

**LEGEND**

- — Nail & Disk Set
- — Nail & Disk Fnd.
- — I.R. Set With Rod Cap Stamped County R/W PLS 1867
- I.R. Fnd.
- — R.R. Spike Set
- — R.R. Spike Fnd.
- △ — 1" x 2" Hub Set
- △ — 1" x 2" Hub Fnd.
- — Conc. Mon. Set
- — Conc. Mon. Fnd.
- ⊥ — Water Valve
- ⊥ — Utility Pole
- ⊥ — G.T. & TV Cable Box
- ⊙ — G.T. Manhole
- ⊙ — Light Pole
- ⊙ — Fire Hydrant
- Guy Wire

**SURVEYOR'S NOTES**

**BEARINGS**

1. BEARINGS SHOWN ARE BASED F.S.R.D. R/W MAP FOR SR 5773 SECTION 17503-2602 & 2604, IN ROAD PLAT BOOK 1 AT PAGE 1126 & 108
2. ALL UNDERGROUND FACILITIES NOT LOCATED.

**LEGEND OF ABBREVIATIONS**

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|---|--|
| AVE = AVENUE                                    | NO = NUMBER  |
| B = BASELINE                                    | N.O.S. = NATIONAL OCEAN SERVICE                      |
| BLK = BLOCK                                     | NW = NORTHWEST                                       |
| BLVD. = BOULEVARD                               | O.A. = OVER ALL                                      |
| B.M. = BENCH MARK                               | O/E = OVERHEAD ELECTRIC                              |
| B.T.O.B. = BACK TOP OF BANK                     | O.R.B. = OFFICIAL RECORDS BOOK                       |
| C.B. = CONDOMINIUM BOOK                         | O.T. = ORDER OF TAKING                               |
| C.C.C.L. = COASTAL CONSTRUCTION                 | P.B. = PLAT BOOK                                     |
| CL. = CONTROL LINE                              | P.C. = POINT OF CURVATURE                            |
| CH. = CHORD                                     | P.C.P. = PERMANENT CONTROL POINT                     |
| CHP. = CHAPTER                                  | PG. = PAGE   |
| CH. BRG. = CHORD BEARING                        | P.I. = POINT OF INTERSECTION                         |
| C. = CENTERLINE                                 | P. = PROPERTY LINE                                   |
| C.M. = CONCRETE MONUMENT                        | P.L.S. = PROFESSIONAL LAND SURVEYOR                  |
| C.M.P. = CORRUGATED METAL PIPE                  | P.R.C. = POINT OF REVERSE CURVE                      |
| CO = COUNTY                                     | P.R.M. = PERMANENT REFERENCE MONUMENT                |
| CONDO. = CONDOMINIUM                            | P.T. = POINT OF TANGENCY                             |
| CONST. = CONSTRUCTION                           | R = RADIUS   |
| COR. = CORNER                                   | R.C.P. = REINFORCED CONCRETE PIPE                    |
| D.B. = DEED BOOK                                | RD. = ROAD   |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES        | REF. = REFERENCE                                     |
| D.O.T. = DEPARTMENT OF TRANSPORTATION           | RESUB. = RESUBDIVISION                               |
| DR. = DRIVE                                     | RNC. = RANGE   |
| DRAIN. = DRAINAGE                               | R.P.B. = ROAD PLAT BOOK                              |
| E. = EAST                                       | R.R. = RAILROAD                                      |
| EASE. = EASEMENT                                | RT. = RIGHT  |
| EP. = EDGE OF PAVEMENT                          | F/W = RIGHT-OF-WAY                                   |
| F.A.C. = FLORIDA ADMINISTRATION CODE            | S. = SOUTH   |
| F.B. = FIELD BOOK                               | SE. = SOUTHEAST                                      |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | SEC. = SECTION                                       |
| FL. = FLORIDA                                   | S.F.D.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT     |
| FND. = FOUND                                    | S.R. = STATE ROAD                                    |
| F.P.&L. = FLORIDA POWER AND LIGHT               | ST. = STREET   |
| G.T.E. = GENERAL TELEPHONE ELECTRIC             | STA. = STATION                                       |
| I.P. = IRON PIPE                                | SUB. = SUBDIVISION                                   |
| I.R. = IRON ROD                                 | SW. = SOUTHWEST                                      |
| L. = LENGTH                                     | T. = TANGENT   |
| LT. = LEFT                                      | T.I.I.F. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| M.H.W.L. = MEAN HIGH WATER LINE                 | T.B. = TOP OF BANK                                   |
| MON. = MONUMENT                                 | TWP. = TOWNSHIP                                      |
| M/R/W. = MAINTAINED RIGHT-OF-WAY                | U/E. = UNDERGROUND ELECTRIC                          |
| N. = NORTH                                      | U.S. = UNITED STATES                                 |
| N & D. = NAIL AND DISC                          | VEG. = VEGETATION                                    |
| NE. = NORTH EAST                                | W. = WEST  |
| N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM     |  |

FILED FOR RECORD IN ROAD PLAT BOOK 3 AT PAGE 43-43B OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, THIS 8TH DAY OF JUNE, A.D., 1992.

KAREN E. RUSHING  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA  
BY: Ludwick B. Hooper  
DEPUTY CLERK



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS RIGHT-OF-WAY MAP REPRESENTS A FIELD SURVEY OF THE RIGHT-OF-WAY AS SHOWN HEREON, THAT THE SURVEY WAS PERFORMED UNDER MY DIRECTION, THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE RIGHT-OF-WAY MONUMENTS WERE SET ON 2-22-88, AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CHAPTER 21 HH-6, F.A.C.) PURSUANT TO CHAPTER 472, FLORIDA STATUTES.

DATE OF SURVEY: 7-12-85  
E.R. Emerson  
E.R. EMERSON, COUNTY SURVEYOR  
PROFESSIONAL LAND SURVEYOR No. 1867  
STATE OF FLORIDA  
1301 CATTLEMAN ROAD  
SARASOTA, FLORIDA 34232-9851



UTILITIES OWNERS  
TELEPHONE CABLES, LINES AND POLES ARE OWNED BY GENERAL TELEPHONE COMPANY.  
POWER CABLE, POLES AND LINES ARE OWNED BY FLORIDA POWER AND LIGHT COMPANY.

KEY MAP  
NORTH BENEVA ROAD

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, CADASTRAL SECTION

**RIGHT OF WAY MAP**

NORTH BENEVA ROAD  
FRUITVILLE ROAD TO 17th STREET

DRAWN	BY	DATE	SURVEY	DATE
J.D.B.	J.D.B.	3/31/86	<u>[Signature]</u>	4-8-86
CHECKED	BY	DATE	RIGHT-OF-WAY	DATE
<u>[Signature]</u>	<u>[Signature]</u>	4/1/86	<u>[Signature]</u>	4-1-86
COMPARED	BY	DATE	RIGHT-OF-WAY	DATE
<u>[Signature]</u>	<u>[Signature]</u>	4-1-86	<u>[Signature]</u>	6-8-92
REF. F.B. 294, PGS 10-32	PROJECT NO.	C.I.P.	TRANSPORTATION DIRECTOR	DATE
SCALE 1" = 400'	85051	8520		
ADD & CONST. & RET. FOND	J8	10-28-86		
REVISIONS	BY	DATE		

NON REPRODUCIBLE CLERK'S STICK-ON READS:  
FILED FOR RECORD  
JUN 09 8:30A.M.'92  
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL.

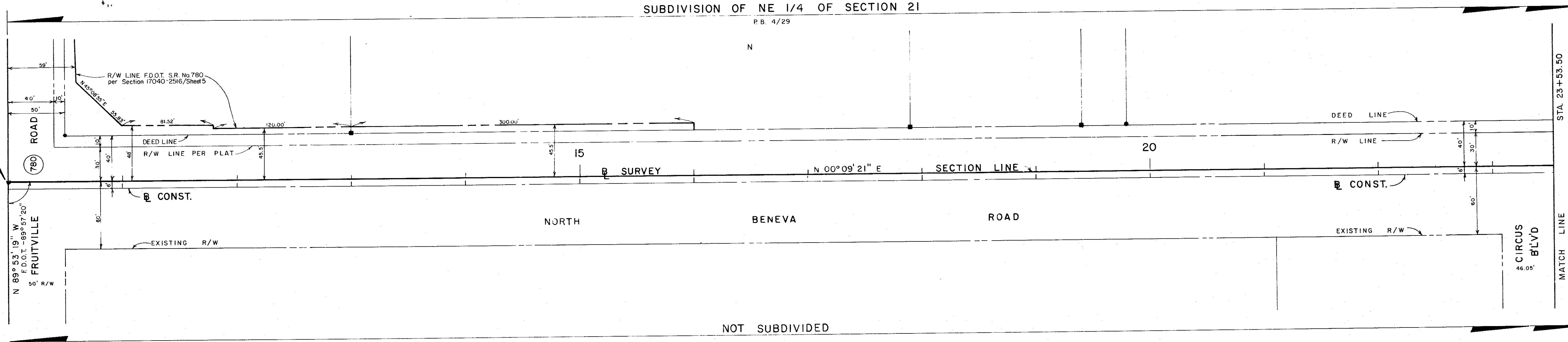


NE 1/4 SEC. 21, TWP. 36 S., RGE. 18 E.

SUBDIVISION OF NE 1/4 OF SECTION 21

P.B. 4/29

BEGIN SURVEY  
STA. 10+00.00  
R.R. SPIKE FND  
SE COR. NE 1/4  
SEC. 21  
DNR NO. 16289



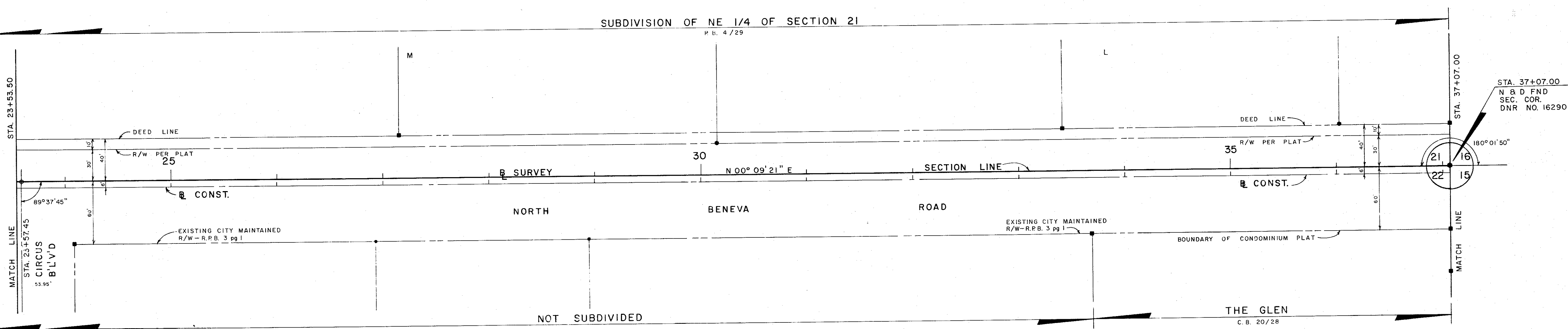
NW 1/4 SEC. 22, TWP. 36 S., RGE. 18 E.



NE 1/4 SEC. 21, TWP. 36 S., RGE. 18 E.

SUBDIVISION OF NE 1/4 OF SECTION 21

P.B. 4/29



NW 1/4 SEC. 22, TWP. 36 S., RGE. 18 E.

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SARASOTA, COUNTY, FL.

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, CADASTRAL SECTION

RIGHT OF WAY MAP

NORTH BENEVA ROAD  
FRUITVILLE ROAD TO 17th STREET

BY	DATE	BY	DATE
J.D.B.	3/31/86	SURVEY	4-2-86
CHECKED	4/1/86	RIGHT OF WAY	4/1/86
COMPARED	4-1-86	TRANSPORTATION DIRECTOR	6-8-92
REF. F.B. 294, pgs 10-32			

ADD & CONST. & RET. POND	JB	10-28-86	SCALE	PROJECT NO.	C.I.P.
REVISIONS	BY	DATE	1" = 50'	85051	8520
					SHEET 2 OF 3

