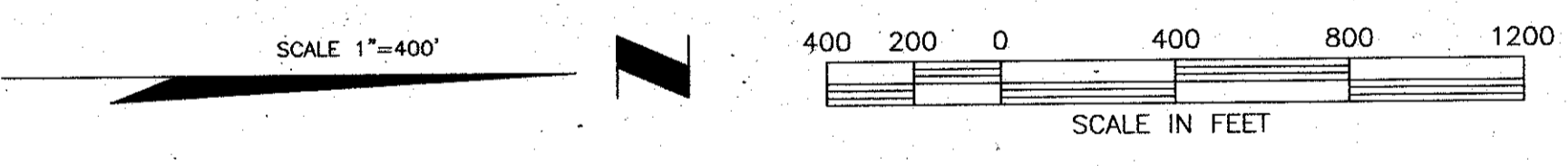


TOWNSHIP 37 S., RANGE 18 E.



LEGEND OF ABBREVIATIONS

- |   |  |
|---|--|
| AVE. = AVENUE   | NO. = NUMBER                                 |
| B. = BASELINE   | N.O.S. = NATIONAL OCEAN SERVICE              |
| B.L. = BLOCK  | N.W. = NORTHWEST                             |
| B.V.D. = BOULEVARD                                      | O.A. = OVER ALL                              |
| B.M. = BENCH MARK                                       | O.E. = OVERHEAD ELECTRIC                     |
| B.T.O.B. = BACK TOP OF BANK                             | O.R.B. = OFFICIAL RECORDS BOOK               |
| C.B. = CONDOMINIUM BOOK                                 | O.T. = ORDER OF TAKING                       |
| C.C.C.L. = COASTAL CONSTRUCTION                         | P.B. = PLAT BOOK                             |
| CONTR. LINE = CONTROL LINE                              | P.C. = POINT OF CURVATURE                    |
| CH. = CHORD   | P.C.P. = PERMANENT CONTROL POINT             |
| CH. BRG. = CHORD BEARING                                | P.I. = POINT OF INTERSECTION                 |
| CH. BEAR. = CHORD BEARING                               | P.L. = PROPERTY LINE                         |
| C.M. = CENTERLINE                                       | P.L.S. = PROFESSIONAL LAND SURVEYOR          |
| C.M.P. = CORRUGATED METAL PIPE                          | P.R.C. = POINT OF RESERVE                    |
| CO. = COUNTY  | P.R.M. = PERMANENT REFERENCE MONUMENT        |
| CONDO. = CONDOMINIUM                                    | P.T. = POINT OF TANGENCY                     |
| CONSTR. = CONSTRUCTION                                  | R. = RADIUS                                  |
| COV. = COVER  | R.C.P. = REINFORCED CONCRETE PIPE            |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES                | R.D. = ROAD                                  |
| D.O.T. = DEPARTMENT OF TRANSPORTATION                   | REF. = REFERENCE                             |
| DR. = DRIVE   | RESUB. = RESUBDIVISION                       |
| DRIVE = DRIVE   | RNG. = RANGE                                 |
| EAST = EAST   | R.P.B. = ROAD PLAT BOOK                      |
| EAS. = EASEMENT   | R.R. = RAILROAD                              |
| ED. = EDGE OF PAVEMENT                                  | R/W. = RIGHT-OF-WAY                          |
| F.A.C. = FLORIDA ADMINISTRATIVE CODE                    | S. = SOUTH                                   |
| F.B. = FIELD BOOK                                       | S.E. = SOUTHEAST                             |
| F.B.O.C. = FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS | SEC. = SECTION                               |
| F.L. = FLORIDA  | S.E.D. = SARASOTA-ELECTRIC RAILROAD DISTRICT |
| FND. = FOUND  | S.R. = STATE ROAD                            |
| F.P.M. = FLORIDA POWER AND LIGHT                        | ST. = STREET                                 |
| G.T.E. = GENERAL TELEPHONE ELECTRIC                     | STATION = STATION                            |
| I.P. = IRON PIPE  | SUB. = SUBDIVISION                           |
| I.R. = IRON ROD   | S.W. = SOUTHWEST                             |
| L. = LENGTH   | T. = TANGENT                                 |
| L.H.W.L. = MEAN HIGH WATER LINE                         | T.I.F. = TRIPLETS OF THE INTERNAL MONUMENT   |
| MON. = MONUMENT   | T.W. = TOP OF BANK                           |
| M/R/W. = MAINTAINED RIGHT-OF-WAY                        | U/E = UNDERGROUND ELECTRIC                   |
| N. & D. = NORTH AND DISC                                | U.S. = UNITED STATES                         |
| NE = NORTH EAST   | VEG. = VEGETATION                            |
| N.E.V.D. = NATIONAL GEODETIC VERTICAL DATUM             | W. = WEST                                    |

FILE FOR RECORD IN ROAD PLAT BOOK 4 AT PAGES 28-28 D OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. THIS 14th DAY OF December A.D. 1999.

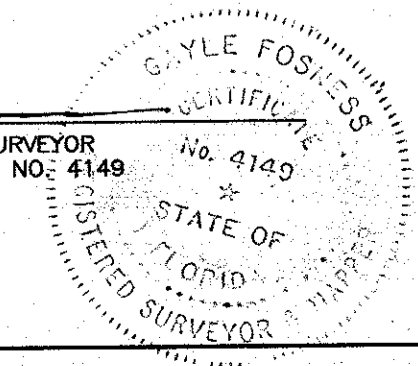
KAREN RUSHING  
CLERK OF THE CIRCUIT COURT  
SARASOTA COUNTY, FLORIDA  
*Karen M. Hamel*  
DEPUTY CLERK

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS RIGHT-OF-WAY (SHEETS 1-5) REPRESENTS A SURVEY OF THE ROAD ALIGNMENT AS SHOWN HEREON THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, THAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 21H-6, F.A.C. PURSUANT TO SECTION 472.027, F.S.

DATE OF SURVEY: 5-28-86

GAYLE M. FOSNESS, COUNTY SURVEYOR  
PROFESSIONAL LAND SURVEYOR NO. 4149  
STATE OF FLORIDA  
1301 CATTLEMAN ROAD  
SARASOTA, FLORIDA 34232



FILED FOR RECORD  
1999 DEC 14 AM 7:50  
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL

\*BEARINGS

BEARINGS ARE BASED ON THE SAWYER ROAD MAINTAINED R/W MAP FILED IN ROAD PLAT BOOK 3, PAGE 21.

A CHANGE OR JOG ON THE MAINTAINED RIGHT-OF-WAY LINE IS NOT NECESSARILY LOCATED AT AN INTERSECTING PROPERTY LINE.

UTILITIES OWNERS

TELEPHONE CABLES, LINES AND POLES ARE OWNED BY GENERAL TELEPHONE COMPANY.  
POWER CABLES, POLES AND LINES ARE OWNED BY FLORIDA POWER AND LIGHT COMPANY.

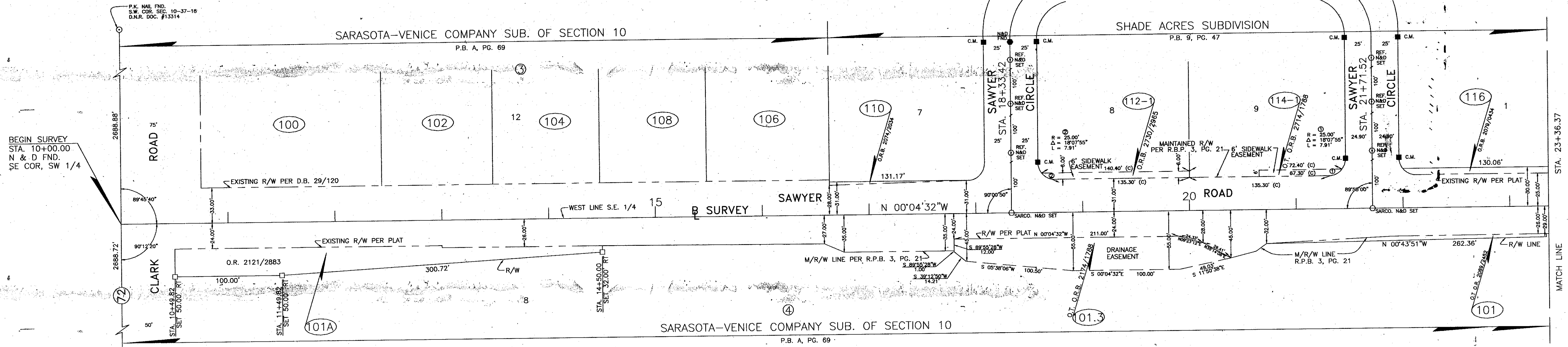
KEY MAP  
SAWYER ROAD

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION - SURVEY - MAPPING SECTION

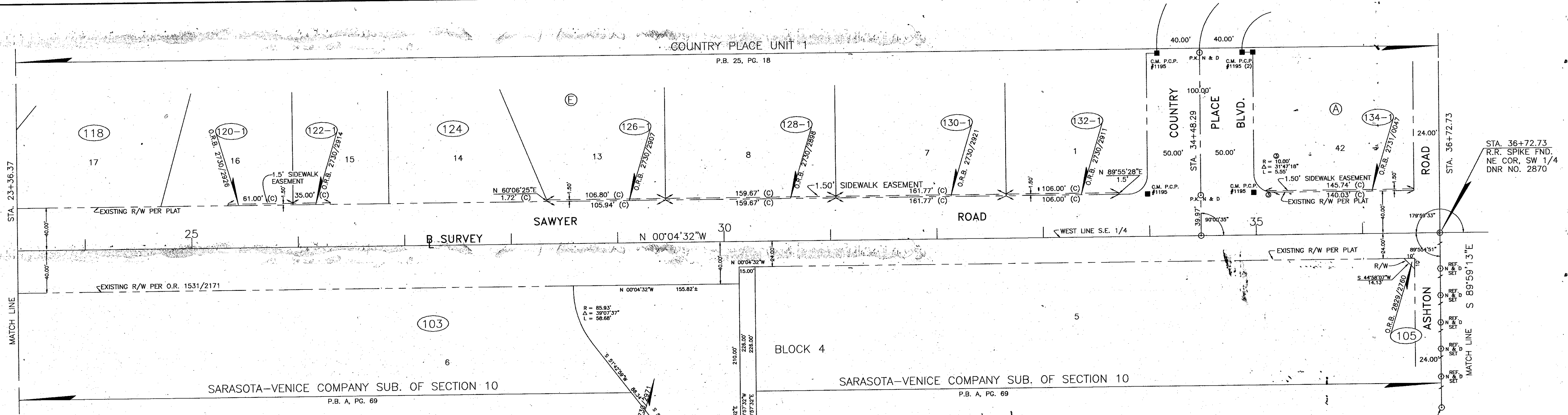
RIGHT OF WAY MAP

SAWYER ROAD  
CLARK ROAD TO BEE RIDGE ROAD

BY	DATE
DRAWN .J.D.B.	6/27/88
CHECKED T.S.O.	5-18-99
COMPARED PBL: 5-19-99	12-2-99
REF. F.B. 296, PG. 47-80	
F.B. 310, PG. 1-20	
F.B. 340, PG. 1-16, 42-46	
SCALE 1" = 400'	PROJECT NO. 8627
	SHEET 1 OF 5



SEC. 10, TWP. 37 S., RGE. 18 E.



SEC. 10, TWP. 37 S., RGE. 18 E.

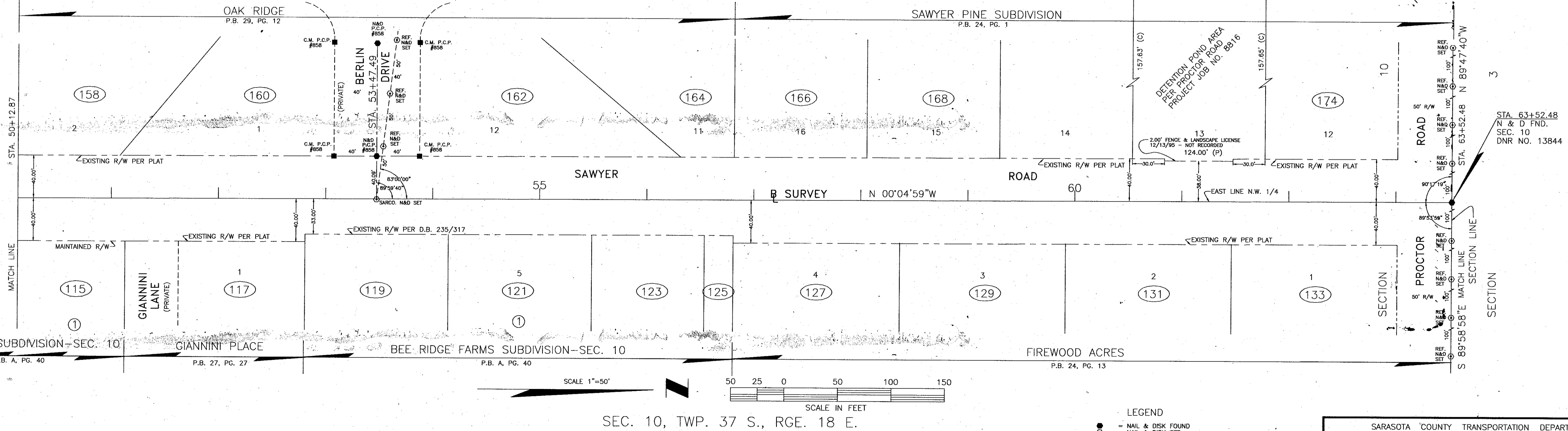
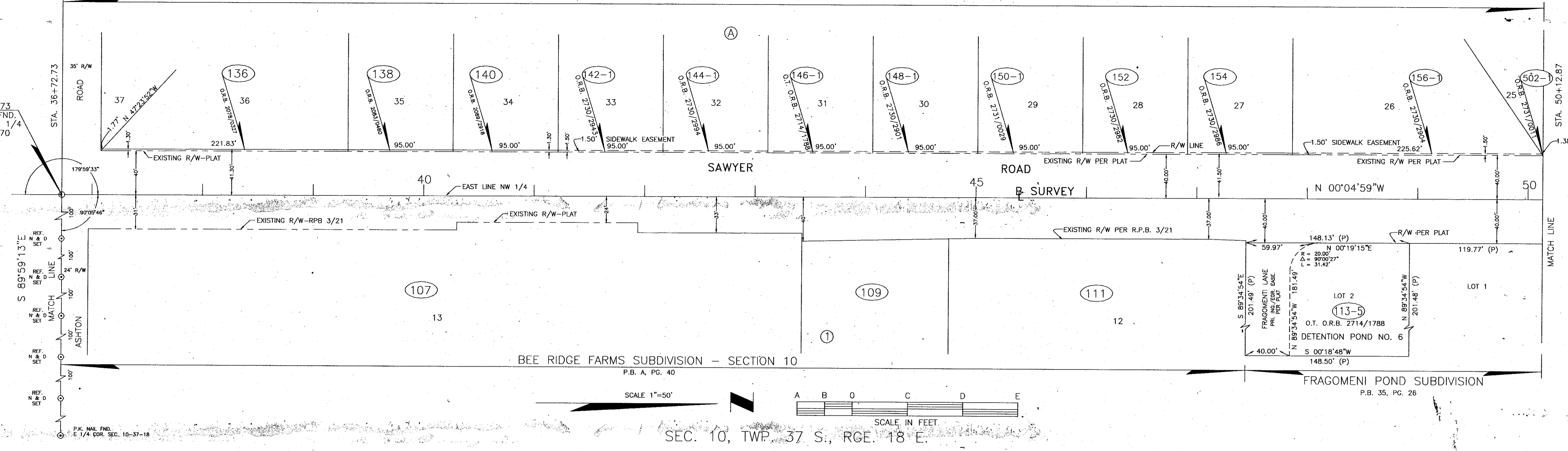
FILED FOR RECORD  
1999 DEC 14 AM 7:50  
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL

- LEGEND
- = NAIL & DISK FOUND
  - = NAIL & DISK SET
  - = REF. NAIL & DISC
  - = CONCRETE MONUMENT FOUND
  - = CONCRETE MONUMENT SET
  - = P.K. NAIL FOUND
  - = RAILROAD SPIKE FOUND
  - = RIGHT-OF-WAY
  - = ROAD PLAT BOOK
  - = PLAT BOOK
  - = PAGE
  - = SECTION
  - = TOWNSHIP
  - = RANGE
  - = NOT TO SCALE
  - = NUMBER
  - = FLORIDA
  - = BASELINE
  - = POINT OF BEGINNING
  - = POINT OF COMMENCEMENT
  - = OFFICIAL RECORDS BOOK
  - = MAINTAINED RIGHT-OF-WAY
  - = UNITED STATES
  - = STATE ROAD
  - = CENTERLINE
  - = PROFESSIONAL LAND SURVEYOR

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION - SURVEY - MAPPING SECTION			
RIGHT OF WAY MAP			
SAWYER ROAD CLARK ROAD TO BEE RIDGE ROAD			
BY	DATE		
J.D.B.	6/27/88		
CHECKED	T.S.O.	5-18-99	
COMPILED	REL	5-19-99	
REV. 1	F.B. 296	PG. 47-80	
REV. 2	F.B. 310	PG. 1-20	
REV. 3	F.B. 340	PG. 1-16, 42-46	
SCALE	1" = 50'	PROJECT NO.	8627
		SHEET	2 OF 5

COUNTRY PLACE UNIT NO. 2  
P.B. 26, PG. 17

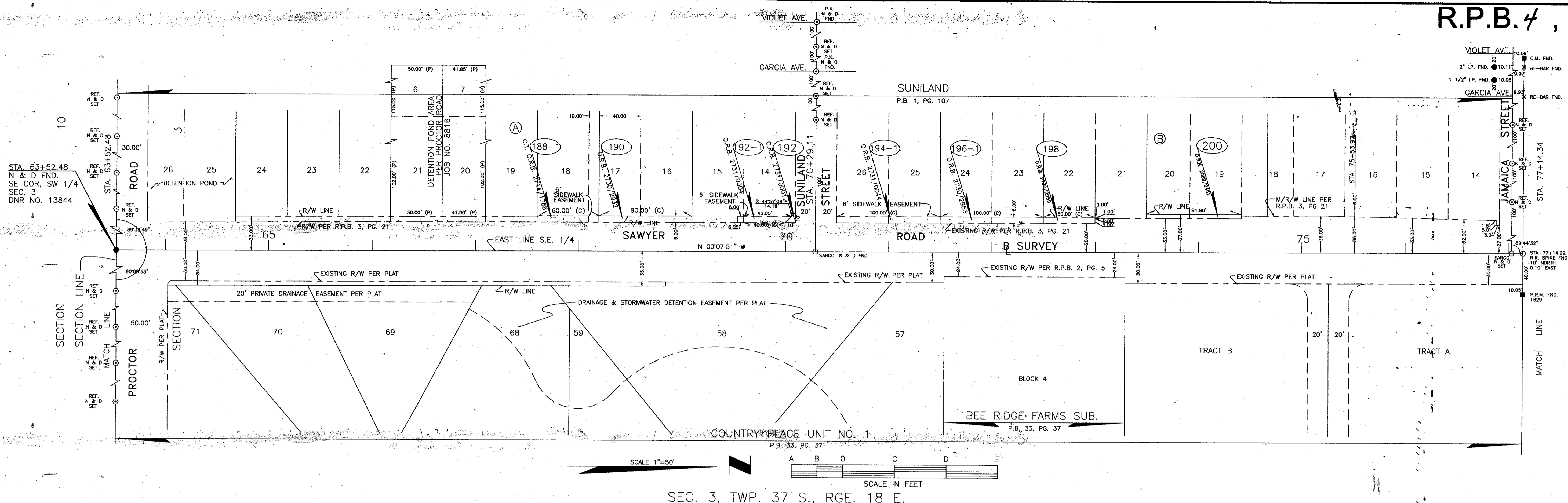
STA. 36+72.73  
R.R. SPIKE FND.  
SE COR. NW 1/4  
DNR NO. 2870



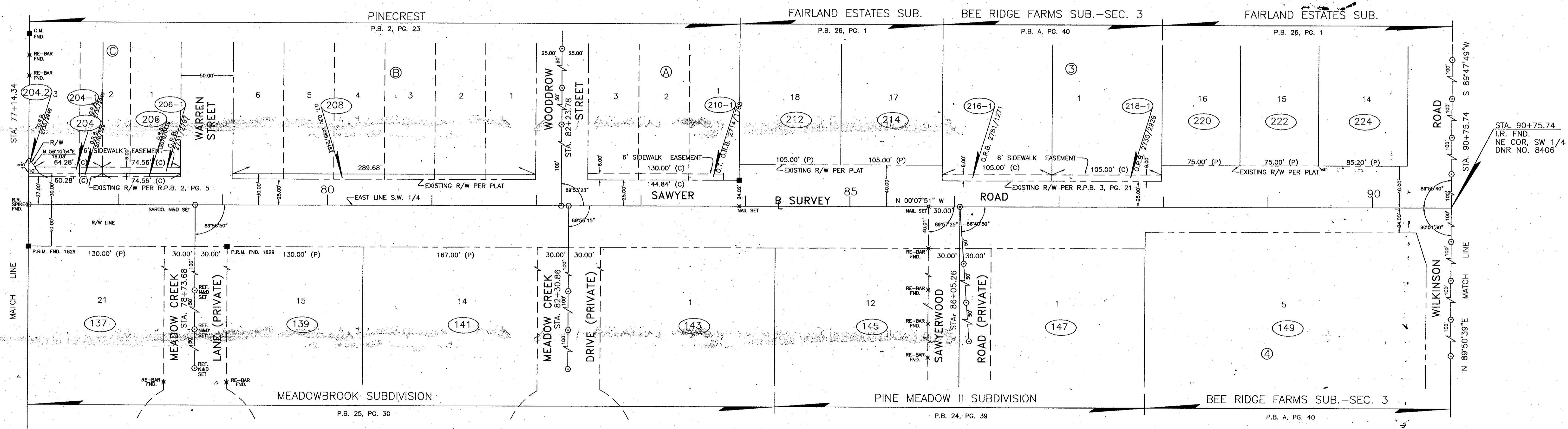
FILED FOR RECORD  
1999 DEC 14 AM 7:50  
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL

- LEGEND
- = NAIL & DISK FOUND
  - = NAIL & DISK SET
  - = REF. NAIL & DISC
  - = CONCRETE MONUMENT FOUND
  - = CONCRETE MONUMENT SET
  - = P.K. NAIL FOUND
  - = RAILROAD SPIKE FOUND
  - = RIGHT-OF-WAY
  - R/W = ROAD PLAT BOOK
  - R.P.B. = ROAD PLAT BOOK
  - P.B. = PLAT BOOK
  - P.C. = PAGE
  - SEC. = SECTION
  - TWP. = TOWNSHIP
  - RNC. = RANGE
  - N.T.S. = NOT TO SCALE
  - NO. = NUMBER
  - # = NUMBER
  - FL. = FLORIDA
  - Q = BASELINE
  - POB = POINT OF BEGINNING
  - POC = POINT OF COMMENCEMENT
  - O.R.B. = OFFICIAL RECORDS BOOK
  - M/R/W = MAINTAINED RIGHT-OF-WAY
  - U.S. = UNITED STATES
  - S.R. = STATE ROAD
  - C. = CENTERLINE
  - P.L.S. = PROFESSIONAL LAND SURVEYOR

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION - SURVEY - MAPPING SECTION			
RIGHT OF WAY MAP			
SAWYER ROAD CLARK ROAD TO BEE RIDGE ROAD			
DRAWN	BY	DATE	DATE
J.D.B.	J.D.B.	6/27/88	12-2-99
CHECKED	T.S.O.	5-18-99	12-2-99
COMPARED	P.E.L.	5-19-99	12-2-99
REF. F.B. 296, PG. 47-80	F.B. 310, PG. 1-20	F.B. 340, PG. 1-16, 42-46	
SCALE 1" = 50'	PROJECT NO. 8627*	SHEET 3 OF 5	



SEC. 3, TWP. 37 S., RGE. 18 E.



SEC. 3, TWP. 37 S., RGE. 18 E.

- LEGEND**
- ⊗ RE-BAR FOUND
  - ⊙ IRON ROD FOUND
  - ⊠ NAIL & DISK FOUND
  - ⊡ NAIL & DISK SET
  - ⊛ REF. NAIL & DISC
  - ⊜ CONCRETE MONUMENT FOUND
  - ⊝ CONCRETE MONUMENT SET
  - ⊞ P.K. NAIL FOUND
  - ⊟ RAILROAD SPIKE FOUND
  - ⊠ RIGHT-OF-WAY
  - ⊡ ROAD PLAT BOOK
  - ⊛ PLAT BOOK
  - ⊜ PAGE
  - ⊝ SECTION
  - ⊞ TOWNSHIP
  - ⊟ NOT TO SCALE
  - ⊠ NO.
  - ⊡ NUMBER
  - ⊛ FL.
  - ⊝ BASELINE
  - ⊞ POINT OF BEGINNING
  - ⊟ POINT OF COMMENCEMENT
  - ⊠ OFFICIAL RECORDS BOOK
  - ⊡ MAINTAINED RIGHT-OF-WAY
  - ⊛ UNITED STATES
  - ⊝ STATE ROAD
  - ⊞ CENTERLINE
  - ⊟ PROFESSIONAL LAND SURVEYOR

SARASOTA COUNTY TRANSPORTATION DEPARTMENT  
ENGINEERING DIVISION, SURVEY - MAPPING SECTION

**RIGHT OF WAY MAP**

SAWYER ROAD  
CLARK ROAD TO BEE RIDGE ROAD

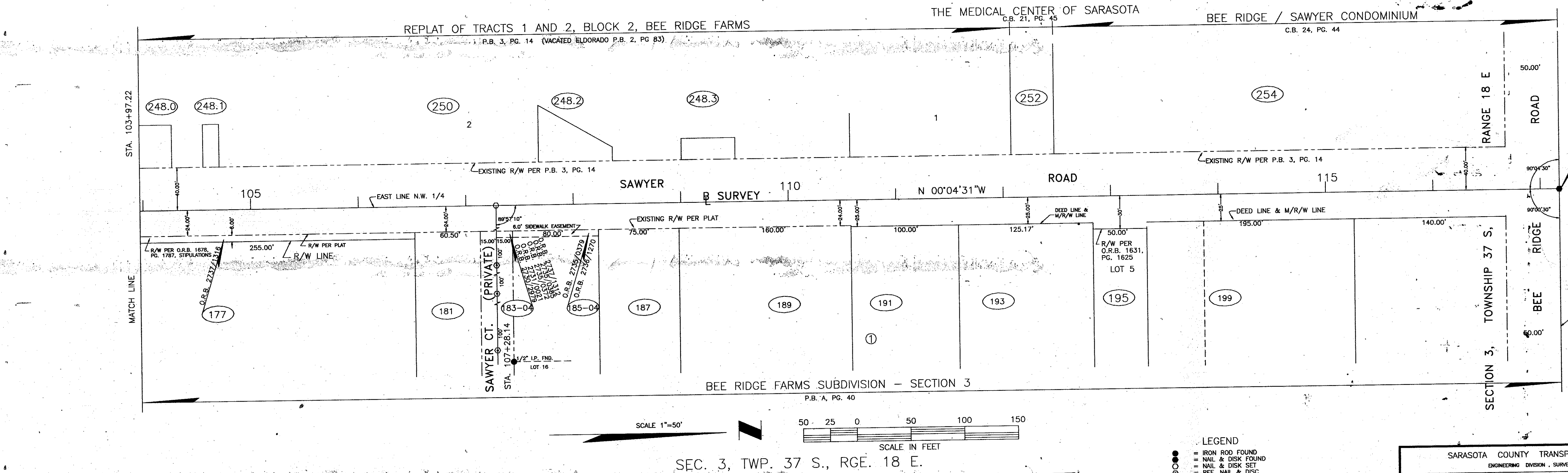
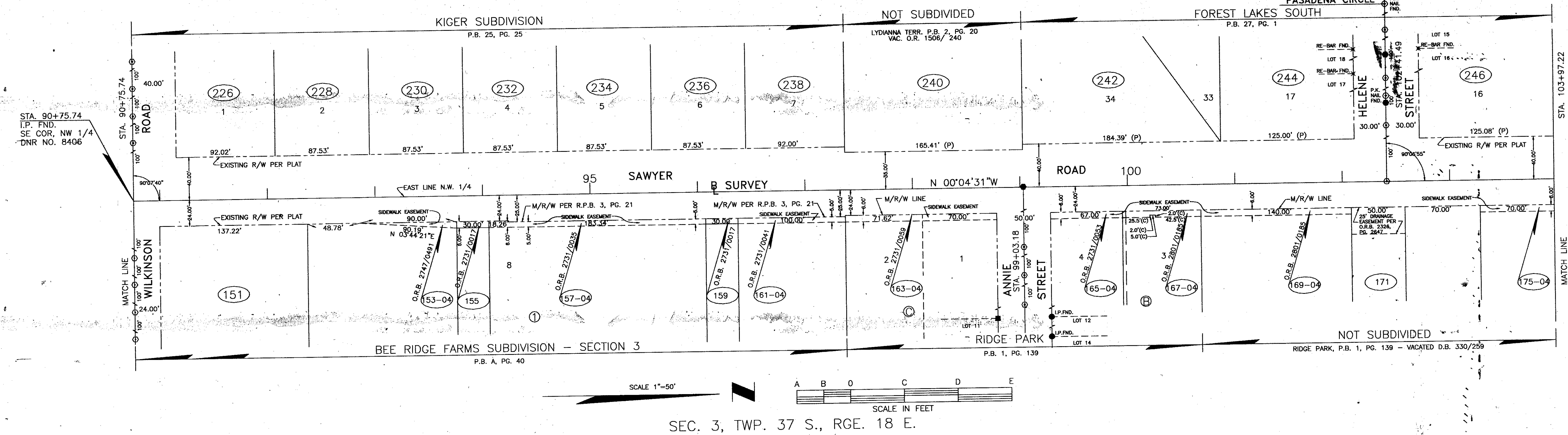
DRAWN	BY	DATE
J.D.B.	J.D.B.	6/27/08
CHECKED	T.S.O.	5-18-99
COMPARED	P.F.L.	5-19-99
REF. F.B. 296, PG. 47-80		
F.B. 310, PG. 1-20		
F.B. 340, PG. 1-16, 42-46		

SCALE: 1" = 50'

PROJECT NO. 8627

SHEET 4 OF 5

FILED FOR RECORD  
1999 DEC 14 AM 7:50  
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL



FILED FOR RECORD  
1999 DEC 14 AM 7:50  
KAREN E. RUSHING  
CLERK OF CIRCUIT COURT  
SARASOTA COUNTY, FL

- LEGEND
- = IRON ROD FOUND
  - = NAIL & DISK FOUND
  - = NAIL & DISK SET
  - = REF. NAIL & DISC
  - = CONCRETE MONUMENT FOUND
  - = CONCRETE MONUMENT SET
  - = P.K. NAIL FOUND
  - = RAILROAD SPIKE FOUND
  - = RIGHT-OF-WAY
  - = ROAD PLAT BOOK
  - = PLAT BOOK
  - = PAGE
  - = SECTION
  - = TOWNSHIP
  - = RANGE
  - = NOT TO SCALE
  - = NUMBER
  - = FLORIDA
  - = BASELINE
  - = POINT OF BEGINNING
  - = POINT OF COMMENCEMENT
  - = OFFICIAL RECORDS BOOK
  - = UNITED STATES
  - = MAINTAINED RIGHT-OF-WAY
  - = STATE ROAD
  - = CENTERLINE
  - = PROFESSIONAL LAND SURVEYOR

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION - SURVEY - MAPPING SECTION			
RIGHT OF WAY MAP			
SAWYER ROAD CLARK ROAD TO BEE RIDGE ROAD			
DATE	DATE	DATE	DATE
12-2-99	6/27/88	5-18-99	5-19-99
DRAWN	J.D.B.	CHECKED	T.S.O.
COMPARED	P.F.L.	DATE	DATE
12-2-99	12-2-99	12-2-99	12-2-99
PROF. ENGINEER	PROF. ENGINEER	PROF. ENGINEER	PROF. ENGINEER
REF. F.B. 296, PG. 47-80	REF. F.B. 310, PG. 1-20	REF. F.B. 340, PG. 1-16, 42-46	
SCALE	PROJECT NO.	SHEET	OF
1" = 50'	8627	5	5