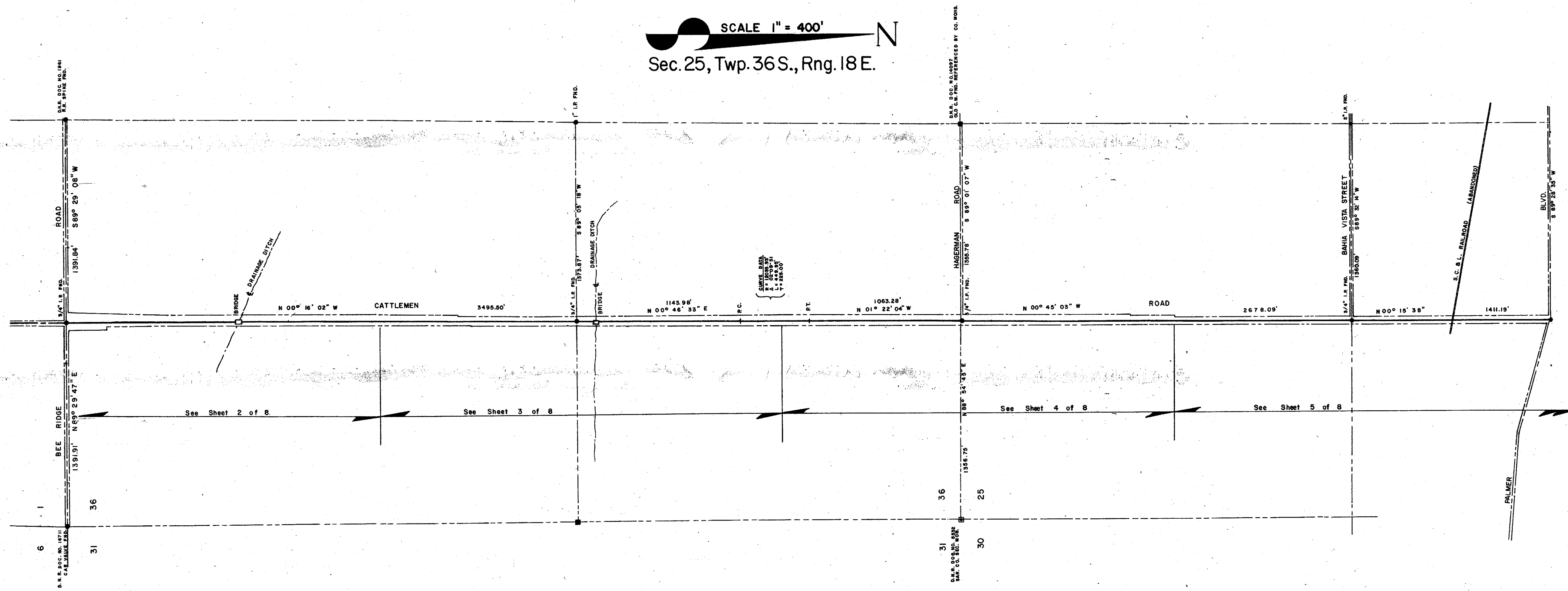


SCALE 1" = 400' N  
 Sec. 25, Twp. 36 S., Rng. 18 E.

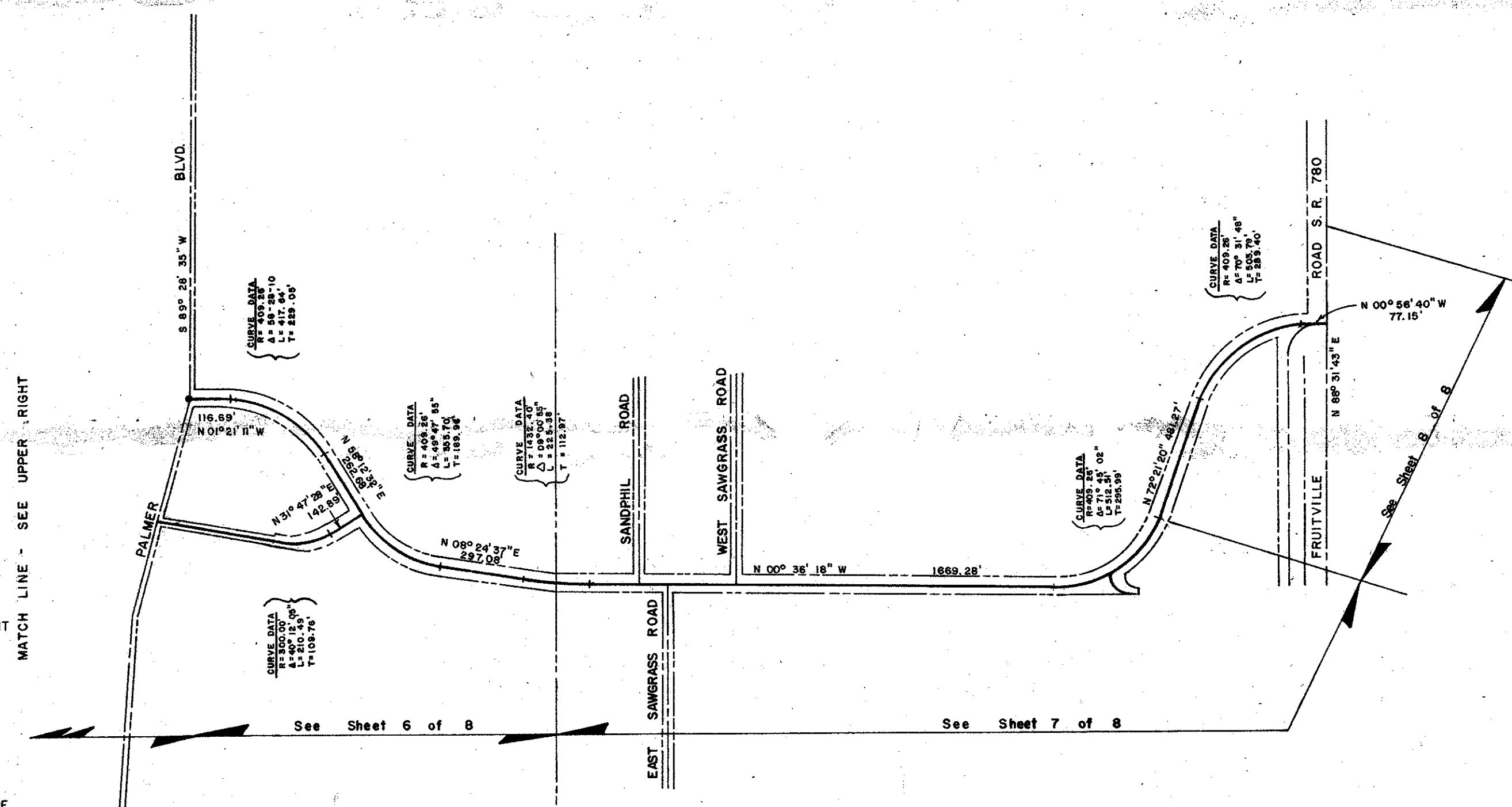


LEGEND

- ⊙ = SARASOTA COUNTY BENCH MARK
- = IRON PIN
- = CONCRETE MONUMENT FND.
- ⊕ = CAPPED I.P. MAINT. R/W MARKER
- ⊖ = PERMANENT REFERENCE MONUMENT
- = CONCRETE MONUMENT R/W MARKER SET
- = R/W PARCEL NUMBER

LEGEND OF ABBREVIATIONS

- |   |  |
|---|--|
| AVE. = AVENUE                                   | NO. = NUMBER   |
| BLK. = BLOCK                                    | N.O.S. = NATIONAL OCEAN SERVICE                      |
| BLVD. = BOULEVARD                               | NW = NORTHWEST                                       |
| B.M. = BENCH MARK                               | O.A. = OVER ALL                                      |
| B.T.O.B. = BACK TOP OF BANK                     | O/E = OVERHEAD ELECTRIC                              |
| C.B. = CONDOMINIUM BOOK                         | O.R.B. = OFFICIAL RECORDS BOOK                       |
| C.C.C.L. = COASTAL CONSTRUCTION                 | O.T. = ORDER OF TAKING                               |
| CH. = CHORD                                     | P.B. = PLAT BOOK                                     |
| CH. BRG. = CHORD BEARING                        | P.C. = POINT OF CURVATURE                            |
| CHP. = CHAPTER                                  | P.C.P. = PERMANENT CONTROL POINT                     |
| C. = CENTERLINE                                 | PG. = PAGE   |
| C.M. = CONCRETE MONUMENT                        | P.I. = POINT OF INTERSECTION                         |
| C.M.P. = CORRUGATED METAL PIPE                  | P.L. = PROPERTY LINE                                 |
| CO. = COUNTY                                    | P.L.S. = PROFESSIONAL LAND SURVEYOR                  |
| CONDO. = CONDOMINIUM                            | P.R.C. = POINT OF REVERSE CURVE                      |
| CONST. = CONSTRUCTION                           | P.R.M. = PERMANENT REFERENCE MONUMENT                |
| COR. = CORNER                                   | P.T. = POINT OF TANGENCY                             |
| D.B. = DEED BOOK                                | R. = RADIUS  |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES        | R.C.P. = REINFORCED CONCRETE PIPE                    |
| D.O.T. = DEPARTMENT OF TRANSPORTATION           | RD. = ROAD   |
| DR. = DRIVE                                     | REF. = REFERENCE                                     |
| DRAIN. = DRAINAGE                               | RESUB. = RESUBDIVISION                               |
| E. = EAST                                       | RNC. = RANGE   |
| EASE. = EASEMENT                                | R.P.B. = ROAD PLAT BOOK                              |
| EP. = EDGE OF PAVEMENT                          | R.R. = RAILROAD                                      |
| F.A.C. = FLORIDA ADMINISTRATION CODE            | RT. = RIGHT  |
| F.B. = FIELD BOOK                               | R/W = RIGHT-OF-WAY                                   |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | S. = SOUTH   |
| FL. = FLORIDA                                   | SE. = SOUTHEAST                                      |
| FND. = FOUND                                    | SEC. = SECTION                                       |
| F.P. & L. = FLORIDA POWER AND LIGHT             | S.F.D.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT     |
| G.T.E. = GENERAL TELEPHONE ELECTRIC             | S.R. = STATE ROAD                                    |
| I.P. = IRON PIPE                                | ST. = STREET   |
| I.R. = IRON ROD                                 | STA. = STATION                                       |
| L. = LENGTH                                     | SUB. = SUBDIVISION                                   |
| LT. = LEFT                                      | SW. = SOUTHWEST                                      |
| M.H.W.L. = MEAN HIGH WATER LINE                 | T. = TANGENT   |
| MON. = MONUMENT                                 | T.I.I.F. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| M/R/W. = MAINTAINED RIGHT-OF-WAY                | T.B. = TOP OF BANK                                   |
| N. = NORTH                                      | TWP. = TOWNSHIP                                      |
| N. & D. = NAIL AND DISC                         | U/E. = UNDERGROUND ELECTRIC                          |
| NE. = NORTH EAST                                | U.S. = UNITED STATES                                 |
| N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM     | VEG. = VEGETATION                                    |
|   | W. = WEST  |



FILED FOR RECORD  
 2003 MAR 24 PM 12:46

KAREN E. RUSHING  
 CLERK OF CIRCUIT COURT  
 SARASOTA COUNTY, FL

FILE FOR RECORD IN ROAD PLAT BOOK 4 AT PAGES 39-39G  
 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA  
 THIS 24th DAY OF MARCH, A.D. 2003

KAREN E. RUSHING  
 CLERK OF CIRCUIT COURT  
 SARASOTA COUNTY, FLORIDA  
 BY: *[Signature]*  
 DEPUTY CLERK

SURVEYOR'S NOTES:

1. Bearings shown hereon are based on an assumed meridian, Baseline of survey, Sta. 64+18.77 to Sta. 99+14.27 being N00°16'02" W
2. There has been no title search made to verify the following research:
  - a. Board of County Commission Minute Book-1 (BCCMB-1), Page 404 of January 14, 1924; 18 individuals petitioned the Board to appoint a viewing committee to designate a route for a County Road connecting the Fruitville hard road (Palmer Blvd.) with the Bee Ridge hard road (Proctor Rd.).
  - b. March 30, 1925; a petition with 35 signatures, dated March 14, 1925, was filed with the Clerk and addressed to the Board requesting the same as above and further identifying the limits as connecting the present Fruitville hard road at or near the Baptist Church, with the Bee Ridge hard road at or near Tom Albritton's grove, (Not mentioned in the B.C.C. Minutes).
  - c. May 4, 1925; Board ordered the posting of a Public Notice advising that at the next regular meeting on Monday, June 1, 1925, they would declare the following a County road:
 

Beginning at the end of the present Fruitville Asphalt Hard Road at the SW corner of the NW¼ of NE¼ of Section 25, Tp. 36, Rge. 18; Thence East 1320 feet to the SW corner of NE¼ of NE¼ of Section 25, Thence South 1 3/4 miles to the SW corner of the SE¼ of the SE¼ of Section 36, Tp. 36, Rge. 18, Thence South 1 mile to the SW corner of SE¼ of SE¼ of Section 1, Tp. 37, Rge. 18 East. (Not mentioned in B.C.C. Minutes)
  - d. B.C.C.M.B. 2, Page 22 of May 4, 1925; Resolution passed calling for an election on June 16, 1925, for County Road Bonds on the construction of 33 County Roads, Fruitville-Madison (Cattlemen) Road being Road No. 16 at cost of \$60,000.00, with a R/W width of 50 feet.
  - e. May 5, 1925; Pioneers appointed to mark out the road filed their report with the Clerk and Board declaring the best route as described above and recommended it be established (Not in B.C.C. Minutes).
  - f. Undated construction plans for Road No. 16 were prepared by the County Engineer's office showing a 50-foot R/W (the originals are still on file).
  - g. B.C.C.M.B. 2, Page 29 of June 20, 1925; canvassed Bond election results with Road No. 16 getting 237 votes FOR and 40 AGAINST.
  - h. B.C.C.M.B. 2, Page 37 of July 18, 1925; authorized Bond issuance.
  - i. B.C.C.M.B. 2, Page 55 of September 2, 1925; called for sealed bids on October 12th for clearing, grubbing and drainage on Road No. 16.
  - j. B.C.C.M.B. 2, Page 301 of March 7, 1927; contract for hard surfacing Road No. 16 awarded to W.J. Bryson for their \$7,573.50 bid.
3. Based on the foregoing, an existing 50' R/W has been shown.

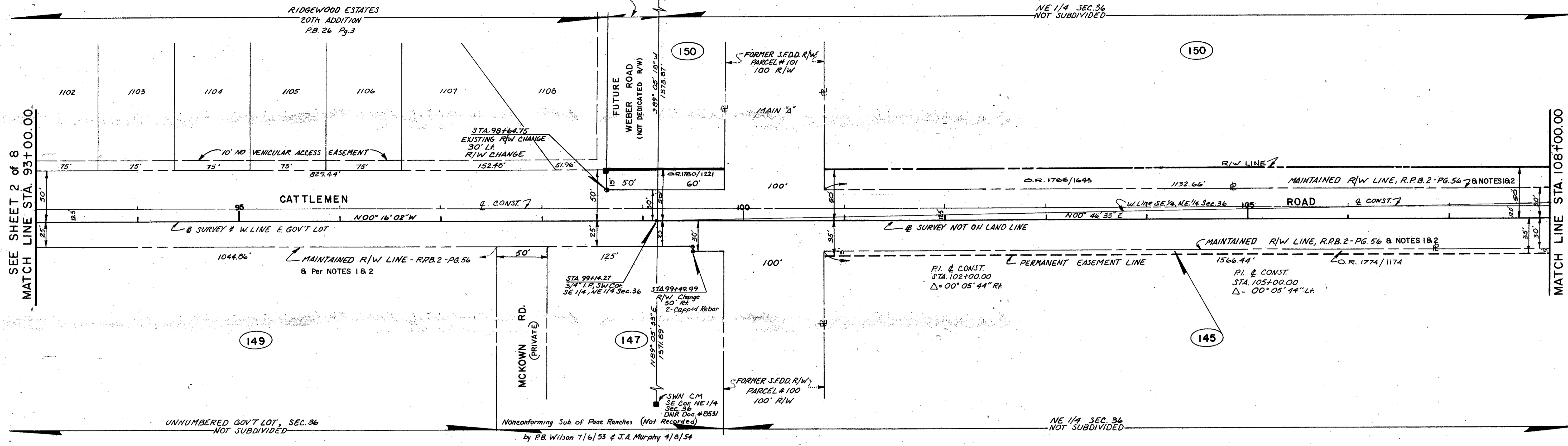
UTILITIES OWNERS  
 TELEPHONE CABLE, LINES AND POLES OWNED OR GENERAL TELEPHONE COMPANY.  
 POWER POLES AND LINES OWNED BY FLORIDA POWER AND LIGHT COMPANY.

KEY MAP  
 CATTELMEN ROAD

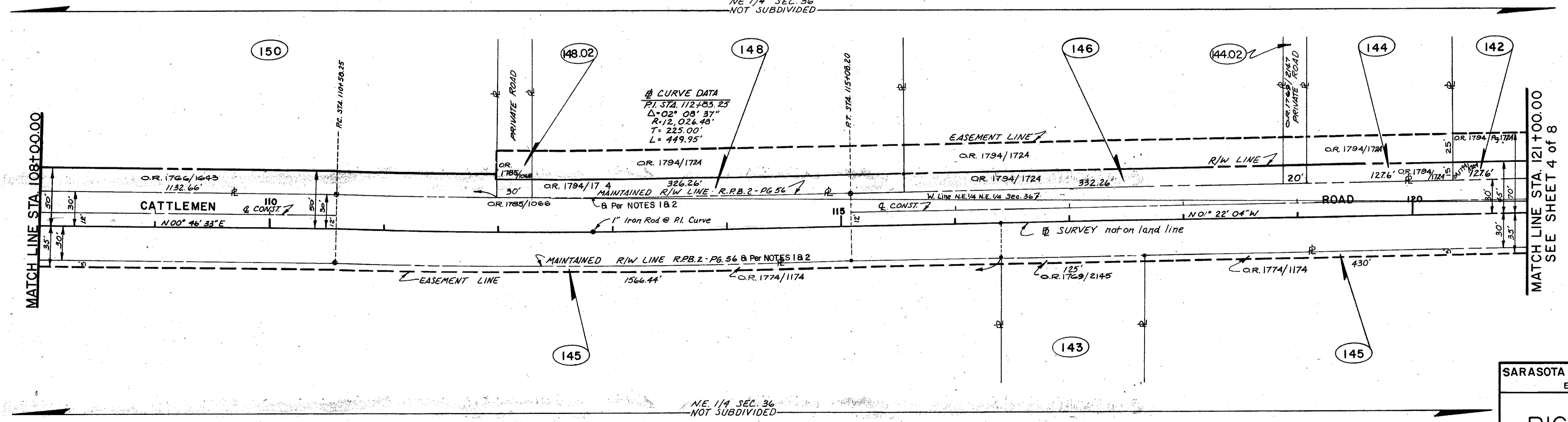
SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT OF WAY MAP			
CATTELMEN ROAD BEE RIDGE ROAD TO FRUITVILLE ROAD			
BY	DATE	SURVEY	DATE
J. R. O.	5-19-85	<i>[Signature]</i>	3-19-85
CHECKED	3-20-85	<i>[Signature]</i>	3-20-85
COMPARED	3-20-85	<i>[Signature]</i>	3-20-85
REF. FB 241, PG. 1-42		TRANSPORTATION DIRECTOR	
REF. FB 228, PG. 12 - 12		DATE	
SCALE: 1" = 400'	PROJECT NO. 8325	SHEET 1 OF 8	



SCALE 1" = 50'  
TWP 36S. - RGE. 18E.



SCALE 1" = 50'  
TWP 36S. - RGE. 18E.



- LEGEND**
- - SARASOTA COUNTY BENCH MARK
  - - IRON PIN
  - - CONCRETE MONUMENT FND.
  - - CAPPED I.P., MAINT. R/W MARKER
  - - PERMANENT REFERENCE MONUMENT
  - - CONCRETE MONUMENT R/W MARKER SET
  - (00) = R/W PARCEL NUMBER

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, CADASTRAL SECTION

**RIGHT OF WAY MAP**

CATTLEMEN ROAD  
BEE RIDGE ROAD TO FRUITVILLE ROAD

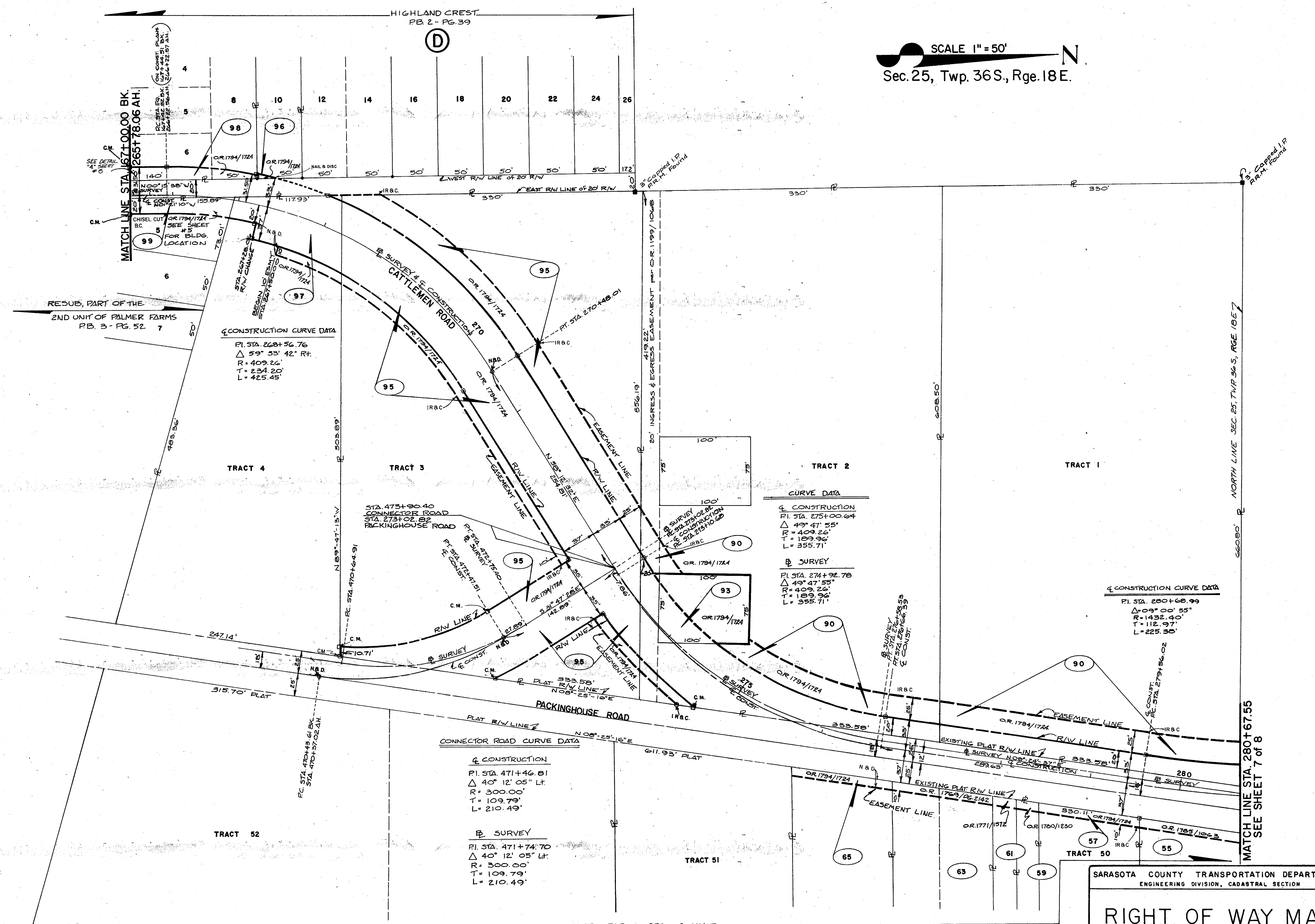
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KAREN E. CRISHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL

DRAWN	BY	DATE	SURVEY	DATE
CHECKED	ML	3-19-05	RIGHT OF WAY	3-20-05
COMPARED	MLS	3-20-05	TRANSPORTATION DIRECTOR	3-20-05
REF. F.B. 285, PG. 12 - F.B. 289, PG. 6-12	TRANSPORTATION DIRECTOR			DATE
SCALE 1" = 50'	PROJECT NO.	8325	SHEET 3 OF 8	





SCALE 1" = 50'  
 Sec. 25, Twp. 36 S., Rge. 18 E.



CONSTRUCTION CURVE DATA  
 P.I. STA. 268+56.76  
 $\Delta$  59° 53' 42" R.  
 R = 409.26'  
 T = 234.20'  
 L = 425.45'

CURVE DATA  
 CONSTRUCTION  
 P.I. STA. 275+00.64  
 $\Delta$  49° 47' 55"  
 R = 409.26'  
 T = 189.96'  
 L = 355.71'  
 SURVEY  
 P.I. STA. 274+92.78  
 $\Delta$  49° 47' 55"  
 R = 409.26'  
 T = 189.96'  
 L = 355.71'

CONSTRUCTION CURVE DATA  
 P.I. STA. 280+68.99  
 $\Delta$  09° 00' 55"  
 R = 1432.40'  
 T = 112.97'  
 L = 225.35'

CONNECTOR ROAD CURVE DATA

CONSTRUCTION  
 P.I. STA. 471+46.81  
 $\Delta$  40° 12' 05" L.  
 R = 300.00'  
 T = 109.79'  
 L = 210.49'

SURVEY  
 P.I. STA. 471+74.70  
 $\Delta$  40° 12' 05" L.  
 R = 300.00'  
 T = 109.79'  
 L = 210.49'

- LEGEND
- - SARASOTA COUNTY BENCH MARK
  - - IRON PIN
  - - CONCRETE MONUMENT, FND.
  - - CAPPED I.P.
  - - PERMANENT REFERENCE MONUMENT
  - - CONCRETE MARKER R/W MARKER SET
  - ① - R/W PARCEL NUMBER

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 SARASOTA COUNTY FL

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
 ENGINEERING DIVISION, CADASTRAL SECTION

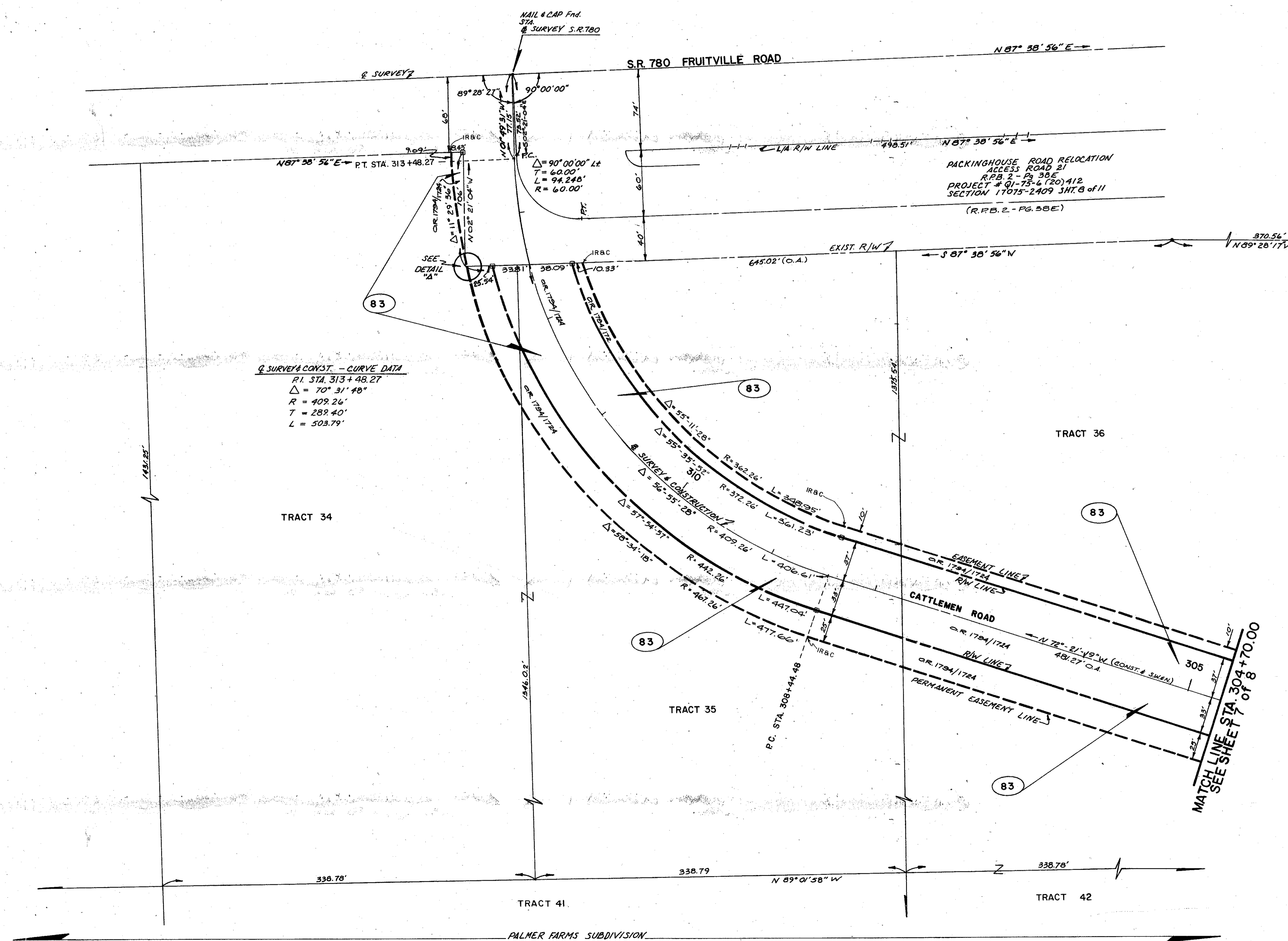
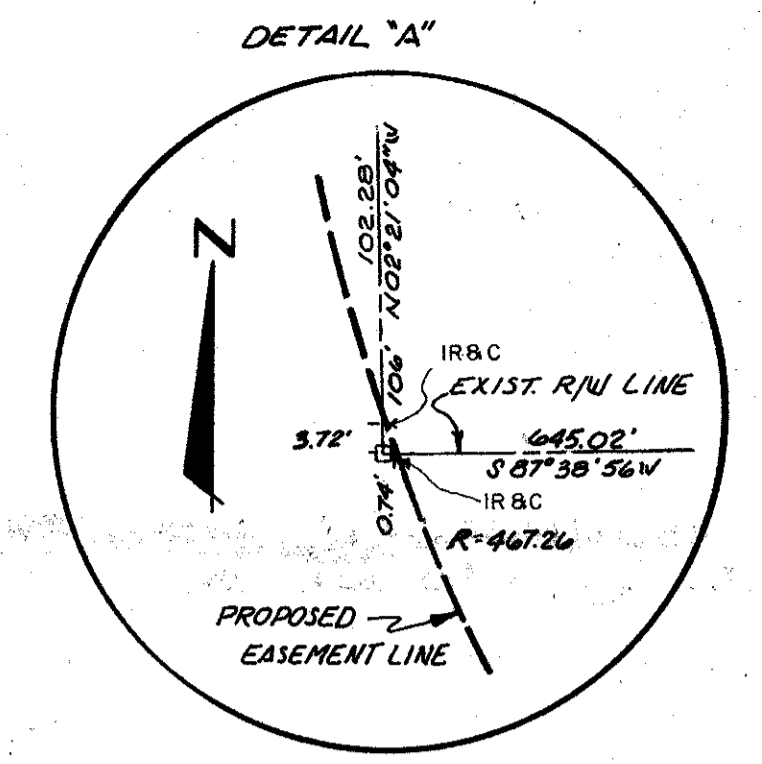
### RIGHT OF WAY MAP

CATTLEMEN ROAD  
 BEE RIDGE ROAD TO FRUITVILLE ROAD

DRAWN	J.R.O.	DATE	3-19-85	SURVEY	DATE	3-20-85
CHECKED	ML	DATE	3-19-85	RIGHT OF WAY	DATE	3-20-85
COMPARED	ML	DATE	3-20-85	TRANSPORTATION DIRECTOR	DATE	3-20-85

REF. P.B. 241, PG. 1-42  
 REF. P.B. 285, PG. 12, P.B. 288, PG. 6-12  
 SCALE 1" = 50' PROJECT NO. 8325 SHEET 6 OF 8





**Q SURVEY 2 CONST. - CURVE DATA**  
 P.I. STA. 313+48.27  
 $\Delta = 70^{\circ} 31' 40''$   
 $R = 409.26'$   
 $T = 282.40'$   
 $L = 503.79'$

Sec. 24, Twp. 36S., Rng. 18E.  
 Scale 1" = 50'

- LEGEND**
- = SARASOTA COUNTY BENCH MARK
  - = IRON PIN
  - ⊠ = CONCRETE MONUMENT FND.
  - ⊠ = CAPPED I.P. MAINT. R/W MARKER
  - ⊠ = PERMANENT REFERENCE MONUMENT
  - ⊠ = CONCRETE MONUMENT R/W MARKER SET
  - ⊠ = R/W PARCEL NUMBER

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 SARASOTA COUNTY, FL

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
<b>RIGHT OF WAY MAP</b>			
CATTLEMEN ROAD BEE RIDGE ROAD TO FRUITVILLE ROAD			
BY	DATE	SURVEY	DATE
J.R.O.	3-19-85	<i>[Signature]</i>	3-19-85
CHECKED	3-19-85	RIGHT OF WAY	DATE
MLC	3-20-85	<i>[Signature]</i>	3-20-85
REF. P.B. 241, PG. 1-42	TRANSPORTATION DIRECTOR	DATE	
SCALE	PROJECT NO.	SHEET 8 OF 8	
1" = 50'	8325		