

BEGIN SURVEY
 STA. 10+00.00
 RR SPIKE FND.
 SE COR. SEC. 34-36-18
 D.N.R. NO. 39106

BEGIN SURVEY
 McINTOSH ROAD JOB # 8433
 STA. 107+12.39

END SURVEY
 PL. STA. 99+56.75

LEGEND OF ABBREVIATIONS

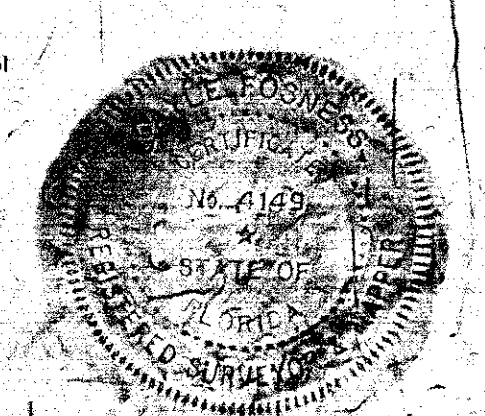
- | | |
|-------------------------------------------------|------------------------------------------------------|
| AVE = AVENUE | NO. = NUMBER |
| BLK. = BLOCK | N.O.S. = NATIONAL OCEAN SERVICE |
| BLVD. = BOULEVARD | NW = NORTHWEST |
| B.M. = BENCH MARK | O.A. = OVER ALL |
| B.T.O.B. = BACK TOP OF BANK | O/E = OVERHEAD ELECTRIC |
| C.B. = CONDOMINIUM BOOK | O.R.B. = OFFICIAL RECORDS BOOK |
| C.C.C.L. = COASTAL CONSTRUCTION CONTROL LINE | O.T. = ORDER OF TAKING |
| CH. = CHORD | P.B. = PLAT BOOK |
| CHP. = CHAPTER | P.C. = POINT OF CURVATURE |
| CH. BRG. = CHORD BEARING | P.C.P. = PERMANENT CONTROL POINT |
| C. = CENTERLINE | PC. = PAGE |
| C.M. = CONCRETE MONUMENT | P.I. = POINT OF INTERSECTION |
| C.M.P. = CORRUGATED METAL PIPE | P. = PROPERTY LINE |
| CO. = COUNTY | P.L.S. = PROFESSIONAL LAND SURVEYOR |
| CONDO. = CONDOMINIUM | P.R.C. = POINT OF REVERSE CURVE |
| CONST. = CONSTRUCTION | P.R.M. = PERMANENT REFERENCE MONUMENT |
| COR. = CORNER | P.T. = POINT OF TANGENCY |
| C.D. = DEED BOOK | R. = RADIUS |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES | R.C.P. = REINFORCED CONCRETE PIPE |
| D.O.T. = DEPARTMENT OF TRANSPORTATION | R.D. = ROAD |
| DR. = DRIVE | RESUB. = RESUBDIVISION |
| DRAIN. = DRAINAGE | RNG. = RANGE |
| E. = EAST | R.P.B. = ROAD PLAT BOOK |
| EASE. = EASEMENT | R.R. = RAILROAD |
| EP. = EDGE OF PAVEMENT | RT. = RIGHT |
| F.A.C. = FLORIDA ADMINISTRATION CODE | R/W. = RIGHT-OF-WAY |
| F.B. = FIELD BOOK | S. = SOUTH |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | SE. = SOUTHWEST |
| FL. = FLORIDA | SEC. = SECTION |
| FND. = FOUND | S.F.D.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT |
| F.P. & L. = FLORIDA POWER AND LIGHT | S.R. = STATE ROAD |
| G.T.E. = GENERAL TELEPHONE ELECTRIC | ST. = STREET |
| I.P. = IRON PIPE | STA. = STATION |
| I.R. = IRON ROD | SUB. = SUBDIVISION |
| L. = LENGTH | SW. = SOUTHWEST |
| LI. = LEFT | T. = TANGENT |
| M.H.W.L. = MEAN HIGH WATER LINE | T.I.M.F. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| MON. = MONUMENT | T.B. = TOP OF BANK |
| M/R/W. = MAINTAINED RIGHT-OF-WAY | TWP. = TOWNSHIP |
| N. = NORTH | U/E. = UNDERGROUND ELECTRIC |
| N. & D. = NAIL AND DISK | U.S. = UNITED STATES |
| NE. = NORTH EAST | VEG. = VEGETATION |
| N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM | W. = WEST |
| | P/R/W. = PROPOSED RIGHT OF WAY |

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS RIGHT OF WAY CONTROL SURVEY WAS MADE FOR THE PURPOSE OF SURVEYING, REFERENCING, DESCRIBING AND MAPPING THE BASE LINE OF SURVEY AND PROPOSED RIGHT OF WAY LINES AS SHOWN AND DEPICTED HEREON AND THAT SAID SURVEY WAS DONE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 21HH-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

THIS DRAWING, CONSISTING OF SHEETS 1 THROUGH 5 IS A TRUE, ACCURATE AND COMPLETE DEPICTION OF A FIELD SURVEY PERFORMED UNDER MY DIRECTION AND COMPLETED ON 9-9-88.

G.M. FOSNESS, ASSISTANT COUNTY SURVEYOR
 PROFESSIONAL LAND SURVEYOR NO. 4149
 STATE OF FLORIDA
 1301 CATTLEMEN ROAD
 SARASOTA, FLORIDA 34232-9631



8-25-99
 DATE

FILE FOR RECORD IN ROAD PLAT BOOK 4 AT PAGES 27-27D
 PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
 THIS 14th DAY OF December, A.D. 1999.

KAREN E. RUSHING
 CLERK OF THE CIRCUIT COURT
 SARASOTA COUNTY, FLORIDA
 BY: *Charm W. Hamel*
 DEPUTY CLERK

- LEGEND**
- = NAIL & DISK SET
 - = NAIL & DISK FND.
 - = IRON ROD FND.
 - = CONCRETE MONUMENT FND.
 - ⊙ = REFERENCE NAIL & DISK SET
 - ⊕ = R/W MARKER SET (SEE SURVEYOR'S NOTES)
 - ⊗ = RAILROAD SPIKE

EQUATION STATION
 McINTOSH ROAD JOB # 8433
 STA. 117+64.39 =
 McINTOSH ROAD JOB # 8749
 STA. 10+00.00
 RAILROAD SPIKE FND.
 SE COR., SEC. 34-36-18
 D.N.R. DOC. NO. 39106

KEY MAP
 McINTOSH ROAD

FILED FOR RECORD
 1999 DEC 14 AM 7:50

KAREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

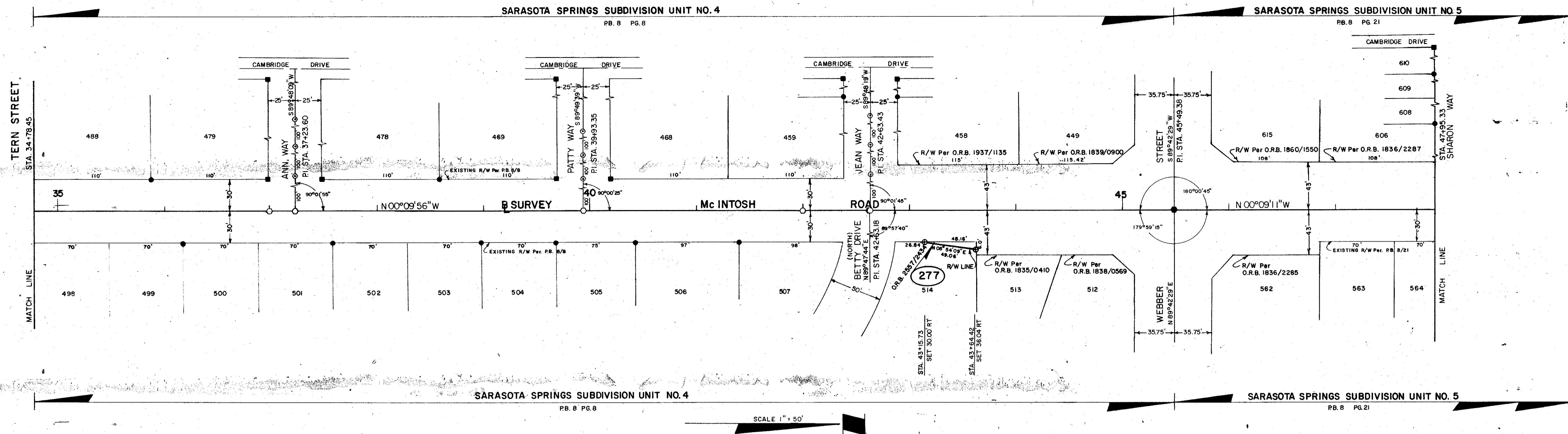
SARASOTA COUNTY TRANSPORTATION DEPARTMENT
 ENGINEERING DIVISION, SURVEY - MAPPING SECTION

RIGHT-OF-WAY MAP

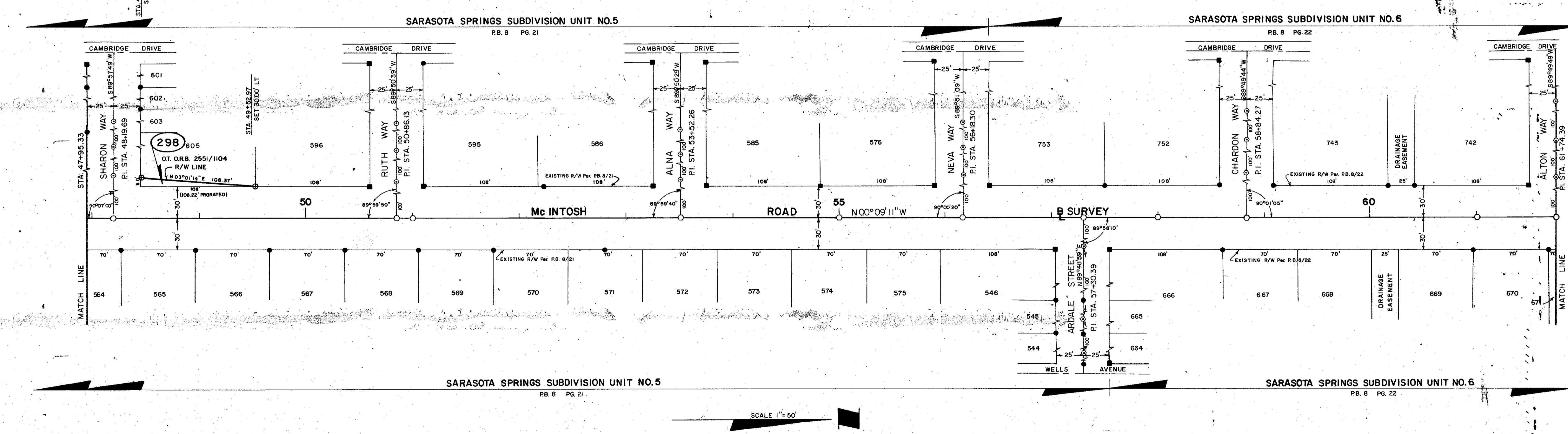
McINTOSH ROAD
BEE RIDGE ROAD TO BAHIA VISTA STREET

DRAWN	T. OWEN	8-31-88
CHECKED	W.F.	5-25-99
COMPARED	B.E.L.	5-26-99
REF. F.B. 326 PG. 37-53		

SEC. 34, TWP. 36 S., RNG. 18 E.



SEC. 34, TWP. 36 S., RNG. 18 E.



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SARASOTA COUNTY, FL

SARASOTA COUNTY TRANSPORTATION DEPARTMENT
ENGINEERING DIVISION, CADASTRAL SECTION

RIGHT-OF-WAY MAP

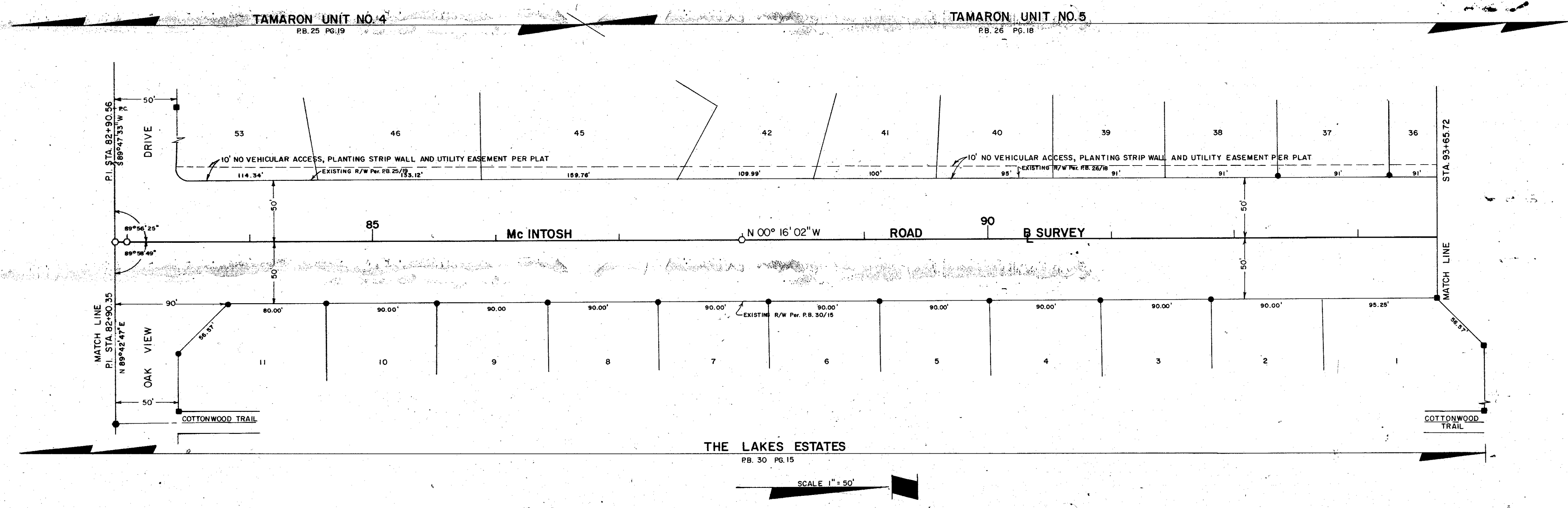
Mc INTOSH ROAD
BEE RIDGE ROAD TO BAHIA VISTA STREET

BY	DATE
DRAWN T. OWEN	8-31-88
CHECKED (JFW)	5-25-99
COMPARED P.E.L.	5-26-99
REF. FB. 326 PG. 37-53	

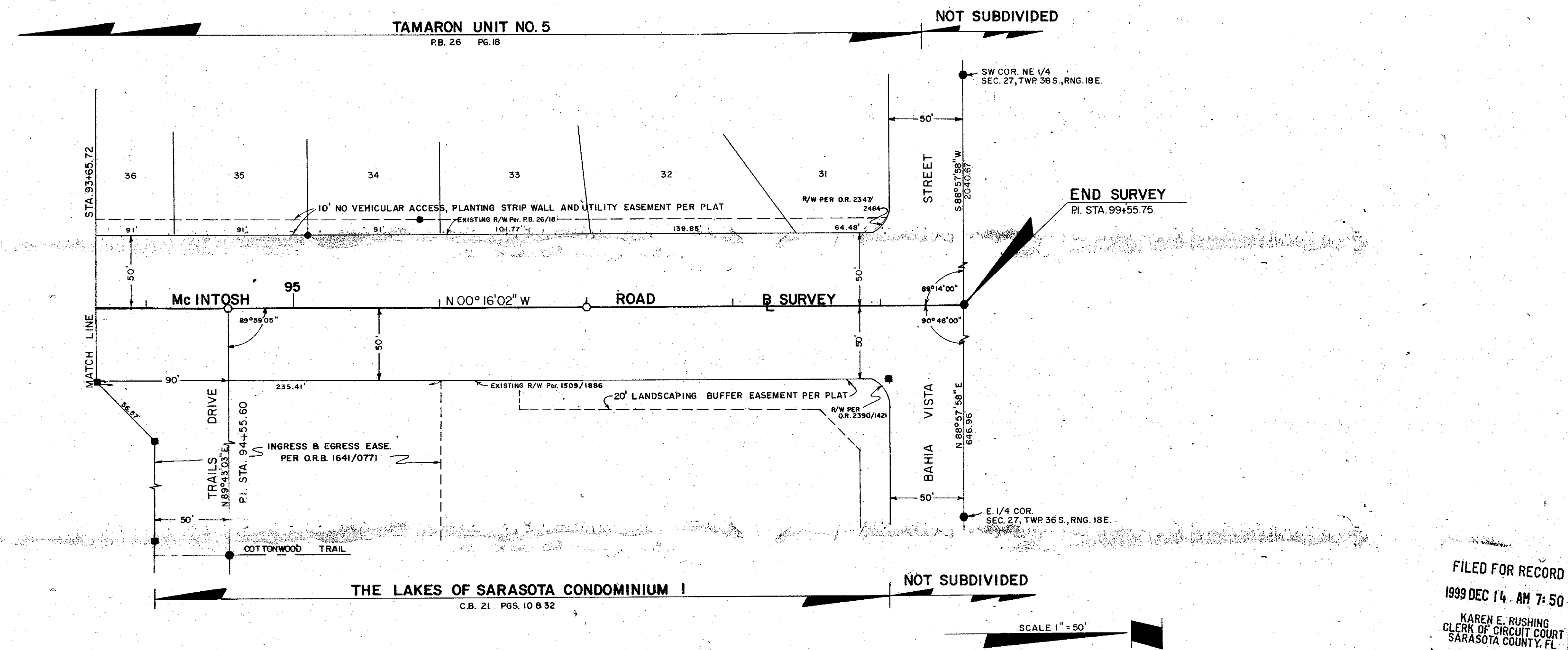
DATE	BY
8-25-99	[Signature]
8-25-99	[Signature]
12-6-99	[Signature]

SCALE 1" = 50' PROJECT NO. 8749 SHEET 3 OF 5

SEC. 27, TWP. 36 S., RNG. 18 E.



SEC. 27, TWP. 36 S., RNG. 18 E.



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1999 DEC 14 AM 7:50
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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT-OF-WAY MAP			
Mc INTOSH ROAD BEE RIDGE ROAD TO BAHIA VISTA STREET			
DRAWN	BY	DATE	
CHECKED	WFO	5-25-99	SURVEY DATE 8-25-99
COMPARED	FEL	5-26-99	RIGHT OF WAY DATE 8-25-99
REF. FB. 326 PG. 37-53	COUNTY ENGINEER		DATE
SCALE 1" = 50'	PROJECT NO. 8749	SHEET 5 OF 5	