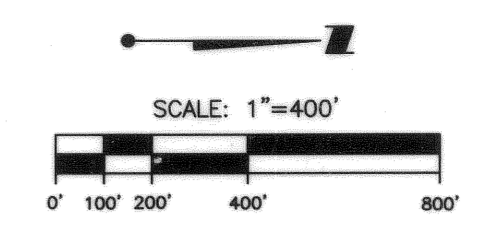
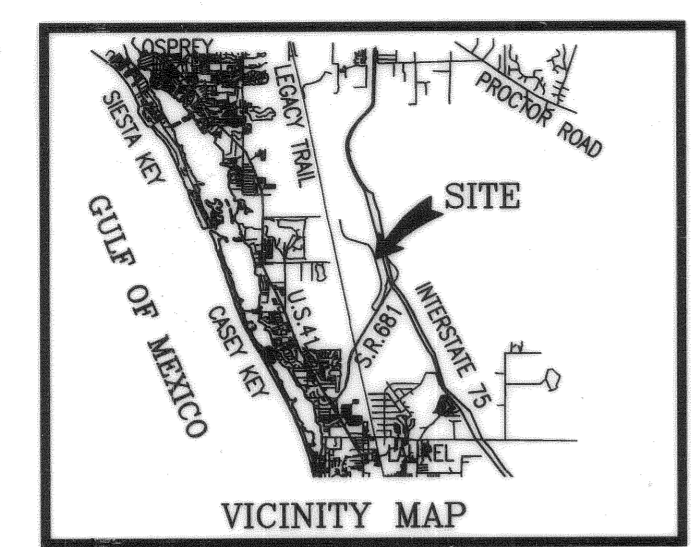
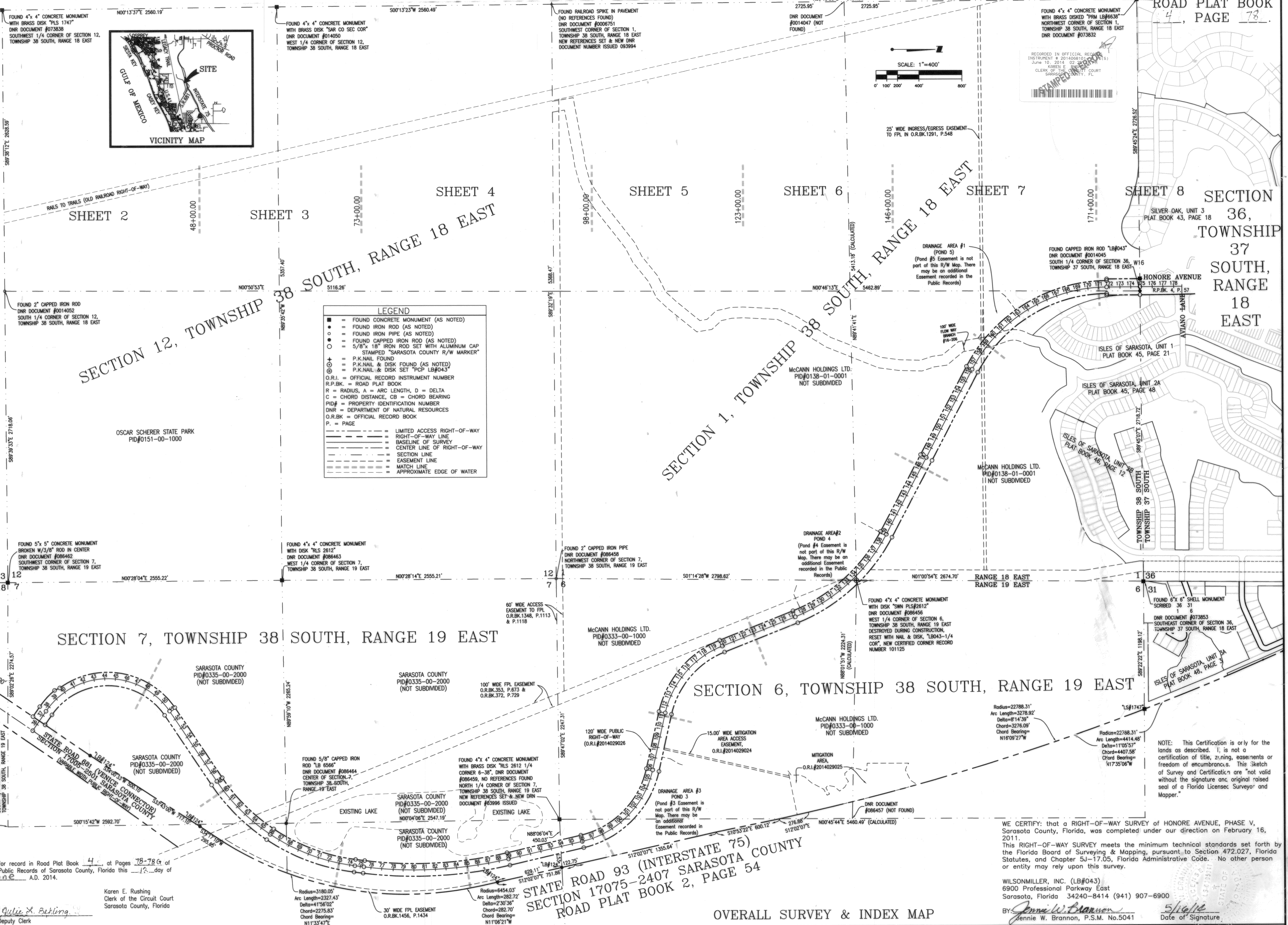


NOTES:  
Easement lines shown around Drainage Areas are pictorial only. Easement lines are in negotiation at the time of this map recording. Check the public records for recorded documents.  
Bearings shown hereon are arbitrary and are based on the northerly right-of-way line of S.R.681 having a bearing of S.35°09'18"W. and do not refer to the true meridian.  
Improvements have not been located.  
This survey was prepared without the benefit of a current Title Report or Abstract and therefore does not necessarily indicate all encumbrances on the property.  
This survey is not intended to delineate the regular jurisdiction of any Federal, State, Regional or Local Agency, Board or Commission or other entity.  
Lands shown hereon represent the real property and matters affecting the real property as described by data furnished.  
Unless it bears the signature and the original raised seal of a Florida Licensed Surveyor and Mapper this drawing, sketch, plat or map is for informational purposes only and is not valid.  
This survey does not reflect or determine ownership.  
Symbols shown hereon may not be drawn to scale.  
Distances and bearings are the same as plotted or deduced, unless shown otherwise.  
See sheet 2 for Legend.  
See detail sheets 2 through 8 for center line geometry.  
Appurtenant easement geometry is found on Sheet 1.  
Lakes shown are from design only, unless noted otherwise and have not located.



RECORDED IN OFFICIAL RECORDS  
INSTRUMENT # 2014080100000151  
June 10, 2014 02:26 PM  
KORSEY, E. BRANNON  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FL  
FILED



**LEGEND**

- = FOUND CONCRETE MONUMENT (AS NOTED)
- = FOUND IRON ROD (AS NOTED)
- = FOUND IRON PIPE (AS NOTED)
- ◐ = FOUND CAPPED IRON ROD (AS NOTED)
- = 5/8" x 18" IRON ROD SET WITH ALUMINUM CAP STAMPED "SARASOTA COUNTY R/W MARKER"
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- - - = RIGHT-OF-WAY LINE
- = BASELINE OF SURVEY
- - - = CENTER LINE OF RIGHT-OF-WAY
- - - = SECTION LINE
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- - - = MATCH LINE
- - - = APPROXIMATE EDGE OF WATER

SECTION 13, TOWNSHIP 38 SOUTH, RANGE 18 EAST

SECTION 7, TOWNSHIP 38 SOUTH, RANGE 19 EAST

SECTION 18, TOWNSHIP 38 SOUTH, RANGE 19 EAST

SECTION 6, TOWNSHIP 38 SOUTH, RANGE 19 EAST

Teri S. Owen, PSM No. 5928  
Sarasota County Surveyor

File for record in Road Plat Book 4, at Pages 78-78 of the Public Records of Sarasota County, Florida this 1st day of June, A.D. 2014.

Lin Kurant, Manager  
Real Property



Karen E. Rushing  
Clerk of the Circuit Court  
Sarasota County, Florida

James Harriott, JAMES K. HARRIOTT, JR., P.E.  
Sarasota County Engineer

By: Julie X. Beckling  
Deputy Clerk

STATE ROAD 93 (INTERSTATE 75)  
SECTION 17075-2407 SARASOTA COUNTY  
ROAD PLAT BOOK 2, PAGE 54

OVERALL SURVEY & INDEX MAP

WE CERTIFY: that a RIGHT-OF-WAY SURVEY OF HONORE AVENUE, PHASE V, Sarasota County, Florida, was completed under our direction on February 16, 2011.  
This RIGHT-OF-WAY SURVEY meets the minimum technical standards set forth by the Florida Board of Surveying & Mapping, pursuant to Section 472.027, Florida Statutes, and Chapter 5J-17.05, Florida Administrative Code. No other person or entity may rely upon this survey.

WILSONMILLER, INC. (LB#043)  
6900 Professional Parkway East  
Sarasota, Florida 34240-8414 (941) 907-6900  
By: Jennie W. Brannon, P.S.M. No. 5041  
Date of Signature: 5/16/14

REV. NO.	DATE	DESCRIPTION	ACTIVITY	INITIALS/EMP. NO.	DATE
C	5/12/14	ADD RECORDINGS & REMOVE ITEMS PER SARASOTA COUNTY	COMPUTED BY:	JWB/1051	3/5/08
B	3/31/11	ADD MISC. PER REQUEST BY SARASOTA COUNTY	DRAWN BY:	JWB/1051	3/5/08
A	3/22/11	ADD DRAINAGE AREAS & MITIGATION AREA	CHECKED BY:	RRC/063	
			CLOSED BY:		
			FIELD BOOK/PAGE:	452/38	CHEF: JP

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WilsonMiller, Inc.  
6900 Professional Parkway East, Suite 300 • Sarasota, Florida 34240-8401 • Phone 941-907-6900 • Fax 941-907-6900 • Web Site www.wilsonmiller.com

CLIENT: 2/18/11

SCALE: 1"=400'

CROSS REFERENCE FILE NO.: S238-103-501

PROJECT NO.: 00320

TASK CODE: 1

SHEET NUMBER: 1 of 8

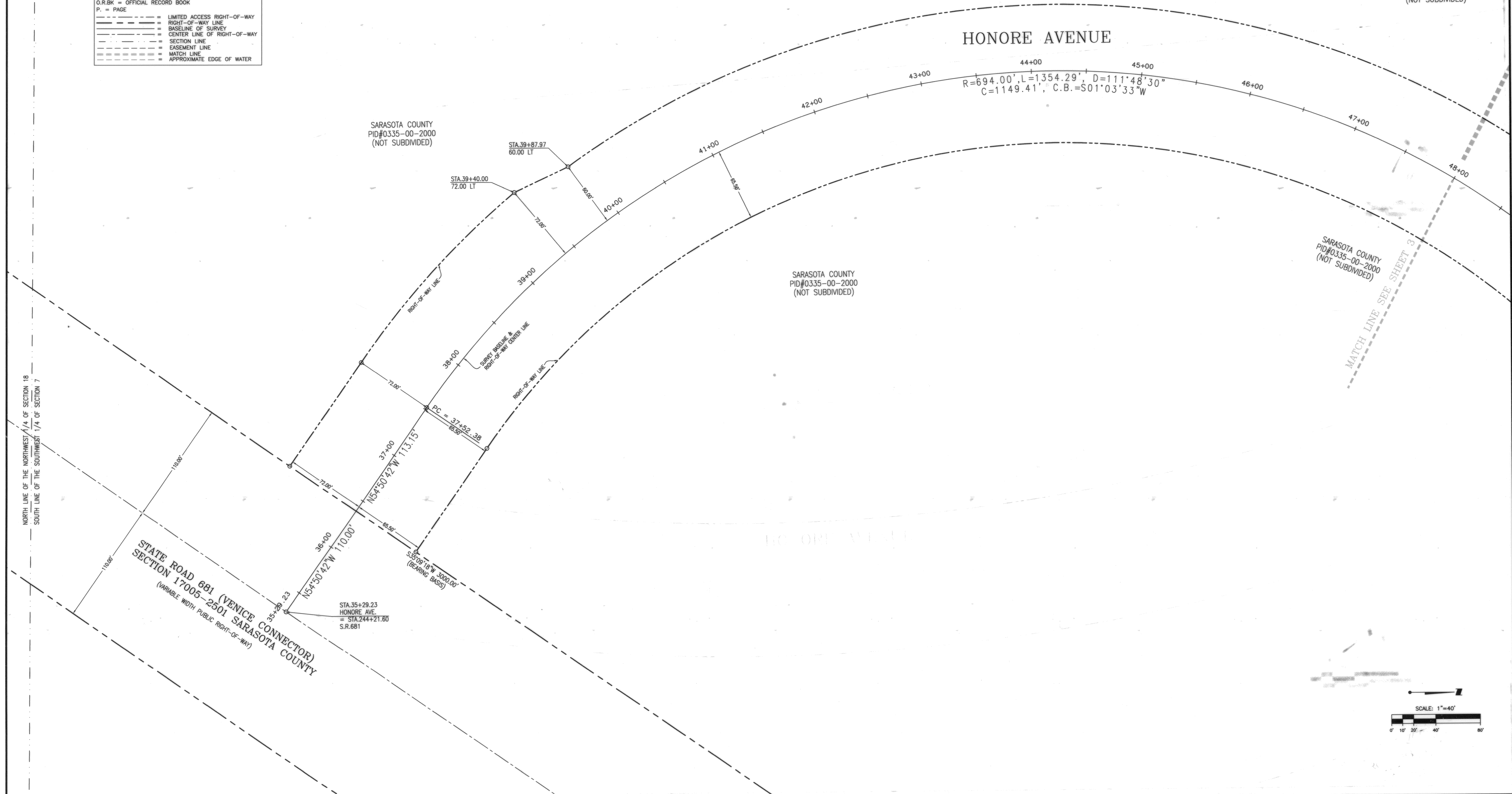
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DATE: 5/16/14

DATE OF SIGNATURE: 5/16/14

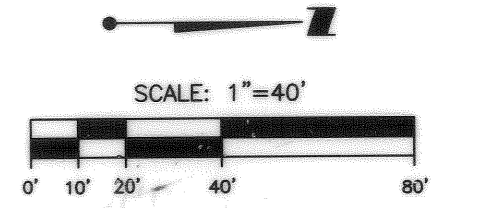
SARASOTA COUNTY  
PID#0335-00-2000  
(NOT SUBDIVIDED)

LEGEND	
■	FOUND CONCRETE MONUMENT (AS NOTED)
●	FOUND IRON ROD (AS NOTED)
○	FOUND IRON PIPE (AS NOTED)
●	FOUND CAPPED IRON ROD (AS NOTED)
○	5/8" x 18" IRON ROD SET WITH ALUMINUM CAP STAMPED "SARASOTA COUNTY R/W MARKER"
+	P.K.NAIL FOUND
⊙	P.K.NAIL & DISK FOUND (AS NOTED)
⊙	P.K.NAIL & DISK SET "PCP LB#043"
O.R.I.	OFFICIAL RECORD INSTRUMENT NUMBER
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P.	PAGE
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---	RIGHT-OF-WAY LINE
---	BASELINE OF SURVEY
---	CENTER LINE OF RIGHT-OF-WAY
---	SECTION LINE
---	EASEMENT LINE
---	MATCH LINE
---	APPROXIMATE EDGE OF WATER



NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 18  
SOUTH LINE OF THE SOUTHWEST 1/4 OF SECTION 7

MATCH LINE SEE SHEET 3

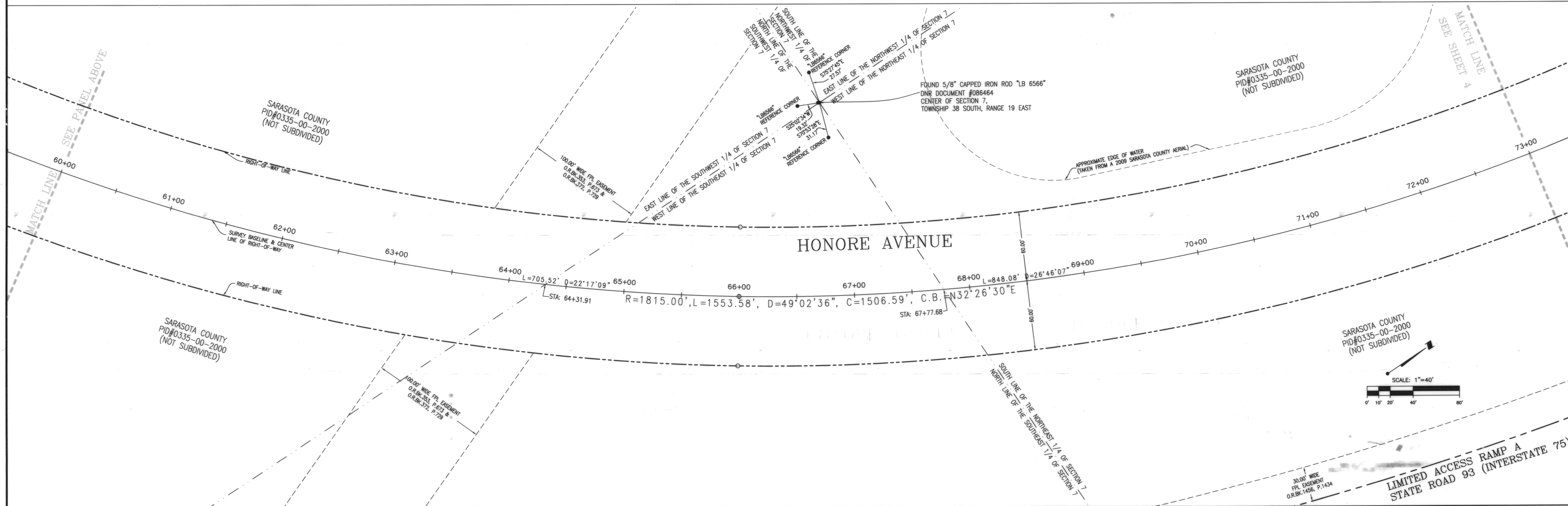
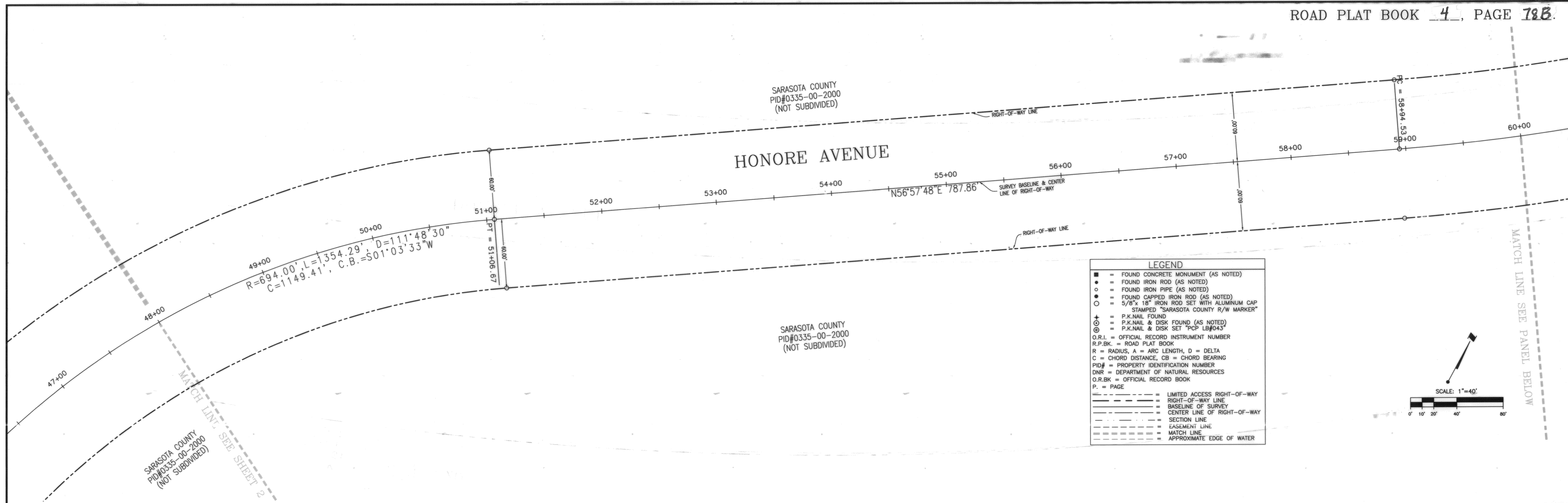


REV	DATE	DESCRIPTION	BY	CHECKED	DATE
C	5/12/14	ADD RECORDINGS & REMOVE ITEMS PER SARASOTA COUNTY	JWB/89374		
B	3/31/11	MISC. REVISIONS PER SARASOTA COUNTY COMMENTS	JWB/89374		
A	3/22/11	ADD DRAINAGE AREAS & MITIGATION AREA	JWB/89374		

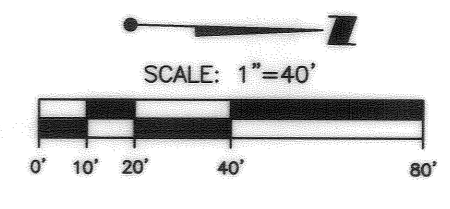
**Wilson Miller**  
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Wilson Miller, Inc.  
6800 Professional Parkway East, Suite 800 - Sarasota, Florida 34240-6868 - Phone 941-937-6800 - Fax 941-937-6800 - Web Site www.wilsonmiller.com

TITLE: RIGHT-OF-WAY MAP FOR HONORE AVENUE, PHASE V  
AVIANO LANE TO STATE ROAD 681  
IN SECTION 1, TOWNSHIP 38 SOUTH, RANGE 18 EAST AND  
SECTIONS 6 & 7, TOWNSHIP 38 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA

DATE: 2/18/11	CLIENT:
HORIZONTAL SCALE: 1" = 40'	
VERTICAL SCALE: 1" = 10'	
CROSS REFERENCE FILE NO.	PROJECT NO.: S2338-103-501
	TASK CODE: 00320
	SHEET NUMBER: 2 OF 8
	DRAWING/FILE NUMBER: S2338-103-501-01P

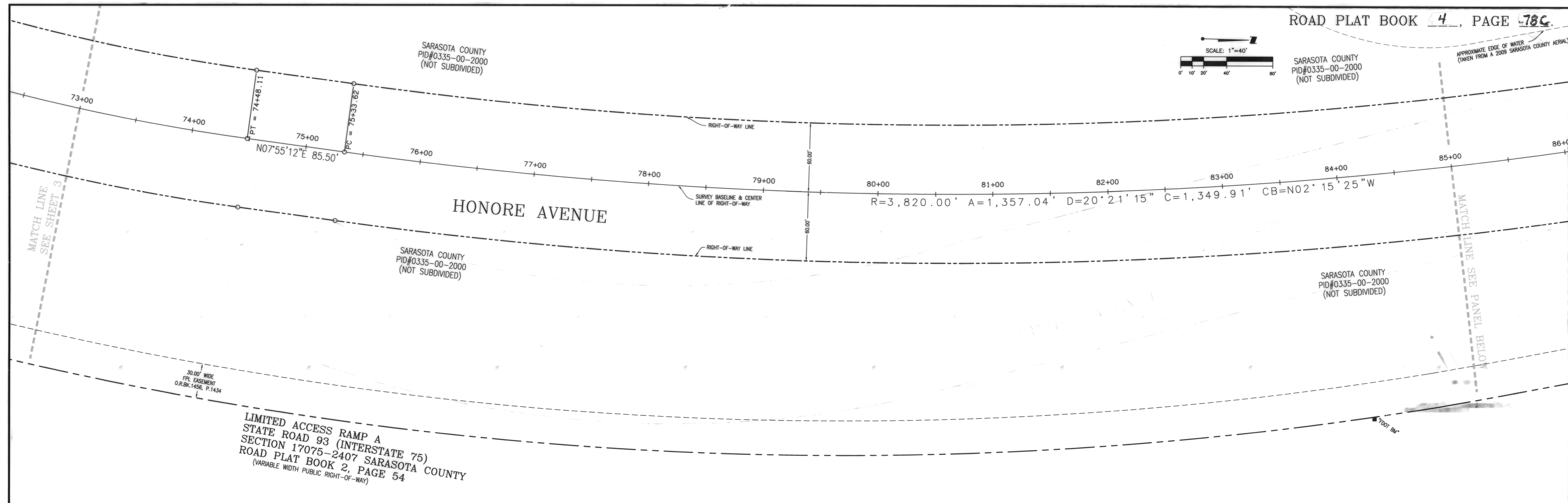


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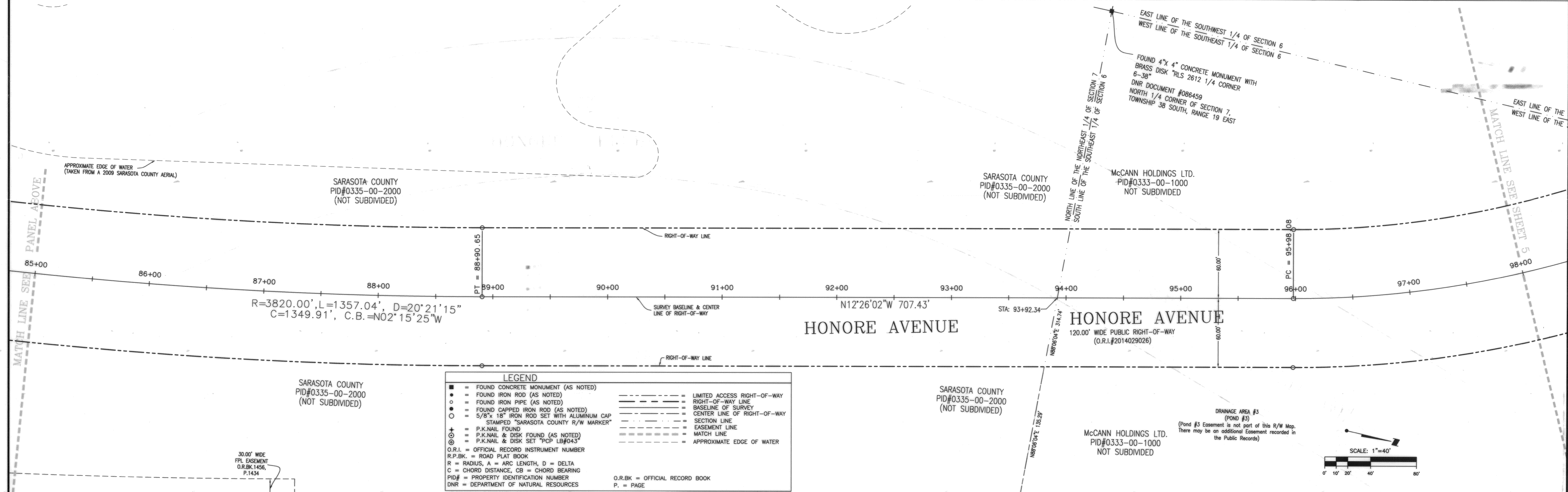


SARASOTA COUNTY  
PID#0335-00-2000  
(NOT SUBDIVIDED)

APPROXIMATE EDGE OF WATER  
(TAKEN FROM A 2009 SARASOTA COUNTY AERIAL)



LIMITED ACCESS RAMP A  
STATE ROAD 93 (INTERSTATE 75)  
SECTION 17075-2407 SARASOTA COUNTY  
ROAD PLAT BOOK 2, PAGE 54  
(VARIABLE WIDTH PUBLIC RIGHT-OF-WAY)



EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 6  
WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 6  
FOUND 4" x 4" CONCRETE MONUMENT WITH  
BRASS DISK "RLS 2612 1/4 CORNER  
6-38"  
DNR DOCUMENT #086459  
NORTH 1/4 CORNER OF SECTION 7,  
TOWNSHIP 38 SOUTH, RANGE 19 EAST

McCANN HOLDINGS LTD.  
PID#0333-00-1000  
NOT SUBDIVIDED

SARASOTA COUNTY  
PID#0335-00-2000  
(NOT SUBDIVIDED)

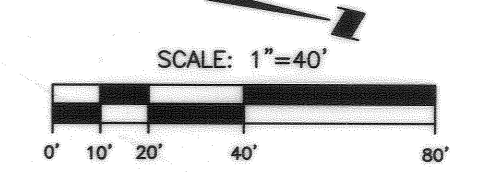
SARASOTA COUNTY  
PID#0335-00-2000  
(NOT SUBDIVIDED)

HONORE AVENUE  
120.00' WIDE PUBLIC RIGHT-OF-WAY  
(O.R.I.#2014029026)

**LEGEND**

- = FOUND CONCRETE MONUMENT (AS NOTED)
- = FOUND IRON ROD (AS NOTED)
- = FOUND IRON PIPE (AS NOTED)
- = FOUND CAPPED IRON ROD (AS NOTED)
- = 5/8" x 18" IRON ROD SET WITH ALUMINUM CAP
- = STAMPED "SARASOTA COUNTY R/W MARKER"
- ⊕ = P.K.NAIL FOUND
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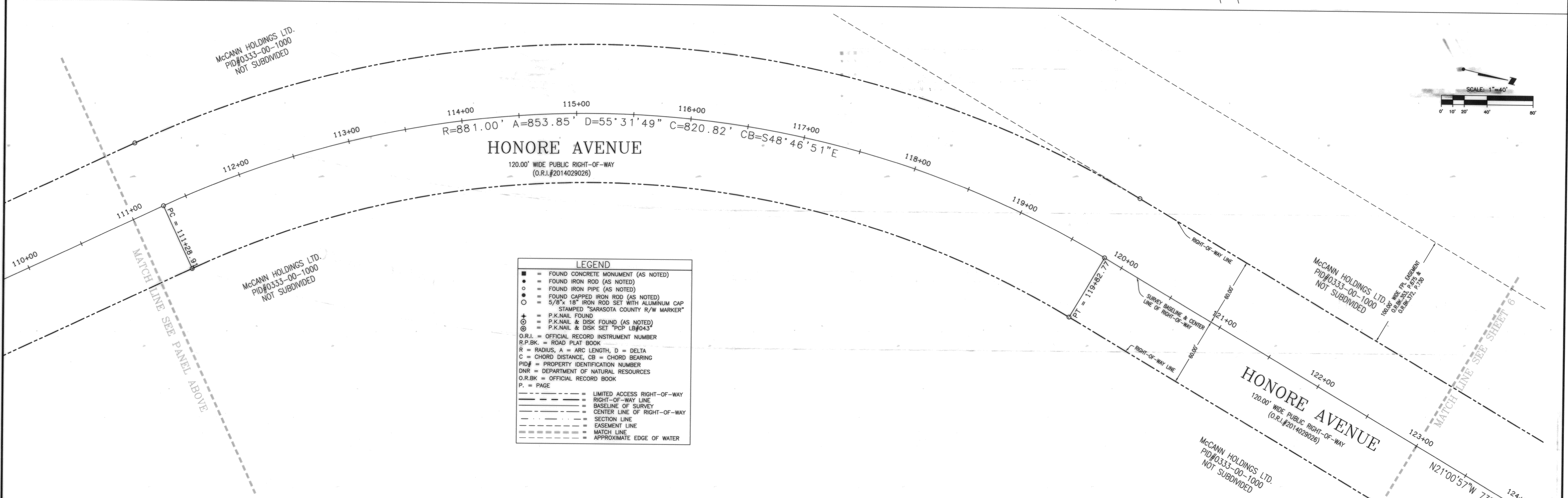
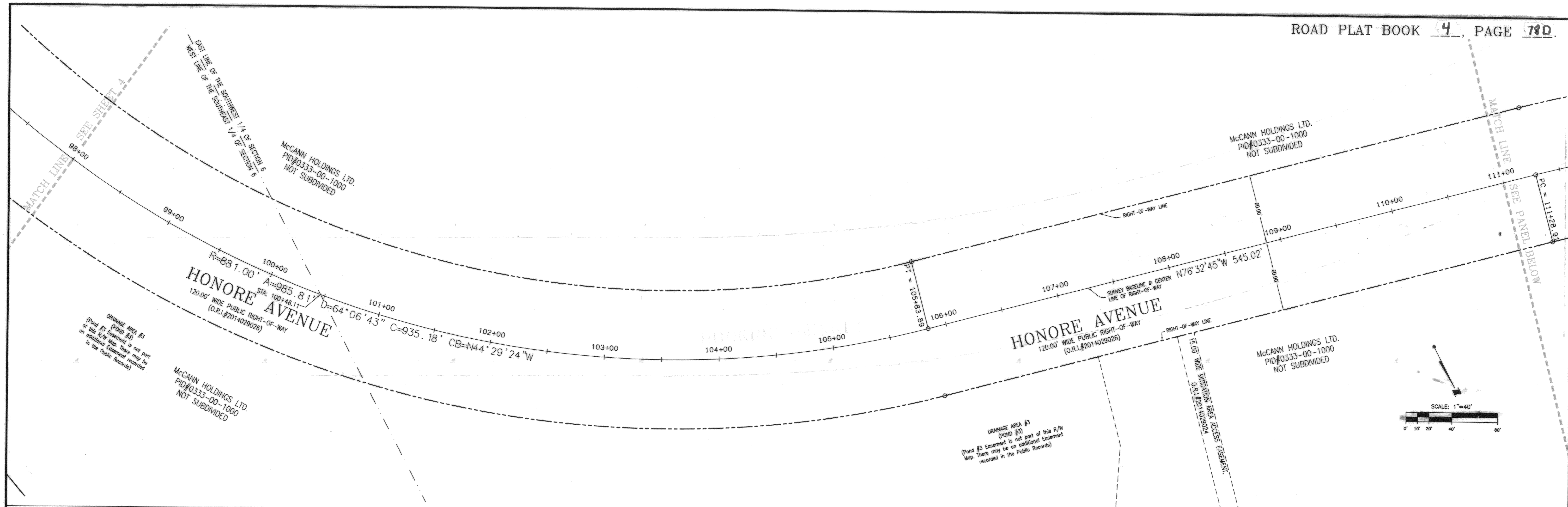
DRAINAGE AREA #3  
(POND #3)  
(Pond #3 Easement is not part of this R/W Map. There may be an additional Easement recorded in the Public Records)

NO.	REVISION	DATE	DRAWN BY/EMP. NO.	CHECKED BY/EMP. NO.	ACTIVITY	INITIALS/EMP. NO.	DATE
C	ADD RECORDINGS & REMOVE ITEMS PER SARASOTA COUNTY	5/12/14	JWB/89374		COMPUTED BY:	JWB/1051	3/5/08
B	MISC. REVISIONS PER SARASOTA COUNTY COMMENTS	3/31/11	JWB/89374		DRAWN BY:	JWB/1051	3/5/08
A	ADD DRAINAGE AREAS & MITIGATION AREA	3/22/11	JWB/89374		CHECKED BY:	RRC/063	
Δ/REV	NO.				CLOSED BY:		

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WilsonMiller, Inc.  
6000 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-8664 • Phone 941-927-6900 • Fax 941-927-6900 • Web Site www.wilsonmiller.com

TITLE: RIGHT-OF-WAY MAP FOR HONORE AVENUE, PHASE V  
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DATE: 2/18/11	CLIENT:
HORIZONTAL SCALE: 1" = 40'	
VERTICAL SCALE: 1" = 10'	
CROSS REFERENCE FILE NO.	PROJECT NO.: S2338-103-501
TASK CODE: 00320	SHEET NUMBER: 4 OF 8
DRAWING FILE NUMBER: S2338-103-501-012	



**LEGEND**

- = FOUND CONCRETE MONUMENT (AS NOTED)
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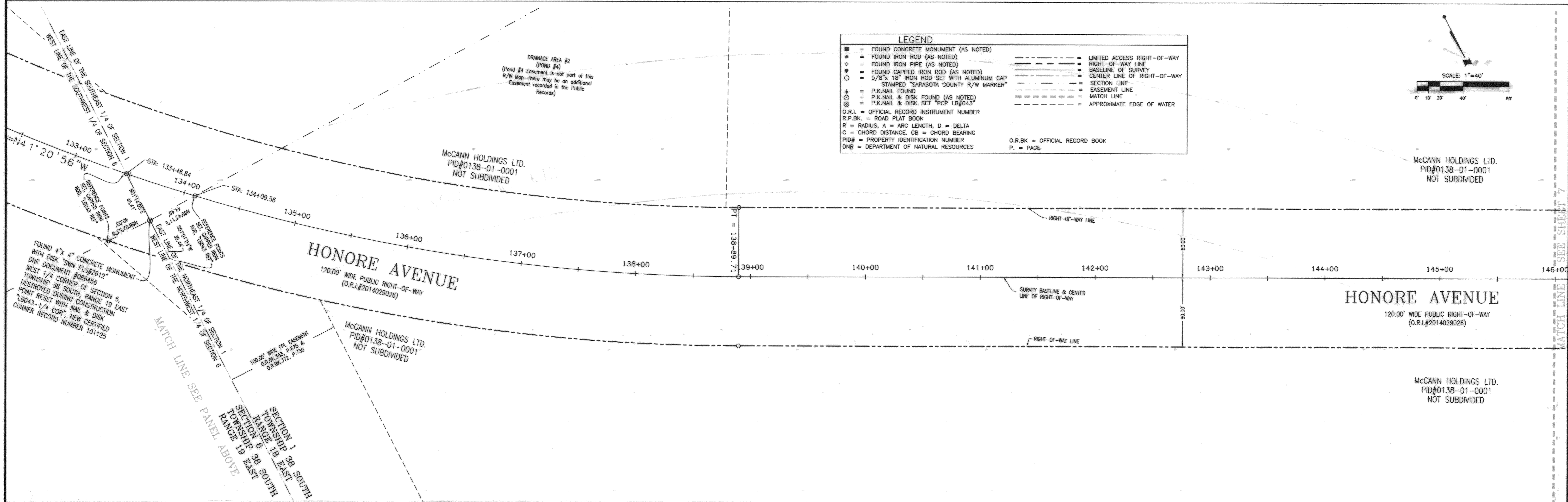
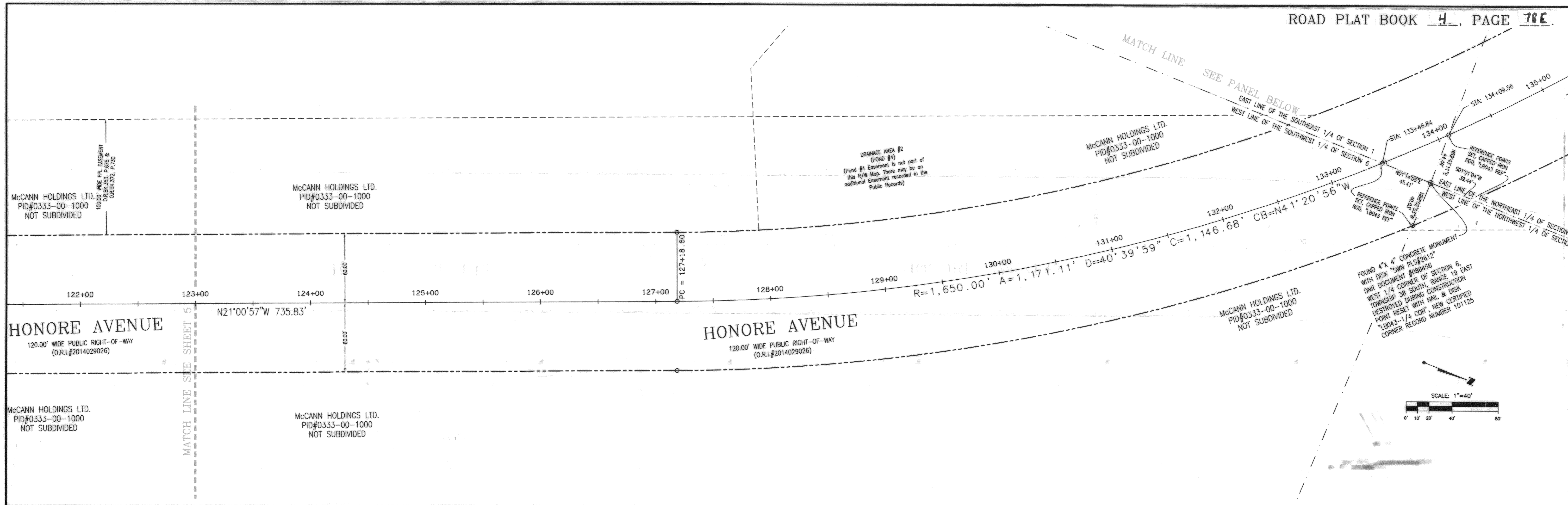
- LIMITED ACCESS RIGHT-OF-WAY
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REV NO.	REVISION	DATE	DRAWN BY/EMP.NO.	CHECKED BY/EMP.NO.	FIELD BOOK/PAGE	CHEF: JP
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 6000 Professional Parkway East, Suite 20 • Sarasota, Florida 34240-6941 • Phone 941-907-6600 • Fax 941-907-6602 • Web Site www.wilsonmiller.com

TITLE: RIGHT-OF-WAY MAP FOR HONORE AVENUE, PHASE V  
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CROSS REFERENCE FILE NO.:	PROJECT NO. S2338-103-501
	TASK CODE: 00320
	SHEET NUMBER: 5 OF 8
	DRAWING FILE NUMBER: S2338-103-501-013

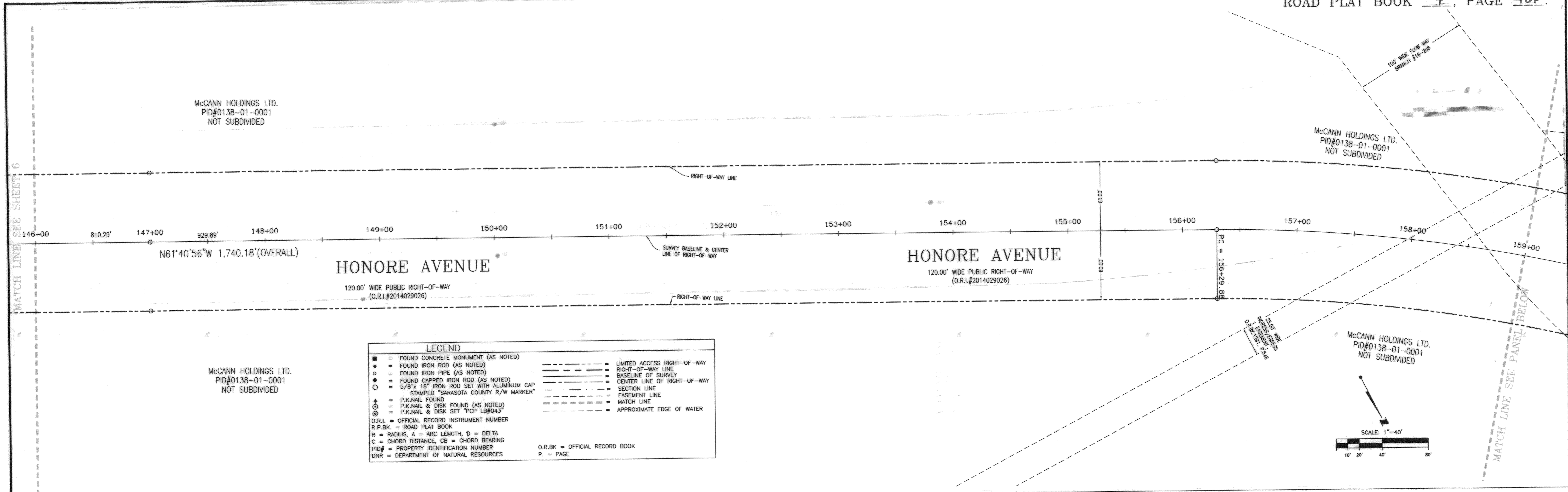


**LEGEND**

■ = FOUND CONCRETE MONUMENT (AS NOTED)	--- = LIMITED ACCESS RIGHT-OF-WAY
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○ = STAMPED "SARASOTA COUNTY R/W MARKER"	--- = EASEMENT LINE
⊕ = P.K. NAIL FOUND	--- = MATCH LINE
⊕ = P.K. NAIL & DISK FOUND (AS NOTED)	--- = APPROXIMATE EDGE OF WATER
⊕ = P.K. NAIL & DISK SET "PCP LB#043"	

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P. = PAGE

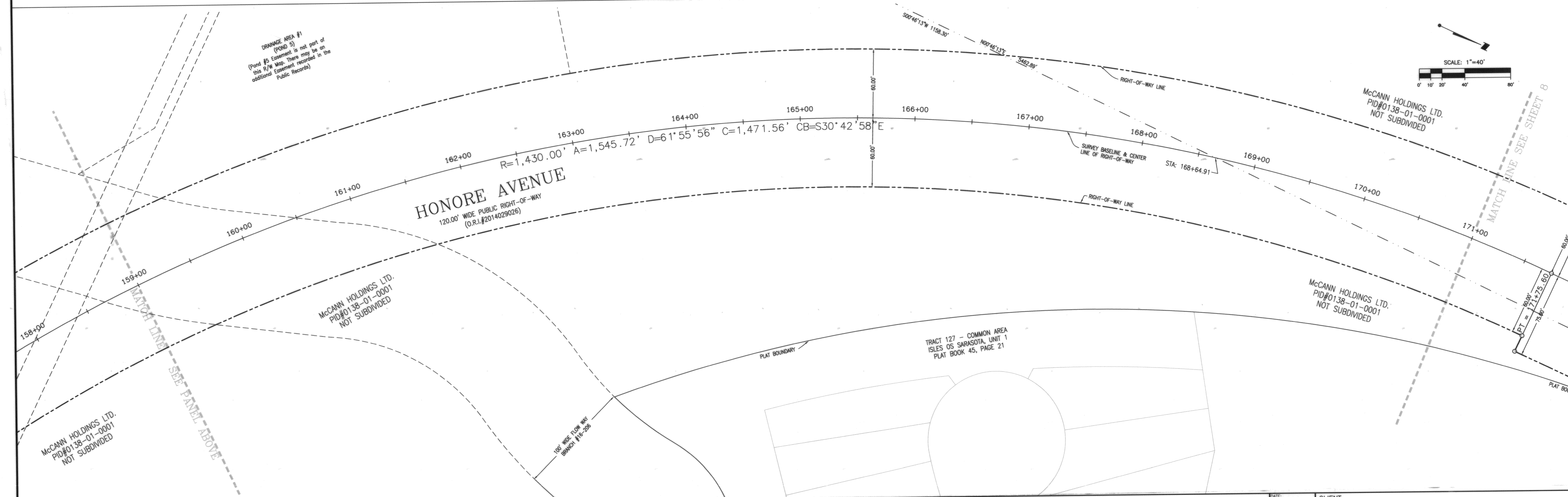
<table border="1"> <tr> <th>REV</th> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> <th>DRAWN BY/EMP. NO.</th> <th>CHECKED BY/EMP. NO.</th> <th>FIELD BOOK/PAGE</th> <th>CHEF</th> </tr> <tr> <td>C</td> <td>ADD RECORDINGS &amp; REMOVE ITEMS PER SARASOTA COUNTY</td> <td>5/12/14</td> <td>JWB/89374</td> <td></td> <td></td> <td>452/38</td> <td>JP</td> </tr> <tr> <td>B</td> <td>MISC. REVISIONS PER SARASOTA COUNTY COMMENTS</td> <td>3/31/11</td> <td>JWB/89374</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>A</td> <td>ADD DRAINAGE AREAS &amp; MITIGATION AREA</td> <td>3/22/11</td> <td>JWB/89374</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	REV	NO.	DESCRIPTION	DATE	DRAWN BY/EMP. NO.	CHECKED BY/EMP. NO.	FIELD BOOK/PAGE	CHEF	C	ADD RECORDINGS & REMOVE ITEMS PER SARASOTA COUNTY	5/12/14	JWB/89374			452/38	JP	B	MISC. REVISIONS PER SARASOTA COUNTY COMMENTS	3/31/11	JWB/89374					A	ADD DRAINAGE AREAS & MITIGATION AREA	3/22/11	JWB/89374					<p><b>Wilson Miller</b>  <i>Planners - Engineers - Ecologists - Surveyors - Landscape Architects - Transportation Consultants</i>  Wilson Miller, Inc.  6000 Professional Parkway East, Suite 100 - Sarasota, Florida 34240-9461 - Phone 941-907-6000 - Fax 941-907-6000 - Web Site www.wilsonmiller.com</p>	<p>TITLE: RIGHT-OF-WAY MAP FOR HONORE AVENUE, PHASE V  AVIANO LANE TO STATE ROAD 681  IN SECTION 1, TOWNSHIP 38 SOUTH, RANGE 18 EAST AND  SECTIONS 6 &amp; 7, TOWNSHIP 38 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA</p>	<p>DATE: 2/18/11  HORIZONTAL SCALE: 1" = 40'  VERTICAL SCALE: 1" = 10' &amp; 7-38-19</p>	<p>CLIENT:</p>	<p>CROSS REFERENCE FILE NO.: PROJECT NO.: TASK CODE: SHEET NUMBER: DRAWING/FILE NUMBER:  S2338-103-501 00320 6 OF 8 S2338-103-501-01P</p>
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**LEGEND**

■	= FOUND CONCRETE MONUMENT (AS NOTED)	---	= LIMITED ACCESS RIGHT-OF-WAY
●	= FOUND IRON ROD (AS NOTED)	---	= RIGHT-OF-WAY LINE
○	= FOUND IRON PIPE (AS NOTED)	---	= BASELINE OF SURVEY
●	= FOUND CAPPED IRON ROD (AS NOTED)	---	= CENTER LINE OF RIGHT-OF-WAY
○	= 5/8" x 18" IRON ROD SET WITH ALUMINUM CAP STAMPED "SARASOTA COUNTY R/W MARKER"	---	= SECTION LINE
+	= P.K.NAIL FOUND	---	= EASEMENT LINE
⊙	= P.K.NAIL & DISK FOUND (AS NOTED)	---	= MATCH LINE
⊙	= P.K.NAIL & DISK SET "PCP LB#043"	---	= APPROXIMATE EDGE OF WATER
Q.R.I.	= OFFICIAL RECORD INSTRUMENT NUMBER		
R.P.B.K.	= ROAD PLAT BOOK		
R	= RADIUS, A = ARC LENGTH, D = DELTA		
C	= CHORD DISTANCE, CB = CHORD BEARING		
PID#	= PROPERTY IDENTIFICATION NUMBER		
DNR	= DEPARTMENT OF NATURAL RESOURCES		
Q.R.B.K.	= OFFICIAL RECORD BOOK		
P.	= PAGE		

DRAINAGE AREA #1 (POND 5)  
 (Pond #5 Easement is not part of this R/W Map. There may be an additional Easement recorded in the Public Records)

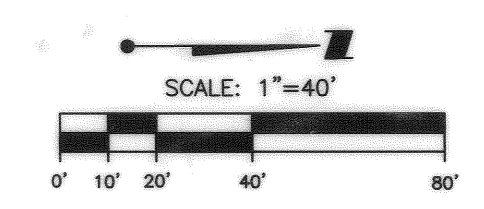
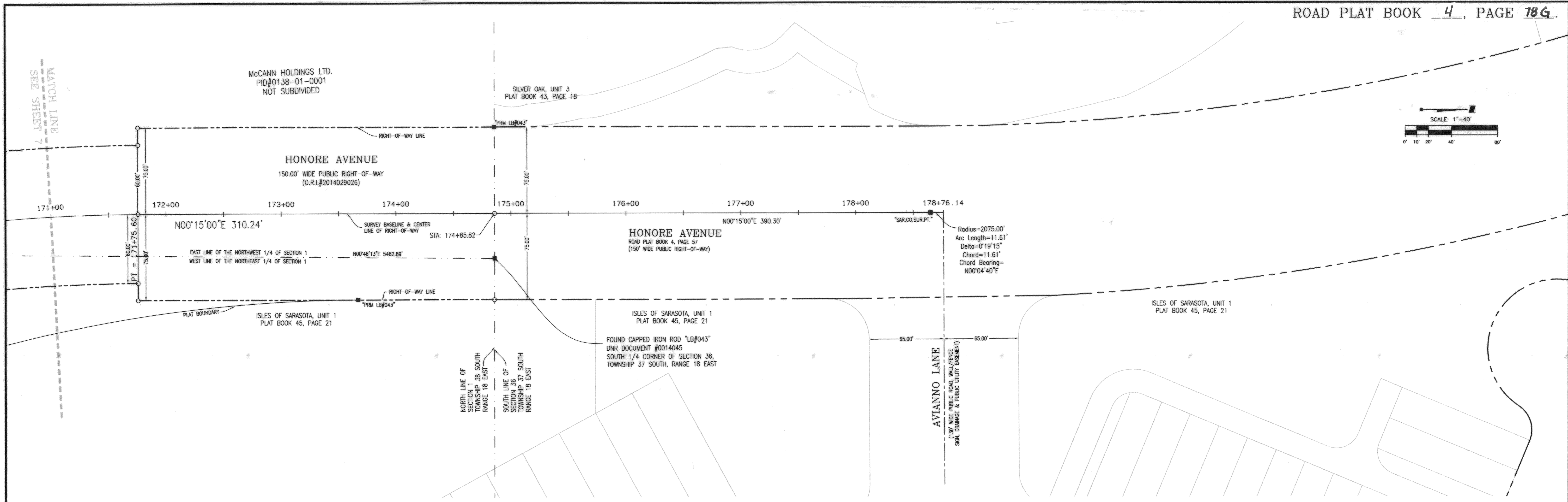


REV. NO.	DATE	DESCRIPTION	BY	CHECKED
C	5/12/14	ADD RECORDINGS & REMOVE ITEMS PER SARASOTA COUNTY	JWB/89374	
B	3/31/11	MISC. REVISIONS PER SARASOTA COUNTY COMMENTS	JWB/89374	
A	3/22/11	ADD DRAINAGE AREAS & MITIGATION AREA	JWB/89374	

**Wilson Miller**  
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 Wilson Miller, Inc.  
 6800 Professional Parkway East, Suite 800 • Sarasota, Florida 34240-8464 • Phone 941-557-6800 • Fax 941-557-6800 • Web Site www.wilsonmiller.com

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 IN SECTION 1, TOWNSHIP 38 SOUTH, RANGE 18 EAST AND  
 SECTIONS 6 & 7, TOWNSHIP 38 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA

DATE: 2/18/11	CLIENT:
HORIZONTAL SCALE: 1"=40'	
VERTICAL SCALE: 1"=8'-10" & 7'-38"-19"	
CROSS REFERENCE FILE NO.:	PROJECT NO. S2338-103-501
	TASK CODE: 00320
	SHEET NUMBER: 7 OF 8
	DRAWING/FILE NUMBER: S2338-103-501-019



**LEGEND**

- = FOUND CONCRETE MONUMENT (AS NOTED)
- = FOUND IRON ROD (AS NOTED)
- = FOUND IRON PIPE (AS NOTED)
- = FOUND CAPPED IRON ROD (AS NOTED)
- = 5/8" x 18" IRON ROD SET WITH ALUMINUM CAP STAMPED "SARASOTA COUNTY R/W MARKER"
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REV. NO.	REVISION	DATE	DRAWN BY/EMP. NO.	CHECKED BY/EMP. NO.	FIELD BOOK/PAGE	452/38	CHIEF: JP
C	ADD RECORDINGS & REMOVE ITEMS PER SARASOTA COUNTY	5/12/14	JWB/89374		COMPUTED BY: JWB/1051	3/5/08	
B	MISC. REVISIONS PER SARASOTA COUNTY COMMENTS	3/31/11	JWB/89374		DRAWN BY: JWB/1051	3/5/08	
A	ADD DRAINAGE AREAS & MITIGATION AREA	3/22/11	JWB/89374		CHECKED BY: RRC/063		
					CLOSED BY:		



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VERTICAL SCALE: 1"=10.00'	
CROSS REFERENCE FILE NO.	PROJECT NO. S2338-103-501
TASK CODE: 00320	SHEET NUMBER: 8 OF 8
DRAWING FILE NUMBER: S2338-103-501-01P	