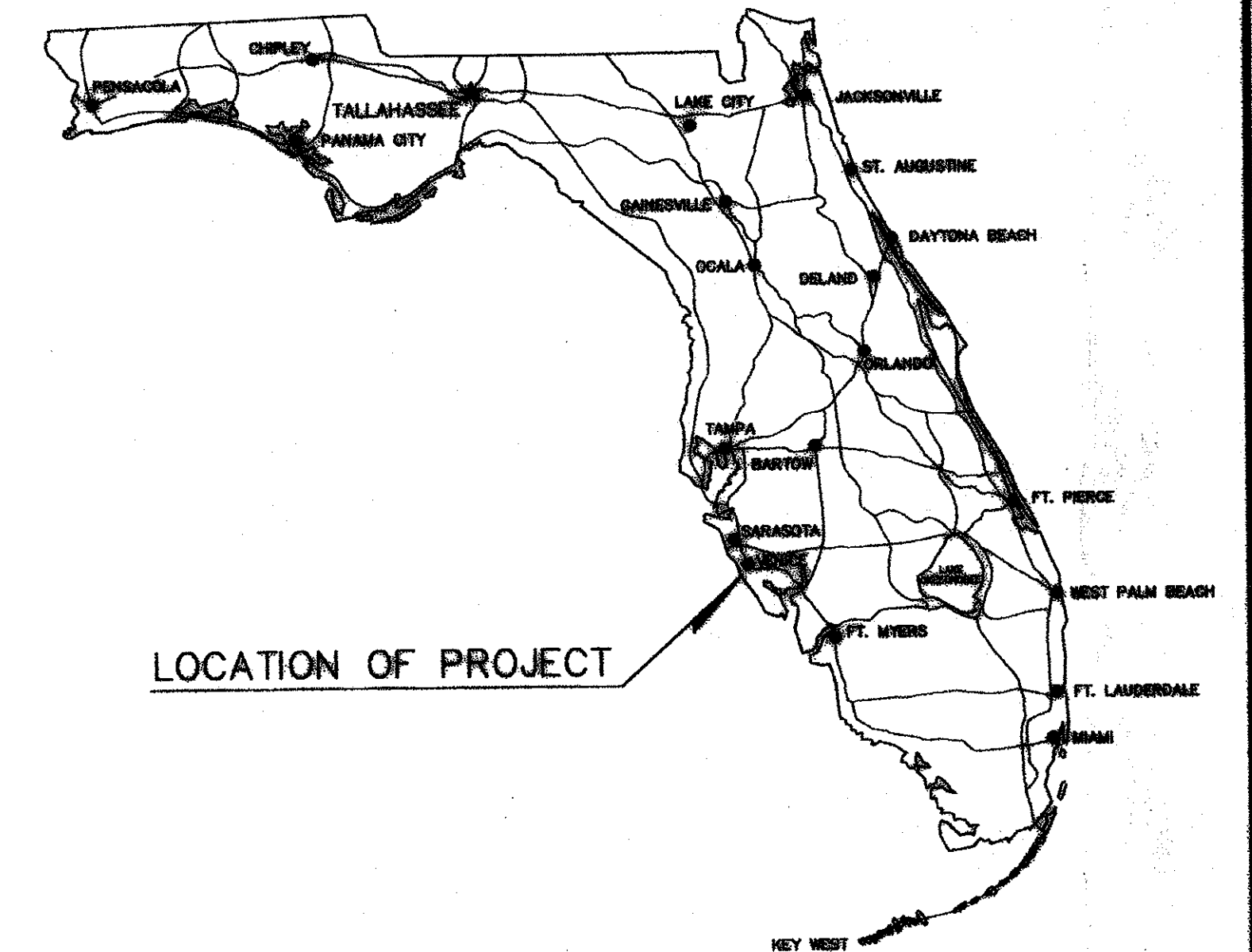


STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAP

STATE ROAD 45 (U.S. 41)
STATE PROJECT No. 17020-2576
F.A. PROJECT No. N/A

SARASOTA COUNTY, FLORIDA
LENGTH: 5.614 KILOMETERS (3.489 MILES)



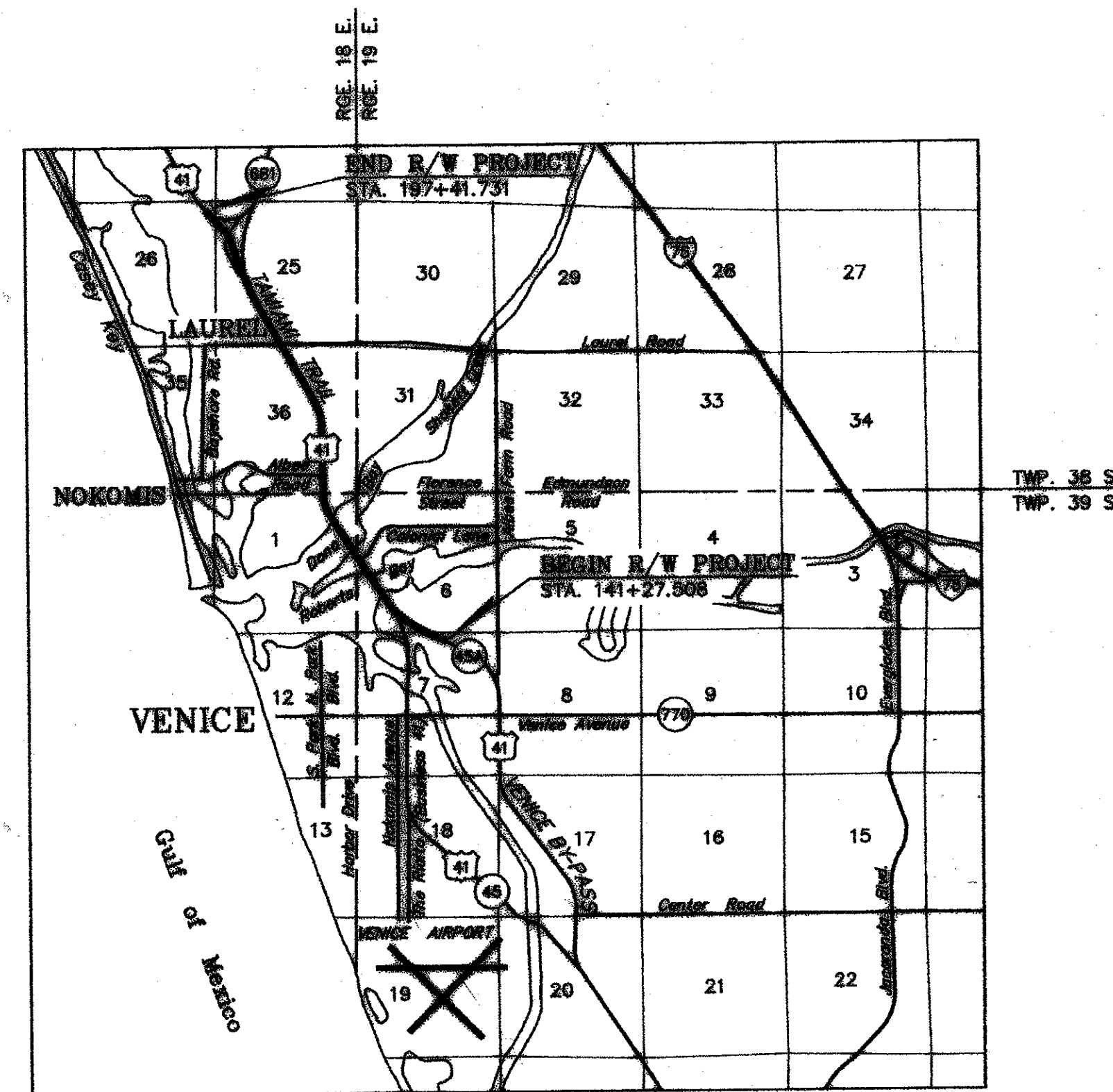
FILED FOR RECORD
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KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL.

INDEX

SHEET No.	SHEET DESCRIPTION
1	COVER SHEET
2-3	KEY MAP(S)
4-24	DETAIL SHEETS
25	BUILDING INSETS
26-28	SURVEY BASE LINE REFERENCE POINTS
29	TABLE OF OWNERSHIPS

LEGEND

A.K.A. = ALSO KNOWN AS	No. = NUMBER
AC. = ACRES	N.T.S. = NOT TO SCALE
AHD. = AHEAD	O.R.B. = OFFICIAL RECORD BOOK
ALUM. = ALUMINUM	P.B. = PLAT BOOK
AVE. = AVENUE	P.C. = POINT OF CURVATURE
B.O.S. = BEGINNING OF SURVEY	P.C.C. = POINT OF CURVATURE
BK. = BACK	P.C.P. = PERMANENT CONTROL POINT
BLDG. = BUILDING	P.I. = POINT OF INTERSECTION
BLVD. = BOULEVARD	P.K. = PARKER-KALON NAIL
BUS. = BUSINESS	P.K. & D. = PARKER-KALON NAIL & DISK
OB = CHORD BEARING	P.L.S. = PROFESSIONAL LAND SURVEYOR
C.B.S. = CONCRETE BLOCK STRUCTURE	P.O.C. = POINT ON CURVE
C.I.R. = CAPPED IRON ROD	P.O.L. = POINT ON LINE
C.M. = CONCRETE MONUMENT	P.O.T. = POINT ON TANGENT
CO. = COUNTY	P.P. = POWER POLE
COM. = COMMERCIAL	P.R.C. = POINT OF REVERSE CURVATURE
CONC. = CONCRETE	P.R.M. = PERMANENT REFERENCE MONUMENT
COR. = CORNER	P.T. = POINT OF TANGENCY
C.P. = CONCRETE PIPE	PG. = PAGE
C.R. = COUNTY ROAD	PL. = PLAGE
CT. = COURT	PRELIM. = PRELIMINARY
D. = DEGREE OF CURVATURE	PROJ. = PROJECT
D.B. = DEED BOOK	R. = RADIUS
D.E.P. = DEPARTMENT OF ENVIRONMENTAL PROTECTION	RD. = ROAD
D.H. = DRILLED HOLE	RHWY. = ROADWAY
DR. = DRIVE	RES. = RESIDENCE
EL. = ELEVATION	RGE. = RANGE
E.O.S. = END OF SURVEY	R.L.S. = REGISTERED LAND SURVEYOR
EQ. = EQUATION	R.P.B. = ROAD PLAT BOOK
ESMT. = EASEMENT	R.R. = RAILROAD
EXIST. = EXISTING	R.R. SPK. = RAILROAD SPIKE
F.A. = FEDERAL AID	RT. = RIGHT
F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION	R/W. = RIGHT OF WAY
F.D.O.T. C.M. = 102 mm x 102 mm x 612 mm G.M. CAPPED WITH F.D.O.T. BRASS DISK	SEC. = SECTION
	S.F. = SQUARE FEET
	SHT. = SHEET
F.K.A. = FORMERLY KNOWN AS	S.I.R. = SET 16 mm CAPPED IRON ROD, LB 2230
FND. = FOUND	S.M.F. = STORMWATER MANAGEMENT FACILITY
GOVT. = GOVERNMENT	S.R. = STATE ROAD
I.P. = IRON PIPE	ST. = STREET
I.P.C. = IRON PIPE & CAP	STA. = STATION
I.R. = IRON ROD	STY. = STORY
I.R.C. = IRON ROD & CAP	SUB. = SUBDIVISION
INC. = INCREMENT	S.W. = SIDEWALK
km = KILOMETER(S)	T. = TANGENT LENGTH OF CURVE
L. = LENGTH OF CURVE	T-C = TANGENT TO CURVE
L/A = LIMITED ACCESS	TERR. = TERRACE
L.A. = LICENSE AGREEMENT	TWP. = TOWNSHIP
LB. = SURVEYING BUSINESS REGISTRATION No.	U.S. = UNITED STATES
LS. = SURVEYING BUSINESS REGISTRATION No.	W.P.I. = WORK PROGRAM ITEM
LL. = LAND LINE	W. = WITH
LN. = LANE	ZNS. = ZOLLER, NAJJAR & SHROYER, INC.
LT. = LEFT	X = EASTING STATE PLANE COORDINATE VALUE
LTD. = LIMITED	Y = NORTHING STATE PLANE COORDINATE VALUE
MAINT. = MAINTAINED	Z. = CENTERLINE
MAS. = MASONRY	Δ = PROPERTY LINE OR PARENT TRACT
M.B. = MAP BOOK	(C) = CALCULATED DATA
M.H. = MANHOLE	(D) = DEED DATA
M.H.W.L. = MEAN HIGH WATER LINE	(F) = FIELD DATA
MI. = MILE(S)	(P) = PLAT DATA
m. = METER(S)	# = NUMBER
mm. = MILLIMETER(S)	9 = BLOCK NUMBER
MON. = MONUMENT	102 = PARCEL NUMBER
NOVD. = NATIONAL GEODETIC VERTICAL DATA	
N/A = NOT APPLICABLE	
N.A.D. = NORTH AMERICAN DATUM	
N. & D. = NAIL & DISK	



GENERAL NOTES:

- THIS IS A "METRIC" PROJECT. ALL DISTANCES HAVE BEEN SHOWN TO THE NEAREST (.001) OF A METER. ALL CONVERSIONS HAVE BEEN BASED UPON THE U.S. SURVEY FOOT:
 $(12/39.37) \times \text{FEET} = \text{m}$
 $(39.37/12) \times \text{m} = \text{FEET}$
- BEARINGS SHOWN HEREIN ARE BASED ON THE SURVEY BASE LINE FOR STATE ROAD 45-A (U.S. 41) BETWEEN STATION 141+27.508 (METRIC), 463+90.00 (ENGLISH) AND P.C. STATION 144+29.244 (METRIC), 473+39.95 (ENGLISH) AS SHOWN ON F.D.O.T. RIGHT OF WAY CONTROL SURVEY FOR SECTION 17020-1576; SAID BEARING BEING N 68° 00' 16" W.
- PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE. ALL REFERENCED OFFICIAL RECORDS AND PLATS ARE RECORDED IN THE COUNTY OF THE PROJECT LOCATION UNLESS OTHERWISE NOTED.
- UNDERGROUND FOUNDATION ENCROACHMENTS IF ANY NOT LOCATED.
- RIGHT OF WAY MONUMENTS TO BE SET AFTER CONSTRUCTION OF PROJECT IS COMPLETE.
- ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN. FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
- THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES.
- THIS RIGHT OF WAY MAP IS SUPPORTED BY A RIGHT OF WAY CONTROL SURVEY DATED JUNE 23, 1995 AND PREPARED UNDER THE RESPONSIBLE CHARGE OF LOREN E. NEUBER OF ZOLLER, NAJJAR AND SHROYER, INC., BRADENTON, FLORIDA 34208, REGISTERED LAND SURVEYOR No. 1324. CERTIFIED COPIES OF THE SURVEY ARE FILED AND RECORDED IN THE DISTRICT 1 OFFICE IN BARTOW, FLORIDA, UNDER SECTION 17020-1576.
- ATTENTION IS DIRECTED TO THE FACT THAT THESE MAPS MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN SCALING DATA.

THIS MAP IS NOT A SURVEY.

—————	= BASE OR SURVEY LINE
—————	= SECTION LINE
—————	= RIGHT OF WAY LINE
—————	= LIMITED ACCESS LINE
—————	= CITY LIMIT LINE
—————	= TOWNSHIP AND RANGE LINE
—————	= FENCE LINE
—————	= PROPERTY LINE

FILE FOR RECORD IN ROAD PLAT BOOK 4 AT PAGE 58-58BB
OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.
THIS 8TH DAY OF JANUARY, A.D. 2008



KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
By: *Frederick B. Hoyle*
DEPUTY CLERK

MAPS PREPARED BY:
ZOLLER, NAJJAR & SHROYER, INC.
201 5th AVENUE DRIVE EAST
BRADENTON, FL. 34208
(813) 748-0880

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: *M.A. Lynn* DATE: 04/08/97
FOR DIRECT SECRETARY

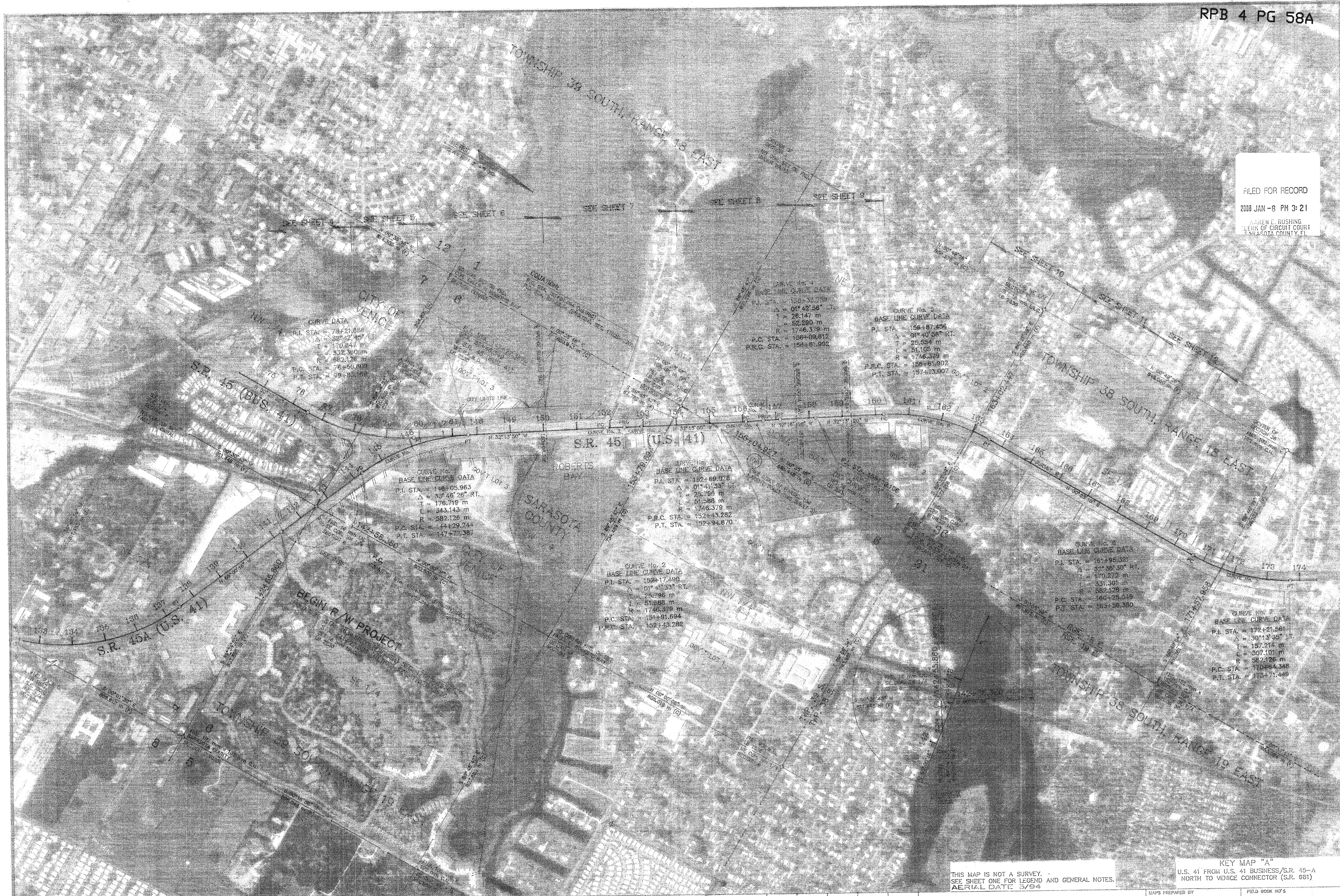
REVISION	BY	DATE

PRELIM	BY	DATE

F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

MAPS PREPARED BY	FIELD BOOK NOS
ZOLLER, NAJJAR & SHROYER, INC.	009936, 007640
W.P.I. NO. 1119288	SCALE: NONE
SECTION 17020-2576	SHEET 1

FILED FOR RECORD
 2008 JAN -8 PM 3:21
 KAREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL



KEY MAP "A"
 U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

APPROVED BY: *[Signature]* DATE: 04/09/07
 DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

F.A. PROJECT NO. N/A
 STATE ROAD NO. 45 (U.S. 41) SARASOTA COUNTY

MAPS PREPARED BY ZOLLER, NAMAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:4800
SECTION 17020-2576	SHEET 2



THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
 AERIAL DATE: 3/94

KEY MAP "B"
 U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

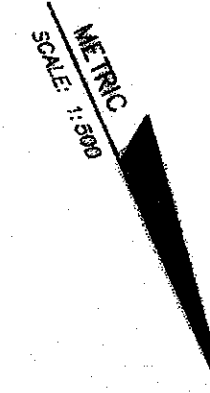
APPROVED BY: *M.A. Kim* DATE: 02/09/07
 FDOT DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM R.M.	12/2/06
FINAL R.M.	4/1/07
CHECKED P.B.S.	4/4/07

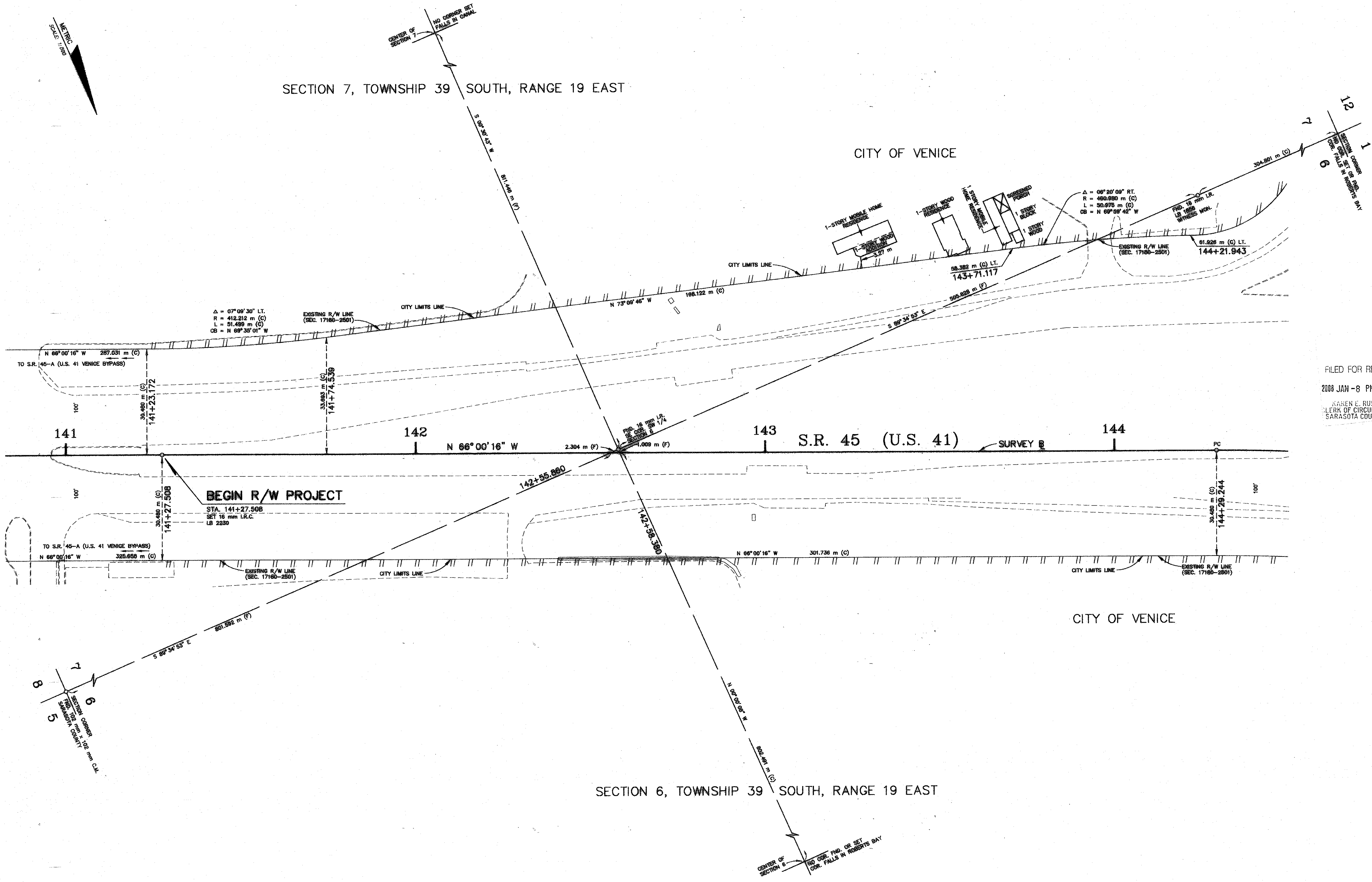
F.A. PROJECT NO. N/A
 STATE ROAD NO. 45 (U.S. 41)
 SARASOTA COUNTY

MAPS PREPARED BY	FIELD CHECK NO'S
ZOLLER, MAJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1119309	SCALE: 1" = 400'
SECTION 17020-2576	SHEET 3



SECTION 7, TOWNSHIP 39 SOUTH, RANGE 19 EAST

CITY OF VENICE



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 SARAH E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

CITY OF VENICE

SECTION 6, TOWNSHIP 39 SOUTH, RANGE 19 EAST

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

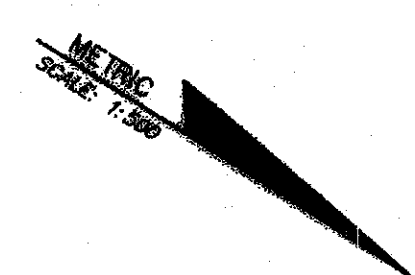
FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

APPROVED BY <i>M.A. Khan</i>	DATE 01/09/07	FOR DISTRICT SECRETARY
REVISION	BY	DATE

BY	DATE	F.A. PROJECT NO.	N/A
PRELIM	RJM	12/2/96	
FINAL	RJM	4/1/97	
CHECKED	PBSM	4/1/97	

MAPS PREPARED BY ZOLLER, NAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:500
SECTION 17020-2576	SHEET 4

STATE ROAD NO. 45 (U.S. 41) SARASOTA COUNTY



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 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

SECTION 6, TOWNSHIP 39 SOUTH, RANGE 19 EAST

SECTION 7, TOWNSHIP 39 SOUTH, RANGE 19 EAST

BUS. 41
 BASE LINE CURVE DATA
 P.I. STA. = 78+21.896
 $\Delta = 32^{\circ}42'45"$ LT.
 T = 170.847 m
 L = 332.380 m
 R = 582.126 m
 P.C. STA. = 76+50.809
 P.T. STA. = 79+83.169

CURVE No. 1
 BASE LINE CURVE DATA
 P.I. STA. = 146+05.963
 $\Delta = 33^{\circ}46'26"$ RT.
 T = 178.719 m
 L = 343.143 m
 R = 582.126 m
 P.C. STA. = 144+29.244
 P.T. STA. = 147+72.387

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

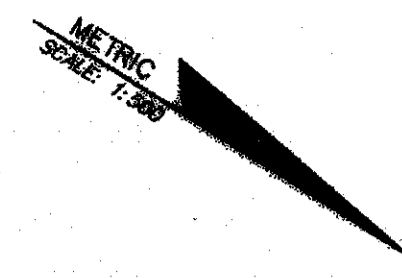
APPROVED BY: *M.D. Lopez* DATE: 04/09/97
 FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

F.A. PROJECT NO. N/A
 STATE ROAD NO. 45 (U.S. 41)

SARASOTA COUNTY

MAPS PREPARED BY: ZOLLER, NAJJAR & SHROYER, INC.
 FIELD BOOK NO'S: SEE COVER SHEET
 W.P.I. NO. 1118308 SCALE: 1:500
 SECTION 17020-2576 SHEET 5



SECTION 6, TOWNSHIP 39 SOUTH, RANGE 19 EAST

CITY OF VENICE

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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

CURVE No. 1
BASE LINE CURVE DATA
P.I. STA. = 146+05.863
Δ = 33°46'26" RT.
T = 176.719 m
L = 343.143 m
R = 592.126 m
P.C. STA. = 144+29.244
P.T. STA. = 147+72.387

P.T. STA. 147+72.387 =
STA. 81+46.546
@ S.R. 45 (BUS. 41)
SET P.K. & D.
LB 2230

N 32°13'50" W
147
S.R. 45 (BUS. 41)

N 32°13'50" W
SURVEY B
S.R. 45 (U.S. 41)

ROBERTS BAY

CITY OF VENICE

SECTION 6, TOWNSHIP 39 SOUTH, RANGE 19 EAST

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 981)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY
M.A. Lopez
FOR DISTRICT SECRETARY
DATE 04/09/97

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM RJM	12/2/96
FINAL RJM	4/1/97
CHECKED PBRM	4/8/97

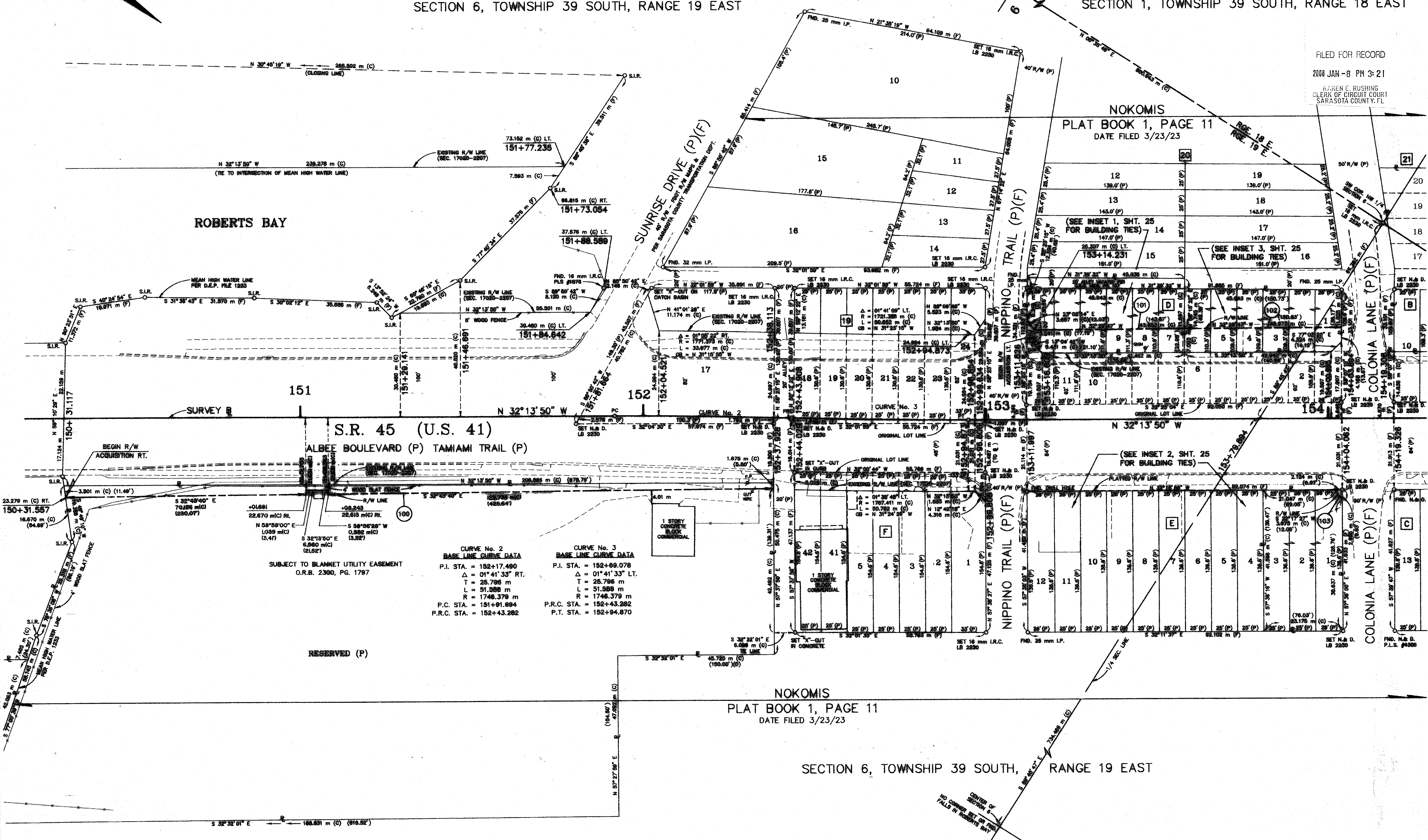
F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

MAPS PREPARED BY	FIELD BOOK NO'S
ZOLLER, HALLJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1118288	SCALE: 1:500
SECTION 17020-2576	SHEET 6

SECTION 6, TOWNSHIP 39 SOUTH, RANGE 19 EAST

SECTION 1, TOWNSHIP 39 SOUTH, RANGE 18 EAST

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KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL



CURVE No. 2 BASE LINE CURVE DATA		CURVE No. 3 BASE LINE CURVE DATA	
P.I. STA. = 152+17.490	Δ = 01°41'33" RT.	P.I. STA. = 152+89.078	Δ = 01°41'33" LT.
T = 25.798 m	L = 91.598 m	T = 25.798 m	L = 91.598 m
R = 1746.379 m	P.C. STA. = 151+91.894	R = 1746.379 m	P.R.C. STA. = 152+43.282
P.T. STA. = 152+43.282		P.T. STA. = 152+43.282	

SUBJECT TO BLANKET UTILITY EASEMENT
O.R.B. 2300, PG. 1797

NOKOMIS
PLAT BOOK 1, PAGE 11
DATE FILED 3/23/23

SECTION 6, TOWNSHIP 39 SOUTH, RANGE 19 EAST

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VEHICLE CONNECTOR (S.R. 691)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: *M. D. [Signature]* DATE: 04/09/07
FOR DISTRICT SECRETARY

REVISION	BY	DATE	DESCRIPTION

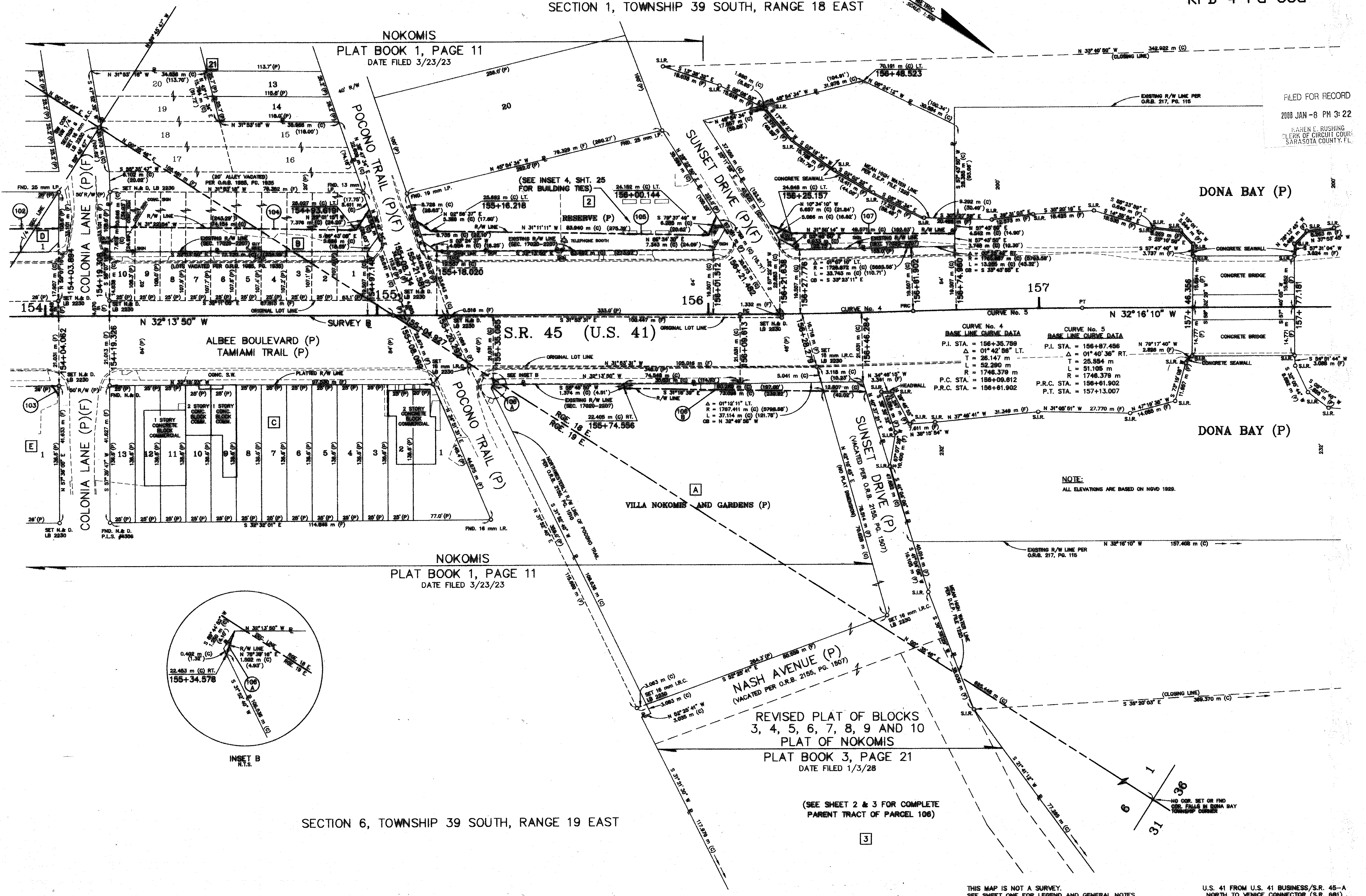
F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

MAPS PREPARED BY:
ZOLLER, MALLER & SHROYER, INC.
W.P.I. NO. 1118908
SECTION 17020-2576
FIELD BOOK NO'S
SEE COVER SHEET
SCALE: 1:500
SHEET 7

SECTION 1, TOWNSHIP 39 SOUTH, RANGE 18 EAST

NOKOMIS
PLAT BOOK 1, PAGE 11
DATE FILED 3/23/23

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BARB E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL.



ALBEE BOULEVARD (P)
TAMAMI TRAIL (P)

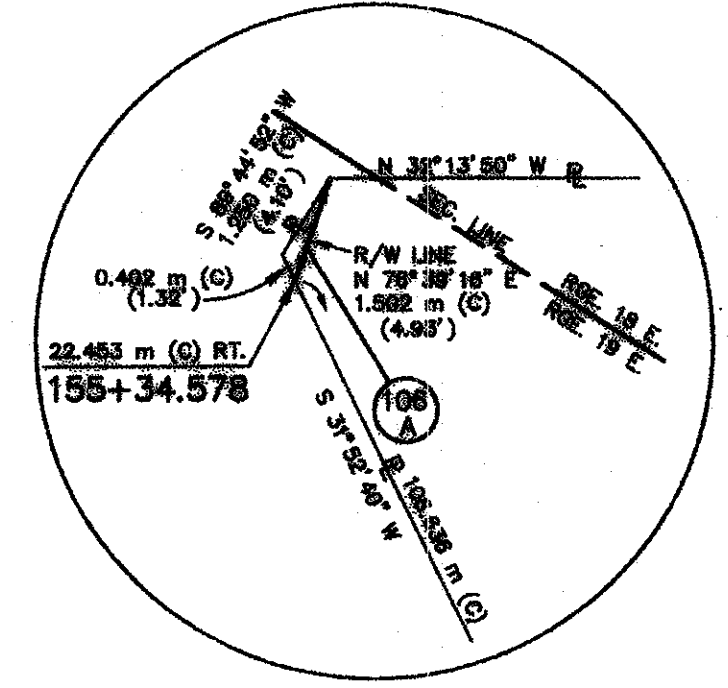
S.R. 45 (U.S. 41)

VILLA NOKOMIS AND GARDENS (P)

NOKOMIS
PLAT BOOK 1, PAGE 11
DATE FILED 3/23/23

REVISED PLAT OF BLOCKS
3, 4, 5, 6, 7, 8, 9 AND 10
PLAT OF NOKOMIS
PLAT BOOK 3, PAGE 21
DATE FILED 1/3/28

SECTION 6, TOWNSHIP 39 SOUTH, RANGE 19 EAST



NOTE:
ALL ELEVATIONS ARE BASED ON NVD 1989.

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

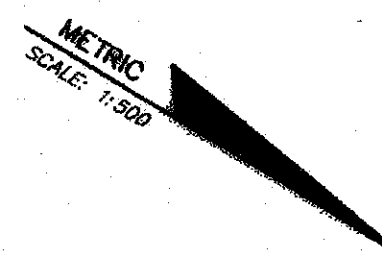
FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY
M. A. Lopez
FOR DISTRICT SECRETARY

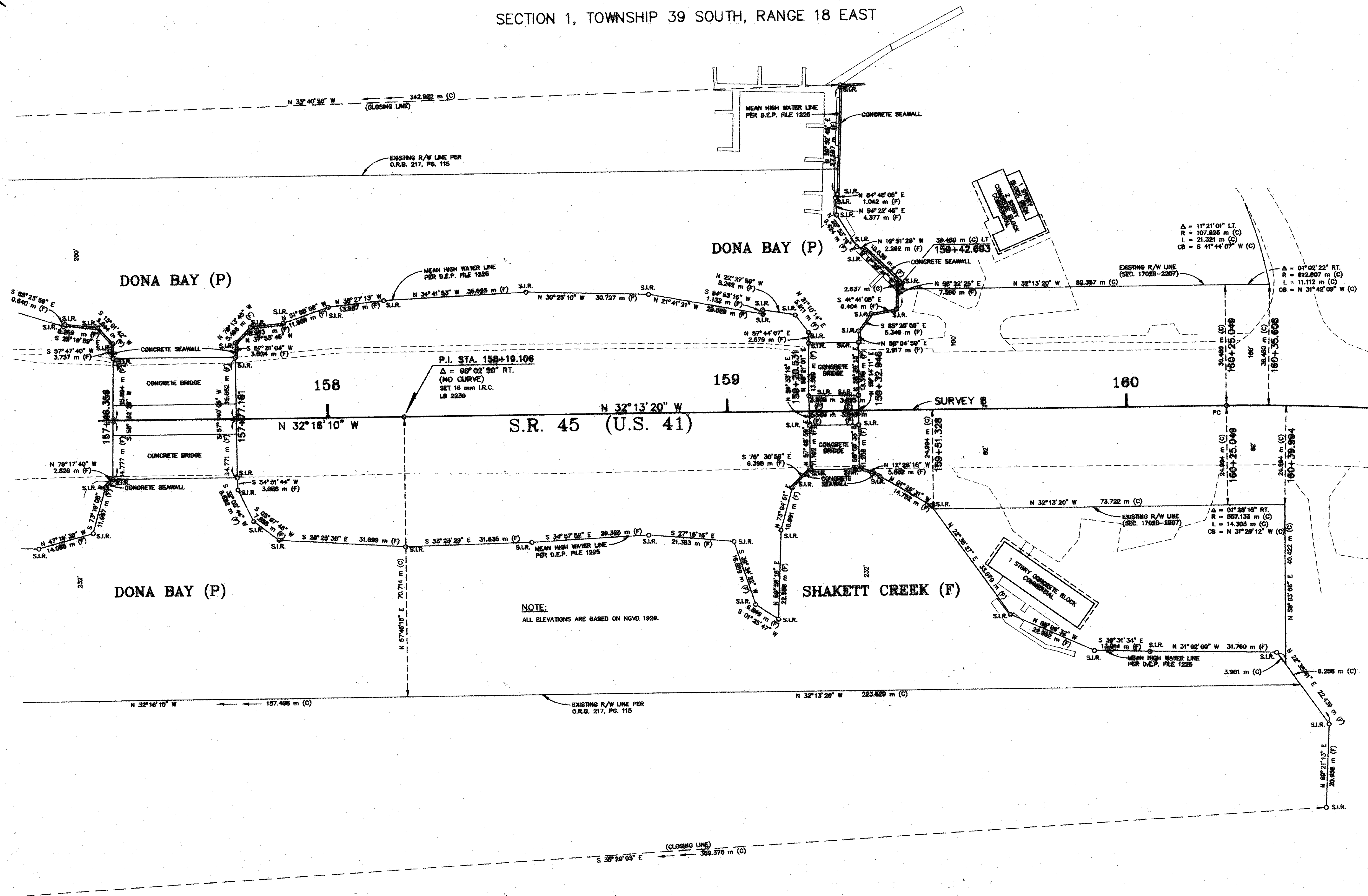
REVISION	BY	DATE
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2	J. A. Jones	04/09/97
3	J. A. Jones	04/09/97
4	J. A. Jones	04/09/97
5	J. A. Jones	04/09/97
6	J. A. Jones	04/09/97
7	J. A. Jones	04/09/97
8	J. A. Jones	04/09/97
9	J. A. Jones	04/09/97
10	J. A. Jones	04/09/97
11	J. A. Jones	04/09/97
12	J. A. Jones	04/09/97
13	J. A. Jones	04/09/97
14	J. A. Jones	04/09/97
15	J. A. Jones	04/09/97
16	J. A. Jones	04/09/97
17	J. A. Jones	04/09/97
18	J. A. Jones	04/09/97
19	J. A. Jones	04/09/97
20	J. A. Jones	04/09/97
21	J. A. Jones	04/09/97
22	J. A. Jones	04/09/97
23	J. A. Jones	04/09/97
24	J. A. Jones	04/09/97
25	J. A. Jones	04/09/97
26	J. A. Jones	04/09/97
27	J. A. Jones	04/09/97
28	J. A. Jones	04/09/97
29	J. A. Jones	04/09/97
30	J. A. Jones	04/09/97
31	J. A. Jones	04/09/97
32	J. A. Jones	04/09/97
33	J. A. Jones	04/09/97
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35	J. A. Jones	04/09/97
36	J. A. Jones	04/09/97
37	J. A. Jones	04/09/97
38	J. A. Jones	04/09/97
39	J. A. Jones	04/09/97
40	J. A. Jones	04/09/97
41	J. A. Jones	04/09/97
42	J. A. Jones	04/09/97
43	J. A. Jones	04/09/97
44	J. A. Jones	04/09/97
45	J. A. Jones	04/09/97
46	J. A. Jones	04/09/97
47	J. A. Jones	04/09/97
48	J. A. Jones	04/09/97
49	J. A. Jones	04/09/97
50	J. A. Jones	04/09/97

DATE	BY	DESCRIPTION
12/2/96	J. A. Jones	PRELIM
4/1/97	J. A. Jones	FINAL
4/2/97	J. A. Jones	CHECKED

F.A. PROJECT NO. N/A	MAPS PREPARED BY ZOLLER, MAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
STATE ROAD NO. 45 (U.S. 41)	W.P.L. NO. 1119308	SCALE: 1:500
SARASOTA COUNTY	SECTION 17020-2576	SHEET 8



SECTION 1, TOWNSHIP 39 SOUTH, RANGE 18 EAST



FOR RECORD
 JAN - 8 PM 3:22
 AREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL.

NOTE:
 ALL ELEVATIONS ARE BASED ON NGVD 1928.

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

APPROVED BY: *M. d. Lynn* DATE: 04/09/97
 FOR DISTRICT SECRETARY

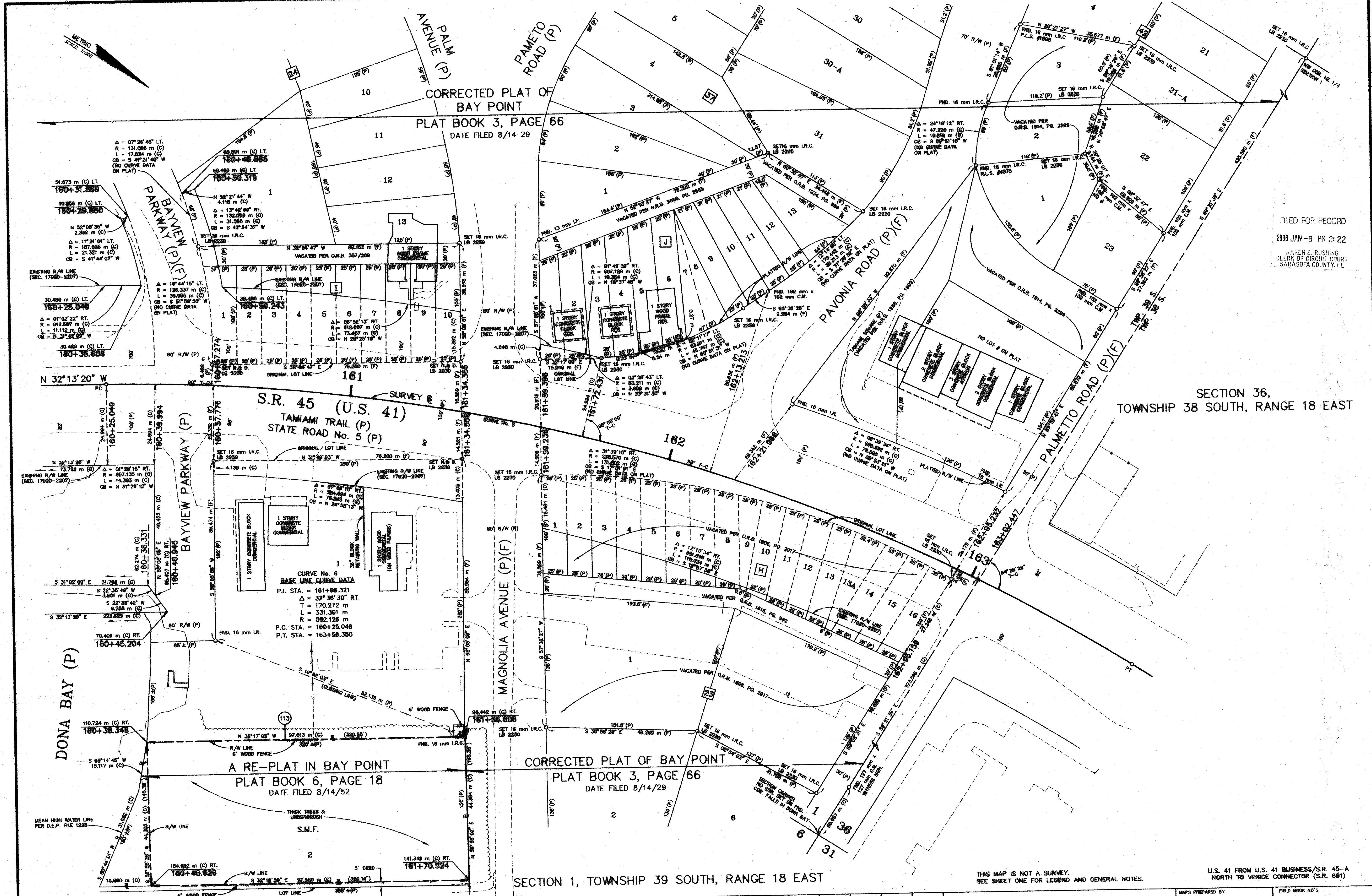
REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM R.J.M.	12/2/96
FINAL R.J.M.	4/1/97
CHECKED P.S.A.J.	4/2/97

F.A. PROJECT NO. N/A
 STATE ROAD NO. 45 (U.S. 41)

SARASOTA COUNTY

MAPS PREPARED BY: ZOLLER, MAJARR & SHROYER, INC.	FIELD BOOK NO'S: SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:500
SECTION 17020-2576	SHEET 9



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 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

SECTION 36,
 TOWNSHIP 38 SOUTH, RANGE 18 EAST

CORRECTED PLAT OF BAY POINT
 PLAT BOOK 3, PAGE 66
 DATE FILED 8/14/29

A RE-PLAT IN BAY POINT
 PLAT BOOK 6, PAGE 18
 DATE FILED 8/14/52

SECTION 1, TOWNSHIP 39 SOUTH, RANGE 18 EAST

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 661)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

APPROVED BY: *M.A. [Signature]* DATE: 04/09/07
 FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE	F.A. PROJECT NO.
PRELIM RJM	12/2/96	N/A
FINAL RJM	4/1/97	
CHECKED PBJ	4/4/97	

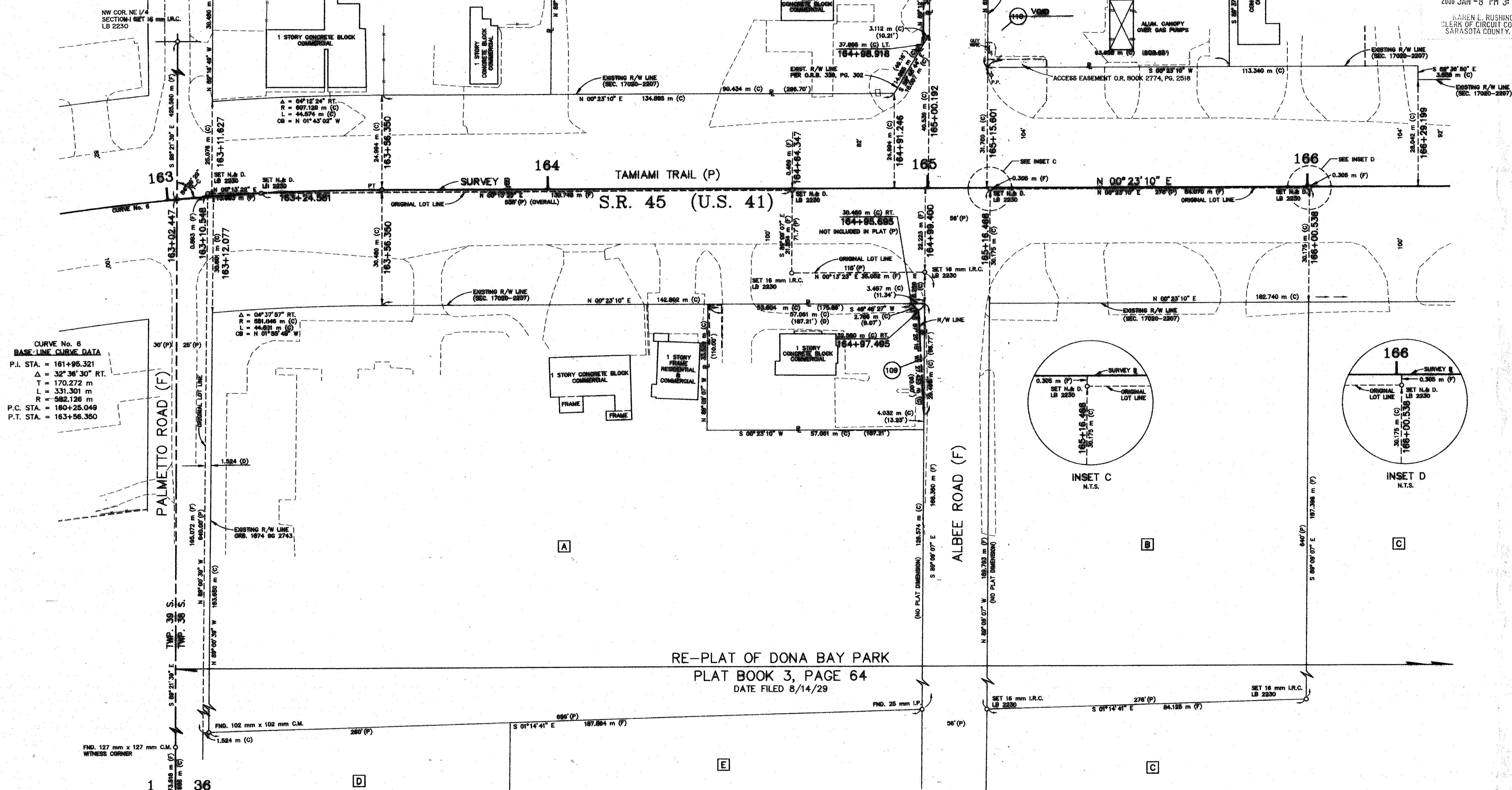
STATE ROAD NO. 45 (U.S. 41) SARASOTA COUNTY

MAPS PREPARED BY	FIELD BOOK NO'S
ZOLLER, NAJJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:500
SECTION 17020-2576	SHEET 10

METRIC
SCALE: 1:500

SECTION 36, TOWNSHIP 38 SOUTH, RANGE 18 EAST

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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL



CURVE No. 6
BASE-LINE CURVE DATA
P.I. STA. = 161+95.321
Δ = 32° 36' 30" RT.
T = 170.272 m
L = 331.301 m
R = 582.126 m
P.C. STA. = 160+25.049
P.T. STA. = 163+56.350

FND. 127 mm x 127 mm C.M.
WITNESS CORNER

NO COR. SET OR FND.
SECTION COR. FALLS IN DONA BAY

RE-PLAT OF DONA BAY PARK
PLAT BOOK 3, PAGE 64
DATE FILED 8/14/29

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: *M.A. Lynn*
DATE: 04/09/07
FOR DISTRICT SECRETARY

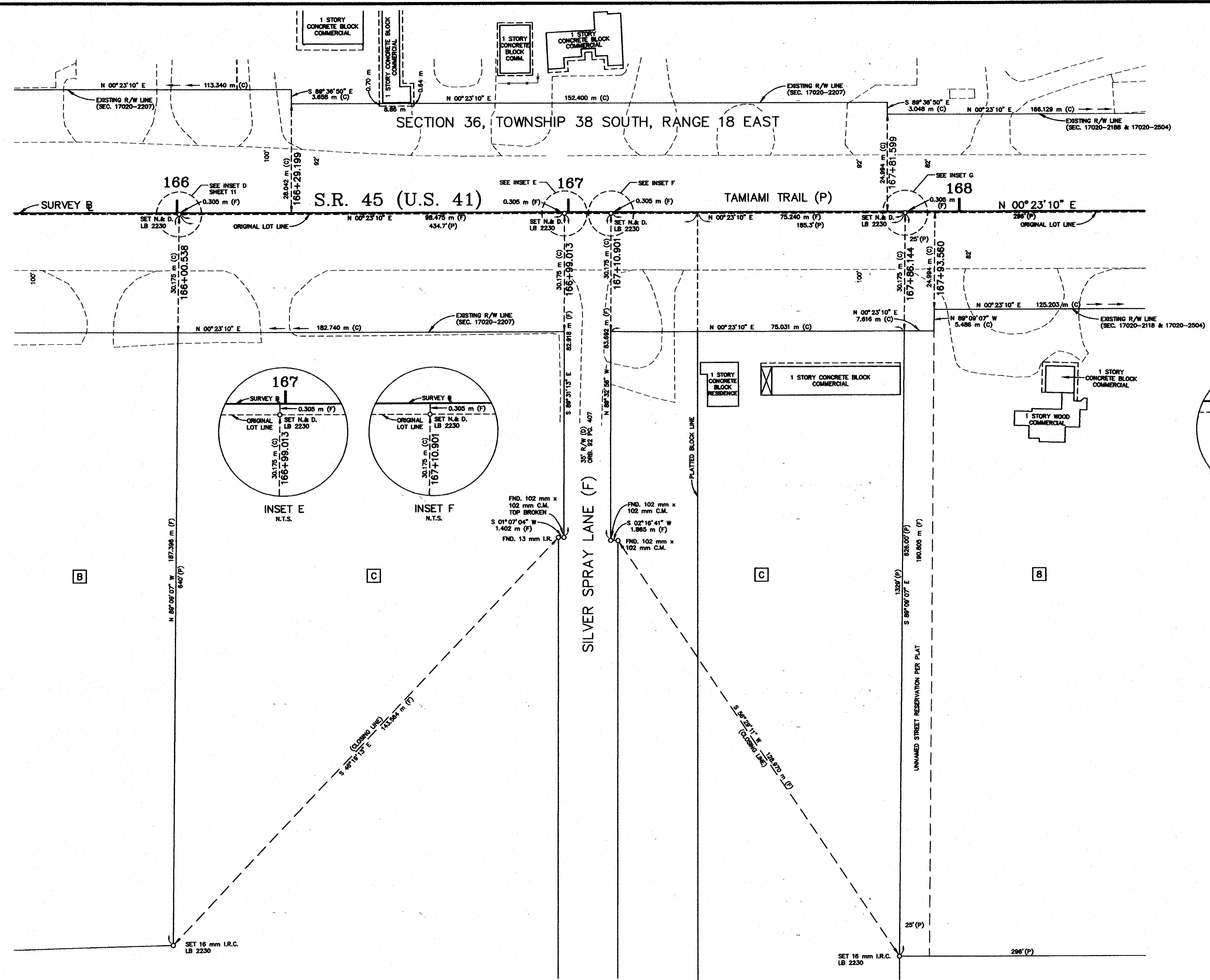
REVISION	BY	DATE	VOID PAR I/O	REVISION	BY	DATE
	Albritton	02-10-98				

BY: PRELIM RJM 12/2/96
DATE: FINAL RJM 4/1/97
CHECKED: PBRM 4/4/97

F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

MAPS PREPARED BY: ZOLLER, NAJJAR & SHROYER, INC.
W.P.I. NO. 111898B
SECTION 17020-2576
FIELD BOOK NO'S
SEE COVER SHEET
SCALE: 1:500
SHEET 11

METRIC
SCALE: 1:500



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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

B

C

C

B

RE-PLAT OF DONA BAY PARK
PLAT BOOK 3, PAGE 64
DATE FILED 8/14/29

CITRUS PARK
PLAT BOOK 2, PAGE 50
DATE FILED 10/20/25

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY
M. A. Keyser
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM RJM	12/2/96
FINAL RJM	4/1/97
CHECKED PBS&J	4/4/97

F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

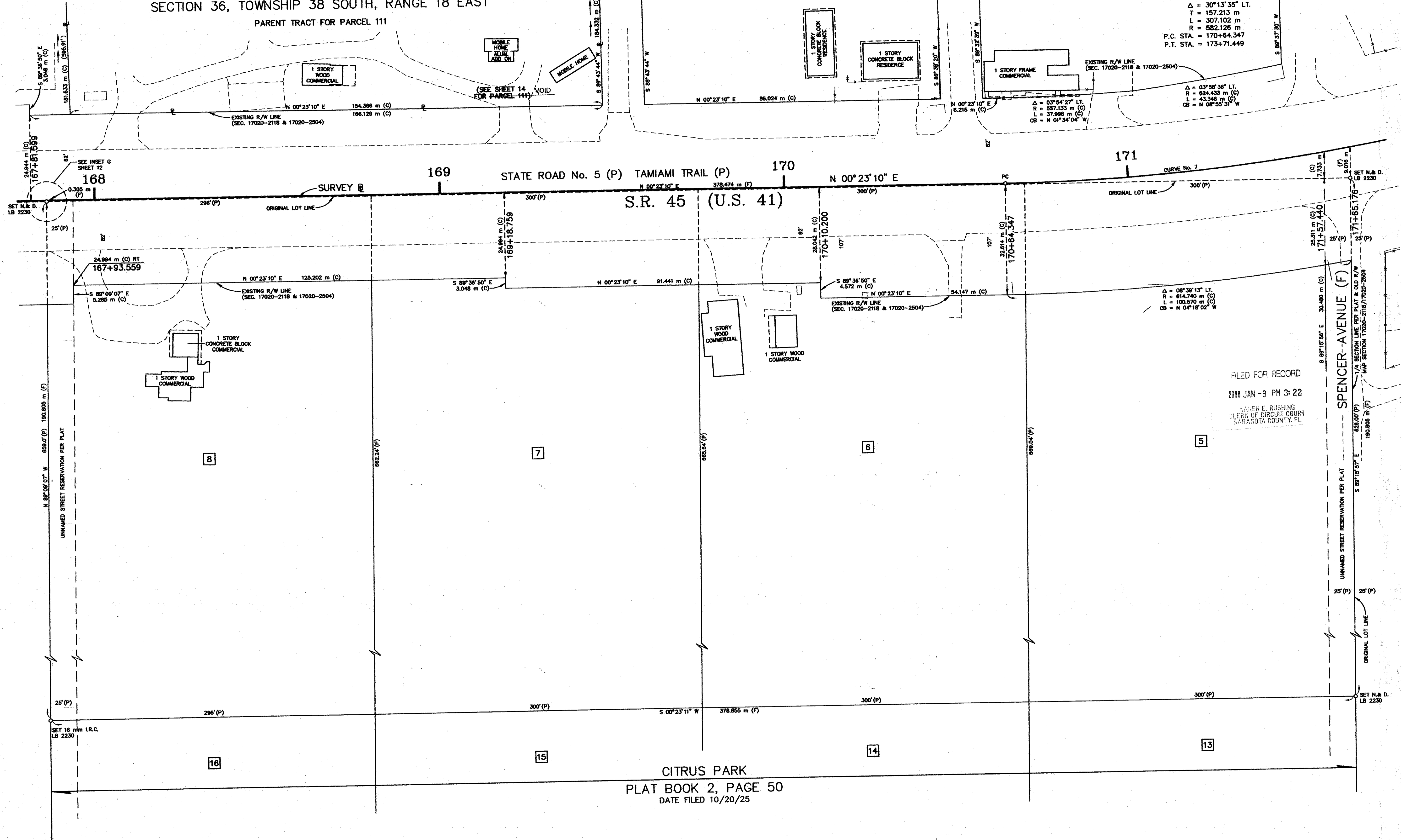
MAPS PREPARED BY	FIELD BOOK NO'S
ZOLLER, NAJJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1118308	SCALE: 1:500
SECTION 17020-2576	SHEET 12

METRIC
SCALE: 1:500

(SEE SHEET 14 FOR DETAIL IN THIS AREA)

SECTION 36, TOWNSHIP 38 SOUTH, RANGE 18 EAST
PARENT TRACT FOR PARCEL 111

CURVE No. 7
BASE LINE CURVE DATA
P.I. STA. = 172+21.561
Δ = 30°13'35" LT.
T = 157.213 m
L = 307.102 m
R = 582.126 m
P.C. STA. = 170+64.347
P.T. STA. = 173+71.449



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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

CITRUS PARK
PLAT BOOK 2, PAGE 50
DATE FILED 10/20/25

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY
M.C. [Signature]
FOR DISTRICT SECRETARY
DATE 04/09/97

REVISION	BY	DATE	REVISION	BY	DATE

PRELIM	BY	DATE

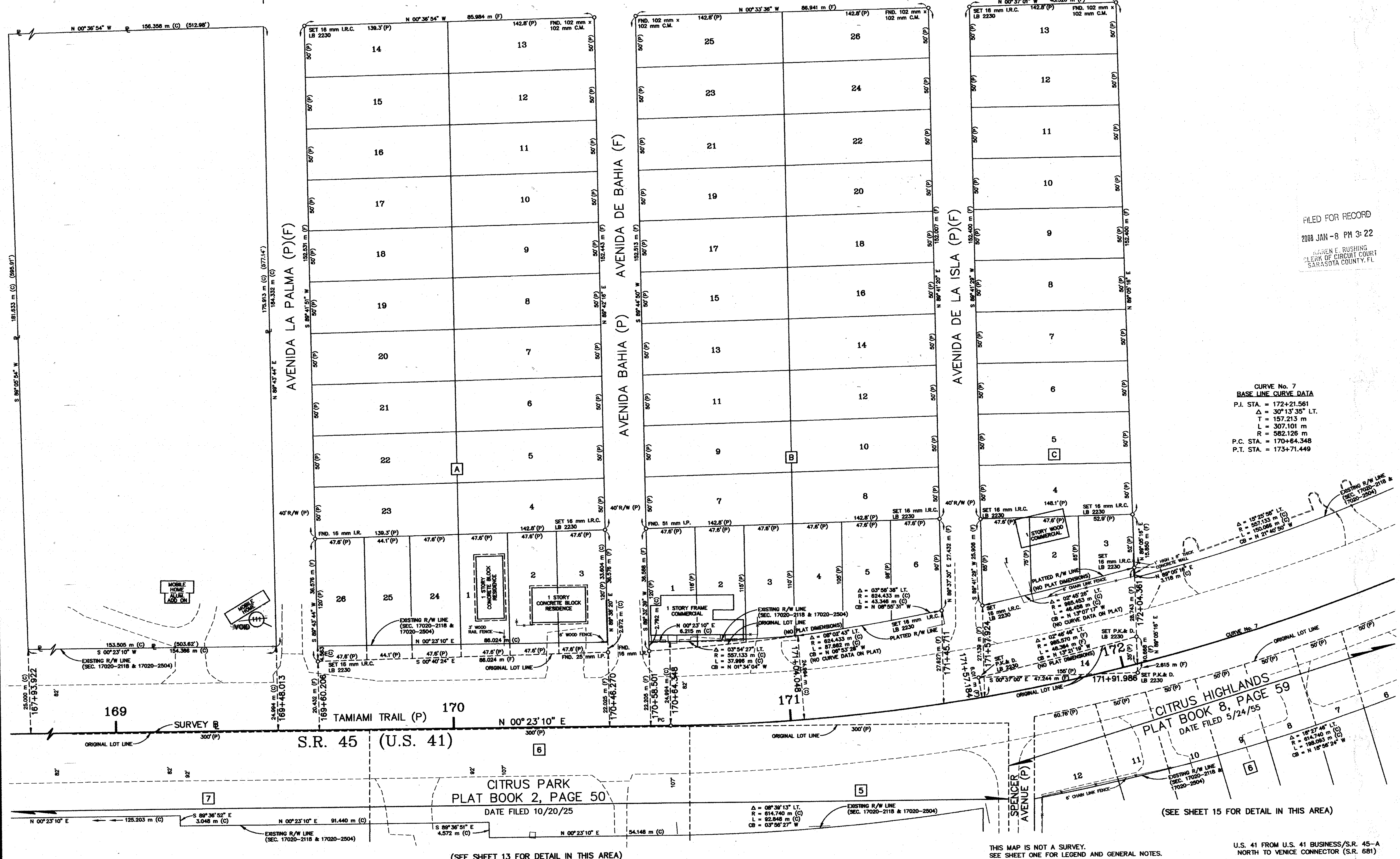
F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

MAPS PREPARED BY	FIELD BOOK NO'S
ZOLLER, NAJJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:500
SECTION 17020-2576	SHEET 13

SECTION 36, TOWNSHIP 38 SOUTH, RANGE 18 EAST

NOKOMIS HEIGHTS
 PLAT BOOK 1, PAGE 177
 DATE FILED 4/6/25

METRIC
 SCALE: 1:500



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 NAREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

CURVE No. 7
 BASE LINE CURVE DATA
 P.I. STA. = 172+21.561
 Δ = 30°13'35" LT.
 T = 157.213 m
 L = 307.101 m
 R = 582.126 m
 P.C. STA. = 170+64.348
 P.T. STA. = 173+71.449

CITRUS HIGHLANDS
 PLAT BOOK 8, PAGE 59
 DATE FILED 5/24/55

CITRUS PARK
 PLAT BOOK 2, PAGE 50
 DATE FILED 10/20/25

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

APPROVED BY: *M.A. K...* DATE: 04/09/97
 FOR DISTRICT SECRETARY

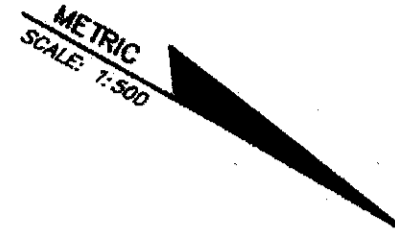
REVISION	BY	DATE	CHECKED	DATE
VOID PARCEL III	L. Hamilton	03-24-98		
PRELIM	RJM	12/2/96		
FINAL	RJM	4/1/97		
	PBS&J	4/4/97		

F.A. PROJECT NO. N/A
 STATE ROAD NO. 45 (U.S. 41)
 SARASOTA COUNTY

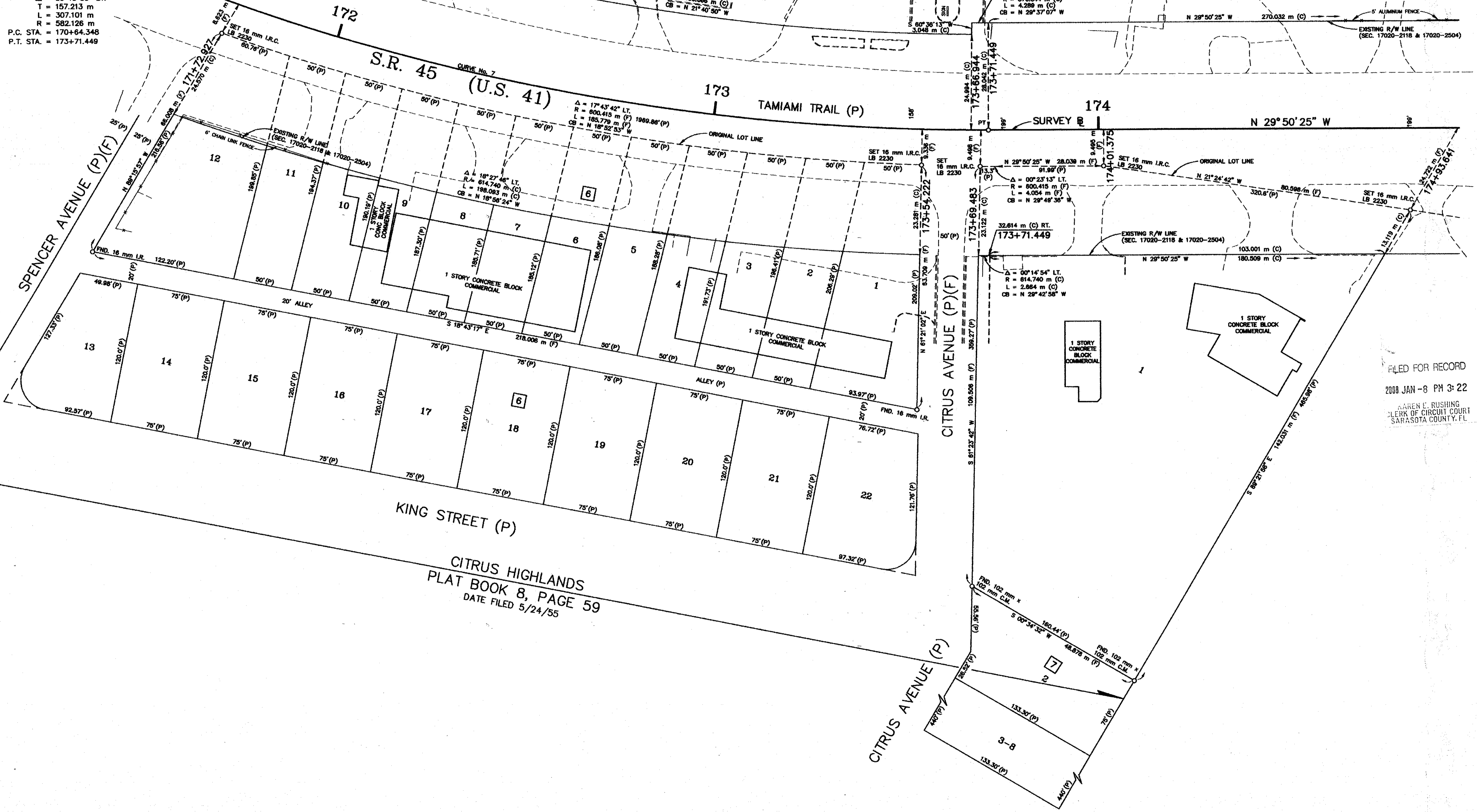
MAPS PREPARED BY	FIELD BOOK NO'S
ZOLLER, NAJJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:500
SECTION 17020-2576	SHEET 14

SECTION 36, TOWNSHIP 38 SOUTH, RANGE 18 EAST

(SEE SHEET 14 FOR DETAIL IN THIS AREA)



CURVE No. 7
 BASE LINE CURVE DATA
 P.I. STA. = 172+21.561
 Δ = 30°13'35" LT.
 T = 157.213 m
 L = 307.101 m
 R = 582.126 m
 P.C. STA. = 170+64.348
 P.T. STA. = 173+71.449



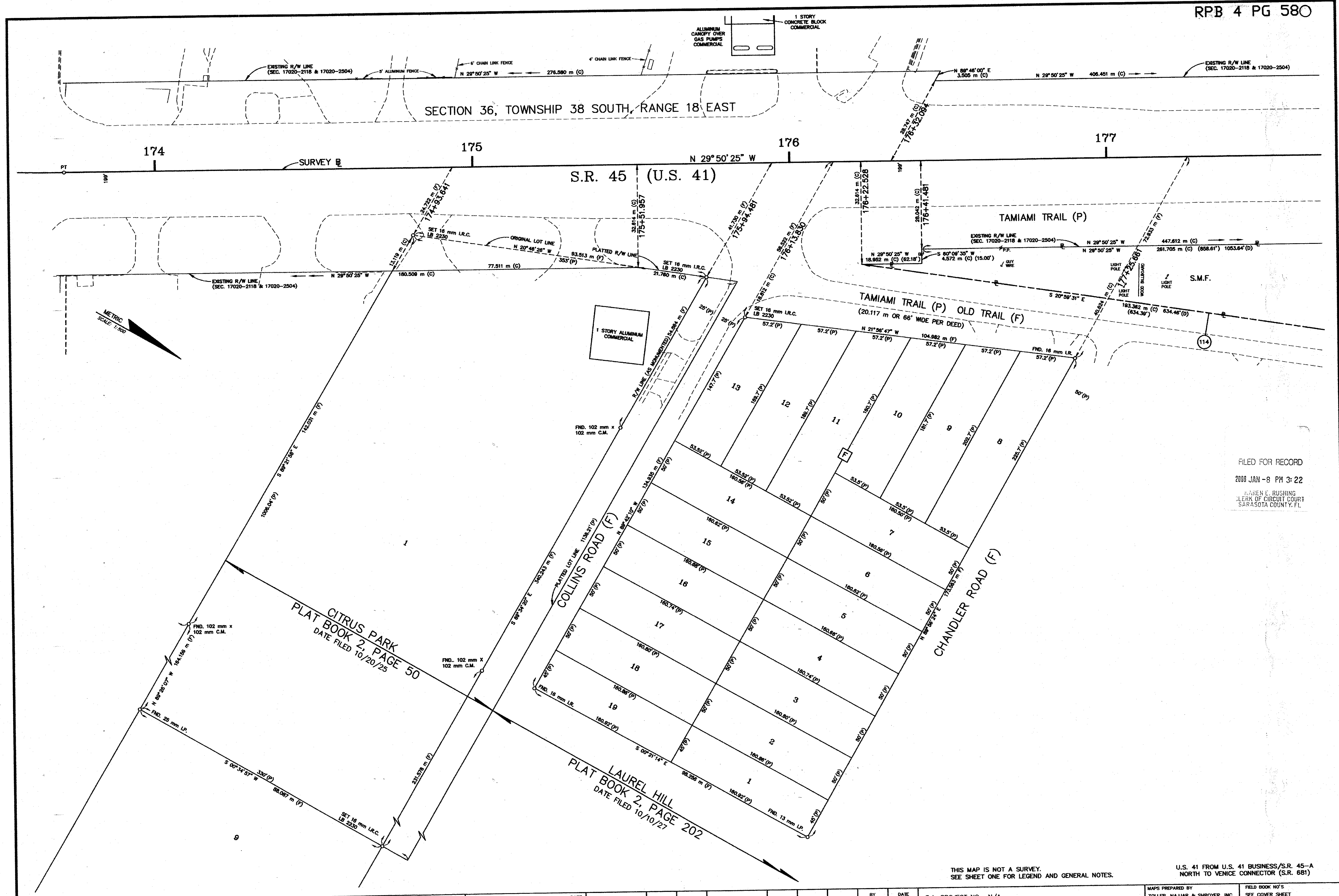
FILED FOR RECORD
 2008 JAN -8 PM 3:22
 JAREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

CITRUS HIGHLANDS
 PLAT BOOK 8, PAGE 59
 DATE FILED 5/24/55

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPPING	APPROVED BY <i>M. A. K...</i>	DATE 04/09/97	BY	DATE	F.A. PROJECT NO. N/A	MAPS PREPARED BY ZOLLER, NAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
		FOR DISTRICT SECRETARY		PRELIM R.M.	12/2/96	STATE ROAD NO. 45 (U.S. 41)	SARASOTA COUNTY	SECTION 17020-2576
				FINAL R.M.	4/1/97		SCALE: 1:500	
				CHECKED PBS&J	4/4/97			



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 2008 JAN -8 PM 3:22
 KAREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
 U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

APPROVED BY <i>M. A. Kern</i>	DATE 04/09/97				
FOR DISTRICT SECRETARY					
REVISION	BY	DATE	REVISION	BY	DATE

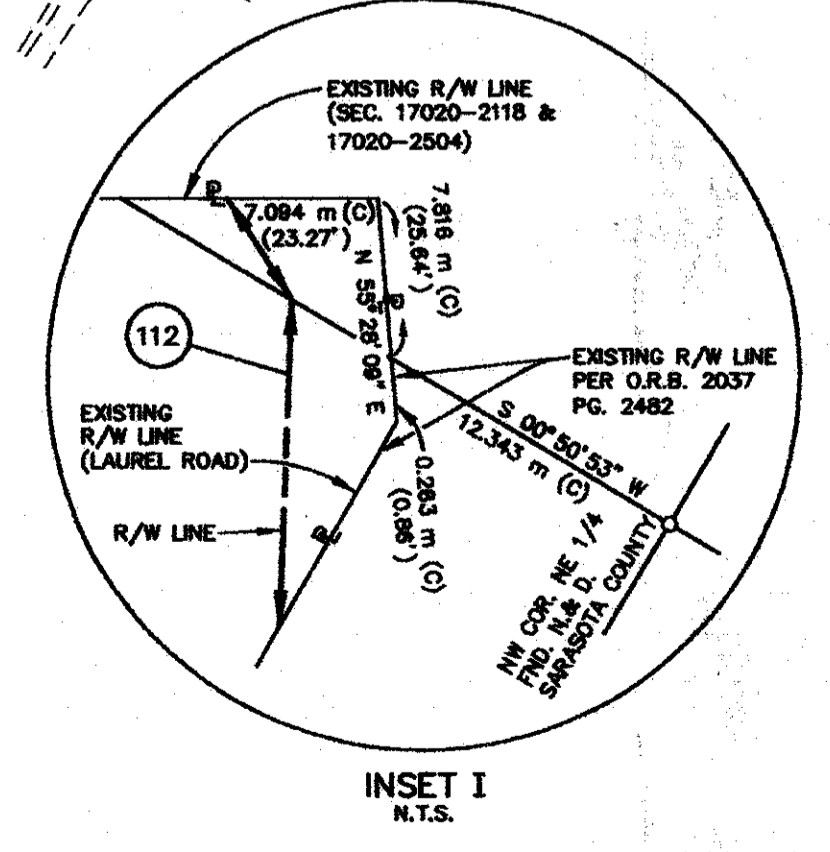
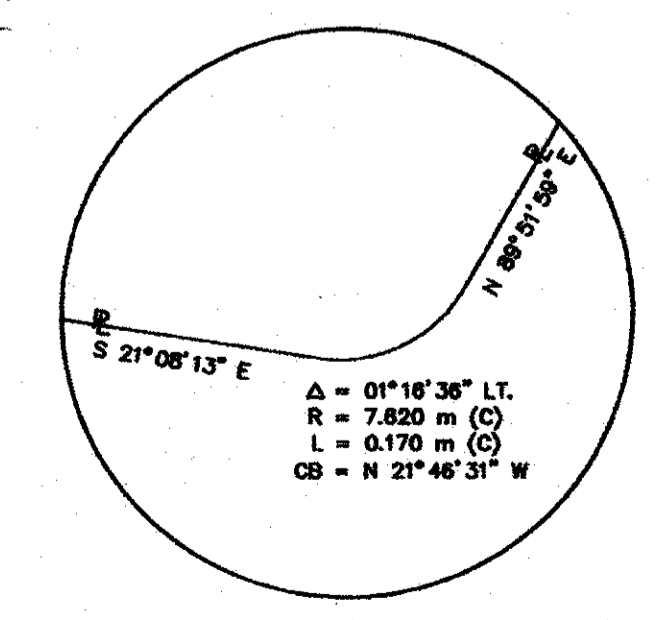
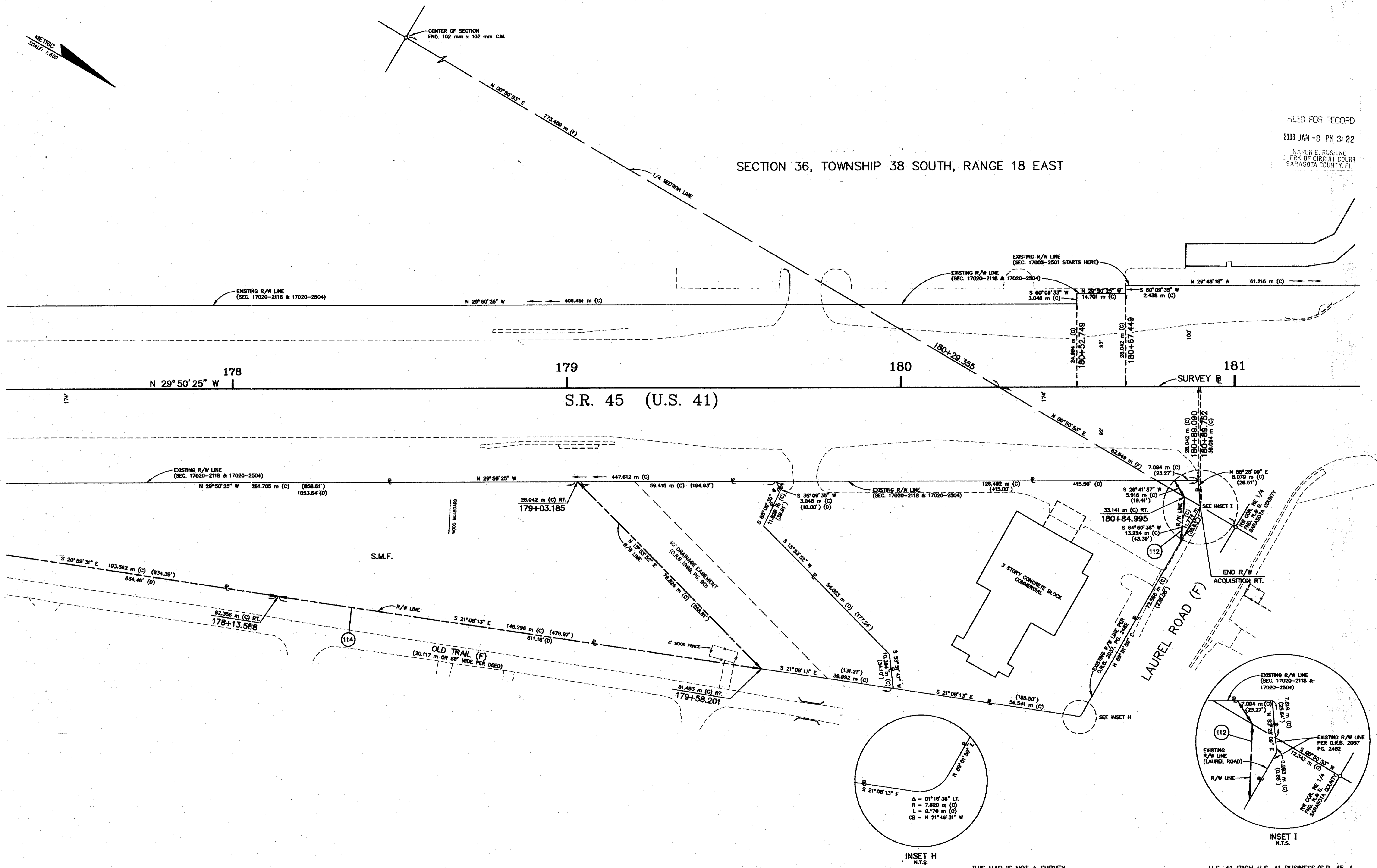
BY RJM	DATE 12/2/96	F.A. PROJECT NO. N/A	MAPS PREPARED BY ZOLLER, NAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
FINAL RJM	DATE 4/1/97	STATE ROAD NO. 45 (U.S. 41)	W.P.I. NO. 1119308	SCALE 1:500
CHECKED PBS&J	DATE 4/4/97	SARASOTA COUNTY	SECTION 17020-2576	SHEET 16

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 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

SECTION 36, TOWNSHIP 38 SOUTH, RANGE 18 EAST



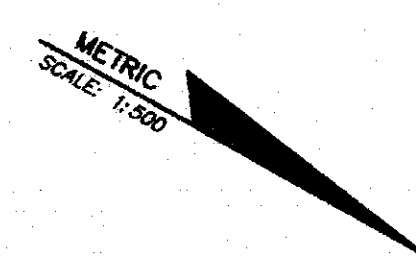
CENTER OF SECTION
 FND. 102 mm x 102 mm C.M.



THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

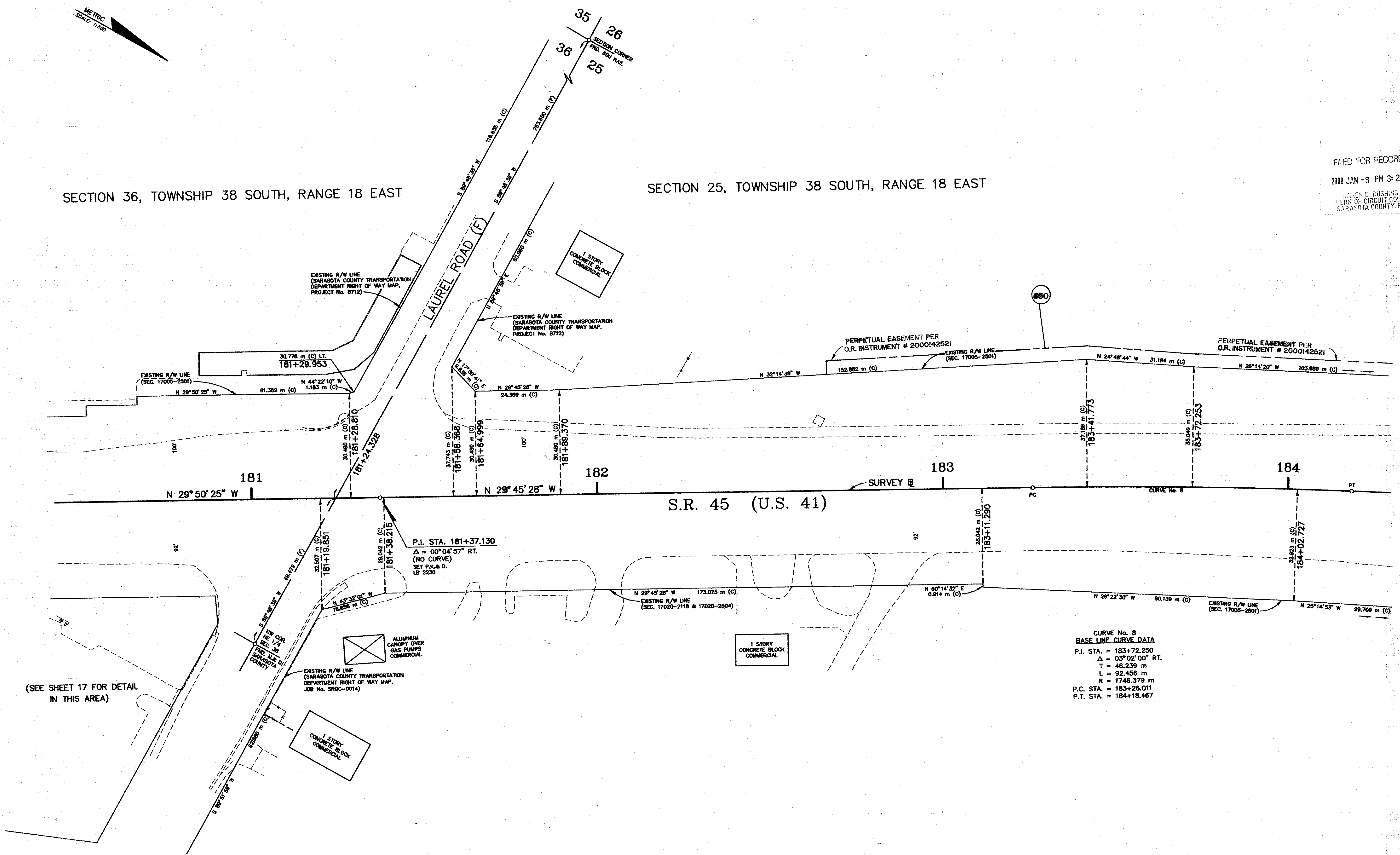
RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPPING	APPROVED BY <i>T.H. D. [Signature]</i> 04/09/97	DATE	BY	DATE	F.A. PROJECT NO. N/A	MAPS PREPARED BY ZOLLER, NAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
		FOR DISTRICT SECRETARY		REVISION	BY	DATE	W.P.I. NO. 1119308	SCALE: 1:500
				CHECKED	PBS&J	4/4/97	STATE ROAD NO. 45 (U.S. 41)	SARASOTA COUNTY
							SECTION 17020-2576	SHEET 17



SECTION 36, TOWNSHIP 38 SOUTH, RANGE 18 EAST

SECTION 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST

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2000 JAN -8 PM 3:22
KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL.



CURVE No. 8
BASE LINE CURVE DATA

P.I. STA.	= 183+72.250
Δ	= 03° 02' 00" RT.
T	= 46.239 m
L	= 92.456 m
R	= 1746.379 m
P.C. STA.	= 183+26.011
P.T. STA.	= 184+18.467

(SEE SHEET 17 FOR DETAIL IN THIS AREA)

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

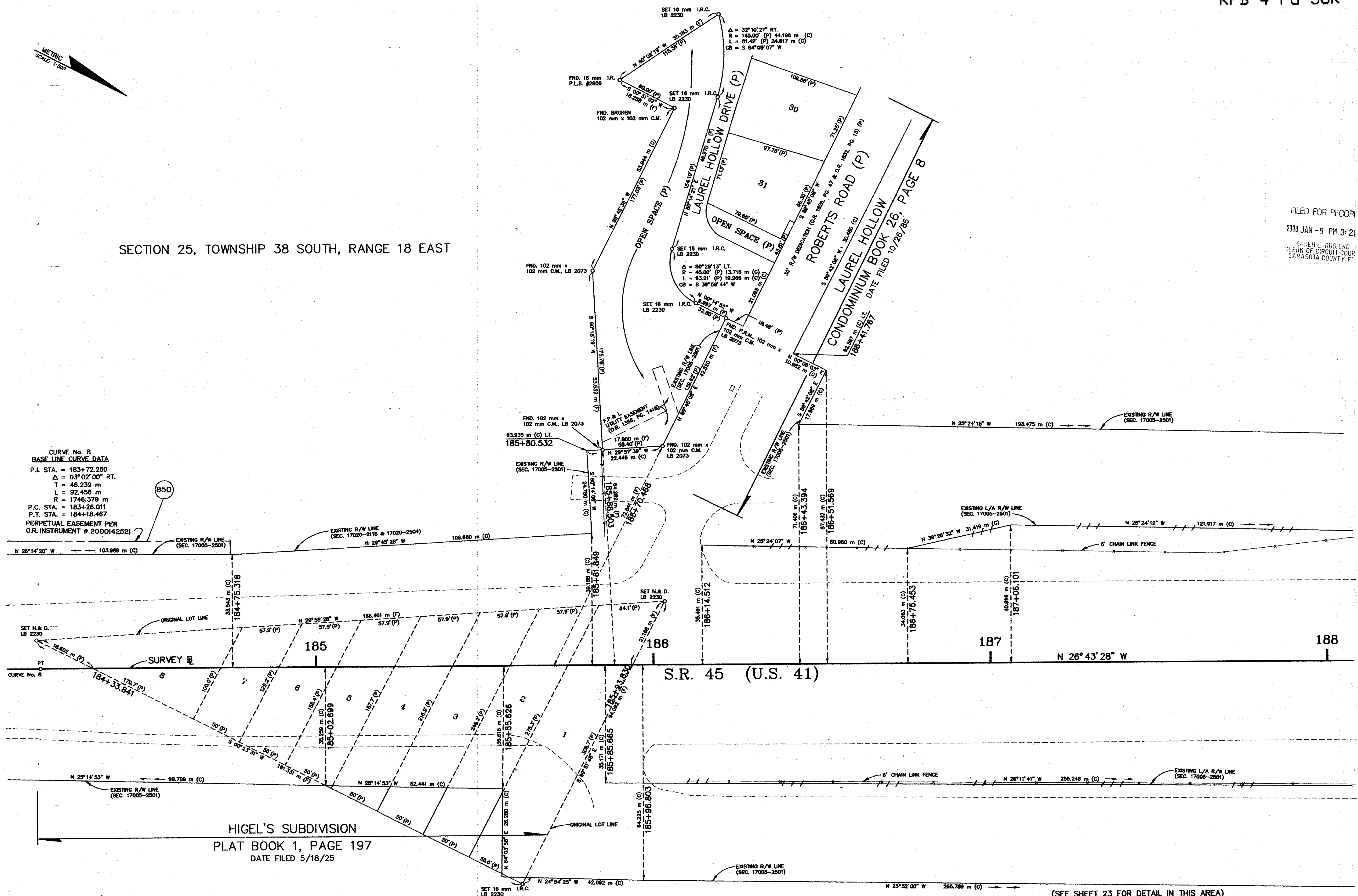
U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPPING	APPROVED BY	DATE	F.A. PROJECT NO. N/A		MAPS PREPARED BY	FIELD BOOK NO'S
		<i>M. L. ...</i>	04/09/97	PRELIM	BY	ZOLLER, NAJMAR & SHROYER, INC.	SEE COVER SHEET
		FOR DISTRICT SECRETARY		FINAL	RJM	W.P.I. NO. 1119308	SCALE: 1:500
REVISION	BY	DATE	REVISION	BY	DATE	CHECKED	SECTION 17020-2576
			Add Parcel 850	L. Albritton	02-19-2003	PBS&J	SHEET 18
			Correct Bearing on 8	L. Albritton	10-06-99		

SECTION 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST

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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

CURVE No. 8
BASE LINE CURVE DATA
P.I. STA. = 183+72.250
 $\Delta = 03^{\circ}02'00''$ RT.
T = 46.239 m
L = 92.456 m
R = 1748.379 m
P.C. STA. = 183+26.011
P.T. STA. = 184+18.487
PERPETUAL EASEMENT PER
O.R. INSTRUMENT # 2000142521



HIGEL'S SUBDIVISION
PLAT BOOK 1, PAGE 197
DATE FILED 5/18/25

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY
M.A. Kuyper
FOR DISTRICT SECRETARY
DATE 04/09/97

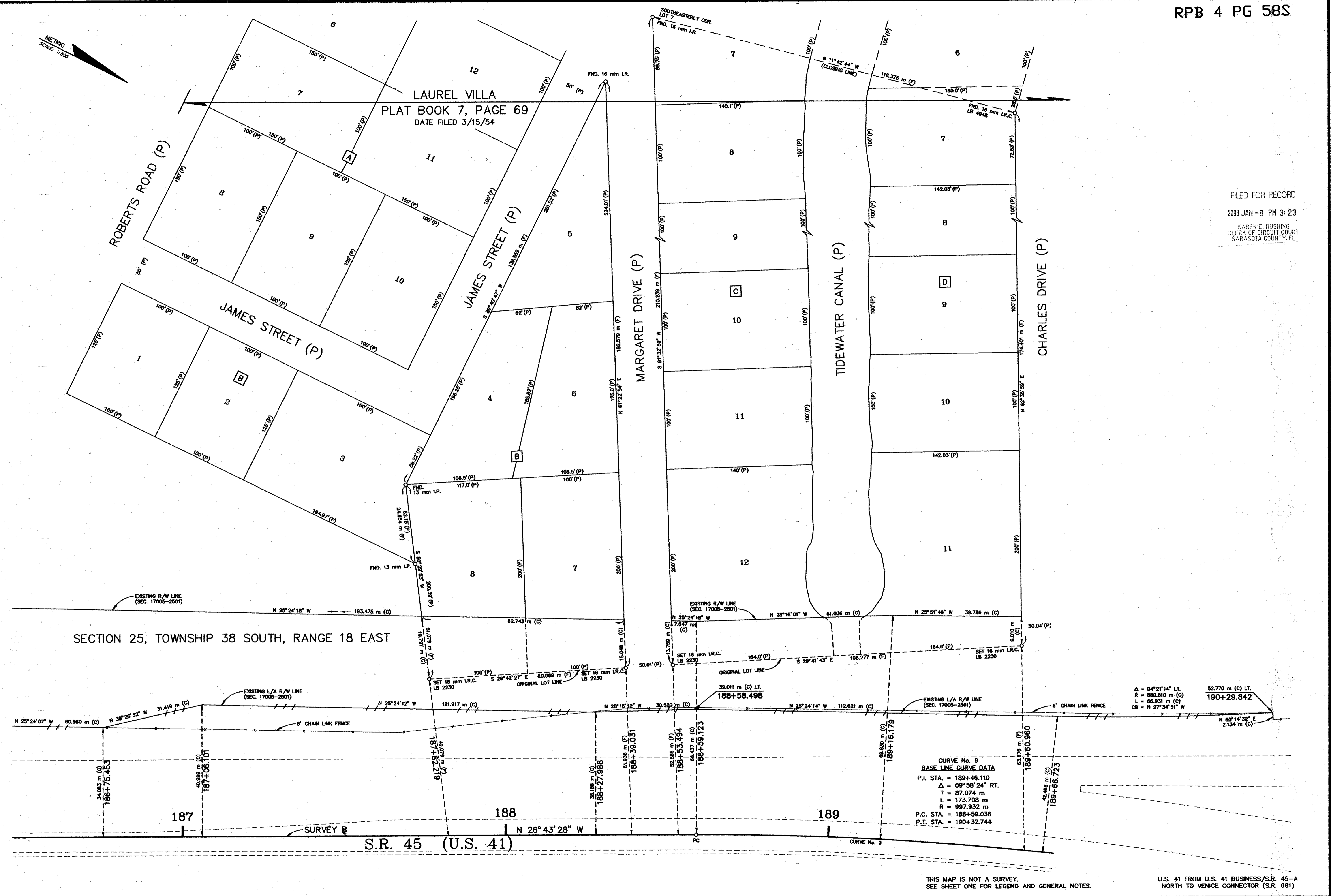
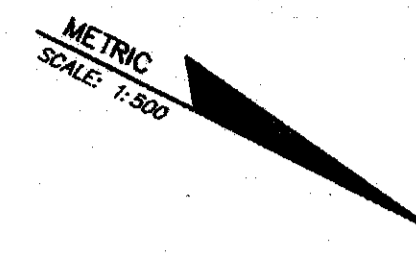
REVISION	BY	DATE

PRELIM	BY	DATE

MAPS PREPARED BY	FIELD BOOK NO'S
ZOLLER, NAJJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:500
SECTION 17020-2576	SHEET 19

STATE ROAD NO. 45 (U.S. 41)

SARASOTA COUNTY



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 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

SECTION 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST

THIS MAP IS NOT A SURVEY. SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
 U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

APPROVED BY: *M.A. K...* DATE: 04/09/97
 FOR DISTRICT SECRETARY

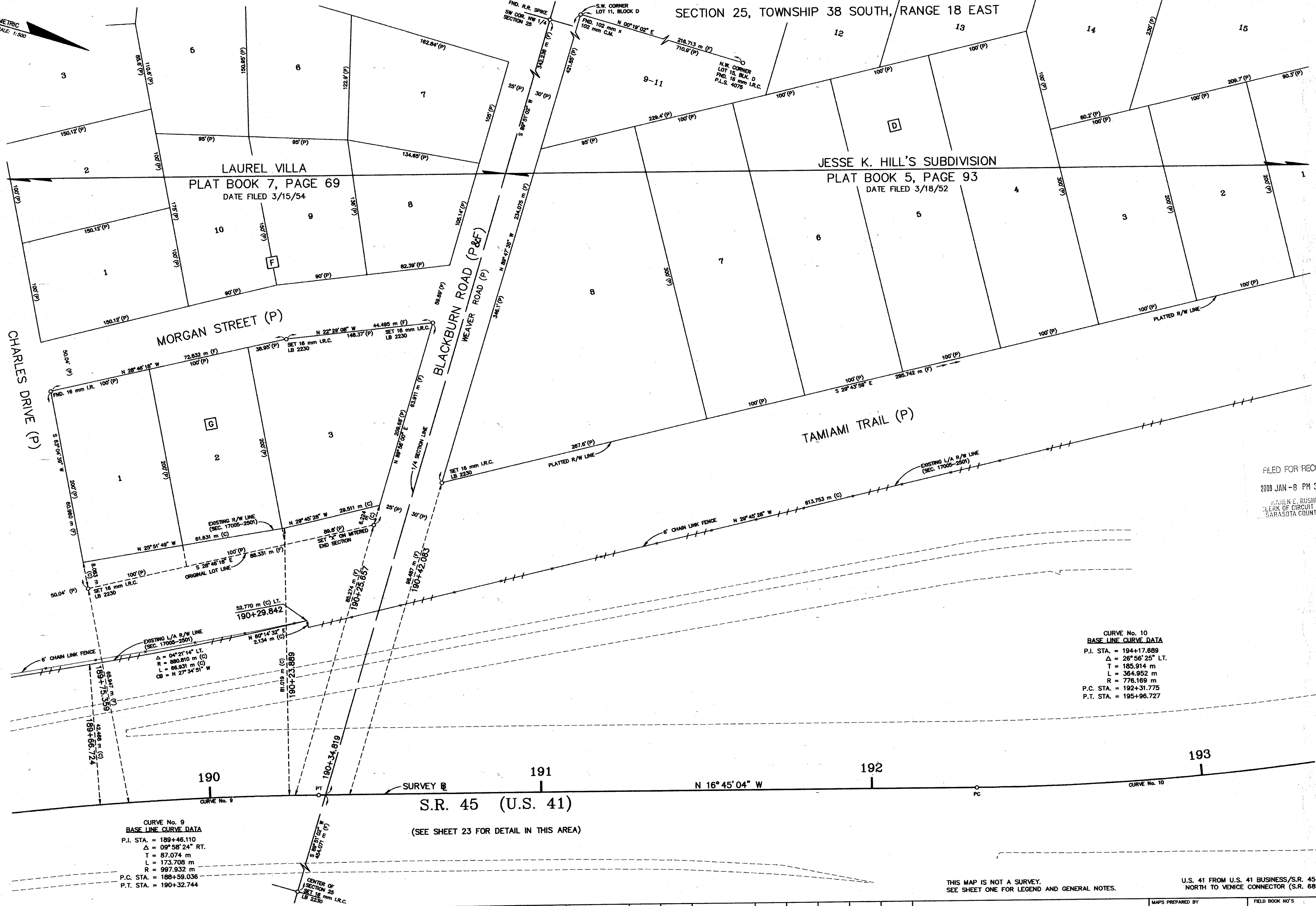
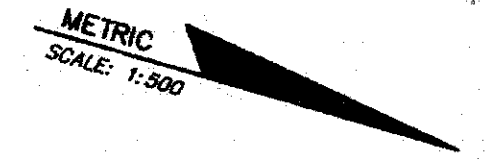
REVISION	BY	DATE	REVISION	BY	DATE

BY: PRELIM RJM 12/2/98
 BY: FINAL RJM 4/1/97
 CHECKED: PBS&J 4/4/97

F.A. PROJECT NO. N/A
 STATE ROAD NO. 45 (U.S. 41)
 SARASOTA COUNTY

MAPS PREPARED BY: ZOLLER, NAJJAR & SHROYER, INC.
 W.P.I. NO. 1119308
 SECTION 17020-2576
 FIELD BOOK NO'S: SEE COVER SHEET
 SCALE: 1:500
 SHEET 20

SECTION 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST



FILED FOR RECORD
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 KAREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL.

CURVE No. 10
 BASE LINE CURVE DATA
 P.I. STA. = 194+17.889
 Δ = 26°56'25" LT.
 T = 185.914 m
 L = 364.952 m
 R = 776.169 m
 P.C. STA. = 192+31.775
 P.T. STA. = 195+96.727

CURVE No. 9
 BASE LINE CURVE DATA
 P.I. STA. = 189+46.110
 Δ = 09°58'24" RT.
 T = 87.074 m
 L = 173.708 m
 R = 997.932 m
 P.C. STA. = 188+59.036
 P.T. STA. = 190+32.744

S.R. 45 (U.S. 41)
 (SEE SHEET 23 FOR DETAIL IN THIS AREA)

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

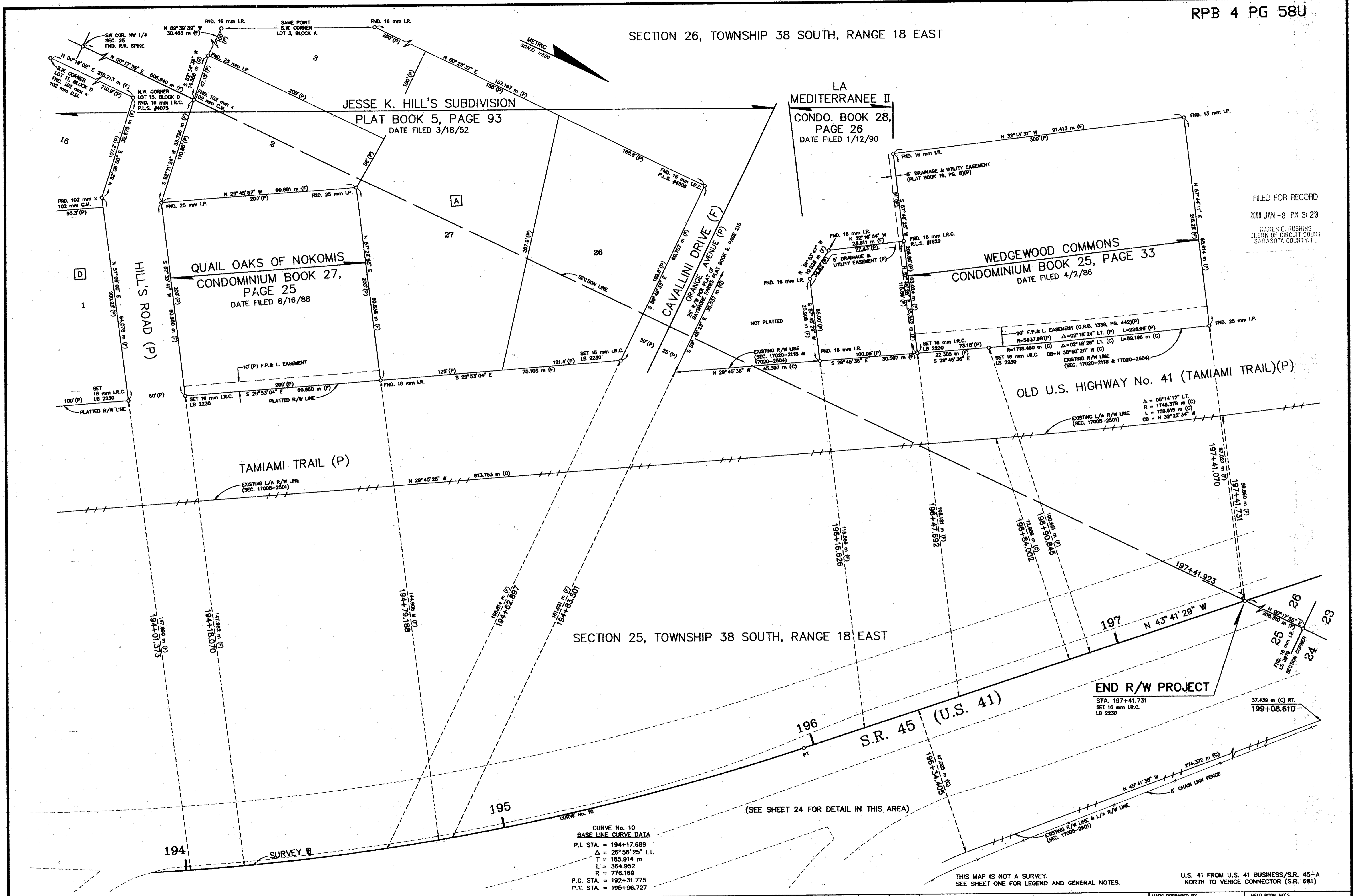
APPROVED BY
M.A. Kuper 04/09/97
 FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

BY DATE
 PRELIM R.M. 12/2/96
 FINAL R.M. 4/1/97
 CHECKED P.B.S. 4/14/97

F.A. PROJECT NO. N/A	MAPS PREPARED BY ZOLLER, NAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
STATE ROAD NO. 45 (U.S. 41)	W.P.I. NO. 1119308	SCALE: 1:500
SARASOTA COUNTY	SECTION 17020-2576	SHEET 21

SECTION 26, TOWNSHIP 38 SOUTH, RANGE 18 EAST



FILED FOR RECORD
 2008 JAN -8 PM 3:23
 CLAREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL

CURVE No. 10
 BASE LINE CURVE DATA
 P.I. STA. = 194+17.689
 Δ = 26° 56' 25" LT.
 T = 185.914 m
 L = 364.952
 R = 776.169
 P.C. STA. = 192+31.775
 P.T. STA. = 195+96.727

THIS MAP IS NOT A SURVEY.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY MAPPING

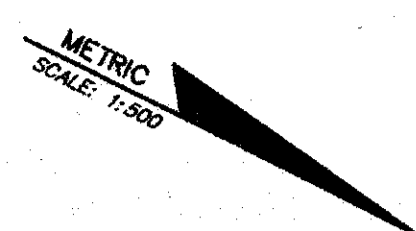
APPROVED BY
M. A. Kern
 FOR DISTRICT SECRETARY

DATE
 06/09/97

REVISION	BY	DATE	REVISION	BY	DATE
PRELIM	RJM	12/2/96			
FINAL	RJM	4/1/97			
CHECKED	PBS&J	4/4/97			

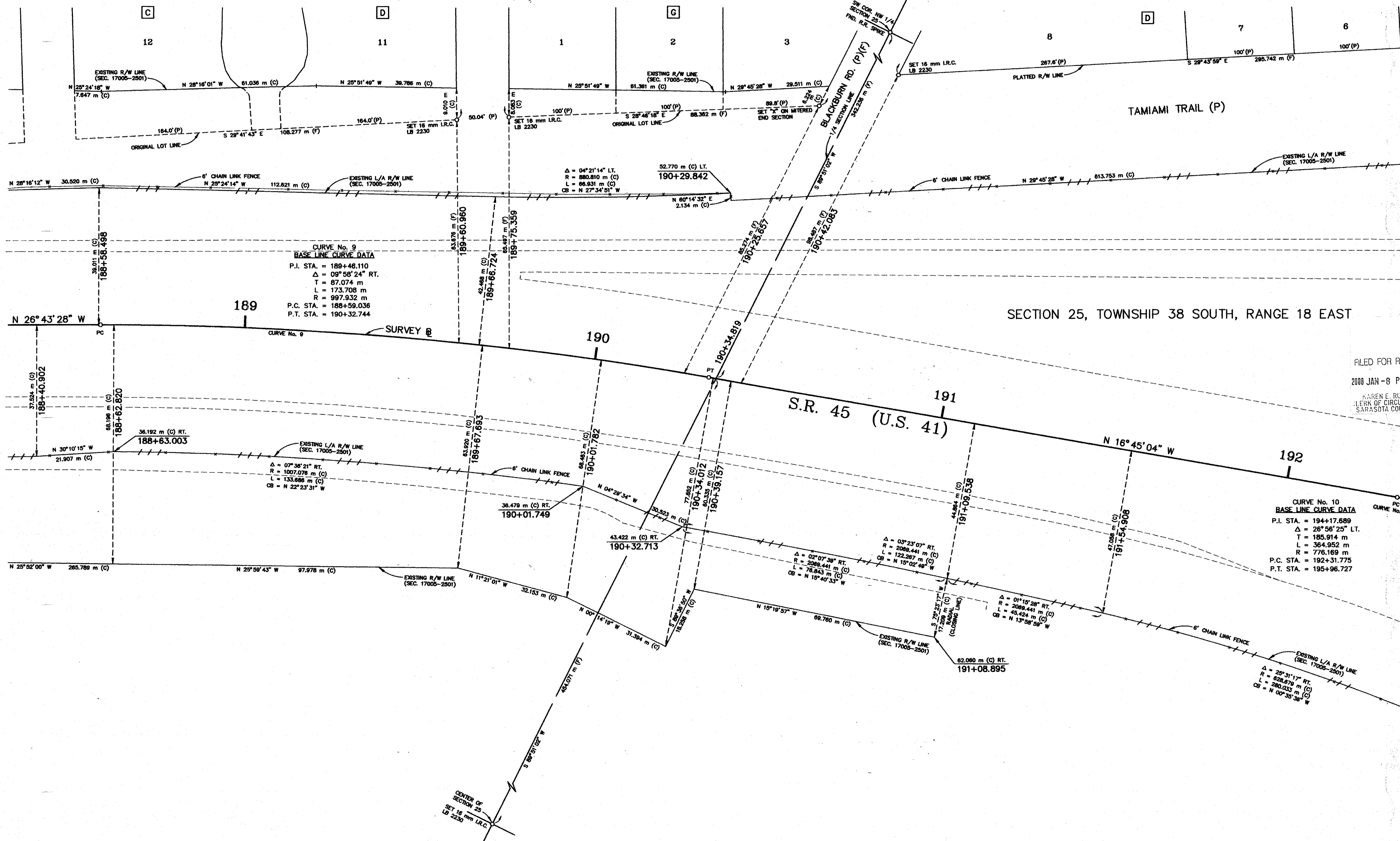
F.A. PROJECT NO. N/A
 STATE ROAD NO. 45 (U.S. 41) SARASOTA COUNTY

MAPS PREPARED BY	FIELD BOOK NO'S
ZOLLER, NAJJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:500
SECTION 17020-2576	SHEET 22



LAUREL VILLA
PLAT BOOK 7, PAGE 69
DATE FILED 3/15/54

JESSE K. HILL'S SUBDIVISION
PLAT BOOK 5, PAGE 93
DATE FILED 3/18/52



SECTION 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST

FILED FOR RECORD
2008 JAN - 8 PM 3:23
KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY
M. D. [Signature]
FOR DISTRICT SECRETARY

DATE

04/09/97

REVISION	BY	DATE	REVISION	BY	DATE

BY	DATE
PRELIM RJM	12/2/96
FINAL RJM	4/1/97
CHECKED PBS&J	4/1/97

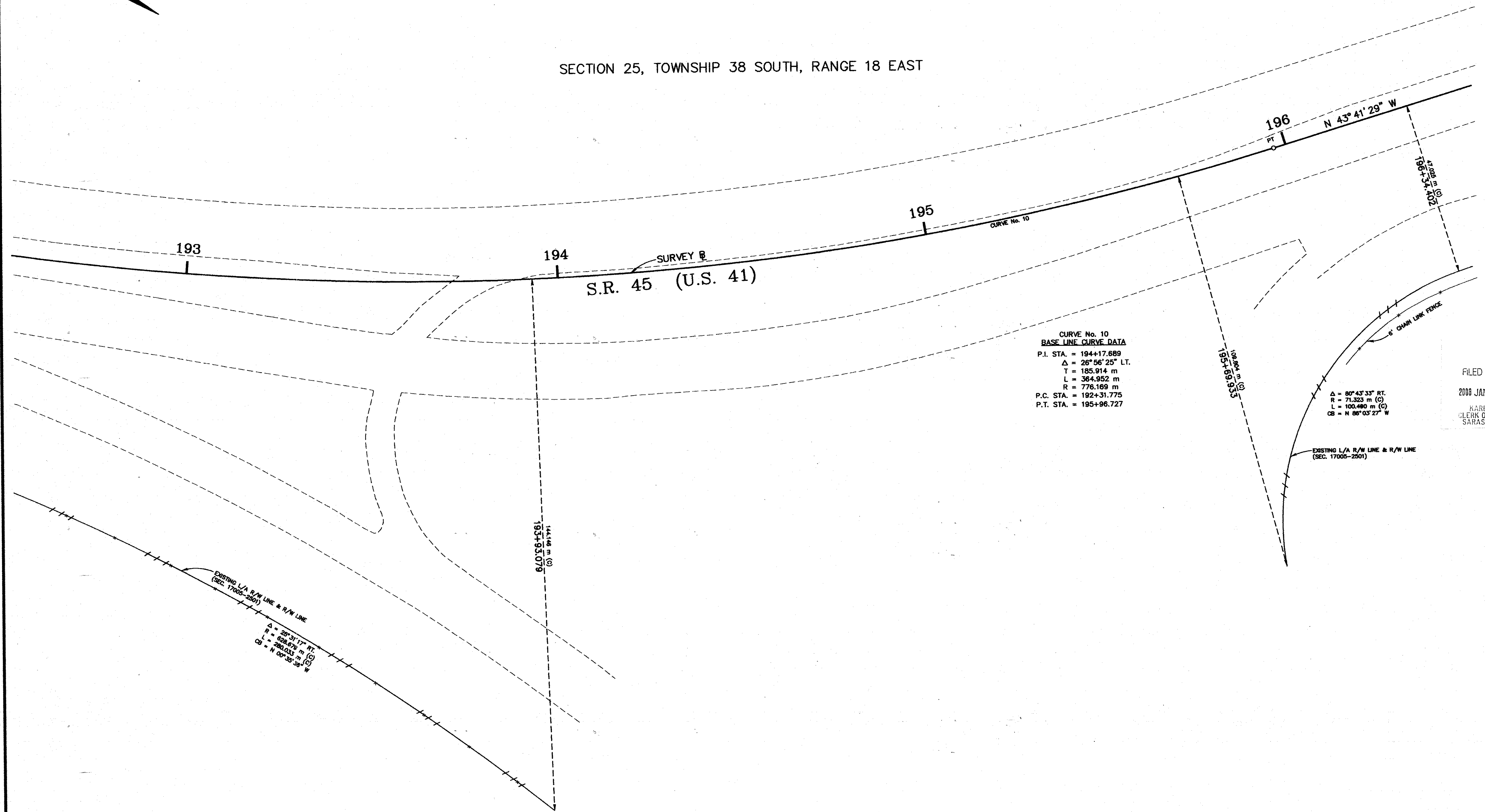
F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

MAPS PREPARED BY
ZOLLER, NAJJAR & SHROYER, INC.
W.P.I. NO. 1119308
SECTION 17020-2576

FIELD BOOK NO'S
SEE COVER SHEET
SCALE: 1:500
SHEET 23



SECTION 25, TOWNSHIP 38 SOUTH, RANGE 18 EAST

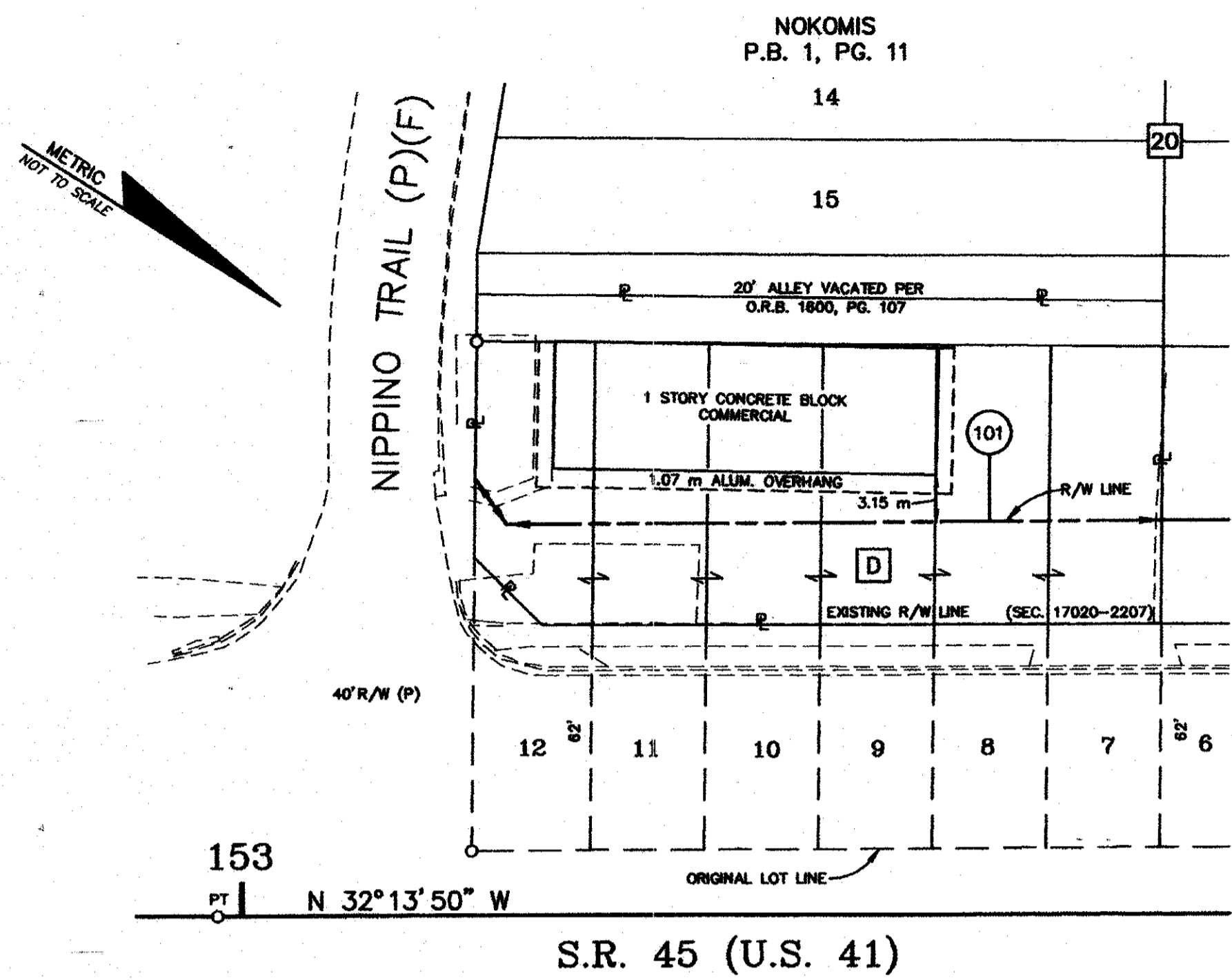


FILED FOR RECORD
2008 JAN -8 PM 3:23
KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

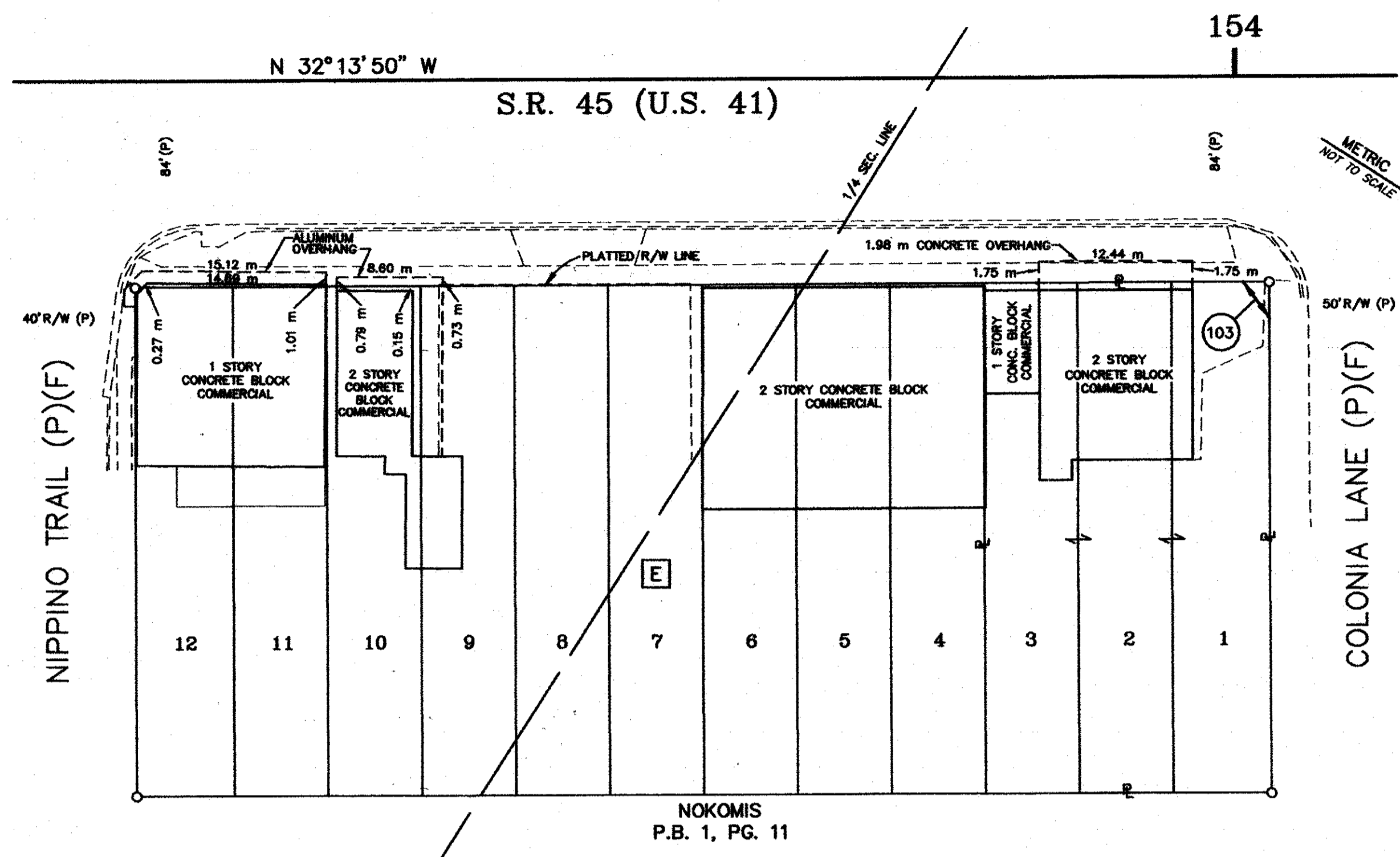
U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPPING	APPROVED BY <i>M.A. Ryan</i> 04/09/97 FOR DISTRICT SECRETARY	DATE 04/09/97	BY	DATE	F.A. PROJECT NO. N/A	MAPS PREPARED BY ZOLLER, MAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET	
		REVISION	BY	DATE	REVISION	BY	DATE	W.P.I. NO. 1119308	SCALE: 1:500
								STATE ROAD NO. 45 (U.S. 41)	SARASOTA COUNTY



S.R. 45 (U.S. 41)

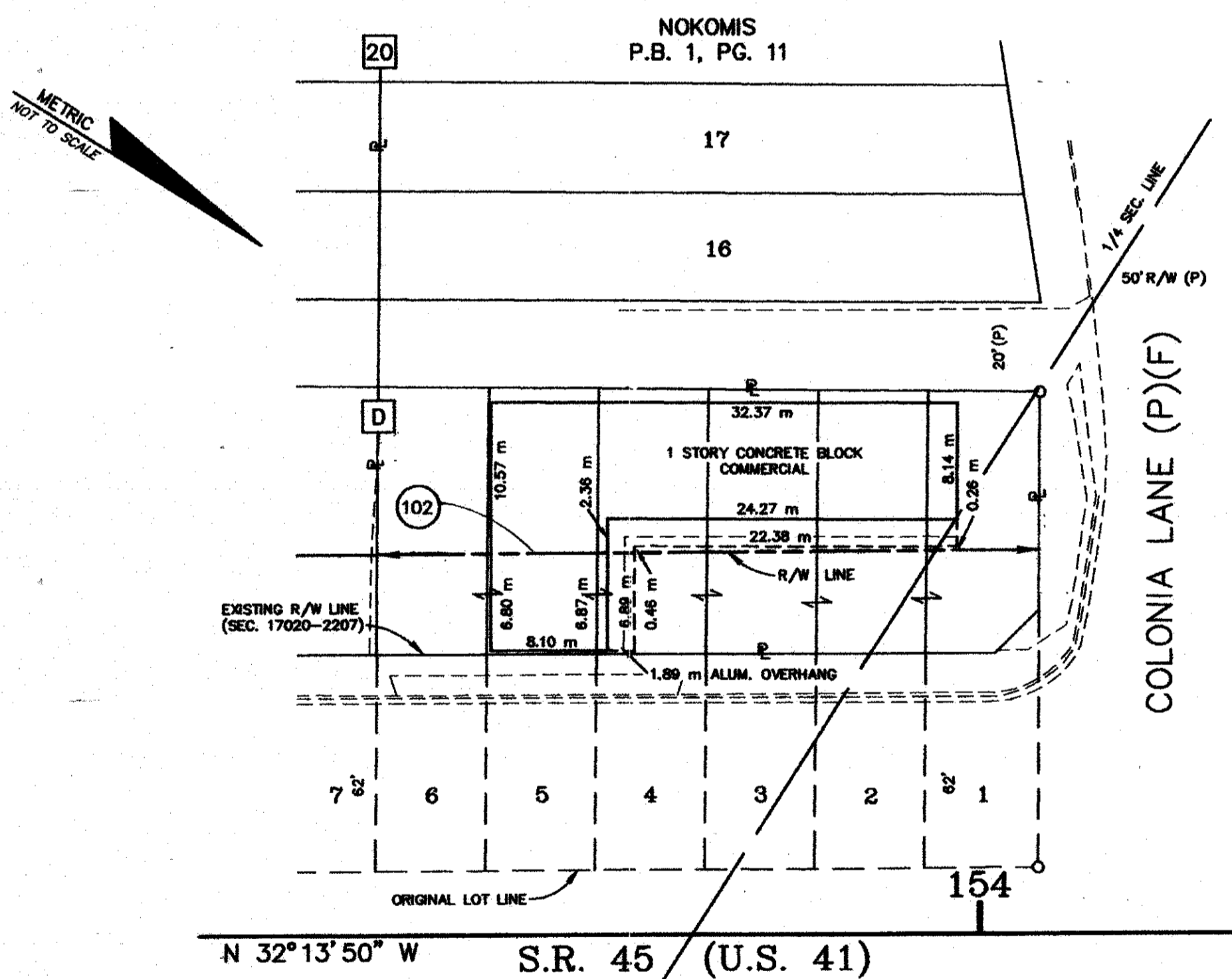
INSET No. 1
NOT TO SCALE
(SEE SHEET 7)



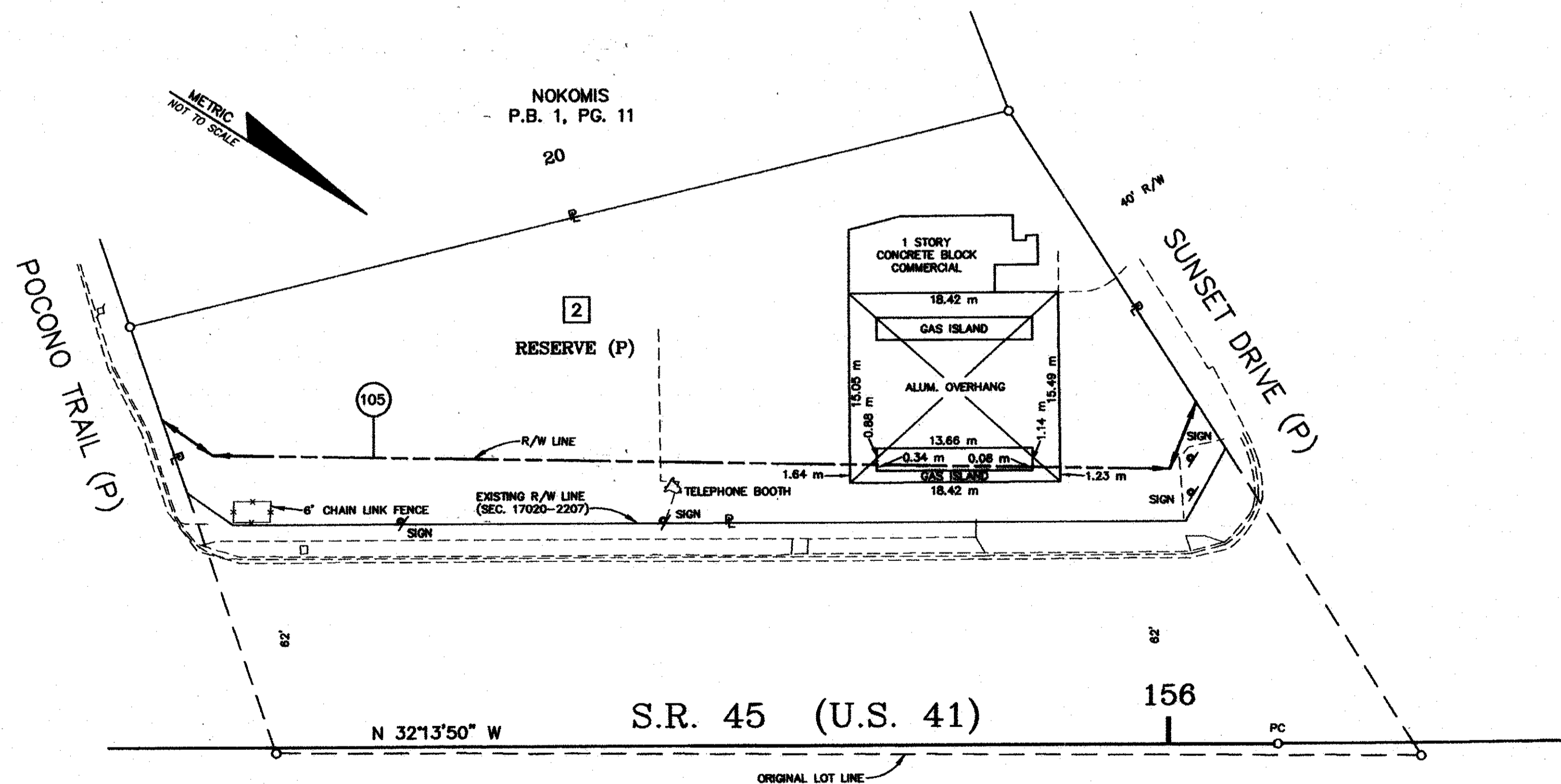
NOKOMIS
P.B. 1, PG. 11

INSET No. 2
NOT TO SCALE
(SEE SHEET 7)

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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL



INSET No. 3
NOT TO SCALE
(SEE SHEET 7)



INSET No. 4
NOT TO SCALE
(SEE SHEET 8)

THIS MAP IS NOT A SURVEY.
SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

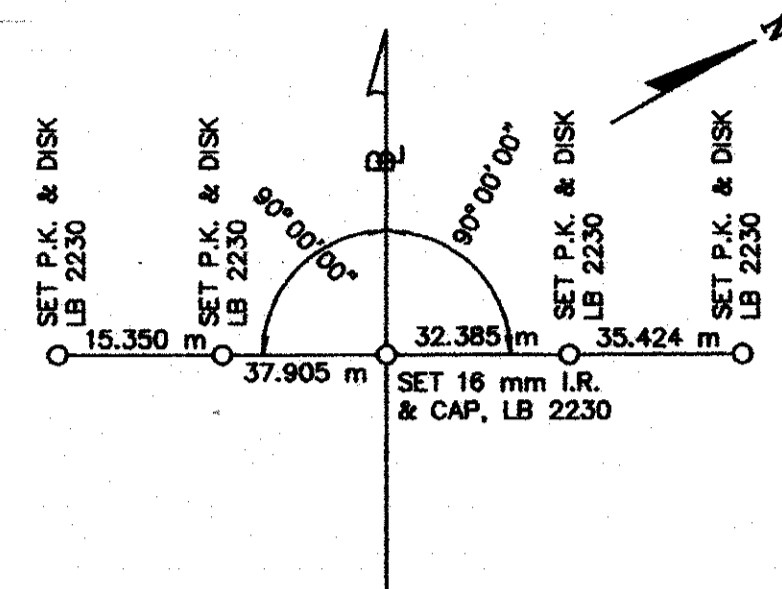
APPROVED BY: *M.A. Lopez* DATE: 01/09/97
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE
1	R.M.	12/2/96	PRELIM	R.M.	12/2/96
2	R.M.	4/1/97	FINAL	R.M.	4/1/97
3	PBS&J	4/4/97	CHECKED	PBS&J	4/4/97

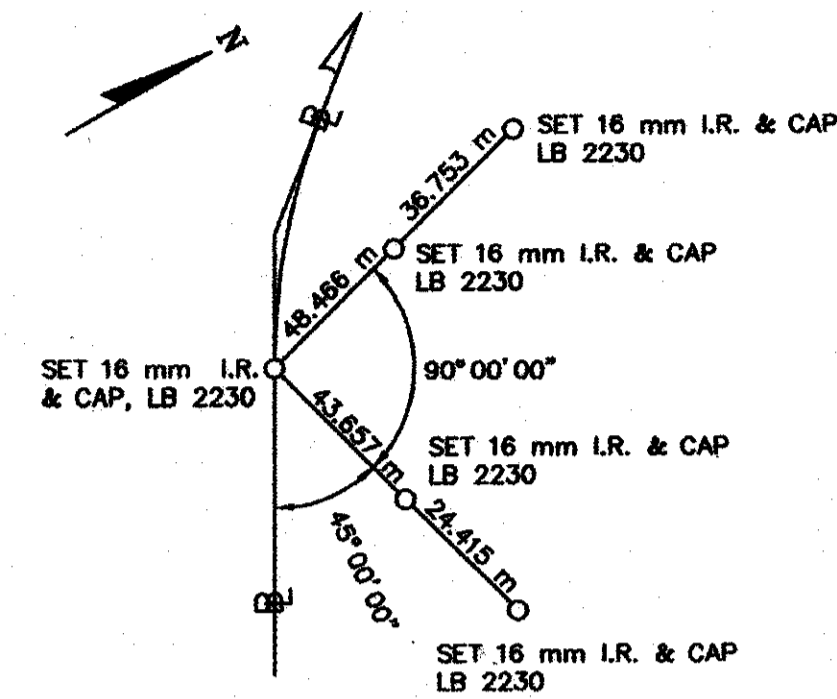
F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41) SARASOTA COUNTY

MAPS PREPARED BY	FIELD BOOK NO'S
ZOLLER, NAJJAR & SHROYER, INC.	SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: 1:500
SECTION 17020-2576	SHEET 25

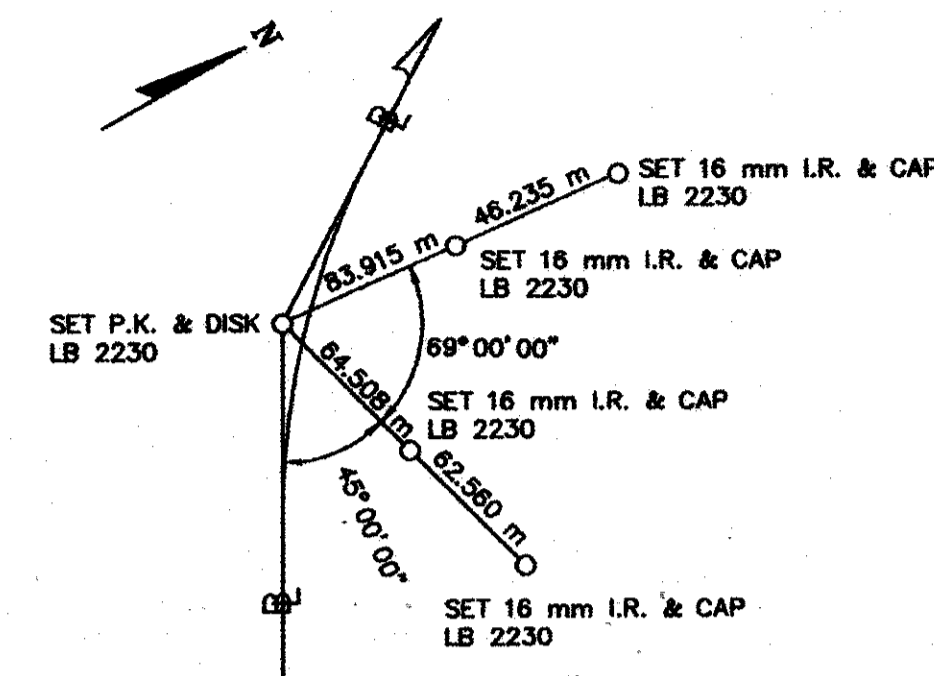
BEGIN R/W PROJECT
P.O.T. STA. 141+27.508



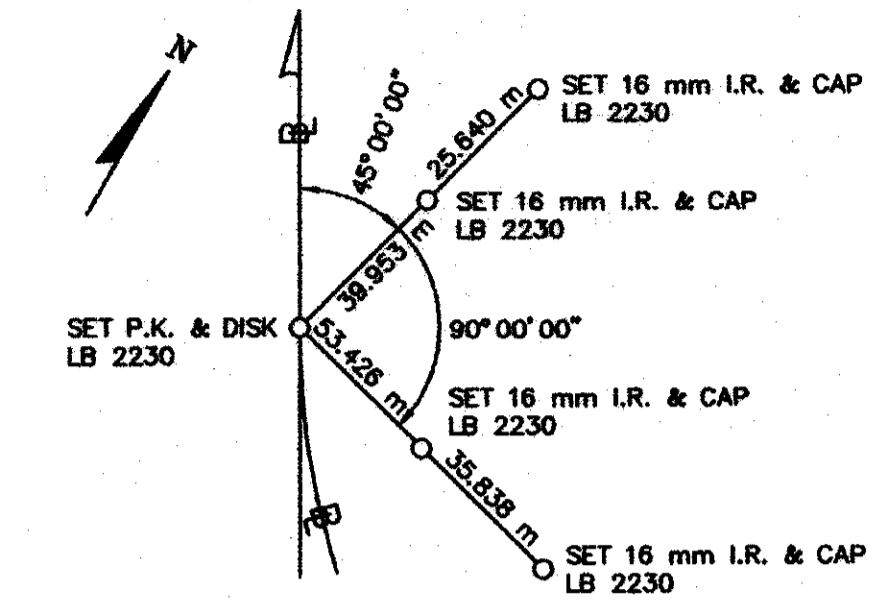
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P.I. STA. 146+05.963



P.T. STA. 147+72.387

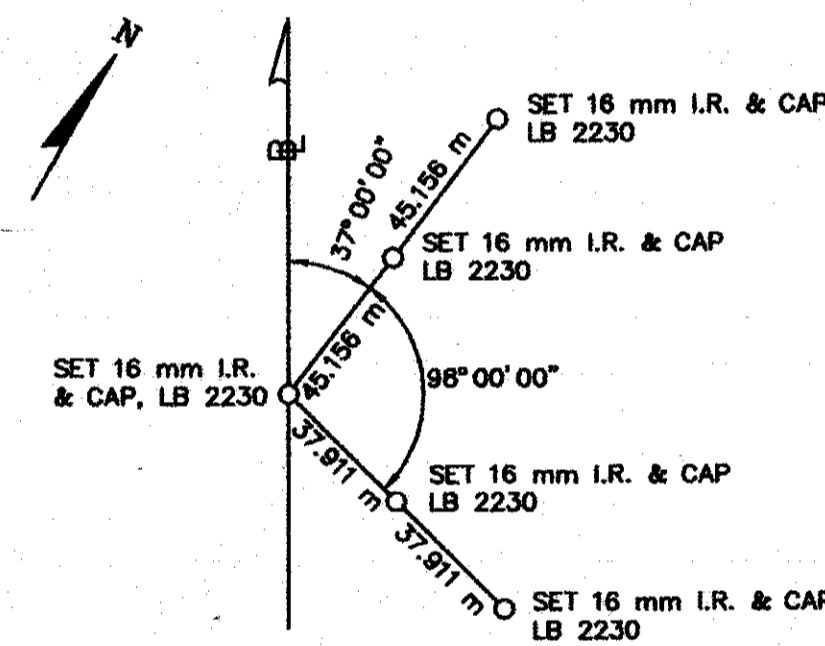


FILED FOR RECORD

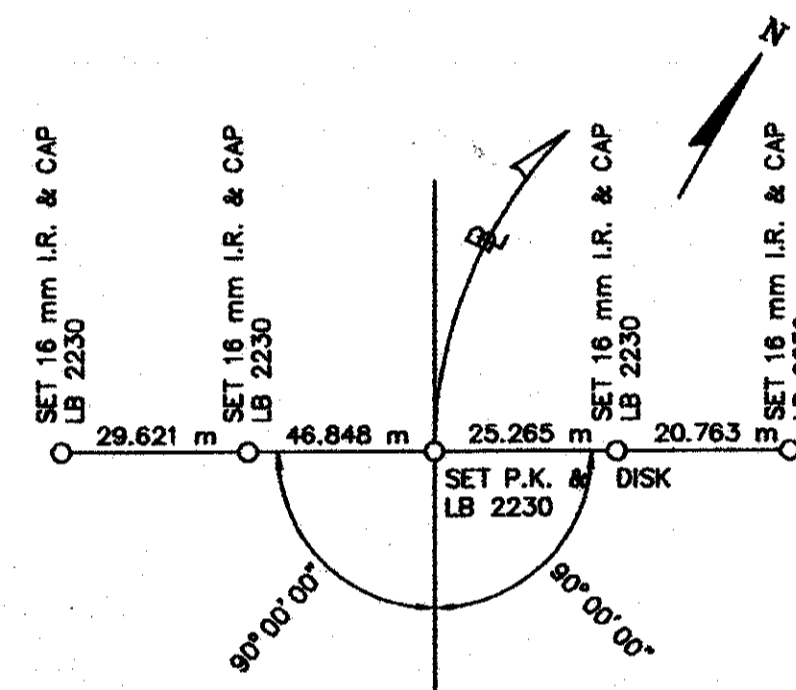
2008 JAN -8 PM 3:23

MAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

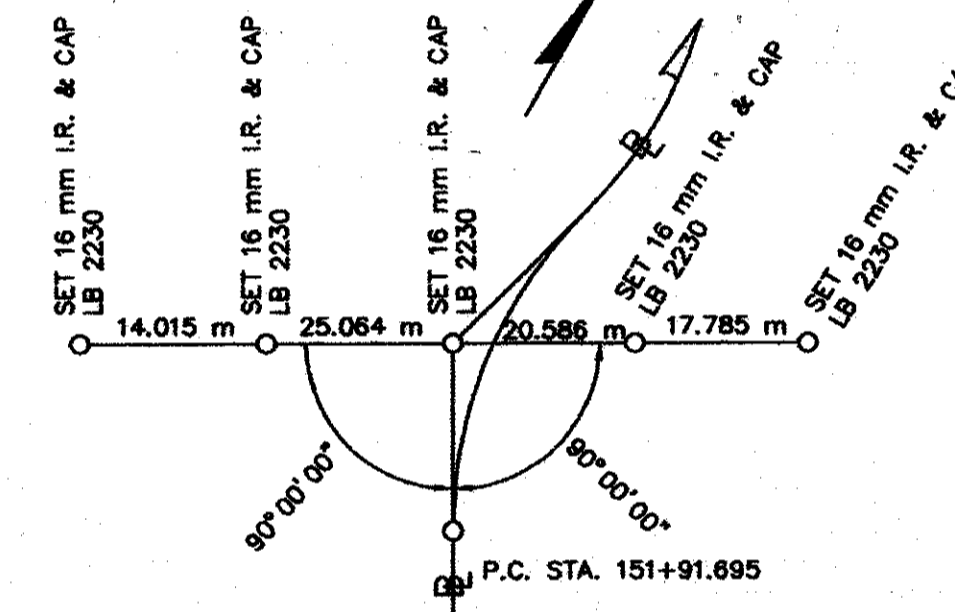
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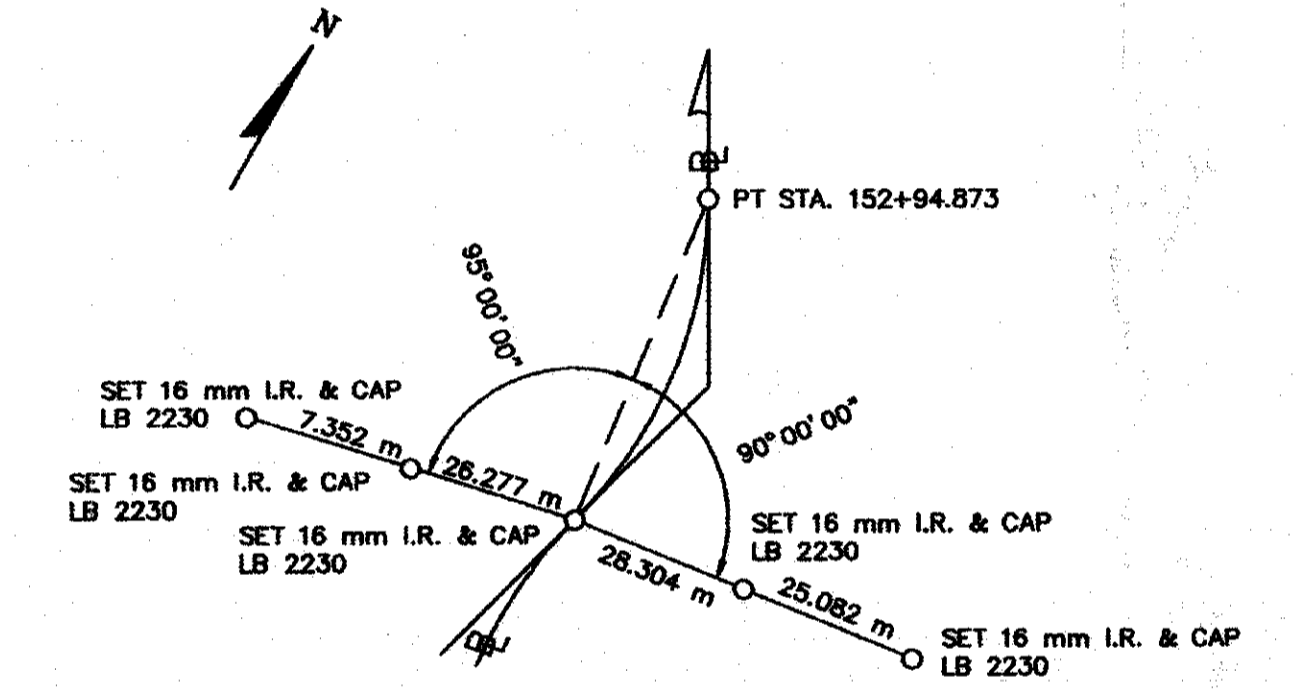
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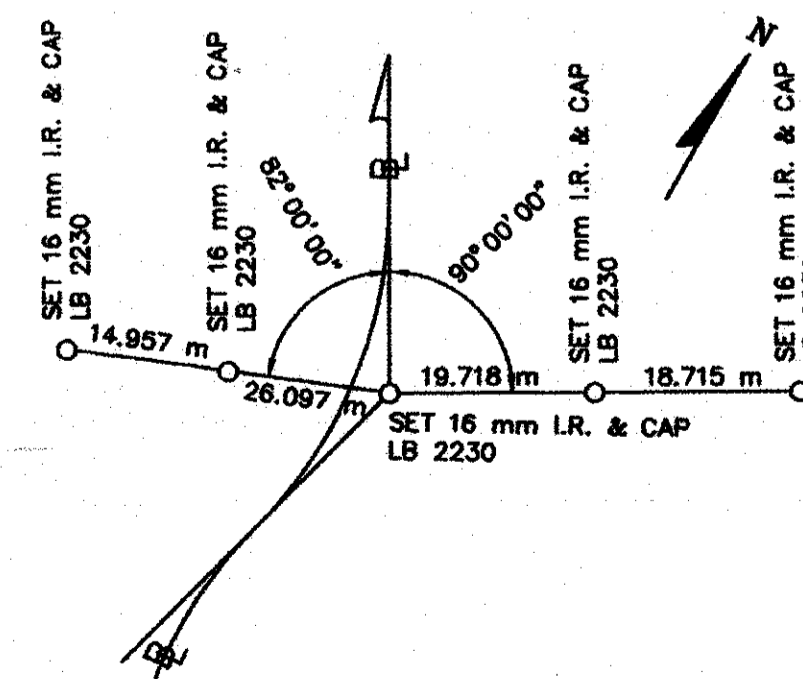
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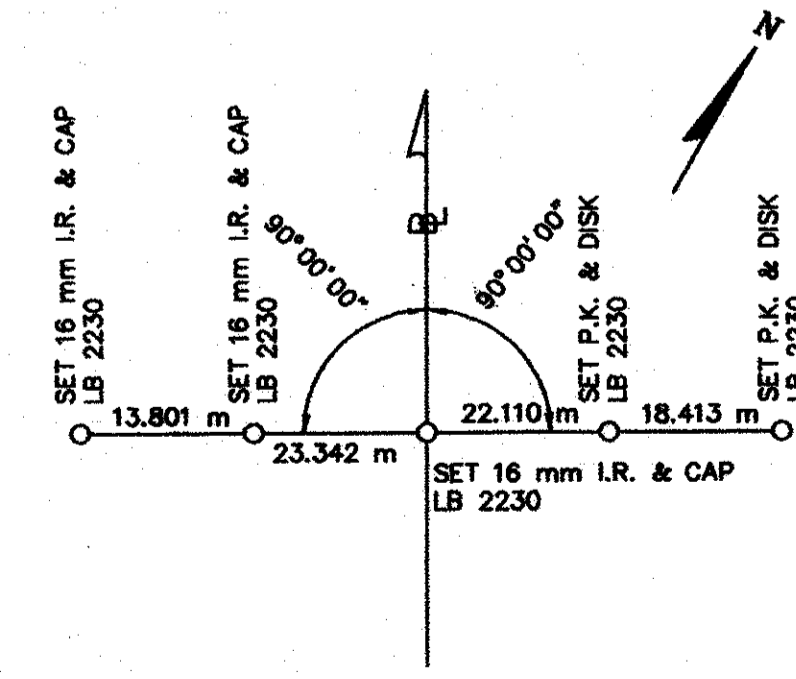
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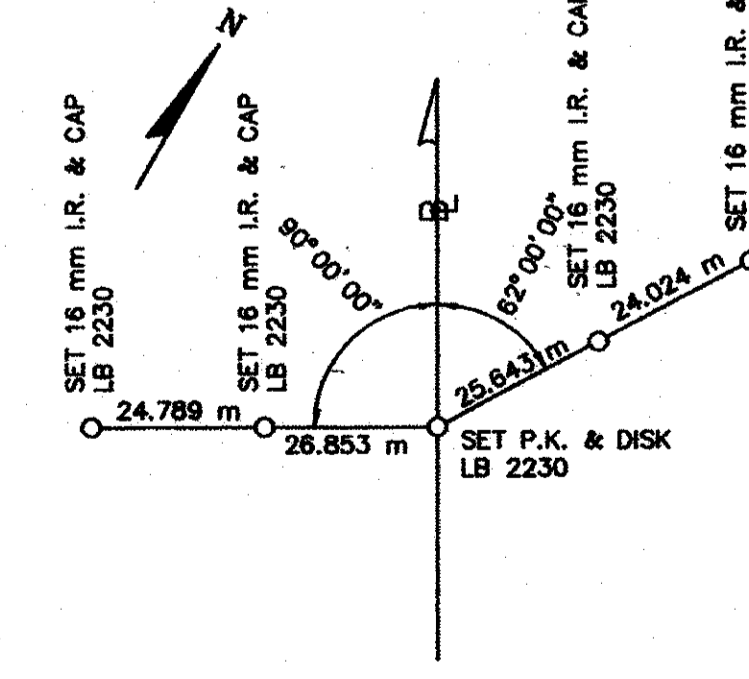
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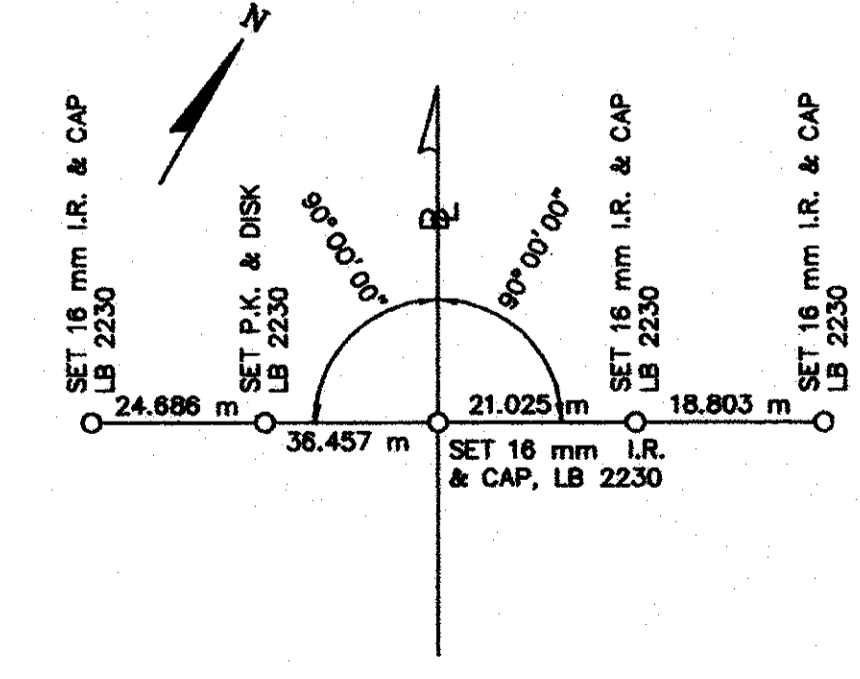
P.T. STA. 152+94.870



P.O.T. STA. 154+51.068



P.C. STA. 156+09.612



NOTE: ALL DIMENSIONAL DATA IS FIELD MEASURED
UNLESS OTHERWISE NOTED.

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

SURVEY BASE LINE REFERENCE POINTS
U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: *M. D. K...* DATE: 04/09/97
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

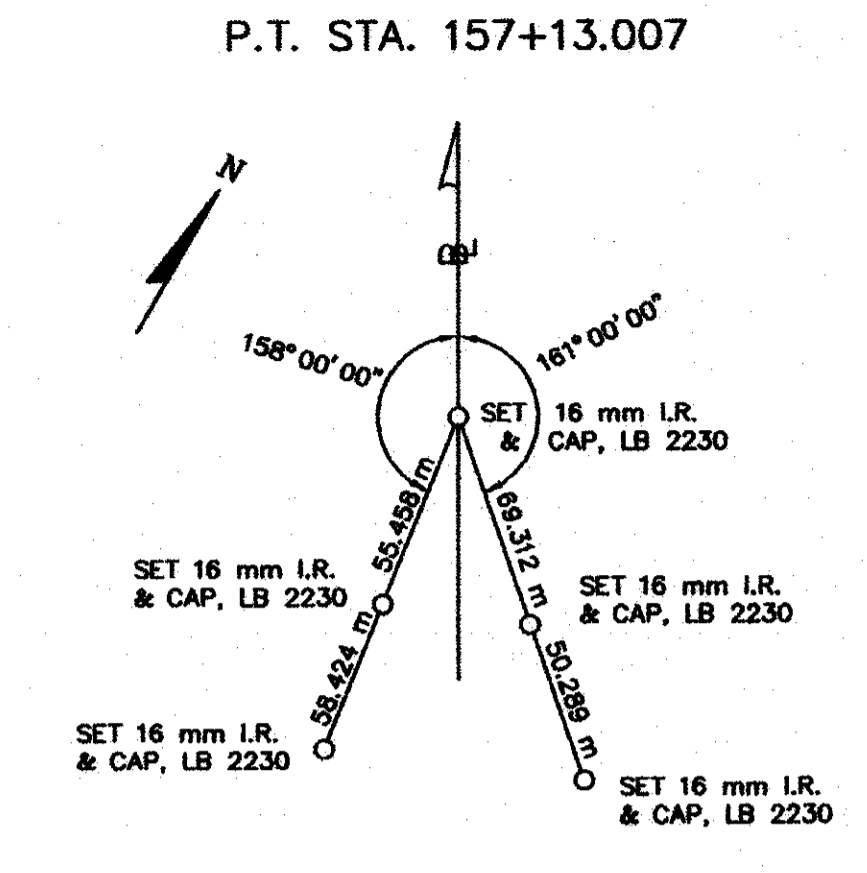
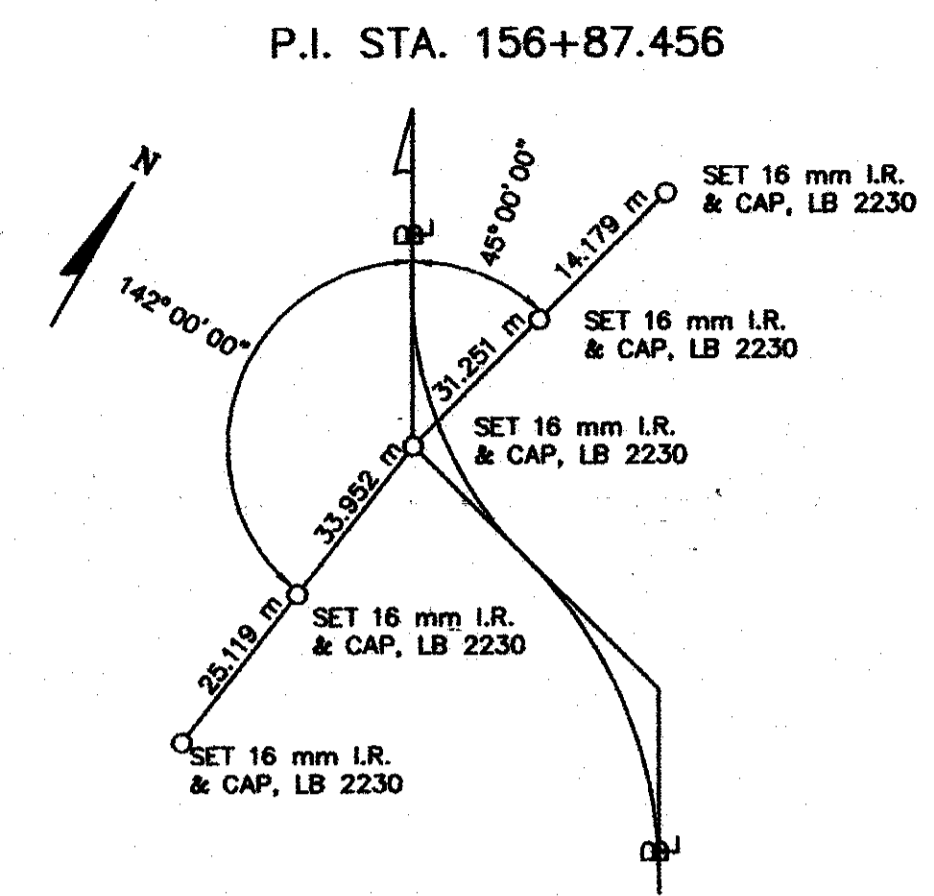
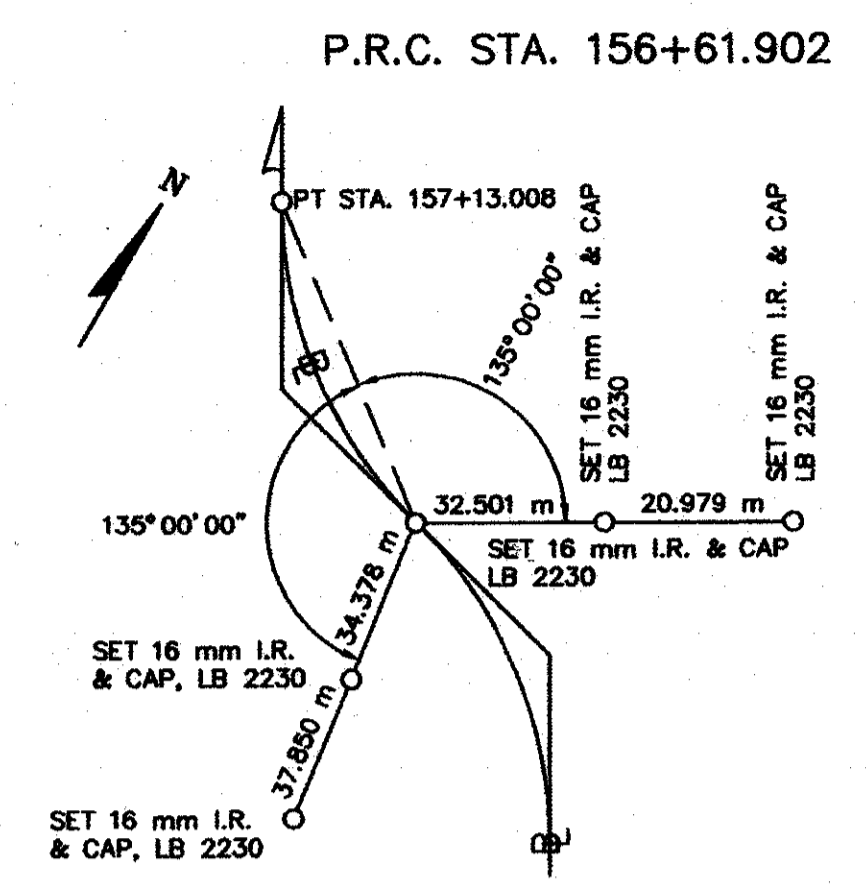
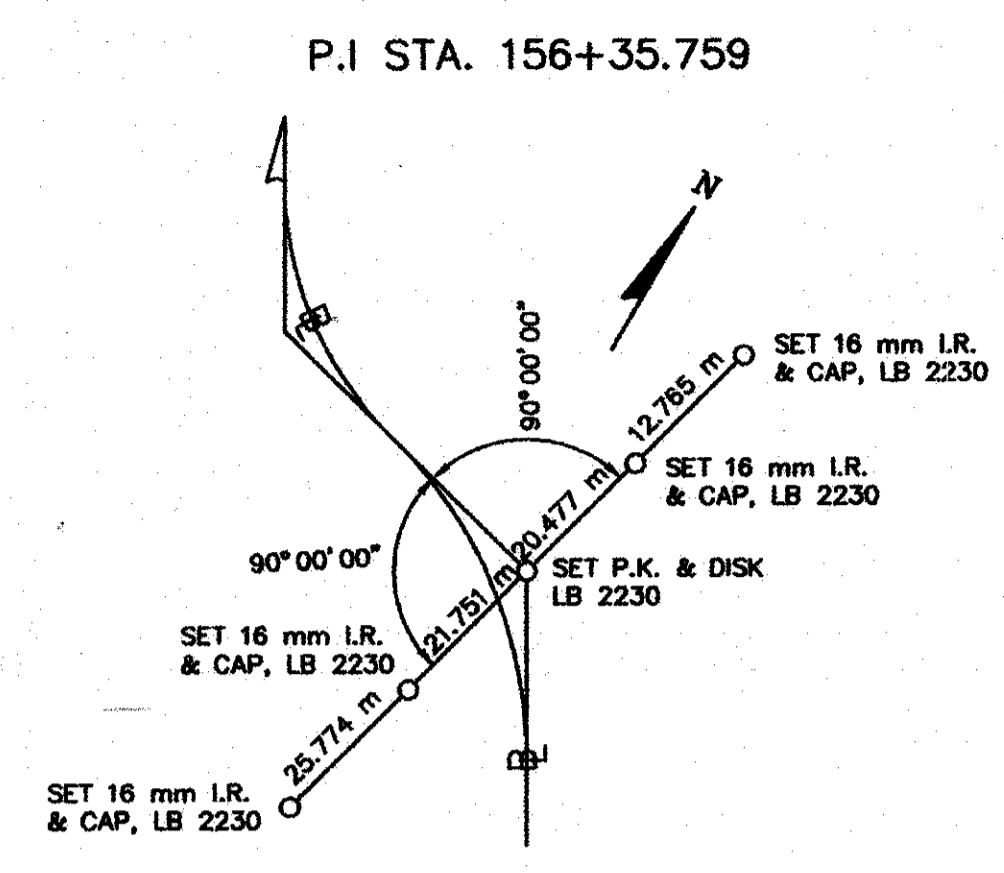
BY	DATE
PRELIM R.M.	12/2/96
FINAL R.M.	4/1/97
CHECKED PBS&J	4/4/97

F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)

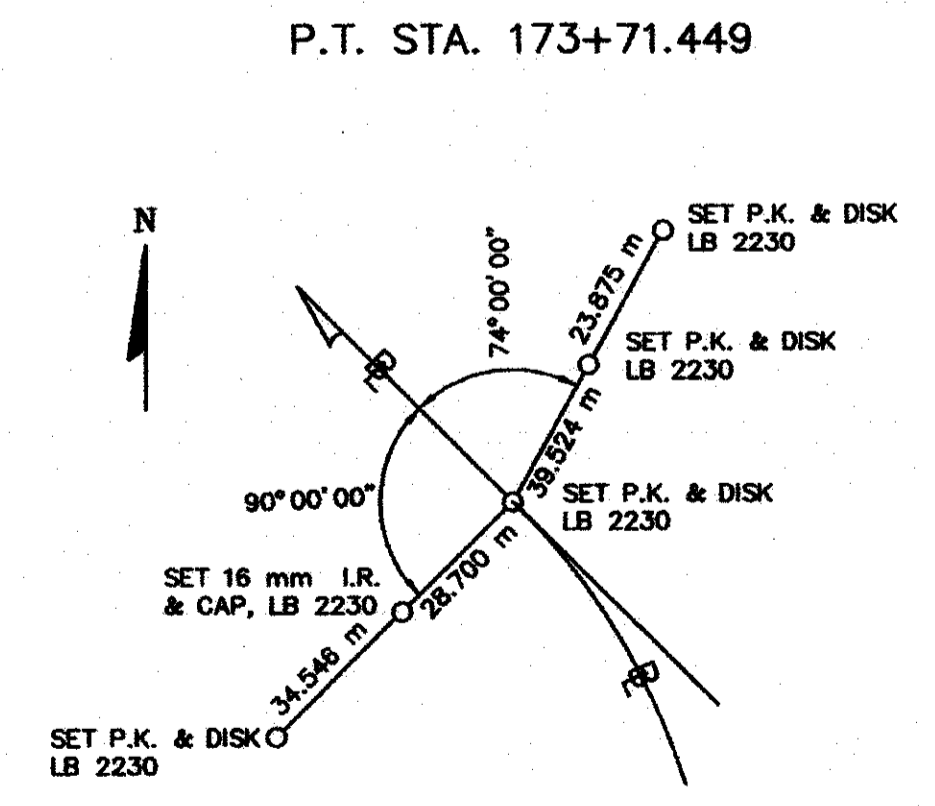
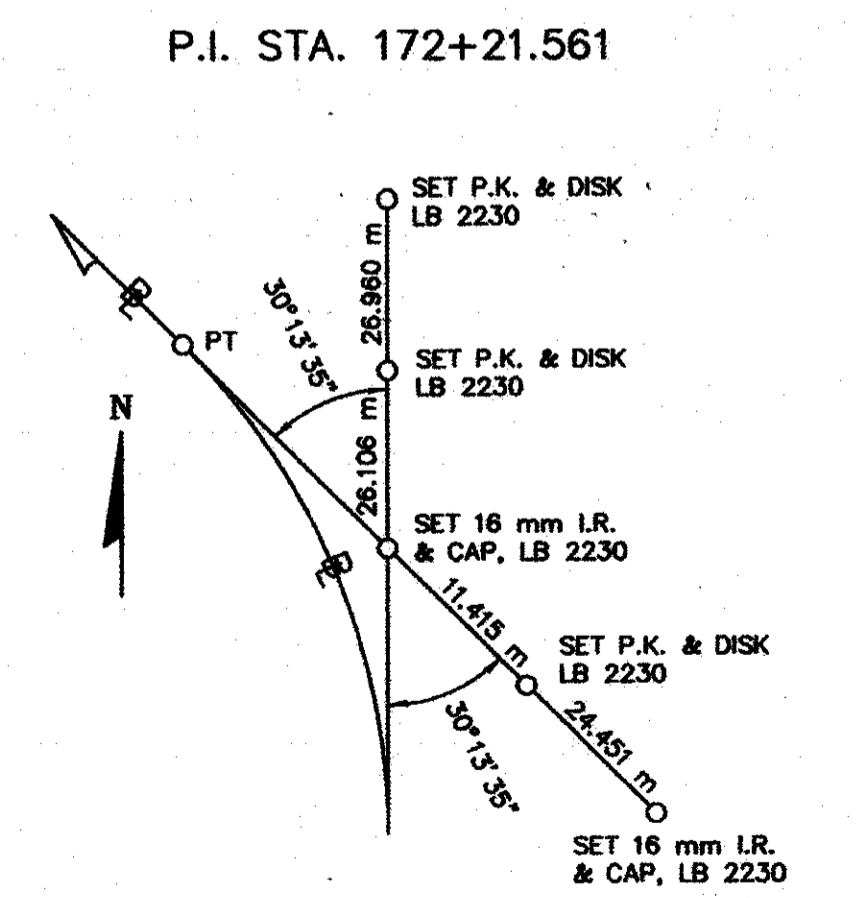
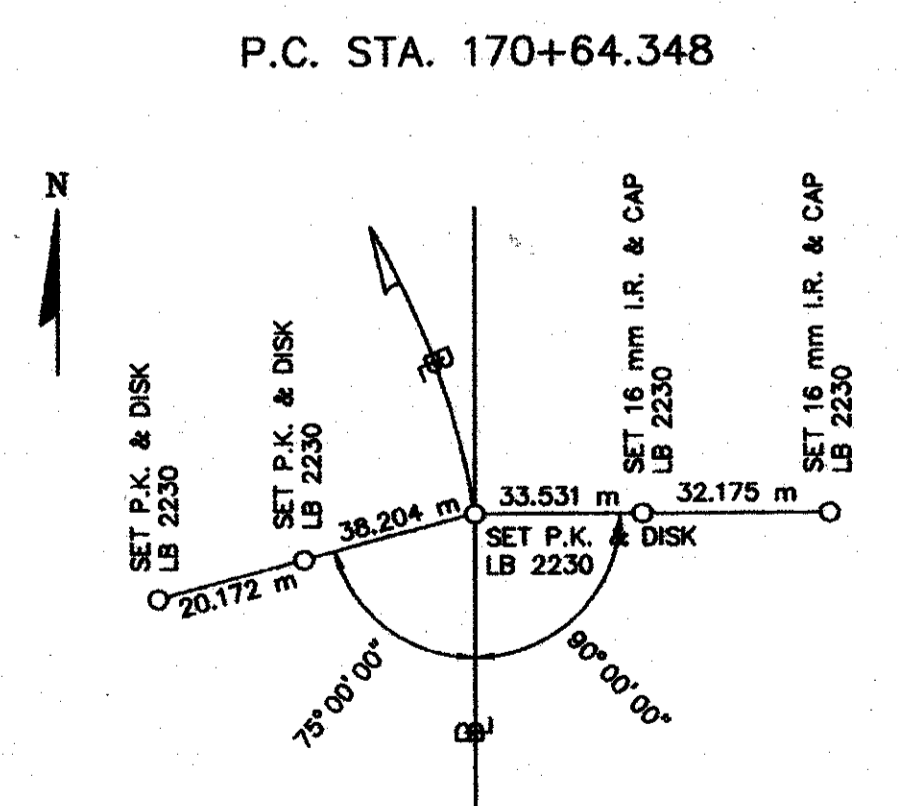
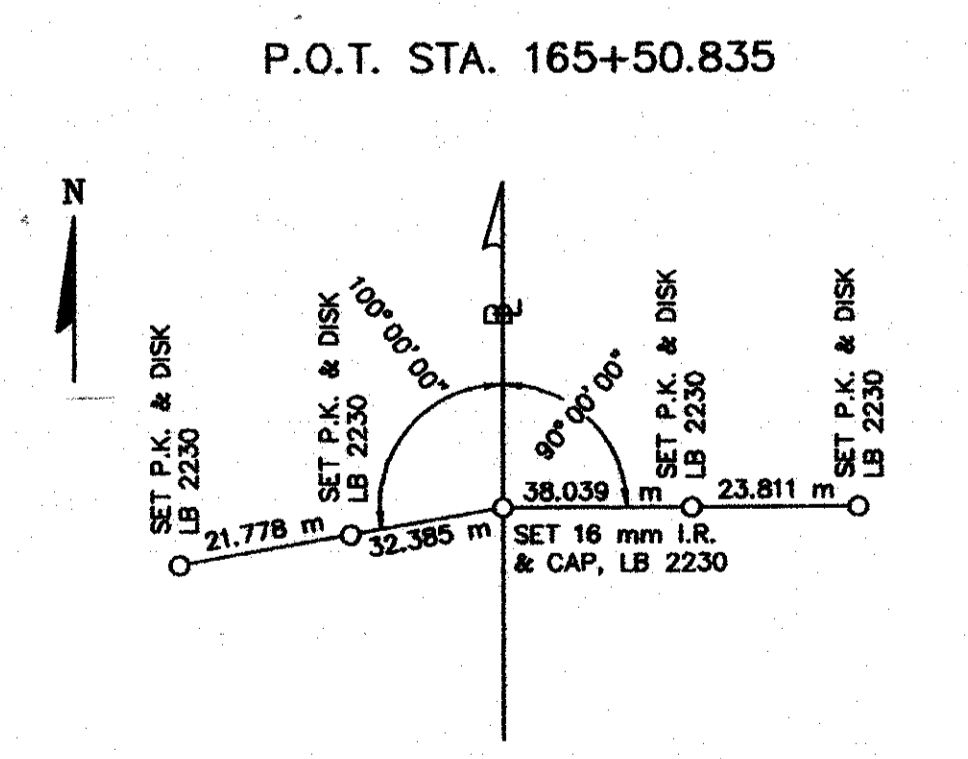
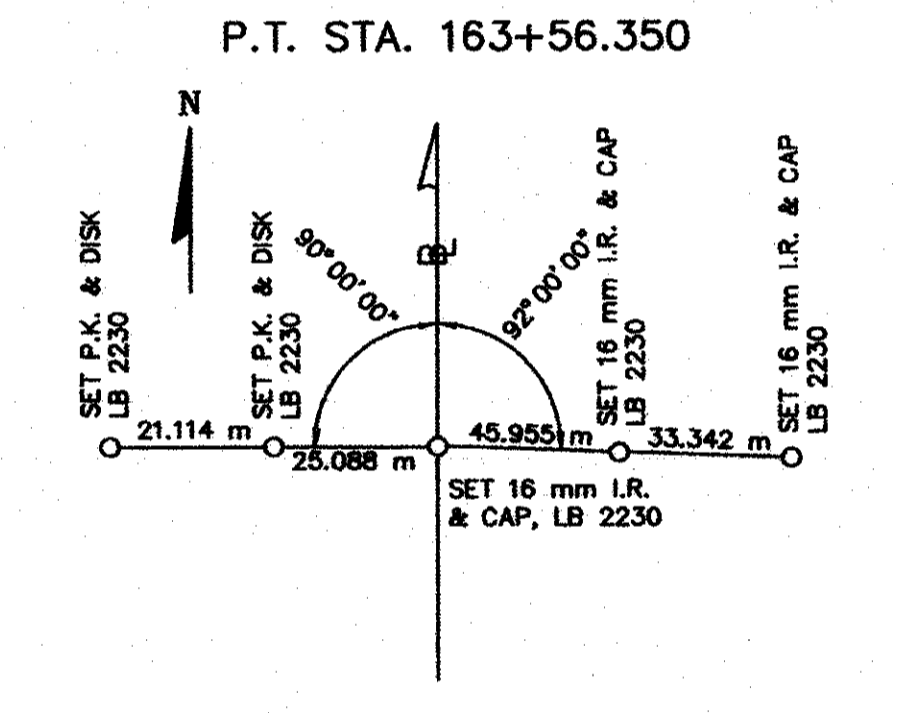
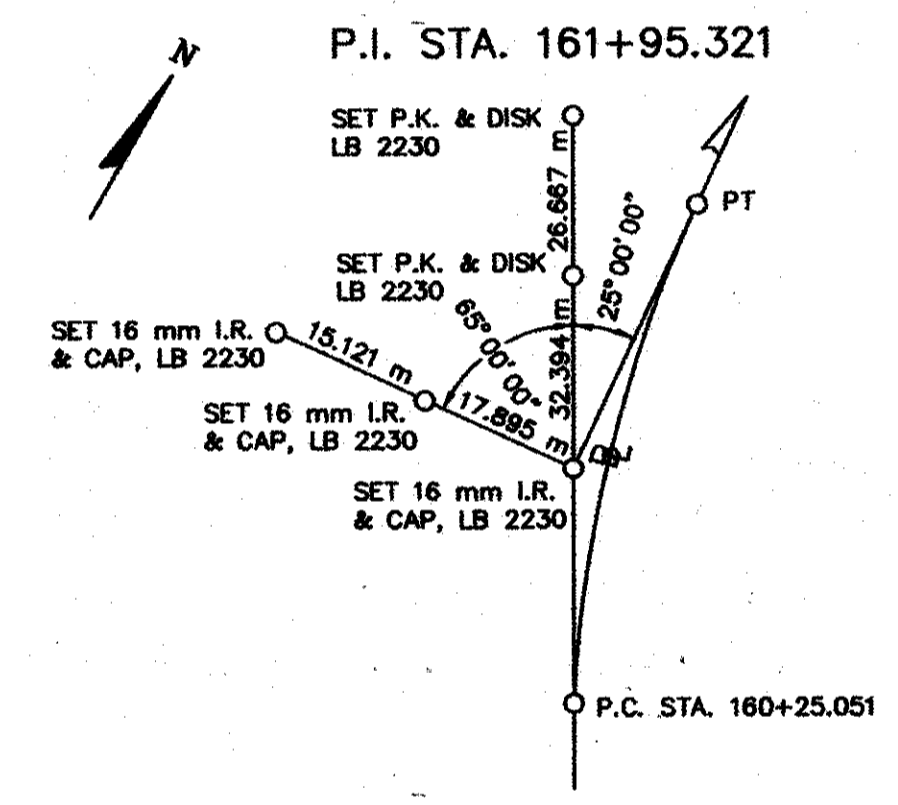
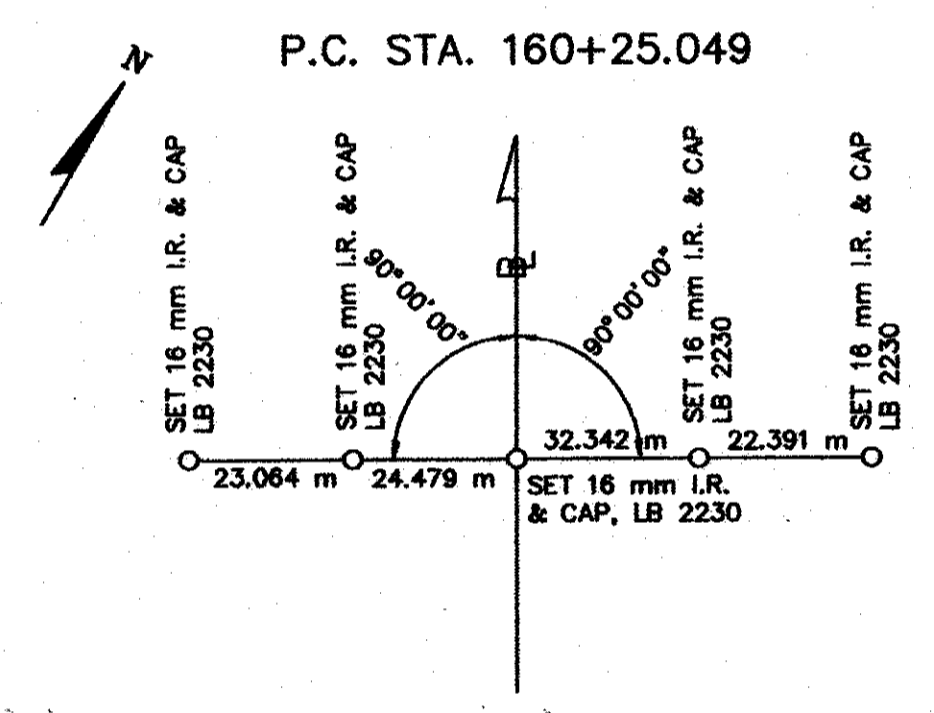
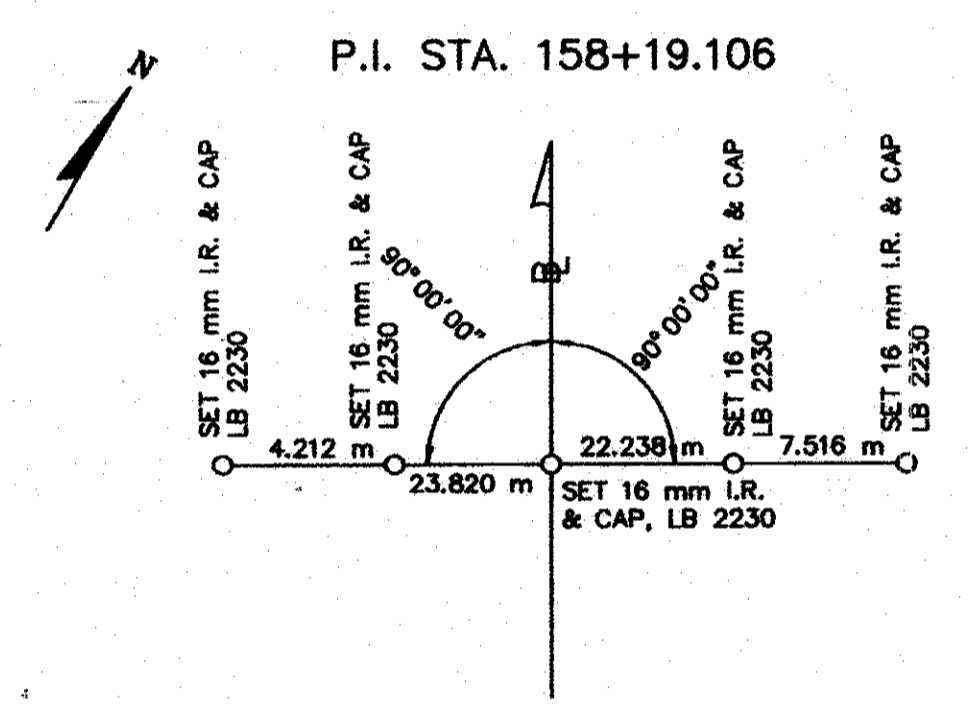
SARASOTA COUNTY

MAPS PREPARED BY:
ZOLLER, NAJJAR & SHROYER, INC.
W.P.I. NO. 1119308

FIELD BOOK NO'S
SEE COVER SHEET
SCALE: NONE
SECTION 17020-2576
SHEET 26



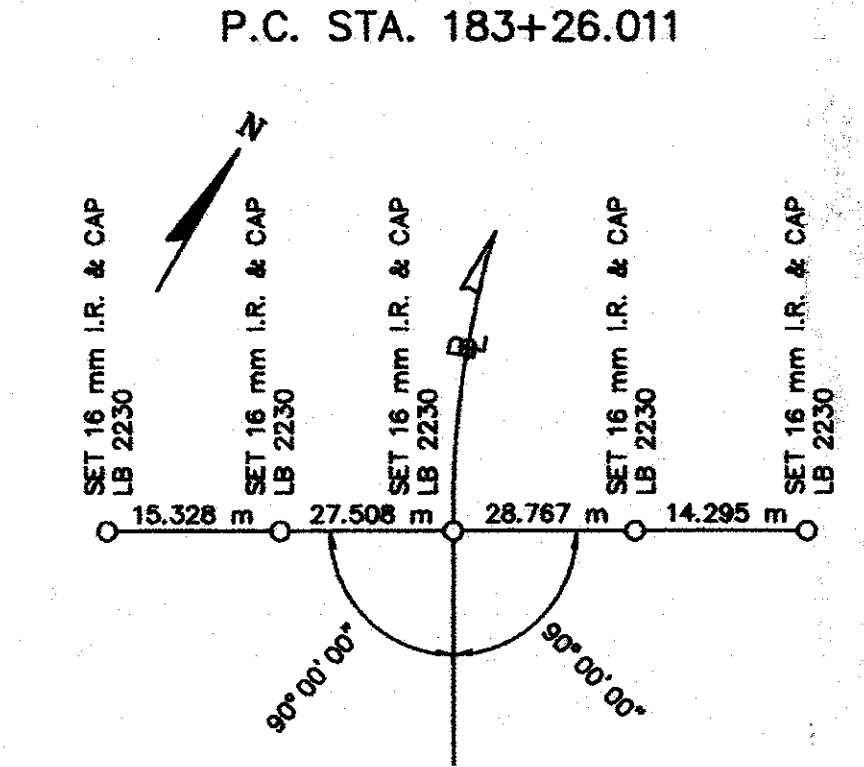
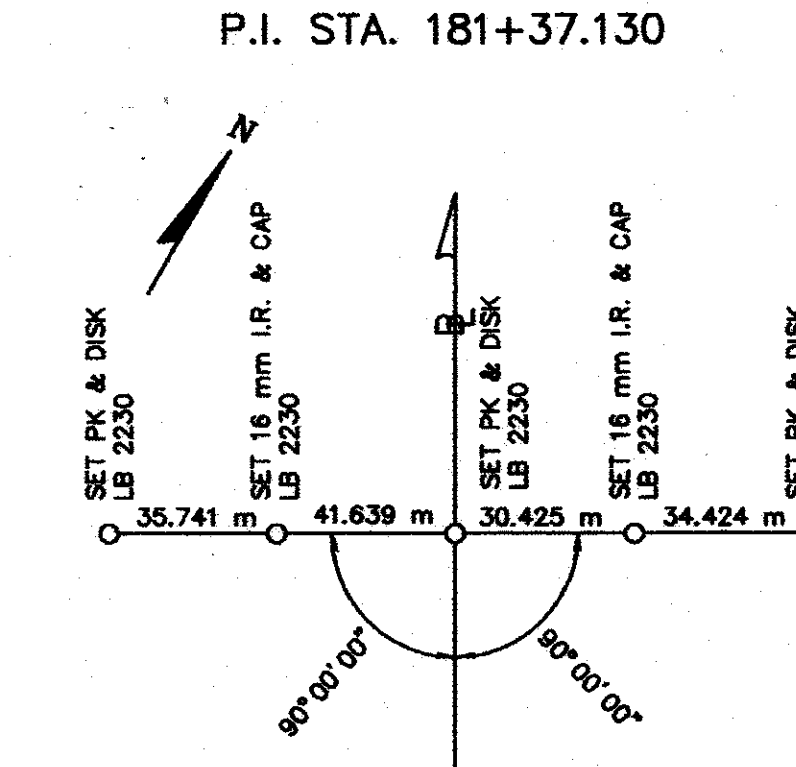
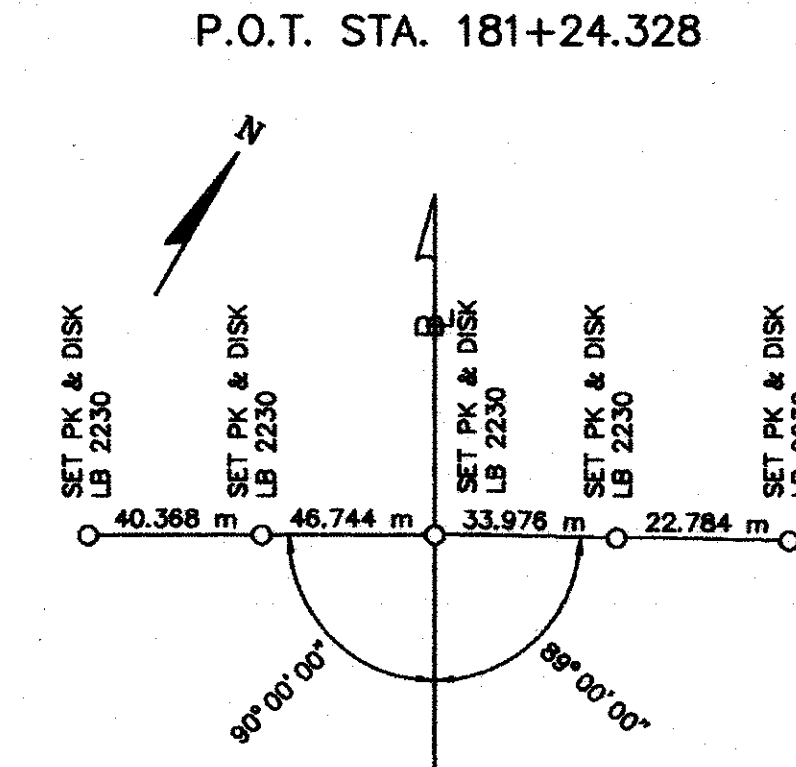
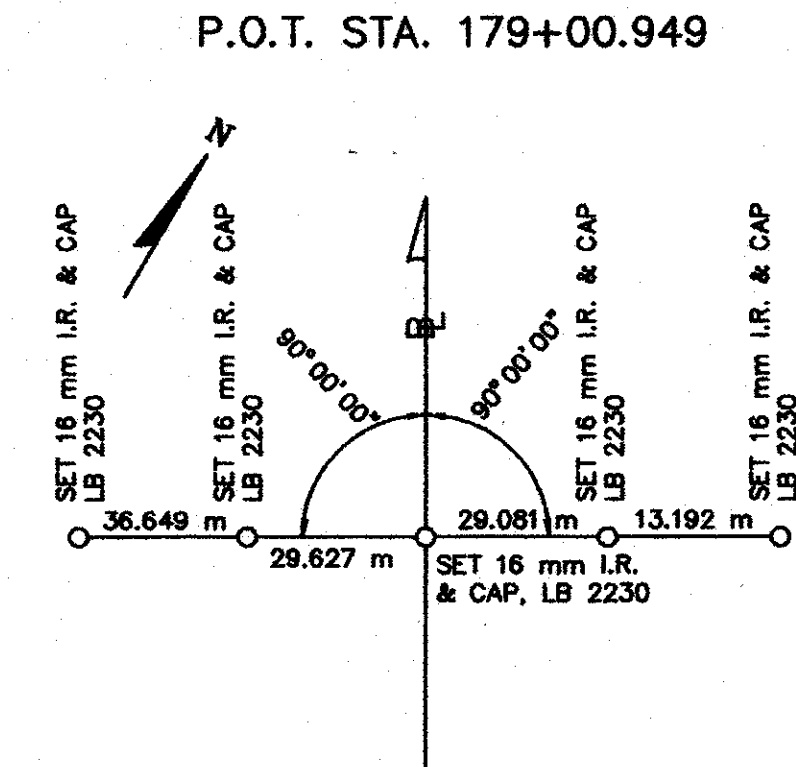
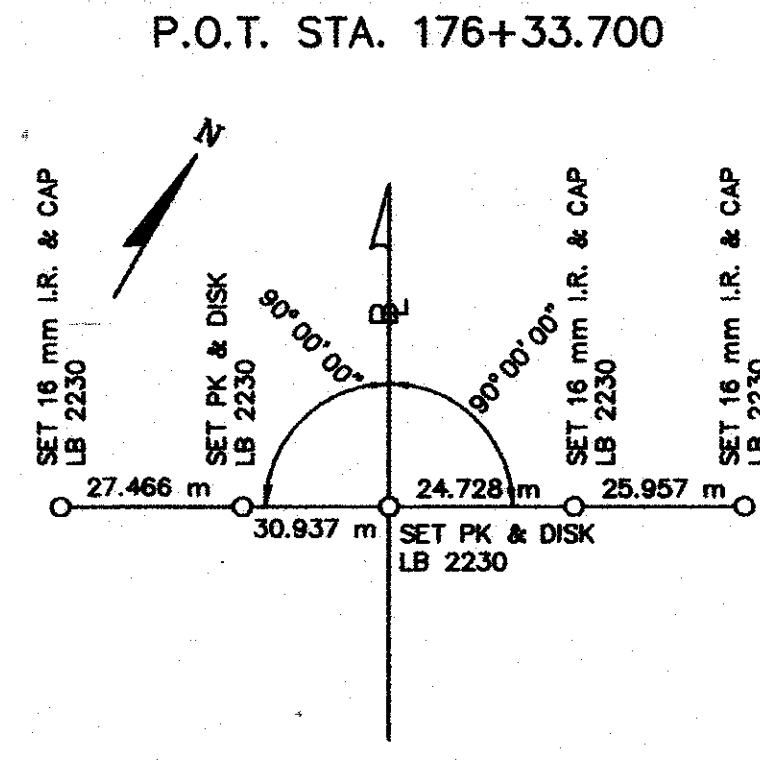
FILED FOR RECORD
 2008 JAN -8 PM 3:23
 KAREN E. RUSHING
 CLERK OF CIRCUIT COURT
 SARASOTA COUNTY, FL



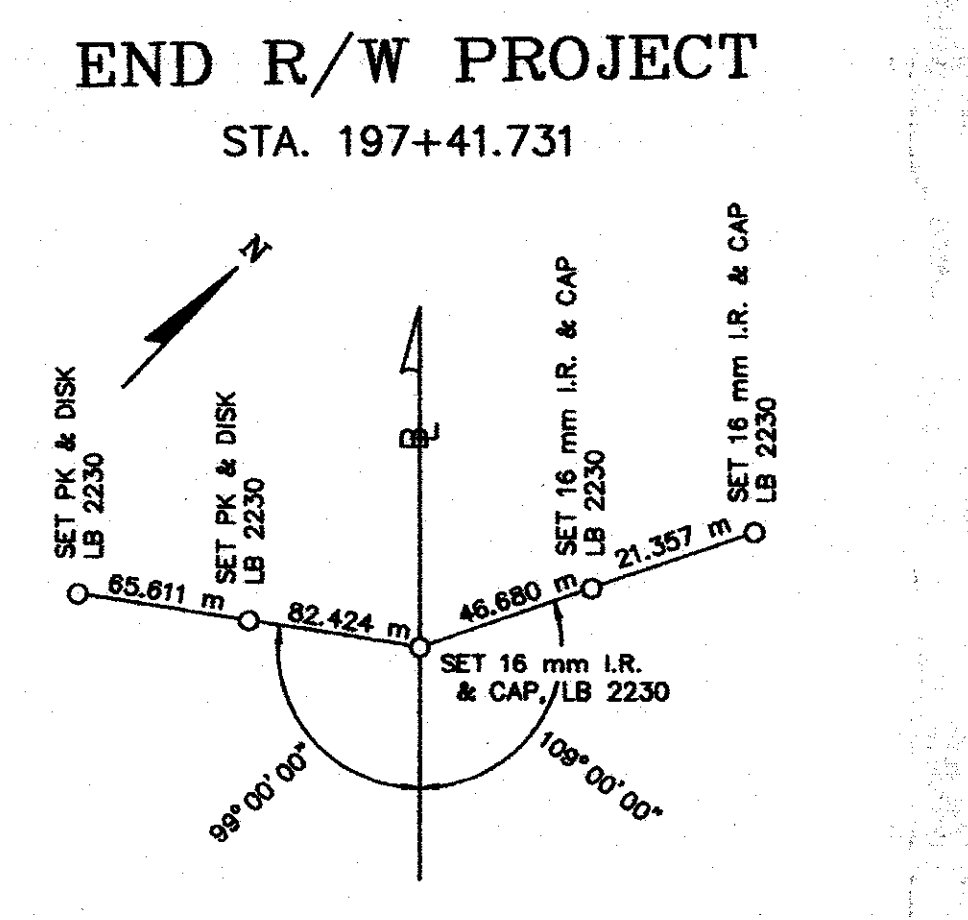
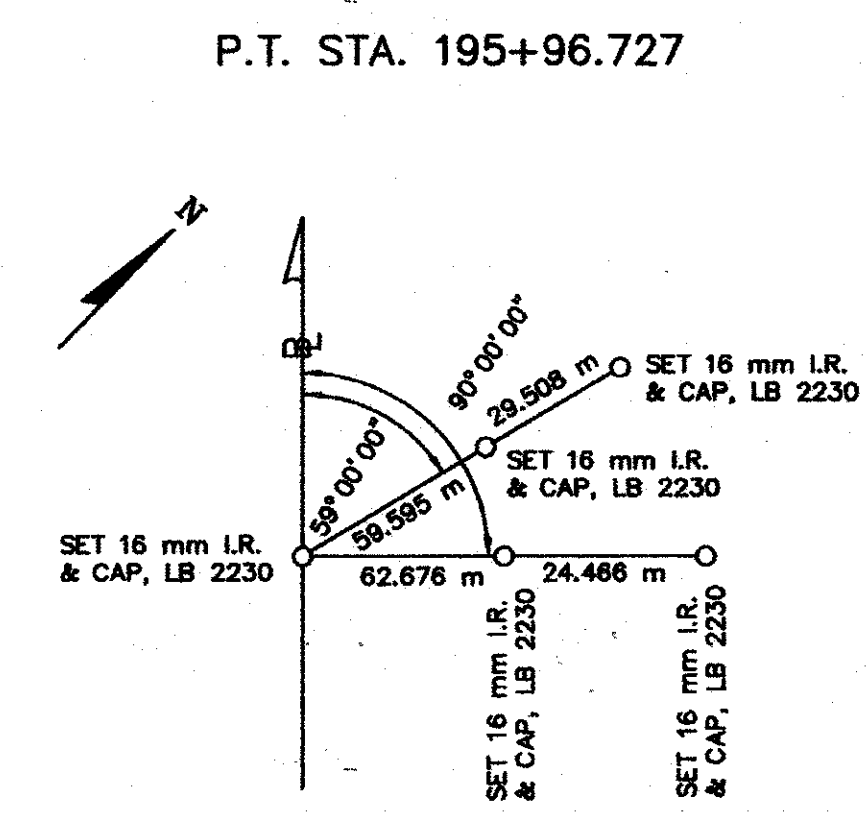
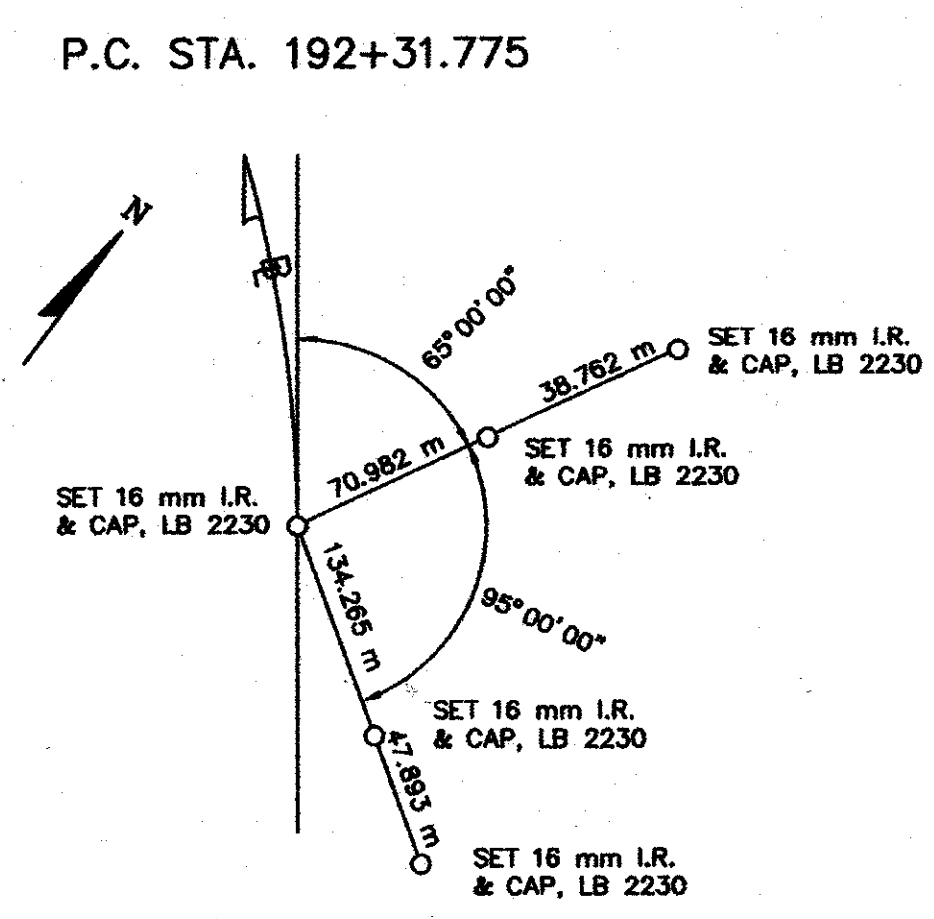
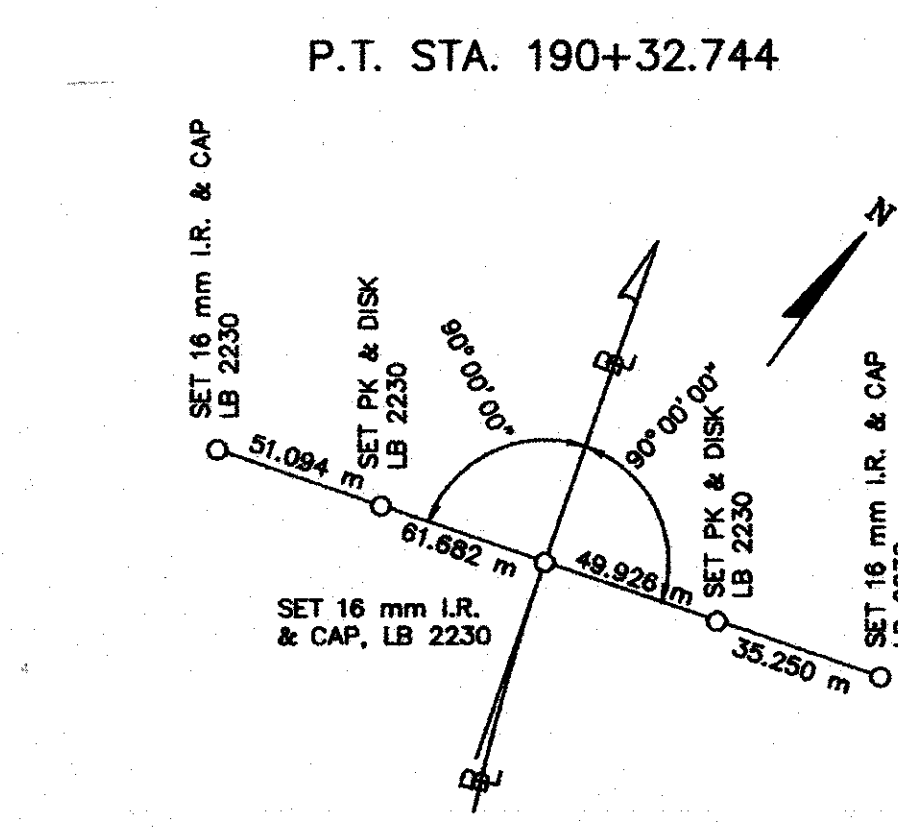
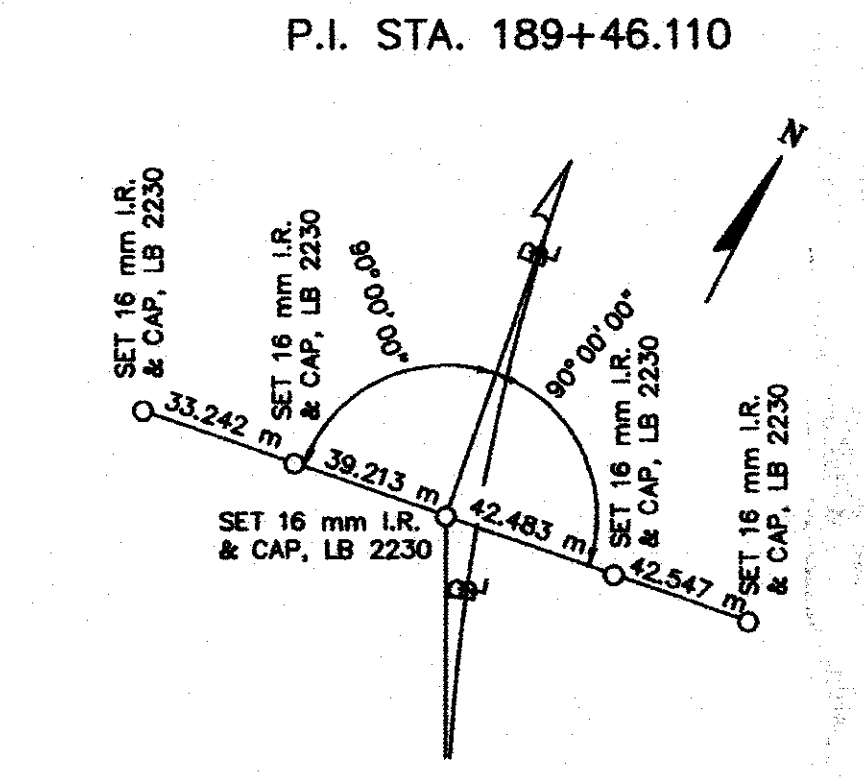
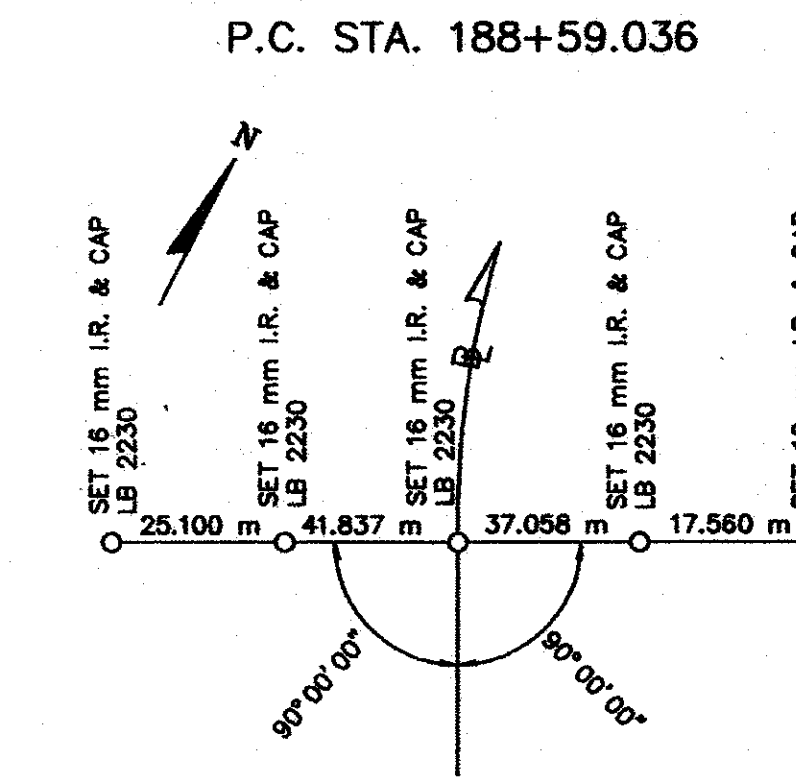
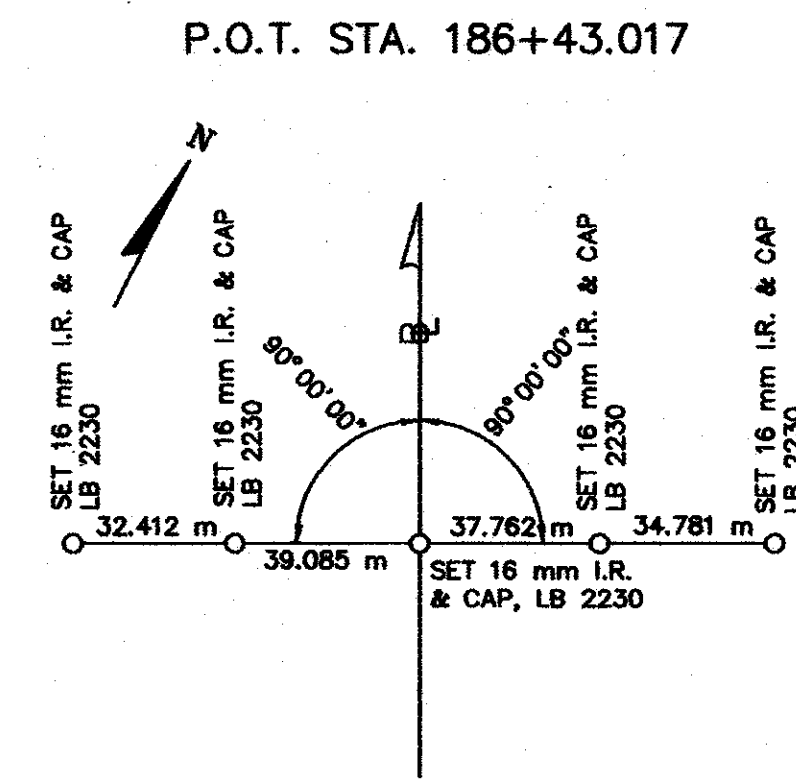
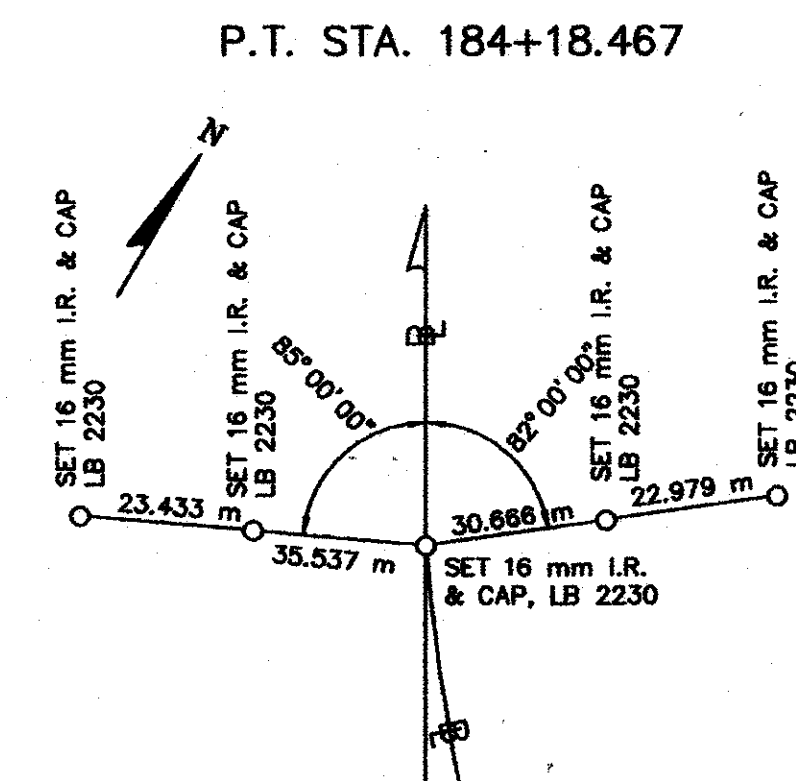
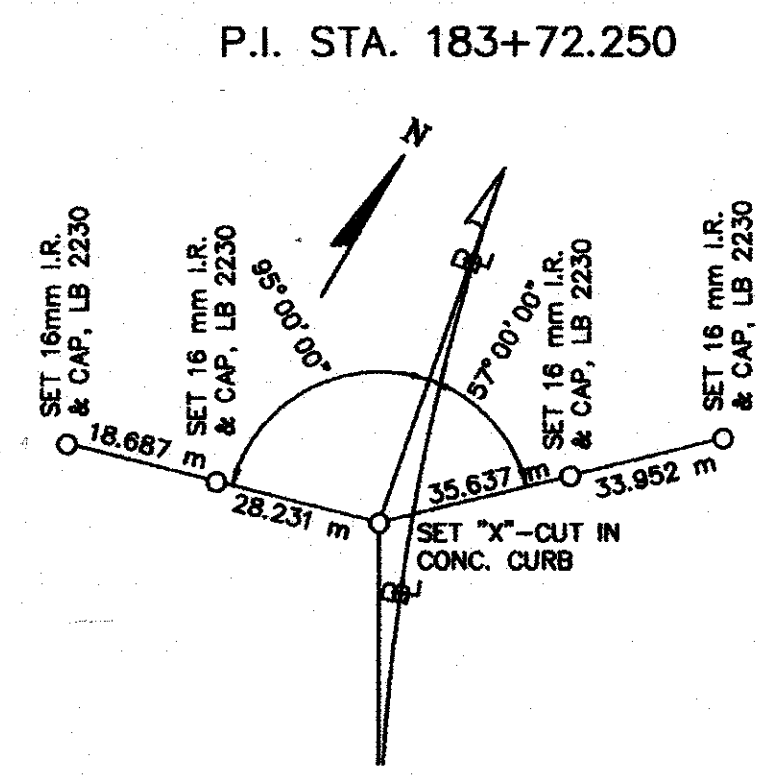
NOTE: ALL DIMENSIONAL DATA IS FIELD MEASURED UNLESS NOTED OTHERWISE.
 SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

SURVEY BASE LINE REFERENCE POINTS
 U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
 NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP	FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAPPING	APPROVED BY <i>M. A. K...</i> DATE 01/09/97	BY PRELIM R.M. DATE 12/2/96	F.A. PROJECT NO. N/A	MAPS PREPARED BY ZOLLER, NAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
		FOR DISTRICT SECRETARY	BY FINAL R.M. DATE 4/1/97	STATE ROAD NO. 45 (U.S. 41)	W.P.I. NO. 1119308	SCALE: NONE
			BY CHECKED P.B.S. DATE 4/1/97	SARASOTA COUNTY	SECTION 17020-2576	SHEET 27
		REVISION	BY	DATE	REVISION	BY



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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL



NOTE: ALL DIMENSIONAL DATA IS FIELD MEASURED UNLESS NOTED OTHERWISE.

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.

SURVEY BASE LINE REFERENCE POINTS
U.S. 41 FROM U.S. 41 BUSINESS/S.R. 45-A
NORTH TO VENICE CONNECTOR (S.R. 681)

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: *M. D. [Signature]* DATE: 04/09/97
FOR DISTRICT SECRETARY

REVISION	BY	DATE	REVISION	BY	DATE

	BY	DATE
PRELIM	RJM	12/2/96
FINAL	RJM	4/1/97
CHECKED	PBS&J	4/4/97

F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

MAPS PREPARED BY ZOLLER, MAJJAR & SHROYER, INC.	FIELD BOOK NO'S SEE COVER SHEET
W.P.I. NO. 1119308	SCALE: NONE
SECTION 17020-2576	SHEET 28

TABLE

OF

OWNERSHIPS

PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS		COMMENTS	RECORDING DATA	PARCEL NO.	SHEET NO.	NAME	AREA TAKEN	REMAINDERS		COMMENTS	RECORDING DATA
				RIGHT	LEFT							RIGHT	LEFT		
100	6, 7	ROBERT OBENDORF, TRUSTEE	688.5 m ² (8,288 S.F.)	1,888.7 ha (4,818 AC.)	---										
101	7, 25	RUTH L. DEARYBURY, A.K.A. RUTH ANN DEARYBURY	308.8 m ² (3,536 S.F.)	---	688.8 m ² (7,925 S.F.)										
102	7, 8, 25	DOROTHY W. COFFMAN, TRUSTEE	382.2 m ² (4,466 S.F.)	---	582.1 m ² (6,820 S.F.)										
103	7, 8, 25	ERNEST & ELDER, ET UXOR	3.2 m ² (34 S.F.)	961.1 m ² (10,346 S.F.)	---										
104	8	KLH PARTNERS, LTD. A COLORADO LIMITED PARTNERSHIP	578.6 m ² (6,638 S.F.)	---	2955.2 m ² (31,809 S.F.)										
105	8, 25	HENRY W. WEAVER, ET UXOR	496.9 m ² (5,749 S.F.)	---	1914.1 m ² (20,603 S.F.)										
106A	2, 3, 8	CARDINAL'S VILLA NOKOMIS, INC.	0.2 m ² (2 S.F.)	3.8440 ha. (9.489 AC.)	---										
106B	2, 3, 8	CARDINAL'S VILLA NOKOMIS, INC.	146.6 m ² (1,600 S.F.)	SEE 106A	---										
107	8	BETSY CHRISTOPHER & JUDITH DONALDSON	238.5 m ² (2,767 S.F.)	---	2648.3 m ² (28,506 S.F.)										
108	11	LEACH AND LEACH, INC.	57.0 m ² (614 S.F.)	---	1.1284 ha. (2.788 AC.)										
109	11	BOB MITCHELL & VINCENT MITCHELL	27.8 m ² (289 S.F.)	1885.3 m ² (20,293 S.F.)	---										
110	11	TOM'S ALBEE ROAD SERVICE STATION, INC. VOID	10.2 m ² (110 S.F.)	---	3856.0 m ² (44,486 S.F.)										
111	14	RAY P. FINN VOID	6.6 m ² (71 S.F.)	---	2.8419 ha. (7.033 AC.)	VOID									
112	17	NORTHERN TRUST BANK OF FLORIDA/ SARASOTA, N.A., TRUSTEE	69.2 m ² (745 S.F.)	6399.7 m ² (1,572 AC.)	---										
113	10	DICK LEE	4323.5 m ² (1,066 AC.)	299.5 m ² (3,224 S.F.)	---										
114	16, 17	SUNSHINE BANK, GULF COAST	8638.3 m ² (2,135 AC.)	2639.8 m ² (28,414 S.F.)	---										
850	18, 19	Joseph F. Brunerie, as Successor Trustee	882,786 m ² (10,064 SF)	N/A	---	Perpetual Easement Donation Acquired under SR: 17006-2501									

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KAREN E. RUSHING
CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL

NOTE: AREAS IN METRIC: m² = SQUARE METERS
S.F. = SQUARE FEET
ha. = HECTARE = 10,000 m²
AC. = ACRES

SEE SHEET ONE FOR LEGEND AND GENERAL NOTES.
THIS MAP IS NOT A SURVEY.

LEGEND	
PARCEL NUMBER IDENTIFICATION	TYPE USE
100-699	DEEDS OF ALL TYPES
700-799	TEMPORARY EASEMENTS
800-899	PERMANENT EASEMENTS
900-999	LICENSE AGREEMENT

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAPPING

APPROVED BY: *M.L. Lynn* DATE: 04/09/97
FOR DISTRICT SECRETARY

REVISED	BY	DATE	REVISION
ADD PARCEL 850	J. R. H.	04-09-97	VOID PARCEL III
REMOVE PARCEL 102	J. R. H.	04-09-97	VOID PARCEL III
REVISED	BY	DATE	REVISION

F.A. PROJECT NO. N/A
STATE ROAD NO. 45 (U.S. 41)
SARASOTA COUNTY

MAPS PREPARED BY:
ZOLLER, NAJJAR & SHROYER, INC.
W.P.I. NO. 1119388
SECTION 17020-2576
FIELD BOOK NO'S
SEE COVER SHEET
SCALE: NONE
SHEET 29