S NOTES

- BEARING SHOWN ARE BASED ON SARASOTA COUNTY TRANSPORTATION DEPARTMENT PROJECT BLACKBURN POINT ROAD MAINTAINED R/W FILED IN R.P.B. 2, PG. 16. BEING S 88° 23' 34" E.
- ALL UNDERGROUND FACILITIES NOT LOCATED.

A CHANGE OR JOG ON THE MAINTAINED RIGHT-OF-WAY LINE IS NOT NECESSARILY LOCATED AT AN INTERSECTING PROPERTY LINE.

THIS IS TO CERTIFY THAT THE LIMITS OF THE ROADWAY OUTSIDE OF PLATTED RIGHT-OF-WAY AS SHOWN CROSS-HATCHED HEREON, HAS BEEN MAINTAINED CONTINUOUSLY FOR OVER FOUR (4) YEARS WITHOUT INTERRUPTION.

[Signature] 2-1-89
EARL W. VAN HO
DEPUTY DIRECTOR
HIGHWAY MAINTENANCE DIVISION

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAINTAINED R/W MAP REPRESENTS A BOUNDARY SURVEY OF THE ROAD AS SHOWN, THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA. (CH.21 HH-6, F.A.C.)

DATE OF SURVEY: 11-9-88

[Signature]
E.R. EMERSON, COUNTY SURVEYOR
PROFESSIONAL LAND SURVEYOR NO. 1867
STATE OF FLORIDA
1301 CATTLEMEN ROAD
SARASOTA, FLORIDA 34232-9631

SARASOTA COUNTY TRANSPORTATION DEPARTMENT
ENGINEERING DIVISION, CADASTRAL SECTION

MAINTAINED RIGHT OF WAY MAP

BLACKBURN POINT ROAD
NORTH CASEY KEY ROAD TO W.CIND. R/W

| | | | | |
|------------------------|--------------------|----------|--------------------|---------|
| DRAWN | BY | DATE | SURVEY | DATE |
| R. KEENAN | R. KEENAN | 2-13-88 | <i>[Signature]</i> | 4-11-91 |
| CHECKED | BY | DATE | SURVEY | DATE |
| <i>[Signature]</i> | <i>[Signature]</i> | 11-08-88 | <i>[Signature]</i> | 6/22/92 |
| COMPARED | BY | DATE | SURVEY | DATE |
| J.R.T. | J.R.T. | 11-08-88 | <i>[Signature]</i> | 6-27-92 |
| REF. F.B. 312 PG 68-71 | | | | |
| F.B. 247 PG 36-38 | | | | |

SCALE 1" = 50' PROJECT NO. 88001 SHEET 1 OF 1

B.C.C. RESO. R 92-175 O.R.B. 2419 PG. 2491

