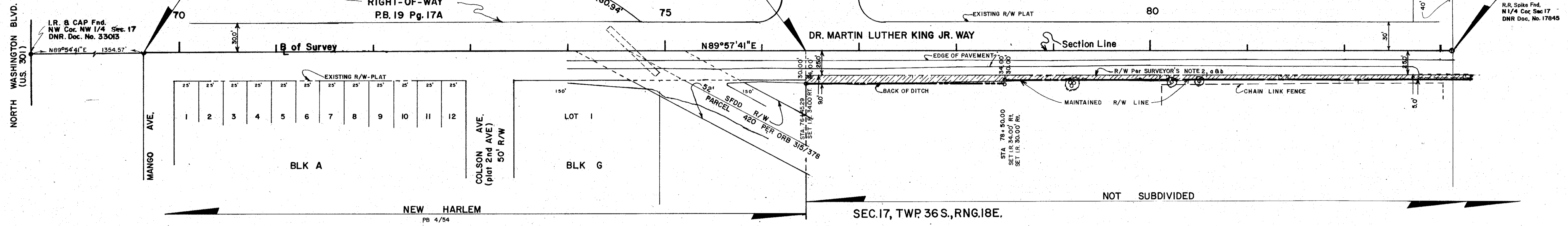


SEC. 8, TWP 36 S., RNG. 18 E.

NEWTOWN ESTATES, UNIT NO. 1

A NOT INCLUDED PARCEL OF THE PLAT OF NEWTOWN ESTATES UNIT No. 1

A NOT INCLUDED PARCEL OF THE PLAT OF NEWTOWN ESTATES, UNIT No. 1



LEGEND OF ABBREVIATIONS

- |   |  |
|---|--|
| AVE. = AVENUE                                   | NO. = NUMBER                                       |
| B. = BASELINE                                   | N.O.S. = NATIONAL OCEAN SERVICE                    |
| BLK. = BLOCK                                    | NW = NORTHWEST                                     |
| BLVD. = BOULEVARD                               | O.A. = OVER ALL                                    |
| B.M. = BENCH MARK                               | O/E = OVERHEAD ELECTRIC                            |
| B.T.O.B. = BACK TOP OF BANK                     | O.R.B. = OFFICIAL RECORDS BOOK                     |
| C.B. = CONDOMINIUM BOOK                         | O.T. = ORDER OF TAKING                             |
| C.C.C.L. = COASTAL CONSTRUCTION CONTROL LINE    | P.B. = PLAT BOOK                                   |
| CH. = CHORD                                     | P.C. = POINT OF CURVATURE                          |
| CH.P. = CHAPTER                                 | P.C.P. = PERMANENT CONTROL POINT                   |
| CH. BRG. = CHORD BEARING                        | PG. = PAGE   |
| C. = CENTERLINE                                 | P.I. = POINT OF INTERSECTION                       |
| C.M. = CONCRETE MONUMENT                        | P.L. = PROPERTY LINE                               |
| C.M.P. = CORRUGATED METAL PIPE                  | P.L.S. = PROFESSIONAL LAND SURVEYOR                |
| CO. = COUNTY                                    | P.R.C. = POINT OF REVERSE CURVE                    |
| CONDO. = CONDOMINIUM                            | P.R.M. = PERMANENT REFERENCE MONUMENT              |
| CONST. = CONSTRUCTION                           | P.T. = POINT OF TANGENCY                           |
| COR. = CORNER                                   | R. = RADIUS  |
| D.B. = DEED BOOK                                | R.C.P. = REINFORCED CONCRETE PIPE                  |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES        | RD. = ROAD   |
| D.O.T. = DEPARTMENT OF TRANSPORTATION           | REF. = REFERENCE                                   |
| DR. = DRIVE                                     | RESUB. = RESUBDIVISION                             |
| DRAIN. = DRAINAGE                               | RNG. = RANGE                                       |
| E. = EAST                                       | R.P.B. = ROAD PLAT BOOK                            |
| EASE. = EASEMENT                                | R.R. = RAILROAD                                    |
| EP. = EDGE OF PAVEMENT                          | RT. = RIGHT  |
| F.A.C. = FLORIDA ADMINISTRATION CODE            | R/W. = RIGHT-OF-WAY                                |
| F.B. = FIELD BOOK                               | S. = SOUTH   |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | SE. = SOUTHEAST                                    |
| FL. = FLORIDA                                   | SEC. = SECTION                                     |
| FND. = FOUND                                    | S.F.D.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT   |
| F.P. & L. = FLORIDA POWER AND LIGHT             | S.R. = STATE ROAD                                  |
| G.T.E. = GENERAL TELEPHONE ELECTRIC             | ST. = STREET                                       |
| I.P. = IRON PIPE                                | STA. = STATION                                     |
| I.R. = IRON ROD                                 | SUB. = SUBDIVISION                                 |
| L. = LENGTH                                     | SW. = SOUTHWEST                                    |
| LT. = LEFT                                      | T. = TANGENT                                       |
| M.H.W.L. = MEAN HIGH WATER LINE                 | T.I.F. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| MON. = MONUMENT                                 | T.B. = TOP OF BANK                                 |
| M/R/W. = MAINTAINED RIGHT-OF-WAY                | TWP. = TOWNSHIP                                    |
| N. = NORTH                                      | U/E. = UNDERGROUND ELECTRIC                        |
| N. & D. = NAIL AND DISC                         | U.S. = UNITED STATES                               |
| NE. = NORTH EAST                                | VEG. = VEGETATION                                  |
| N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM     | W. = WEST  |

SURVEYOR'S NOTES

- BEARINGS SHOWN HEREON ARE BASED ON THE LOCKWOOD RIDGE ROAD MAINTAINED RIGHT-OF-WAY MAP, FILED IN ROAD PLAT BOOK 2 AT PAGES 16-18D, THE EAST LINE OF SEC. 9, TWP 36 S., RNG 18 E BEING N00°17'07"E.
- THERE HAS BEEN NO TITLE SEARCH MADE TO VERIFY THE FOLLOWING RESEARCH:
  - B.C.C.M.B. 2, PAGE 25 OF MAY 4, 1925; RESOLUTION PASSED CALLING FOR AN ELECTION ON JUNE 16 1925, FOR COUNTY ROAD BONDS ON THE CONSTRUCTION OF 53 COUNTY ROADS, INDIAN BEACH ROAD (DR. MARTIN LUTHER KING JR. WAY) BEING ROAD NO. 33.
  - NO. 33 - INDIAN BEACH ROAD. BEGINNING AT THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 36 SOUTH, RANGE 18 EAST, THENCE RUNNING EAST ALONG THE NORTH LINES OF SECTIONS 18, 17 AND 16 TO THE INTERSECTION WITH THE LOCKWOOD RIDGE ROAD, SAID ROAD TO BE 2-1/2 MILES IN LENGTH, WITH A 50 FOOT RIGHT OF WAY, 24 FOOT GRADE AND 16 FOOT HARD SURFACE, SAID HARD SURFACE TO BE SURFACED WITH BITUMINOUS SURFACE TREATMENT, \$60,000.00
  - UNDATED CONSTRUCTION PLANS FOR ROAD NO. 33 WERE PREPARED BY THE COUNTY ENGINEERS OFFICE SHOWING A 50-FOOT R/W (THE ORIGINALS ARE STILL ON FILE).
  - B.C.C.M.B. 2, PAGE 29 OF JUNE 20, 1925; CANVASSED BOND ELECTION RESULTS WITH ROAD NO. 33 GETTING 287 VOTES FOR AND 35 AGAINST.
  - B.C.C.M.B. 2, PAGE 37 OF JULY 18, 1925; AUTHORIZED BOND ISSUANCE.
- BASED ON THE FOREGOING, AN EXISTING 50-FOOT R/W HAS BEEN SHOWN.
- A CHANGE OR JOG ON THE MAINTAINED RIGHT-OF-WAY LINE IS NOT NECESSARILY LOCATED AT AN INTERSECTING PROPERTY LINE.

THIS IS TO CERTIFY THAT THE NUMBERED SHEETS THREE(3) OF THREE(3) CONSTITUTES THE OFFICIAL MAINTENANCE MAP SHOWING THE LOCATION AND SURVEY BY THE SARASOTA COUNTY, FLORIDA, TRANSPORTATION DEPARTMENT FOR DR. MARTIN LUTHER KING JR. WAY LYING BETWEEN NEWTOWN BOULEVARD AND LOCKWOOD RIDGE ROAD, IN SECTION 8 & 17, TOWNSHIP 36 S., RANGE 18 E., SARASOTA COUNTY, FLORIDA. THE PROPERTY SHOWN CROSS-HATCHED ON THIS MAP HAS BEEN VESTED IN SARASOTA COUNTY, FLORIDA, PURSUANT TO THE PROVISIONS OF CHAPTER 95.361, FLORIDA STATUTES OF 1991.

ACCEPTED FOR FILE AND RECORDED IN THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA THIS 23 DAY OF MARCH A.D. 1992 IN ROAD PLAT BOOK 3, PAGE 38-39B.

*Dawn G. Rushing*  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA.

THIS IS TO CERTIFY THAT THIS MAINTENANCE MAP WAS APPROVED BY RESOLUTION NO. 92-072 PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA, ON THE 10<sup>TH</sup> DAY OF MARCH A.D., 1992

BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA BY:  
*Earl W. Van Ho*  
CHAIRMAN

ATTEST:  
KAREN RUSHING CLERK OF THE CIRCUIT COURT AND EX-OFFICIO CLERK OF THE BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA BY:  
*Cheryl A. Henderson*  
DEPUTY CLERK

THIS IS TO CERTIFY THAT THE LIMITS OF THE ROADWAY OUTSIDE OF PLATTED RIGHT-OF-WAY, AS SHOWN CROSS-HATCHED HEREON, HAS BEEN MAINTAINED CONTINUOUSLY FOR OVER FOUR (4) YEARS WITHOUT INTERRUPTION.

*Earl W. Van Ho* 2-1-89  
DEPUTY DIRECTOR  
(HIGHWAY MAINTENANCE) DATE

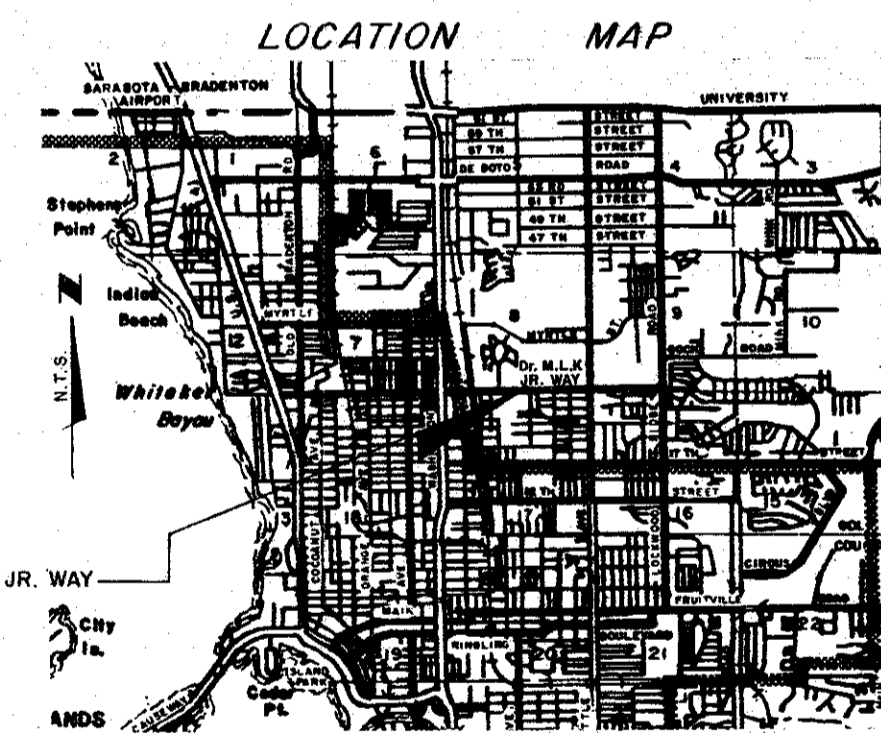
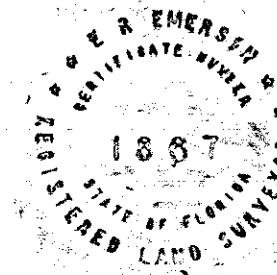
SURVEYOR'S NOTE  
BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SEC. 9, TWP 36 S., RNG 18 E., OF LOCKWOOD RIDGE ROAD MAINTAINED. RIGHT OF WAY MAP, FILED IN ROAD PLAT BOOK 3, PAGE 16A, HAVING A BEARING OF NORTH 00°17'.07" EAST.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAINTAINED R/W MAP REPRESENTS A BOUNDARY SURVEY OF THE ROAD AS SHOWN, THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARD FOR LAND SURVEYING IN THE STATE OF FLORIDA (CH. 21HH-6, F.A.C.)

DATE OF SURVEY: 1-23-87  
DATE RIGHT-OF-WAY MARKERS SET: 7-23-87

*E. R. Emerson*  
E. R. EMERSON, COUNTY SURVEYOR  
PROFESSIONAL LAND SURVEYOR NO. 1867  
STATE OF FLORIDA  
1301 CATTLEMEN ROAD  
SARASOTA, FLORIDA 33582



- LEGEND
- ☉ TELEPHONE & POWER POLE
  - GUY WIRE
  - IRON ROD FOUND
  - IRON ROD SET WITH REDCAP
  - ◻ STAMPED COUNTY R/W PLS 1867
  - RR SPIKE FOUND
  - NAIL & DISC FOUND
  - NAIL & DISC SET
  - ◻ CONC. MONUMENT FOUND
  - ◻ CONC. MONUMENT SET
  - ⊙ PINE/OAK TREE
  - ★ PALM TREE
  - ⊙ WATER VALVE
  - ⊙ G.T.E. BOX

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, CADASTRAL SECTION

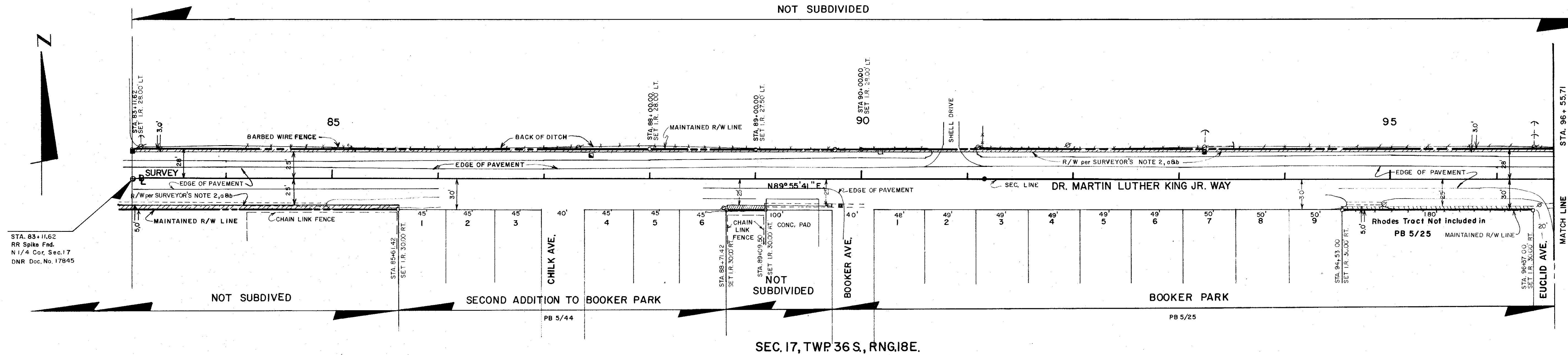
**MAINTAINED RIGHT OF WAY MAP**  
**DR. MARTIN LUTHER KING JR. WAY**  
NEWTOWN BLVD. TO LOCKWOOD RIDGE RD.

DRAWN	BY	DATE	SURVEY	DATE
CHECKED	RJ	1-20-89	<i>E. R. Emerson</i>	2-7-92
COMPARED	KCW	3-22-91	<i>Cheryl A. Henderson</i>	2-7-92
REF:	FB 301, Pg. 20, 36-44 & 58-64			
SCALE	1" = 50'	PROJECT NO.	87055 (8514)	SHEET 1 OF 3

B.C.C. RESO. NO. 92-072 O.R.B.2379 PG.1313

SEC 8, TWP 36 S, RNG.18 E.

NOT SUBDIVIDED

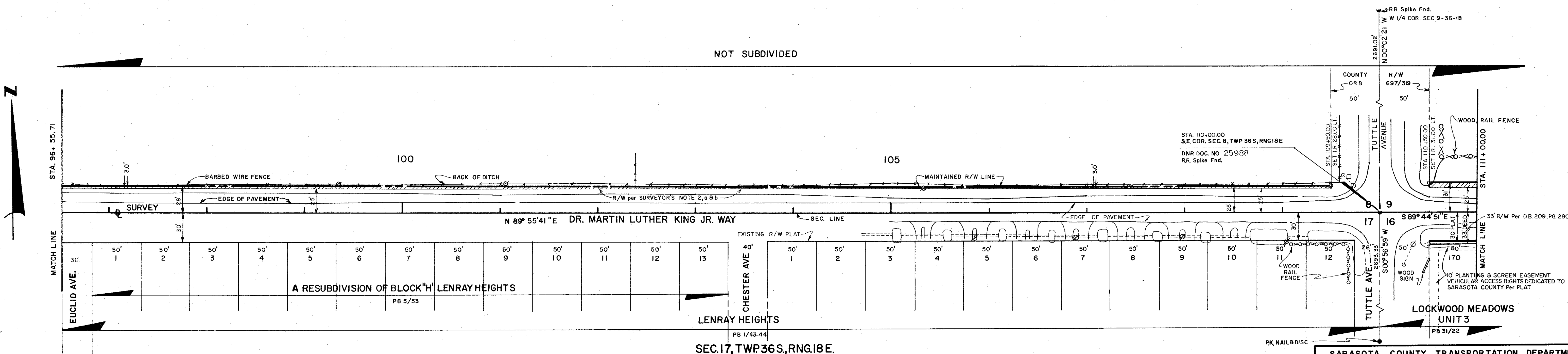


- LEGEND**
- = NAIL & DISK SET
  - = NAIL & DISK FND
  - (with red cap) = RR SET WITH RED CAP STAMPED COUNTY R/W P.L.C. 1867
  - (with red cap) = RR FND
  - (with spike) = RR SPIKE FND
  - (with hole) = DRILL HOLE SET
  - (with hub) = 1" x 2" HUB SET
  - (with triangle) = 1" x 2" HUB FND
  - = CONC. MON. SET
  - = CONC. MON. FND
  - (with valve) = WATER VALVE
  - (with cross) = UTILITY POLE
  - (with cross & TV) = GT & TV CABLE BOX
  - (with cross) = GT MANHOLE
  - (with cross) = LIGHT POLE
  - (with cross) = FIRE HYDRANT
  - (with cross) = GUY WIRE

SEC. 17, TWP 36 S, RNG.18 E.

SEC. 8, TWP 36 S, RNG.18 E.

NOT SUBDIVIDED



SEC. 17, TWP 36 S, RNG.18 E.

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, CADASTRAL SECTION

**MAINTAINED  
RIGHT OF WAY MAP**

**DR. MARTIN LUTHER JR. WAY**  
NEWTOWN BLVD. to LOCKWOOD RIDGE RD.

DRAWN	BY	DATE	SURVEY	DATE
CHECKED	RJW	1-20-91	<i>[Signature]</i>	3-21-91
COMPARED	KC.W	3-22-91	<i>[Signature]</i>	2-7-92
REF.			<i>[Signature]</i>	2-7-92

FB 301, Pg.20,36-44 & 58-64  
SCALE 1" = 50' PROJECT NO. 87055 (8514) SHEET 2 OF 3

