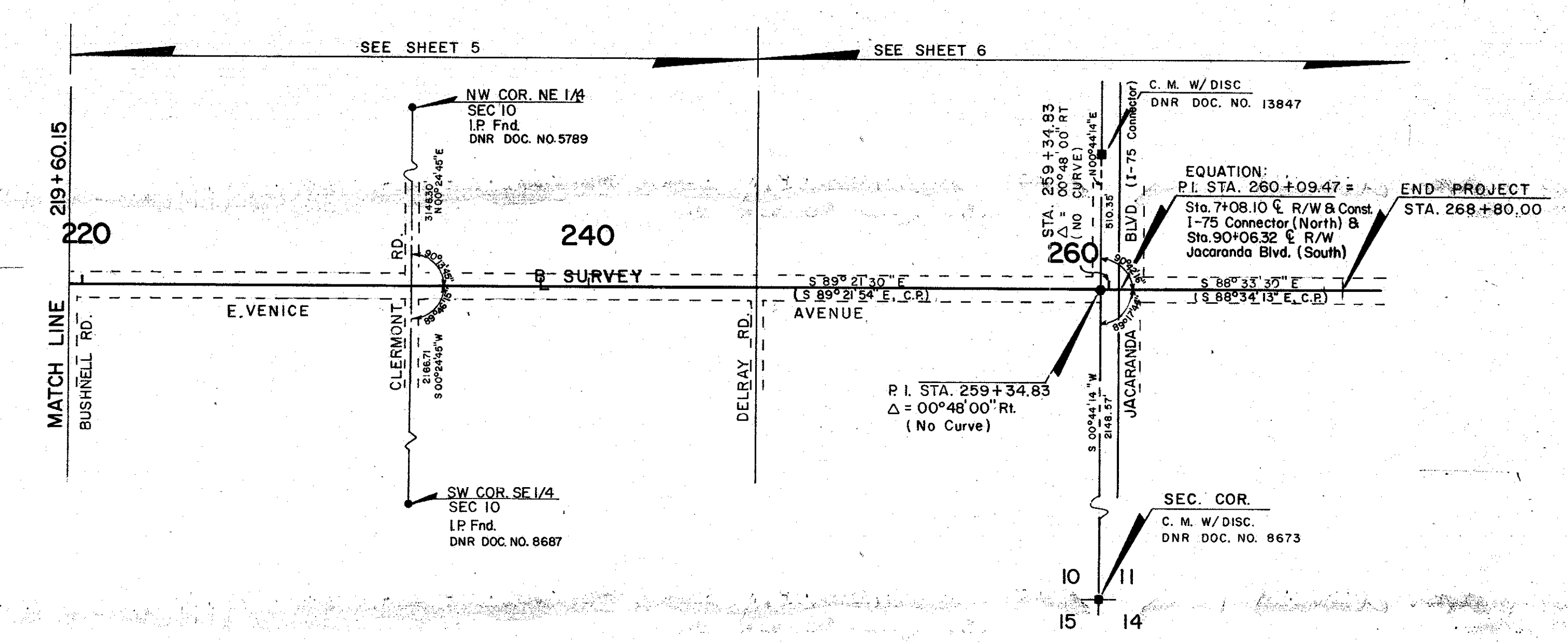


SCALE 1" = 400'
TWP 39 S, RGE. 19 E.



SCALE 1" = 400'
TWP 39 S, RGE. 19 E.

LEGEND

- = NAL & DISK SET
- = NAL & DISK FND.
- ⊙ = I.R. SET WITH RED CAP STAMPED COUNTY R/W P.L.S. 1867
- ⊙ = I.R. FND.
- ⊙ = R.R. SPIKE FND
- ⊙ = DRILL HOLE SET
- ⊙ = 1"x2" HUB SET
- ⊙ = 1"x2" HUB FND.
- ⊙ = CONC. MON. SET
- ⊙ = CONC. MON. FND.
- ⊙ = WATER VALVE
- ⊙ = UTILITY POLE
- ⊙ = GT. & TV CABLE BOX
- ⊙ = GT. MANHOLE
- ⊙ = LIGHT POLE
- ⊙ = FIRE HYDRANT
- ⊙ = GUY WIRE
- ⊙ = R/W MARKER INSTALLED

SURVEYOR'S NOTES

- BEARINGS AND STATIONS ARE BASED ON THE VENICE AVENUE S.R.D. R/W MAP, S.R. S-770, SECTION 17502-2901 FILED IN ROAD PLAT BOOK 2 AT PAGES 43-436 AND DIFFER FROM THOSE ON THE CONSTRUCTION PLANS EVEN THROUGH THE R/W BASE LINE OF SURVEY IS THE SAME LINE AS THE CENTER LINE OF SURVEY SHOWN ON THE CONSTRUCTION PLANS. CONSTRUCTION PLAN BEARINGS ARE SHOWN ON THE KEY MAP IN PARENTHESES & NOTED C.P. FOR COMPARISON.
- ⊙ = R/W MARKER INSTALLED WITH ROAD CONSTRUCTION PROJECT NO. 5 REBAR WITH 2" ALUMINUM DISK STAMPED R/W.

LEGEND OF ABBREVIATIONS

- | | |
|---|--|
| AVE. = AVENUE | NO. = NUMBER |
| B. = BASELINE | N.O.S. = NATIONAL OCEAN SERVICE |
| BLK. = BLOCK | NW. = NORTHWEST |
| BLVD. = BOULEVARD | O.A. = OVER ALL |
| B.M. = BENCH MARK | O/E = OVERHEAD ELECTRIC |
| B.T.O.B. = BACK TOP OF BANK | O.R.B. = OFFICIAL RECORDS BOOK |
| C.B. = CONDOMINIUM BOOK | O.T. = ORDER OF TAKING |
| C.C.C.L. = COASTAL CONSTRUCTION CONTROL LINE | P.B. = PLAT BOOK |
| CH. = CHORD | P.C. = POINT OF CURVATURE |
| CHP. = CHAPTER | P.C.P. = PERMANENT CONTROL POINT |
| CH. BRG. = CHORD BEARING | PG. = PAGE |
| C. = CENTERLINE | P.I. = POINT OF INTERSECTION |
| C.M. = CONCRETE MONUMENT | P.L.S. = PROFESSIONAL LAND SURVEYOR |
| C.M.P. = CORRUGATED METAL PIPE | P.R.C. = POINT OF REVERSE CURVE |
| CO. = COUNTY | P.R.M. = PERMANENT REFERENCE MONUMENT |
| CONDO. = CONDOMINIUM | P.T. = POINT OF TANGENCY |
| CONST. = CONSTRUCTION | R. = RADIUS |
| COR. = CORNER | R.C.P. = REINFORCED CONCRETE PIPE |
| D.B. = DEED BOOK | RD. = ROAD |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES | REF. = REFERENCE |
| D.O.T. = DEPARTMENT OF TRANSPORTATION | RESUB. = RESUBDIVISION |
| DR. = DRIVE | RNG. = RANGE |
| DRAIN. = DRAINAGE | R.P.B. = ROAD PLAT BOOK |
| E. = EAST | R.R. = RAILROAD |
| EASE. = EASEMENT | RT. = RIGHT |
| EP. = EDGE OF PAVEMENT | R/W. = RIGHT-OF-WAY |
| F.A.C. = FLORIDA ADMINISTRATION CODE | S. = SOUTH |
| F.B. = FIELD BOOK | SE. = SOUTHEAST |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | SEC. = SECTION |
| FL. = FLORIDA | S.F.D.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT |
| FND. = FOUND | S.R. = STATE ROAD |
| F.P. & L. = FLORIDA POWER AND LIGHT | ST. = STREET |
| G.T.E. = GENERAL TELEPHONE ELECTRIC | STA. = STATION |
| I.P. = IRON PIPE | SUB. = SUBDIVISION |
| I.R. = IRON ROD | SW. = SOUTHWEST |
| L. = LENGTH | T. = TANGENT |
| LT. = LEFT | T.I.I.F. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| M.H.W.L. = MEAN HIGH WATER LINE | T.B. = TOP OF BANK |
| MON. = MONUMENT | TWP. = TOWNSHIP |
| M/R/W. = MAINTAINED RIGHT-OF-WAY | U/E. = UNDERGROUND ELECTRIC |
| N. = NORTH | U.S. = UNITED STATES |
| N. & D. = NAIL AND DISC | VEG. = VEGETATION |
| NE. = NORTH EAST | W. = WEST |
| N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM | |

UTILITIES OWNERS
TELEPHONE LINES, CABLES AND POLES OWNED BY GENERAL TELEPHONE COMPANY.
POWER POLES AND LINES OWNED BY FLORIDA POWER AND LIGHT COMPANY.

KEY MAP
E. VENICE AVENUE

FILED FOR RECORD
93 AUG 26 AM 8:36

KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS RIGHT-OF-WAY MAP (SHEETS 1-7) REPRESENTS A SURVEY OF THE ROAD ALIGNMENT AS SHOWN HEREON, THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 21HH-6, F.A.C. PURSUANT TO SECTION 472.027, F.S.

DATE OF SURVEY: 8-16-85 MONUMENTS SET: 5-20-92

E.R. EMERSON, COUNTY SURVEYOR
PROFESSIONAL LAND SURVEYOR NO. 1867
STATE OF FLORIDA
1301 CATTLEMEN ROAD
SARASOTA, FLORIDA 34232-9631

FILED FOR RECORD IN ROAD PLAT BOOK 4 AT PAGE 2 AT THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 26th DAY OF August, A.D., 1992.

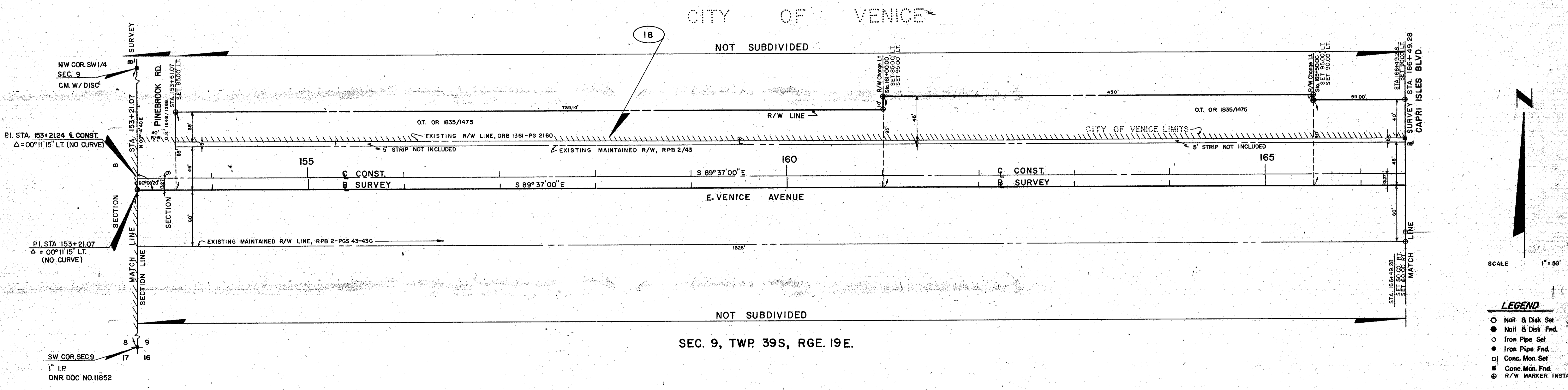
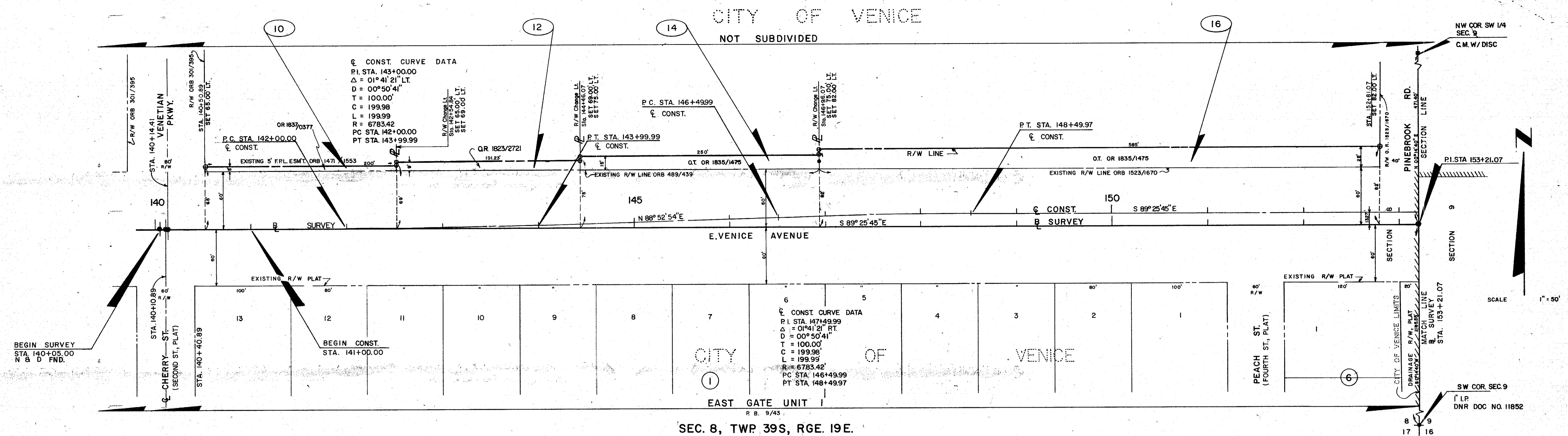
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT,
SARASOTA COUNTY, FLORIDA
BY: *Clairne H. Hamel*
DEPUTY CLERK

SARASOTA COUNTY TRANSPORTATION DEPARTMENT
ENGINEERING DIVISION, CADASTRAL SECTION

RIGHT OF WAY MAP

E. VENICE AVENUE
VENETIAN PKWY TO JACARANDA BLVD

DRAWN	J.D.B.-W.F.W.	DATE	12-5-85	SURVEY	<i>John D. B. Williams</i>	DATE	12-5-85
CHECKED	<i>R.</i>	DATE	12-5-85	RIGHT OF WAY	<i>John D. B. Williams</i>	DATE	12-5-85
COMPARED	<i>H.P.</i>	DATE	12-5-85	TRANSPORTATION DIRECTOR	<i>John D. B. Williams</i>	DATE	12-5-85
REF. FB. 289 pgs 53-56		PROJECT NO.	8411 (85048)	SHEET	1	OF	7

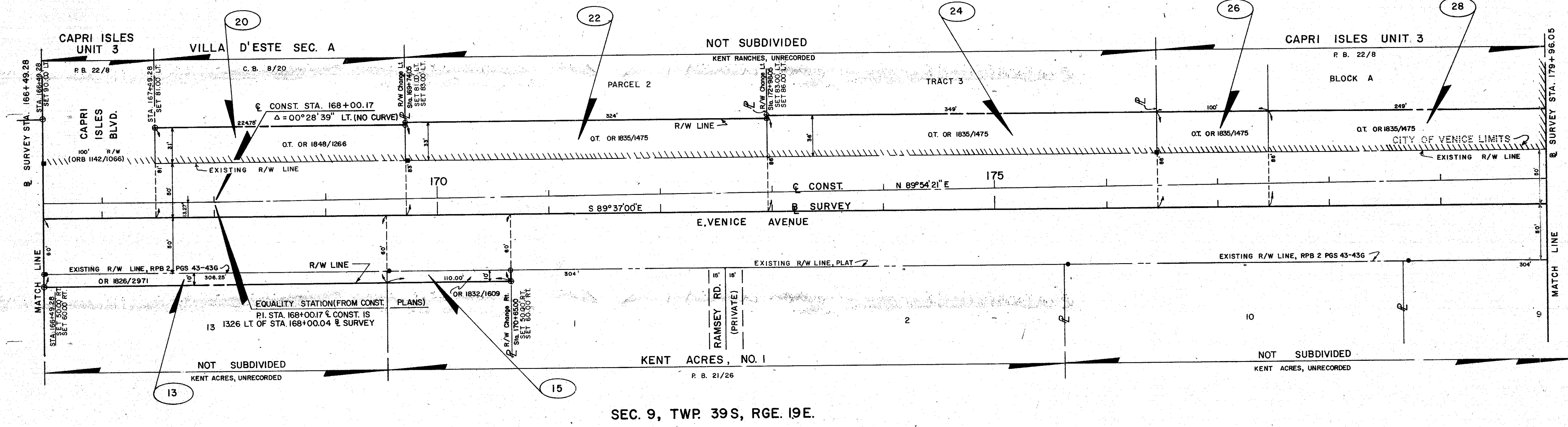


- LEGEND**
- Nail & Disk Set
 - Nail & Disk Fnd.
 - Iron Pipe Set
 - Iron Pipe Fnd.
 - Conc. Mon. Set
 - Conc. Mon. Fnd.
 - ⊙ R/W MARKER INSTALLED

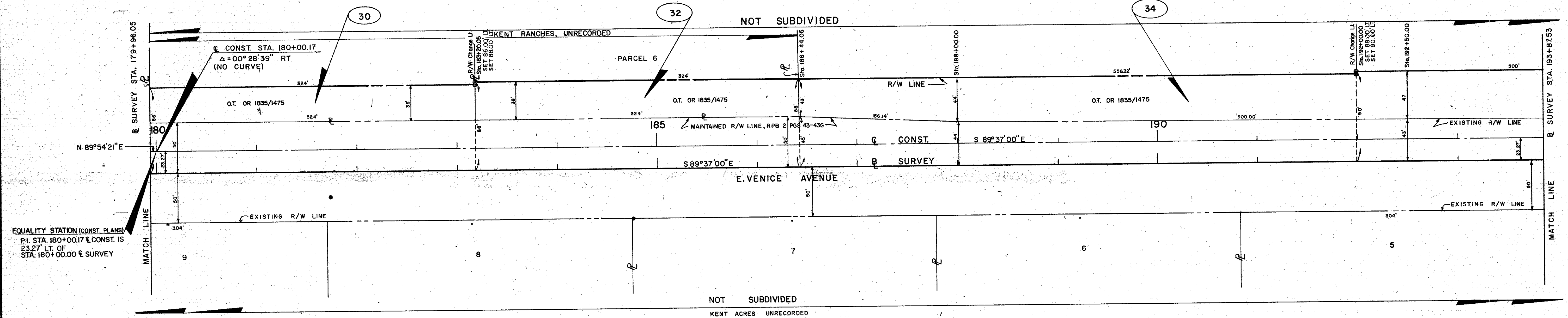
FILED FOR RECORD
93 AUG 26 AM 8:36
TADEN R. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT OF WAY MAP			
E. VENICE AVENUE VENETIAN PKWY TO JACARANDA BLVD			
BY	DATE	SURVEY	DATE
J.D.B.-W.F.W.	12-5-85	<i>[Signature]</i>	12-5-85
CHECKED	12-1-85	<i>[Signature]</i>	12-5-85
COMPARED	12-5-85	<i>[Signature]</i>	12-5-85
REF. FB. 289	pgs. 53-56	TRANSPORTATION DIRECTOR	
SCALE	1" = 50'	PROJECT NO.	8411 (85048)
		SHEET 2 OF 7	

CITY OF VENICE



SEC. 9, TWP. 39S, RGE. 19E.

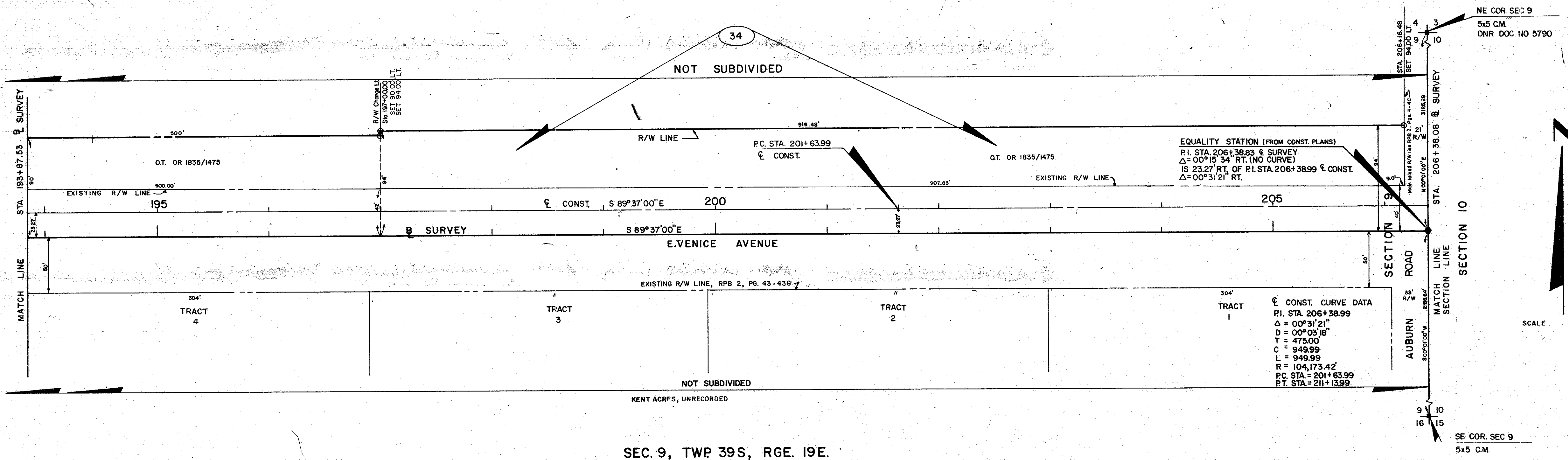


SEC. 9, TWP. 39S, RGE. 19E.

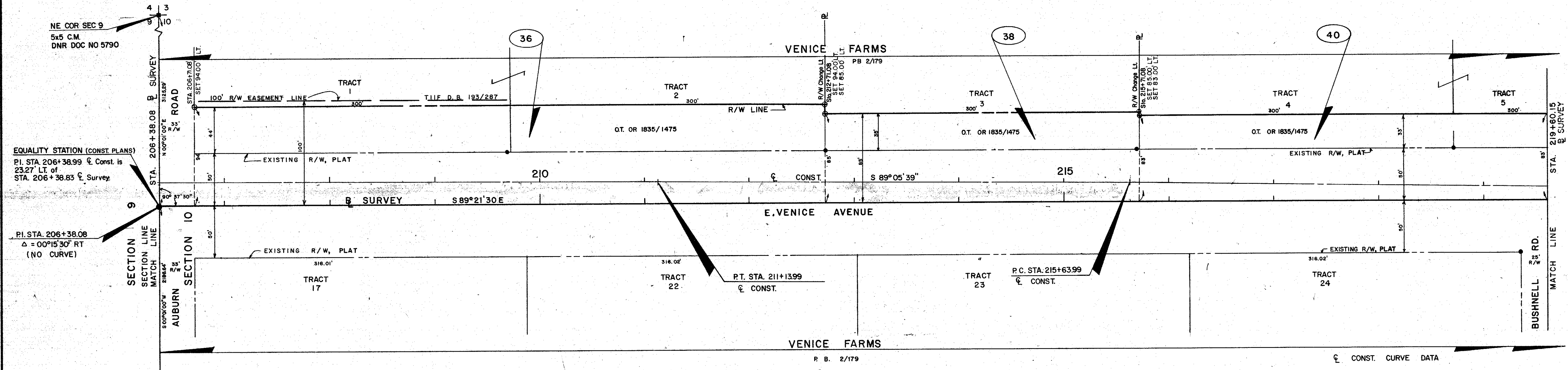
- LEGEND**
- Nail & Disk Set
 - Nail & Disk Fnd.
 - Iron Pipe Set
 - Iron Pipe Fnd.
 - Conc. Mon. Set
 - Conc. Mon. Fnd.
 - ⊗ R/W MARKER INSTALLED

FILED FOR RECORD
 JAN 25 AM 8:36
 KAREN JOHNSON
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT OF WAY MAP			
E. VENICE AVENUE VENETIAN PKWY TO JACARANDA BLVD.			
BY	DATE	DATE	
J.D.B.-W.F.W.	12-5-85	12-5-85	
CHECKED	12-5-85	12-5-85	
COMPARED	12-5-85	12-5-85	
REF. FB. 289 pgs 53-56	TRANSPORTATION DIRECTOR		
SCALE 1" = 50'	PROJECT NO. 8411 (85048)	SHEET 3 OF 7	



SEC. 9, TWP 39S, RGE. 19E.



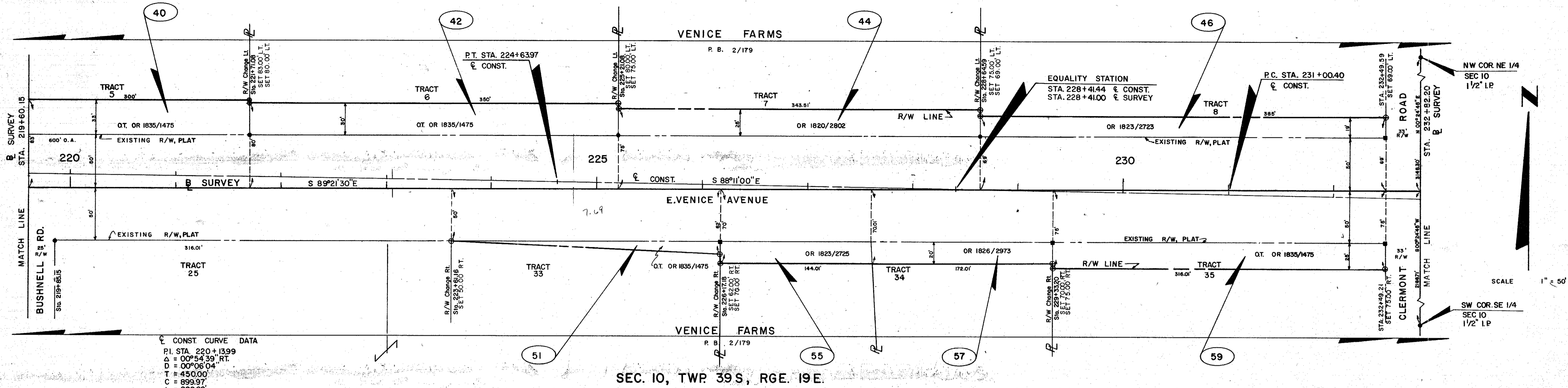
SEC. 10, TWP 39S, RGE. 19E.

CONST. CURVE DATA
 P.I. STA. 220+13.99
 Δ = 00°54'39" RT.
 D = 00°06'04"
 T = 450.00'
 C = 899.97'
 L = 899.97'
 R = 56,613.12'
 P.C. STA. = 215+63.99
 P.T. STA. = 224+63.97

- LEGEND**
- Nail & Disk Set
 - Nail & Disk Fnd.
 - Iron Pipe Set
 - Iron Pipe Fnd.
 - Conc. Mon. Set
 - Conc. Mon. Fnd.
 - ⊗ R/W MARKER INSTALLED

FILED FOR RECORD
 93 AUG 26 AM 8:36
 KAREN L. HISHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY FLA.

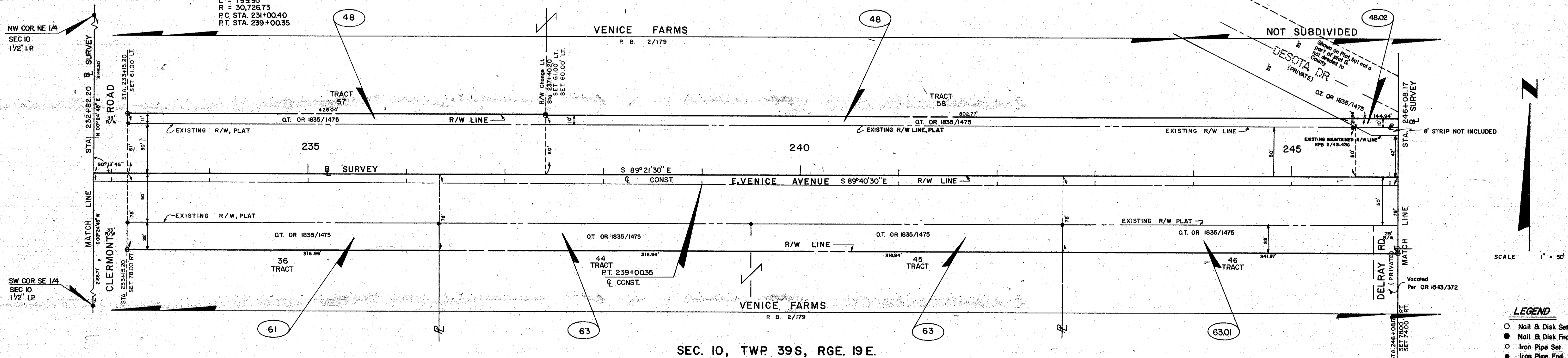
SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT OF WAY MAP			
E. VENICE AVENUE VENETIAN PKWY TO JACARANDA BLVD			
BY	DATE	12-5-85	
DRAWN	J.D.B.-W.F.W.	SURVEY	12-5-85
CHECKED	E.	RIGHT OF WAY	12-5-85
COMPARED	HRP	12-5-85	12-5-85
REF. FB. 289	pgs. 53-56	TRANSPORTATION DIRECTOR	DATE
SCALE	1" = 50'	PROJECT NO.	8411 (85048) SHEET 4 OF 7



CONST. CURVE DATA
 P.I. STA. 220+13.99
 $\Delta = 0^\circ 05' 54.39''$ RT
 $D = 00^\circ 06' 04''$
 $T = 450.00$
 $C = 899.97$
 $L = 899.98$
 $R = 56,613.12'$
 P.C. STA. = 215+63.99
 P.T. STA. = 224+63.97

CONST. CURVE DATA
 P.I. STA. 231+00.40
 $\Delta = 0^\circ 29' 30''$ LT
 $D = 00^\circ 11' 11''$
 $T = 400.00$
 $C = 799.93$
 $L = 799.93$
 $R = 30,726.73$
 P.C. STA. 231+00.40
 P.T. STA. 239+00.35

SEC. 10, TWP. 39S, RGE. 19E.



SEC. 10, TWP. 39S, RGE. 19E.

- LEGEND**
- Nail & Disk Set
 - Nail & Disk Fnd.
 - Iron Pipe Set
 - Iron Pipe Fnd.
 - Conc. Mon. Fnd.
 - Conc. Mon. Fnd.
 - ⊗ R/W MARKER INSTALLED

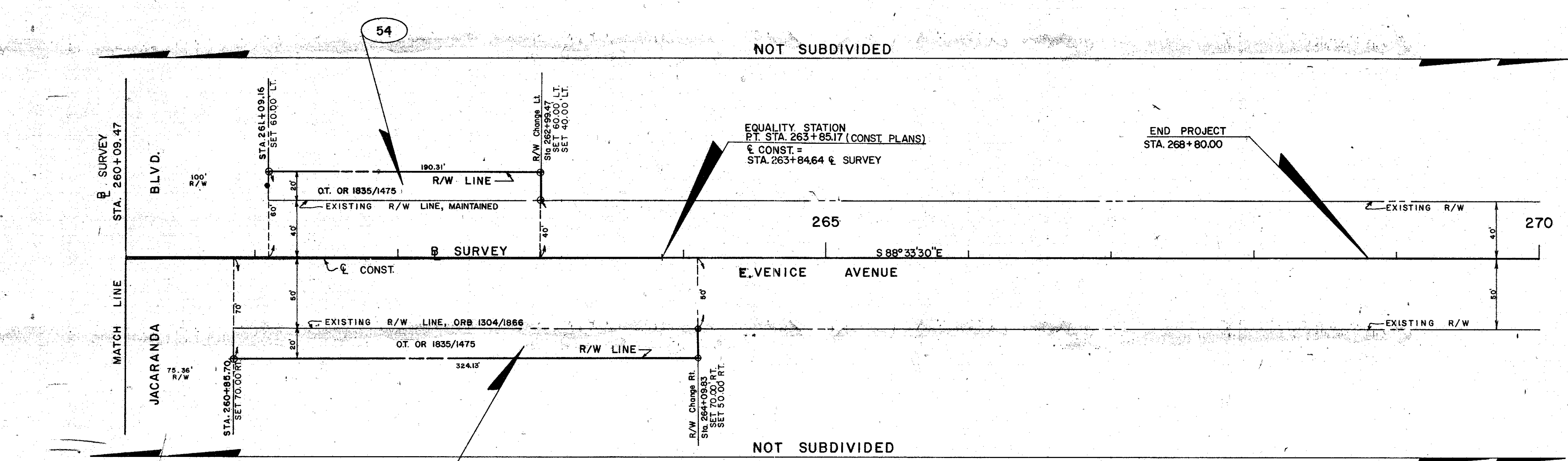
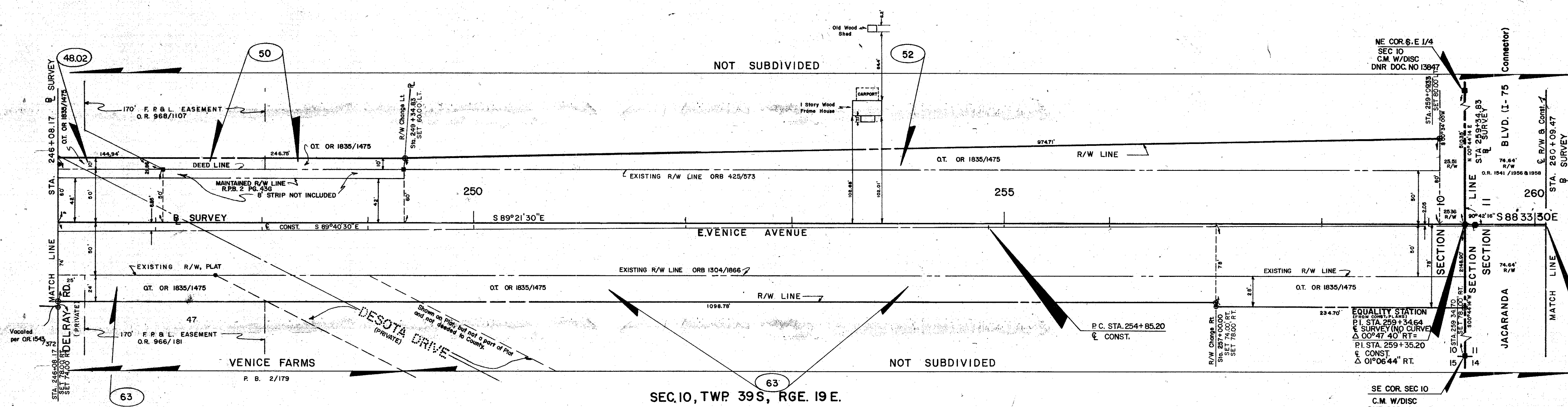
FILED FOR RECORD
 93 AUG 29 AM 9:36
 HARRY E. BUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

SARASOTA COUNTY TRANSPORTATION DEPARTMENT
 ENGINEERING DIVISION, CADASTRAL SECTION

RIGHT OF WAY MAP

E. VENICE AVENUE
 VENETIAN PKWY TO JACARANDA BLVD

DRAWN	J.D.B.-W.F.W.	DATE	12-5-85
CHECKED	HRP	DATE	12-5-85
COMPARED	HRP	DATE	12-5-85
REF. FB. 289	pgs. 53-56	TRANSPORTATION DIRECTOR	DATE
SCALE	1" = 50'	PROJECT NO.	8411 (85048)
		SHEET	5 OF 7



☺ CONST. CURVE DATA
 P.I. STA. 259+35.20
 Δ = 01°06'44" RT.
 D = 00°07'25"
 T = 450.00
 C = 899.96
 L = 899.97
 R = 46,361.76
 P.C. STA. = 254+85.20
 P.T. STA. = 263+85.17

SEC. II, TWP 39 S, RGE. 19 E.

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 KAREN E. HISHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

- LEGEND**
- Nail & Disk Set
 - Nail & Disk Fnd.
 - Iron Pipe Set
 - Iron Pipe Fnd.
 - Conc. Mon. Set
 - Conc. Mon. Fnd.
 - ⊗ R/W MARKER INSTALLED

SARASOTA COUNTY TRANSPORTATION DEPARTMENT, ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT OF WAY MAP			
E. VENICE AVENUE VENETIAN PKWY TO JACARANDA BLVD			
DRAWN	J.D.B.-W.F.W.	DATE	12-5-85
CHECKED	[Signature]	DATE	12-4-85
COMPARED	H.R.P.	DATE	12-5-85
REF. FB. 289 pgs. 53-56		TRANSPORTATION DIRECTOR	
SCALE	1" = 50'	PROJECT NO.	8411 (85048)
		SHEET	6 OF 7

