

TWP. 37S, RGE. 18E  
SCALE 1" = 400'

FILED FOR RECORD  
1999 DEC 14 AM 7:50  
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL

LEGEND OF ABBREVIATIONS

- |   |  |
|---|--|
| AVE. = AVENUE                                   | NO. = NUMBER                                       |
| B. = BASELINE                                   | N.O.S. = NATIONAL OCEAN SERVICE                    |
| BLK. = BLOCK                                    | NW = NORTHWEST                                     |
| BLVD. = BOULEVARD                               | O.A. = OVER ALL                                    |
| B.M. = BENCH MARK                               | O/E = OVERHEAD ELECTRIC                            |
| B.T.O.B. = BACK TOP OF BANK                     | O.R.B. = OFFICIAL RECORDS BOOK                     |
| C.B. = CONDOMINIUM BOOK                         | O.T. = ORDER OF TAKING                             |
| C.C.C.L. = COASTAL CONSTRUCTION CONTROL LINE    | P.B. = PLAT BOOK                                   |
| CH. = CHORD                                     | P.C. = POINT OF CURVATURE                          |
| CHP. = CHAPTER                                  | P.C.P. = PERMANENT CONTROL POINT                   |
| CH. BRG. = CHORD BEARING                        | PC. = PAGE   |
| C. = CENTERLINE                                 | P.I. = POINT OF INTERSECTION                       |
| C.M. = CONCRETE MONUMENT                        | P. = PROPERTY LINE                                 |
| C.M.P. = CORRUGATED METAL PIPE                  | P.L.S. = PROFESSIONAL LAND SURVEYOR                |
| CO. = COUNTY                                    | P.O.R. = POINT OF REVERSE CURVE                    |
| CONDO. = CONDOMINIUM                            | P.R.M. = PERMANENT REFERENCE MONUMENT              |
| CONST. = CONSTRUCTION                           | P.T. = POINT OF TANGENCY                           |
| COR. = CORNER                                   | R. = RADIUS  |
| C.S. = CED BOOK                                 | R.C.P. = REINFORCED CONCRETE PIPE                  |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES        | RD. = ROAD   |
| D.O.T. = DEPARTMENT OF TRANSPORTATION           | REF. = REFERENCE                                   |
| DR. = DRIVE                                     | RESUB. = RESUBDIVISION                             |
| DRAIN. = DRAINAGE                               | RNG. = RANGE                                       |
| E. = EAST                                       | R.P.B. = ROAD PLAT BOOK                            |
| EASE. = EASEMENT                                | R.R. = RAILROAD                                    |
| EP. = EDGE OF PAVEMENT                          | RT. = RIGHT  |
| F.A.C. = FLORIDA ADMINISTRATION CODE            | R/W. = RIGHT-OF-WAY                                |
| F.B. = FIELD BOOK                               | S. = SOUTH   |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | SE. = SOUTHEAST                                    |
| FL. = FLORIDA                                   | SEC. = SECTION                                     |
| FND. = FOUND                                    | S.F.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT     |
| F.P. & L. = FLORIDA POWER AND LIGHT             | SR. = STATE ROAD                                   |
| G.T.E. = GENERAL TELEPHONE AND LIGHT            | ST. = STREET                                       |
| L. = LENGTH                                     | STA. = STATION                                     |
| I.P. = IRON PIPE                                | SW. = SOUTHWEST                                    |
| I.R. = IRON ROD                                 | T. = TANGENT                                       |
| L. = LENS                                       | T.I.P. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| LT. = LEFT                                      | TO. = TOP-OF-BANK                                  |
| M.H.W.L. = MEAN HIGH WATER LINE                 | TWP. = TOWNSHIP                                    |
| M. = MONUMENT                                   | U.E. = UNDERGROUND ELECTRIC                        |
| M/R/W. = MAINTAINED RIGHT-OF-WAY                | U.S. = UNITED STATES                               |
| N. = NORTH                                      | VEG. = VEGETATION                                  |
| N.E. = NORTH EAST                               | W. = WEST  |
| N.E.V.D. = NATIONAL GEODETIC VERTICAL DATUM     |  |

BEARINGS  
BEARINGS ARE BROUGHT AHEAD FROM PROJECT NO. 7916

UTILITIES OWNERS  
TELEPHONE CABLE, LINES AND POLES OWNED BY GENERAL TELEPHONE COMPANY.  
POWER POLES AND LINES OWNED BY FLORIDA POWER AND LIGHT COMPANY

KEY MAP  
McINTOSH ROAD

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THIS RIGHT OF WAY MAP REPRESENTS A SURVEY OF THE ROADWAY AS SHOWN, THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CH. 21 MH-6, F.A.C.) EFFECTIVE SEPT. 1, 1981.

DATE OF SURVEY: 11-16-84  
KAREN E. RUSHING  
PROFESSIONAL LAND SURVEYOR NO. 1867  
STATE OF FLORIDA  
1301 GATLEMAN ROAD  
SARASOTA, FLORIDA



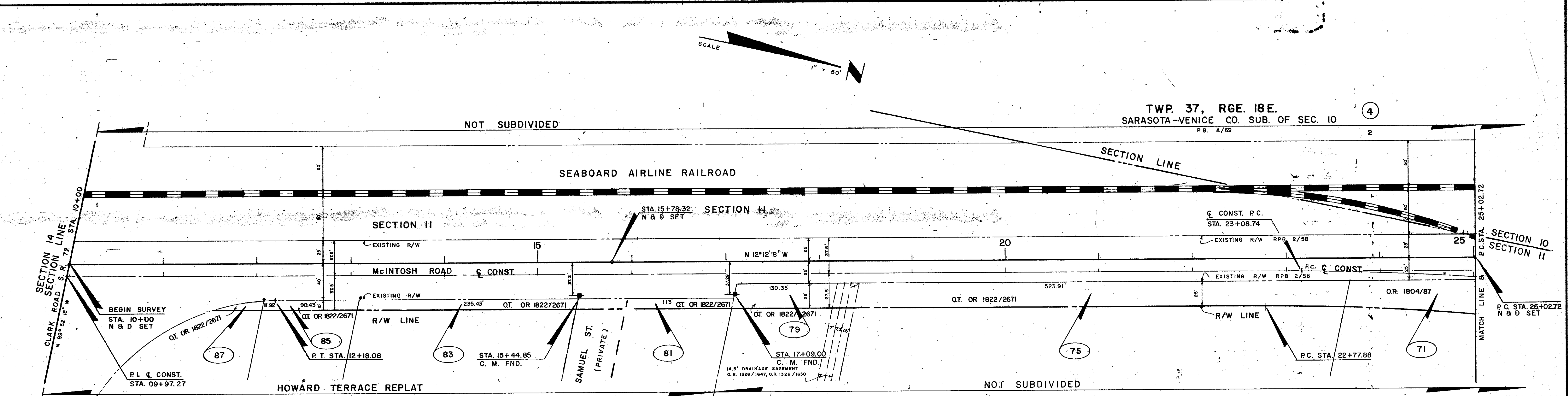
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA  
BY: *Chaine M. Hamel*  
DEPUTY CLERK

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, CADASTRAL SECTION

RIGHT OF WAY MAP

McINTOSH ROAD  
CLARK ROAD TO BEE RIDGE ROAD

DRAWN	BY	DATE	SURVEY	DATE
J.D.B.	J.D.B.	3-25-85	<i>[Signature]</i>	3-28-85
CHECKED	BY	DATE	SURVEY	DATE
<i>[Signature]</i>	<i>[Signature]</i>	3-28-85	<i>[Signature]</i>	3-29-85
COMPARED	BY	DATE	SURVEY	DATE
<i>[Signature]</i>	<i>[Signature]</i>	3-28-85	<i>[Signature]</i>	3-29-85
REF. F.B. 286	THESE 53-72		TRANSPORTATION DIRECTOR	DATE
SCALE	PROJECT NO.			
1" = 400'	8433			SHEET 1 OF 5

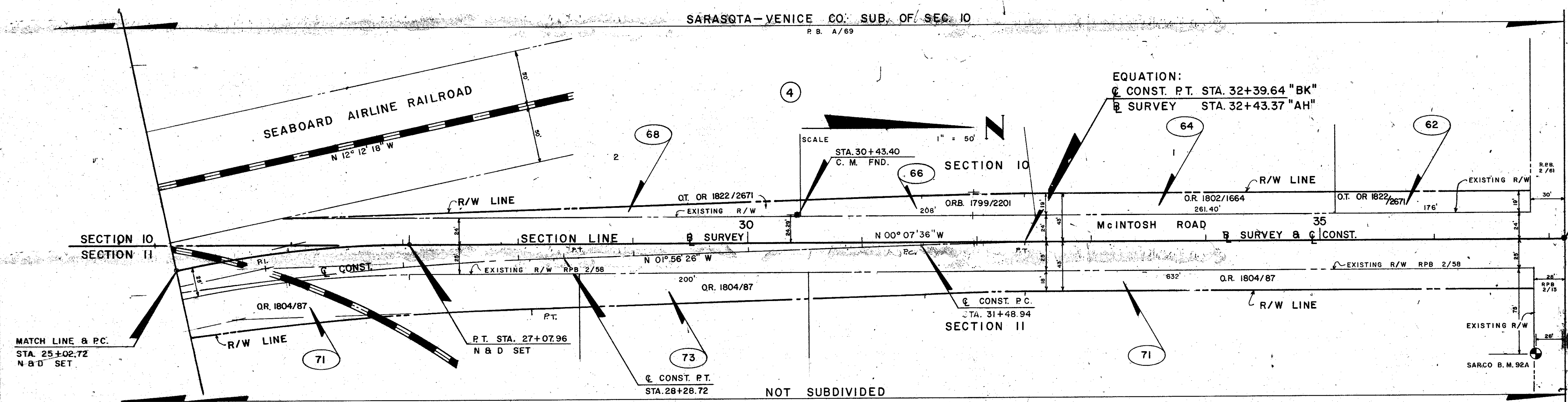


E. R/W CURVE DATA  
 $\Delta = 77^\circ 40' 00''$   
 $T = 185.88'$   
 $R = 230.91'$   
 $C = 289.59'$   
 $L = 313.01'$

E. R/W CURVE DATA  
 $\Delta = 10^\circ 15' 52''$   
 $T = 257.32'$   
 $R = 2865'$   
 $C = 512.57'$   
 $L = 513.26'$   
 $P.C. STA. 22+77.88$   
 $P.I. STA. 25+35.20$

CONST. CURVE DATA  
 $\Delta = 10^\circ 15' 52''$   
 $T = 260.69'$   
 $R = 2902.5'$   
 $C = 519.28'$   
 $L = 519.98'$   
 $P.C. STA. 23+08.74$   
 $P.I. STA. 25+69.43'$   
 $P.T. STA. 28+28.72'$

TWP. 37 S, RGE. 18 E.



SURVEY CURVE DATA  
 $\Delta = 12^\circ 04' 42''$   
 $T = 103.00'$   
 $R = 973.58'$   
 $C = 204.86'$   
 $L = 205.24'$   
 $P.I. STA. 26+05.72$   
 $P.C. STA. 25+02.72$   
 $P.T. STA. 27+07.96$

CONST. CURVE DATA  
 $\Delta = 10^\circ 15' 52''$   
 $T = 260.69'$   
 $R = 2902.5'$   
 $C = 515.28'$   
 $L = 519.98'$   
 $P.I. STA. 25+69.43$   
 $P.C. STA. 23+08.74$   
 $P.T. STA. 28+28.72$

E. R/W CURVE DATA  
 $\Delta = 10^\circ 15' 52''$   
 $T = 257.32'$   
 $R = 2865'$   
 $C = 512.57'$   
 $L = 513.26'$   
 $P.C. STA. 22+77.88$   
 $P.I. STA. 25+35.20$

TWP. 37 S, RGE. 18 E.

CONST. CURVE DATA  
 $\Delta = 01^\circ 48' 50''$   
 $T = 45.35'$   
 $R = 2865'$   
 $C = 90.7'$   
 $L = 90.7'$   
 $P.I. STA. 31+94.29$   
 $P.C. STA. 31+48.94$   
 $P.T. STA. 32+39.64 "BK"$   
 $P.T. STA. 32+43.37 "AH"$

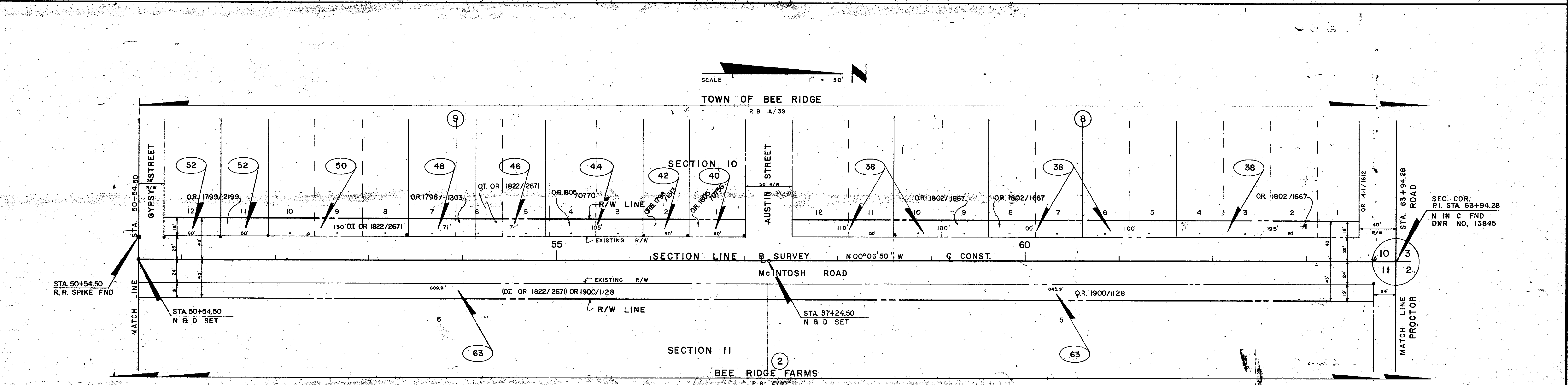
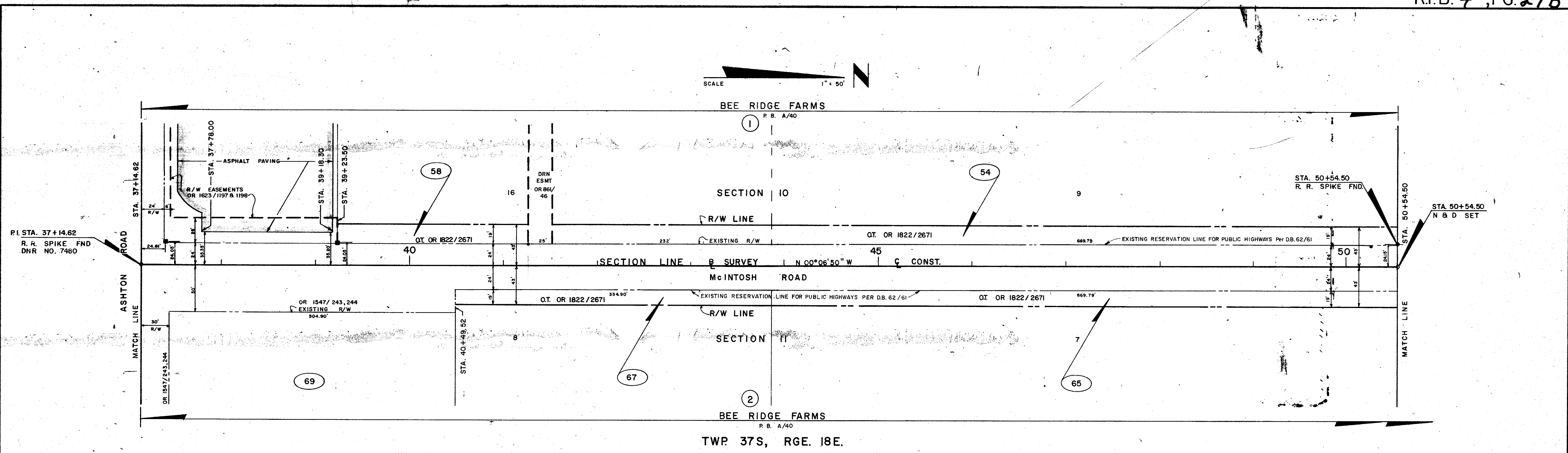
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 ENGINEERING DIVISION, CADASTRAL SECTION

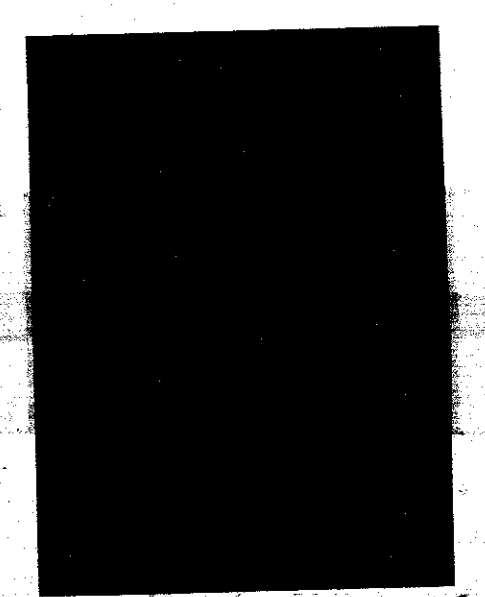
RIGHT OF WAY MAP

McINTOSH ROAD  
 CLARK ROAD TO BEE RIDGE ROAD

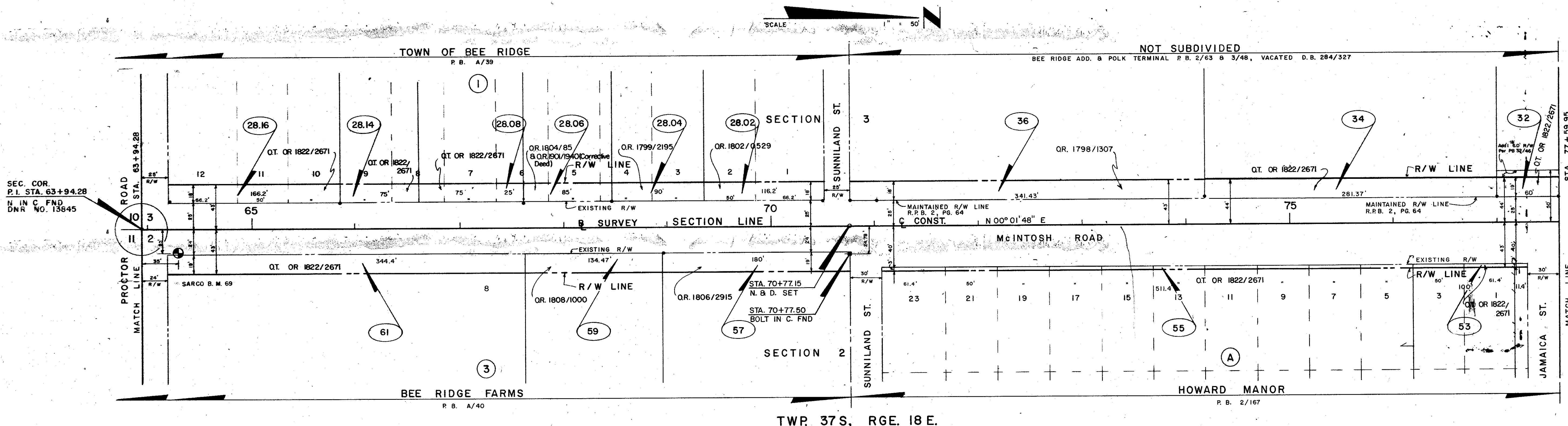
BY	DATE	DATE
J.D.B.	3-28-85	3-28-85
CHECKED	3-28-85	3-29-85
COMPARED	3-28-85	3-29-85
REF. R.P.B. 104	PAGES 53-72	TRANSPORTATION DIRECTOR
SCALE	1" = 50'	PROJECT NO. 8433
		SHEET 2 OF 5



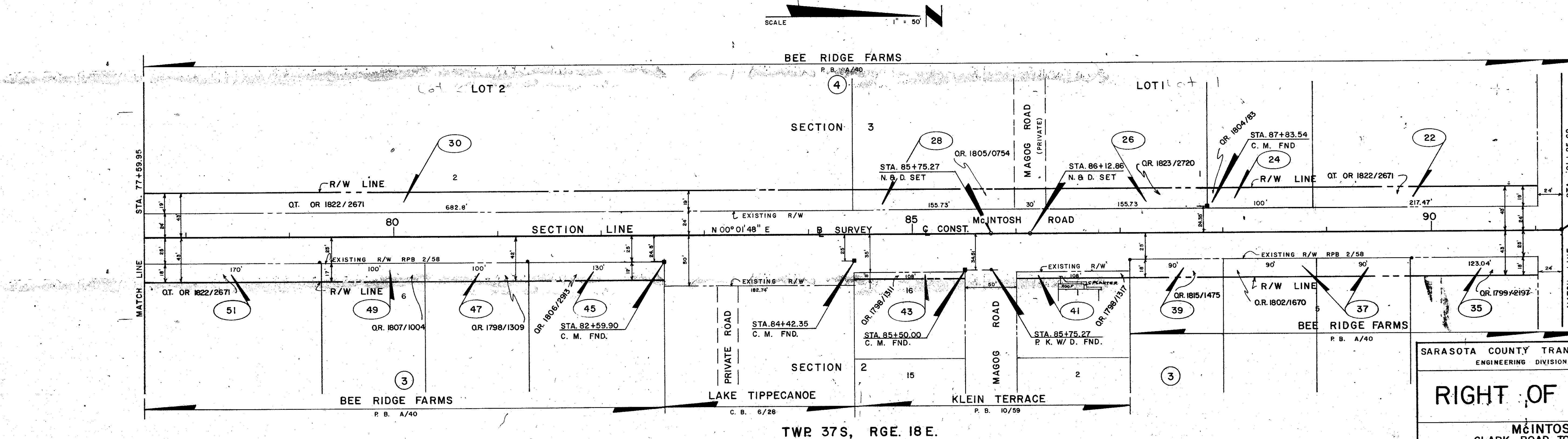
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ENGINEERING DIVISION, CADASTRAL SECTION			
<b>RIGHT OF WAY MAP</b>			
<b>McINTOSH ROAD</b>			
CLARK ROAD TO BEE RIDGE ROAD			
BY	DATE	BY	DATE
J.D.B.	3-25-85	<i>[Signature]</i>	3-25-85
CHECKED	3-28-85	<i>[Signature]</i>	3-28-85
COMPARED	3-28-85	<i>[Signature]</i>	3-28-85
SEE F.B. 286	53-72	TRANSPORTATION DIRECTOR	DATE
SCALE	PROJECT NO.	8433	SHEET 3 OF 5



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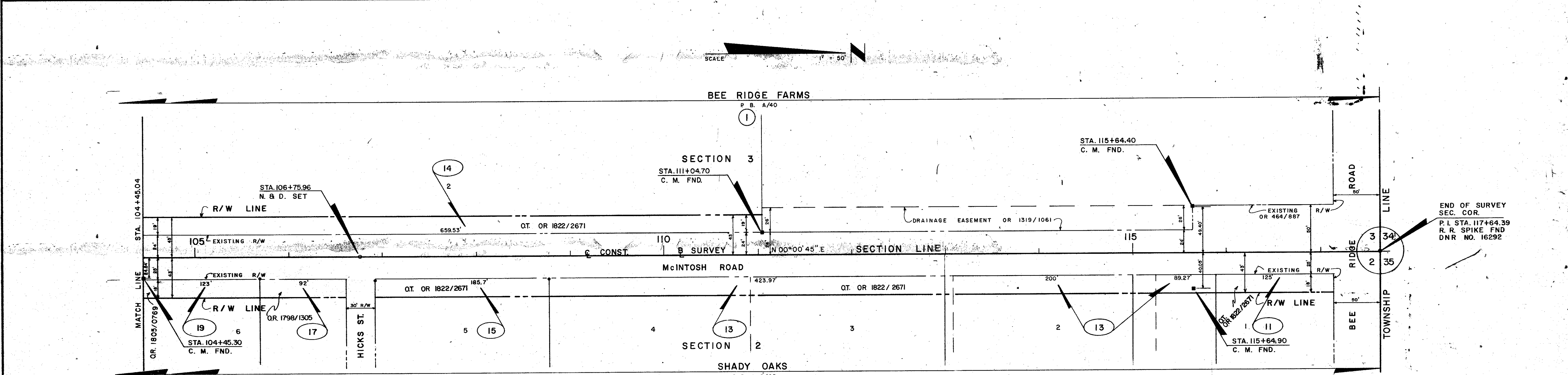
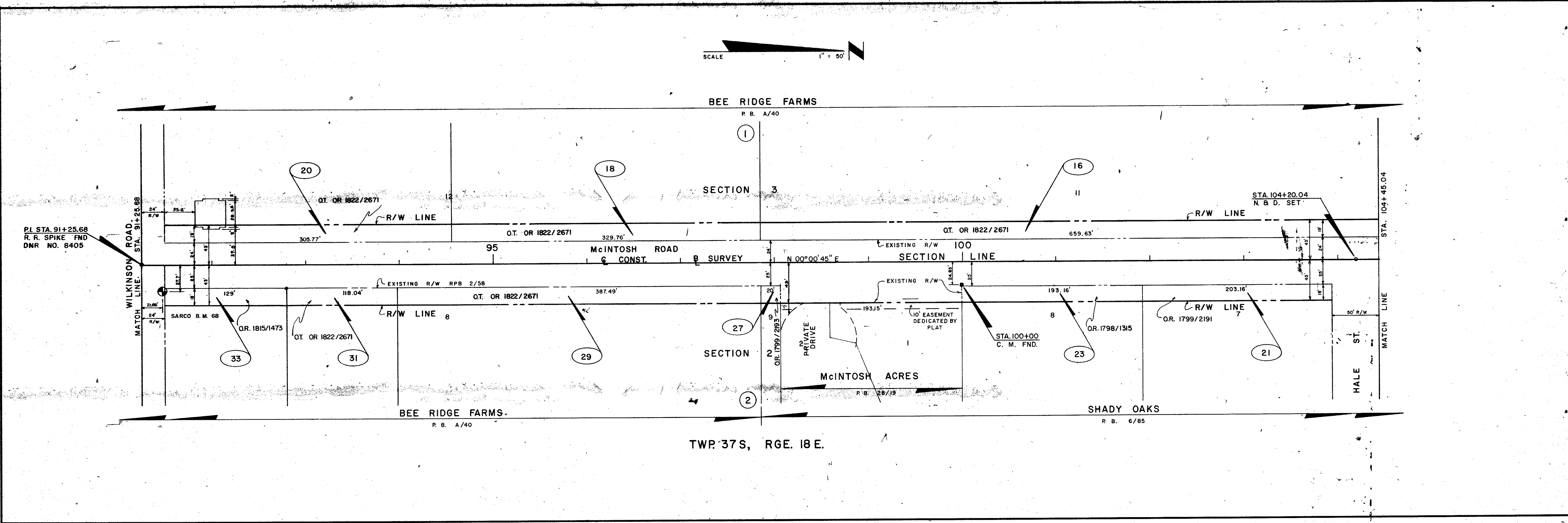


SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, CADASTRAL SECTION

# RIGHT OF WAY MAP

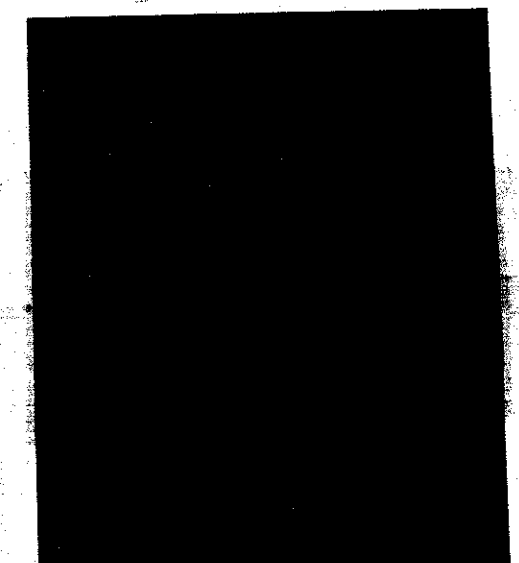
McINTOSH ROAD  
CLARK ROAD TO BEE RIDGE ROAD

DRAWN	J.D.B.	DATE	3-25-85
CHECKED	<i>[Signature]</i>	DATE	3-28-85
COMPARED	J.R.R.	DATE	3-28-85
REF. F.B. 280	TABLES	3-72	



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1" = 50'	8433		SHEET 5 OF 5