

| PROJECT NO. | DATE | SHEET NO. |
|-------------|------|-----------|
| 17180-2501  |      | 1         |

INSERT SHEET 2      INSERT SHEET 3      INSERT SHEET 4      INSERT SHEET 5      INSERT SHEET 6      INSERT SHEET 7

Scale = 500'

T 39 S., R 19 E

CITY OF VENICE

EQUATION:  
No. 122129.70 E. Survey  
Sta. 100+00.00 E. Venice Ave. Surr.

END R/W JOB  
EQUATION:  
PT STA 483+99.62 E. SURVEY  
STA 47+62.73 E. 17020-2207  
SR 45, US 41 E. SURVEY

| E 17020-2207    |                 |
|-----------------|-----------------|
| CONSTR. (L)     | SURVEY (L)      |
| PI STA 37+39.22 | PI STA 38+47.16 |
| Δ=32°49'00" LT  | Δ=32°48'00" LT  |
| D=3100'         | D=3100'         |
| T=1492.40'      | T=1492.40'      |
| L=1093.89'      | L=1093.89'      |
| PC STA 37+18.82 | PC STA 37+18.82 |
| PT STA 42+10.71 | PT STA 43+16.35 |

UTILITY OWNERS  
Telephone poles, lines, cables: General Tele. Co.  
Power: Florida Power & Light Co.  
Telegraph: Leased by Western Union  
Water Mains: City of Venice & Venice Garden Developers  
Storm & Sanitary Sewers: City of Venice

Bearings are based on true bearing taken from 17020-2207.

KEY MAP  
VENICE BY-PASS

Topog. Plotted from field book No. 517904.  
Ties Plotted from field map & Book No. 62011.

|                                           |                  |
|-------------------------------------------|------------------|
| STATE OF FLORIDA<br>STATE ROAD DEPARTMENT |                  |
| RIGHT OF WAY MAP                          |                  |
| STATE ROAD NO. 25-A                       | SARASOTA COUNTY  |
| BY DATE                                   | APPROVED BY DATE |
| DRAWN: RHC 2-4-63                         | 5/1/63           |
| CHECKED: CUK 2-13-63                      |                  |
| DESIGNED: RHC 3-6-63                      |                  |
| COMPARED:                                 |                  |
| INDEXED:                                  |                  |
| SECTION 17180-2501 SHEET 1 OF 1           |                  |

CURVE DATA  
SR 45  
1701-PR01-83  
1962 Field  
(Approximate)  
PI STA 86+58.20  
Δ=10°50'00" RT  
D=1100'  
T=846.00'  
L=1680.97'  
R=5729.58'  
PC STA 78+11.60  
PT STA 94+19.85

BEGIN R/W JOB  
EQUATION:  
STA 300+00.00 E. SURVEY  
STA 112+80.89 E. SR 45 US 41  
(1701-PR01-83)

CURVE N# 1  
PI STA 52+18.35  
Δ=37°20'00" RT  
D=3150'  
T=2581.6'  
L=1072.45'  
R=5553.02'  
PC STA 31+39.34  
PT STA 52+18.35

CURVE N# 2  
PI STA 396+44.01  
Δ=10°50'00" LT  
D=3100'  
T=1492.40'  
L=1093.89'  
R=5553.02'  
PC STA 340+18.36  
PT STA 342+00.00

CURVE N# 3  
PI STA 325+15.80  
Δ=66°45'00" RT  
D=3100'  
T=154.43'  
L=1240.83'  
R=1909.96'  
PC STA 300+00.00  
PT STA 342+00.00

CURVE N# 4  
PI STA 476+53.97  
Δ=66°00'00" LT  
D=3100'  
T=154.43'  
L=1240.83'  
R=1909.96'  
PC STA 440+57.40  
PT STA 476+53.97

CURVE N# 5  
PI STA 476+53.97  
Δ=33°45'00" RT  
D=3100'  
T=579.35'  
L=1125.00'  
R=1909.96'  
PC STA 476+53.97  
PT STA 483+99.62

|                                 |                                 |
|---------------------------------|---------------------------------|
| P/ STA 86+58.20                 | P/ STA 86+59.37                 |
| $\Delta = 16^{\circ}53'00''$ RT | $\Delta = 16^{\circ}50'00''$ RT |
| $D = 1^{\circ}00'$              | $D = 1^{\circ}00'$              |
| $T = 846.00'$                   | $T = 847.77'$                   |
| $L = 1680.97'$                  | $L = 1680.33'$                  |
| $R = 5729.58'$                  | $R = 5729.58'$                  |
| PC STA 78+11.60                 | PC STA 78+11.60                 |
| PT STA 94+92.85                 | PT STA 94+94.93                 |

17010-2502-CURVE  
PI STA. 109+52.85  
 $\Delta = 16^{\circ}50'00''$  LT.  
 $D = 1^{\circ}00'00''$   
 $T = 847.77'$   
 $L = 1683.33'$   
 $R = 5729.58'$   
PC STA. 101+05.08  
PT STA. 117+88.40

EQUATION:  

$$\frac{STA. 99+58.26 \pm 17010-2502}{= PC STA. 315+79.14 \pm SURVEY}$$

CURVE NO ②  
P.I. STA. 32+34.30  
 $\Delta = 37^{\circ} 28' 00''$  RT  
 $D = 9^{\circ} 30'$   
 $T = 555.16'$   
 $L = 1070.48'$   
 $R = 1637.02'$   
PC STA. 315+79.14  
PT STA. 326+49.62

LT. RD. WAY CURVE DATA  
PI. STA. 321+82.83  
 $\Delta = 37^{\circ}28'00''$  RT.  
 $D = 3.457162^{\circ}$   
 $T = 561.95'$   
 $L = 1083.56'$   
 $R = 1657.02'$   
PG. STA. 316+20.88  
PT. STA. 327+04.44 (LT. RD.)  
STA. 327+02.24 (2 SUE)

RT. RD. WAY CURVE DATA  
 P1. STA. 321+69.27  
 Δ = 37°28'00" RT.  
 D = 3°00"  
 T = 647.69'  
 L = 1248.89'  
 R = 1909.86'  
 PG. STA. 315+21.58  
 RT. STA. 321+70.47 (RT. RD. WAY) IS 20.00' RT.  
 STA. 328+01.53 (E SURVEY)

BEGIN R/W JOB  
EQUATION:  
STA. 300+00.00 -> SURVEY  
STA. 112+20.89 -> 1701-PROJ. 83

DRAINAGE EASEMENT  
 & INSERT  
 VENICE BY-PASS

| STATE ROAD DEPARTMENT        |     | RIGHT OF WAY MAP |      |
|------------------------------|-----|------------------|------|
| STATE ROAD No. 45-A          |     | SARASOTA COUNTY  |      |
| Added Add'l R/W              | SEH | DATE             | DATE |
| Changed Bering               | JWD | 7-10-84          |      |
| Added Add'l R/W              | TWD | 7-8-81           |      |
| Added Add'l R/W              | CUK | 11-4-80          |      |
| Added R/W for Trunk Change   | RHC | 8-29-84          |      |
| Add'l R/W for Trunk Change   | RHC | 3-17-84          |      |
| add'l R/W for Trunk Change   | RHC | 3-1-85           |      |
| add'l R/W for Trunk Change   | RHC | 1-21-85          |      |
| removed R/W for Trunk Change | EEI | 1-21-85          |      |
| relocation of track          | RHC | 8-17-84          |      |
| added Draining Lane          | TG  | 3-12-84          |      |

| DRAWN     | RHC | DATE    |
|-----------|-----|---------|
| TRADED    | DSE | 2-12-85 |
| CHECKED   | RHC | 3-2-84  |
| COMPAILED | RHC | 5-4-84  |
| RECORDED  |     |         |

APPROVED BY: *D. M. Johnson*

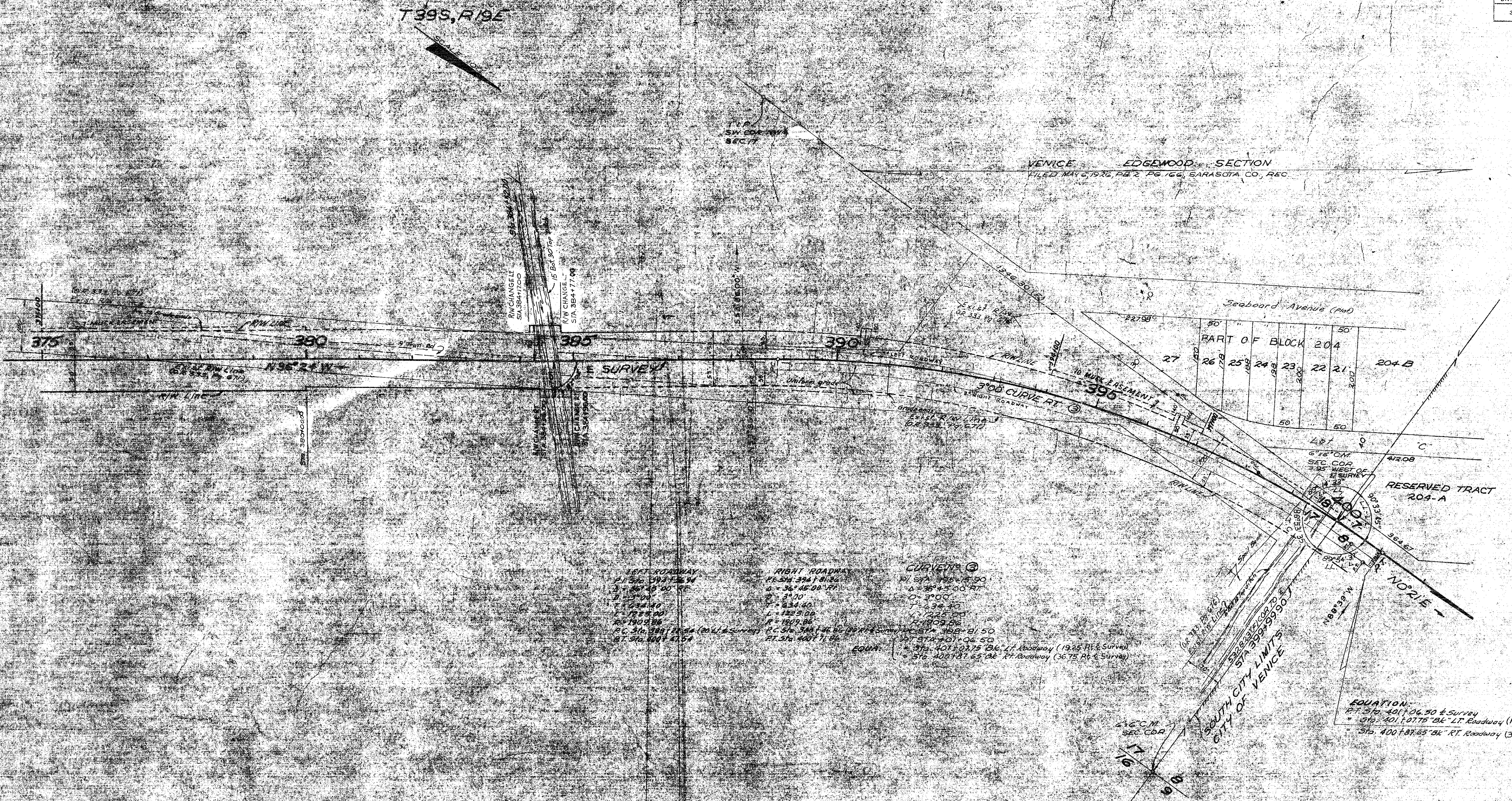
SARASOTA COUNTY ENGINEER

DATE: *3-9-84*

SEAL OF RIGHT OF WAY DEPT.

SECTION 17180-2501
SHEET 2 OF





INSERT  
VENICE BY-PASS

(P) INDICATES FIELD DIMENSIONS

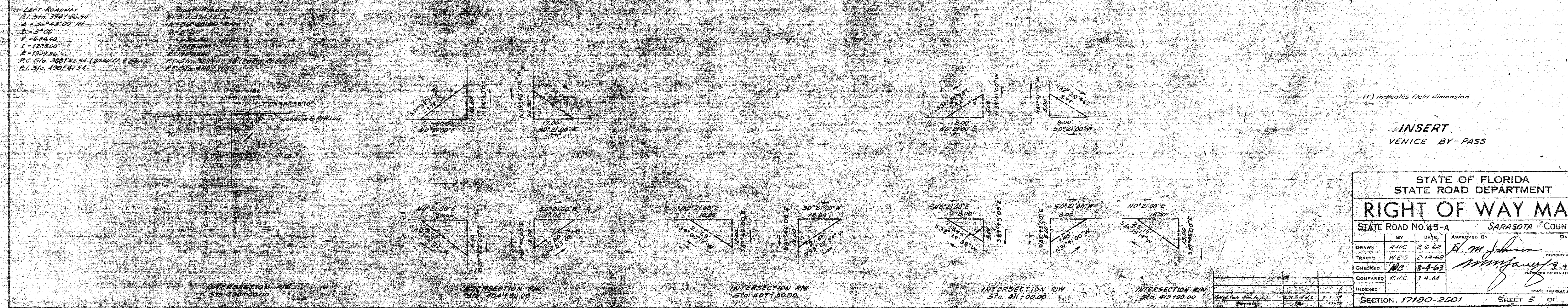
STATE OF FLORIDA  
STATE ROAD DEPARTMENT

**RIGHT OF WAY MAP**

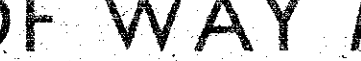
STATE ROAD No. 45-A SARASOTA COUNTY

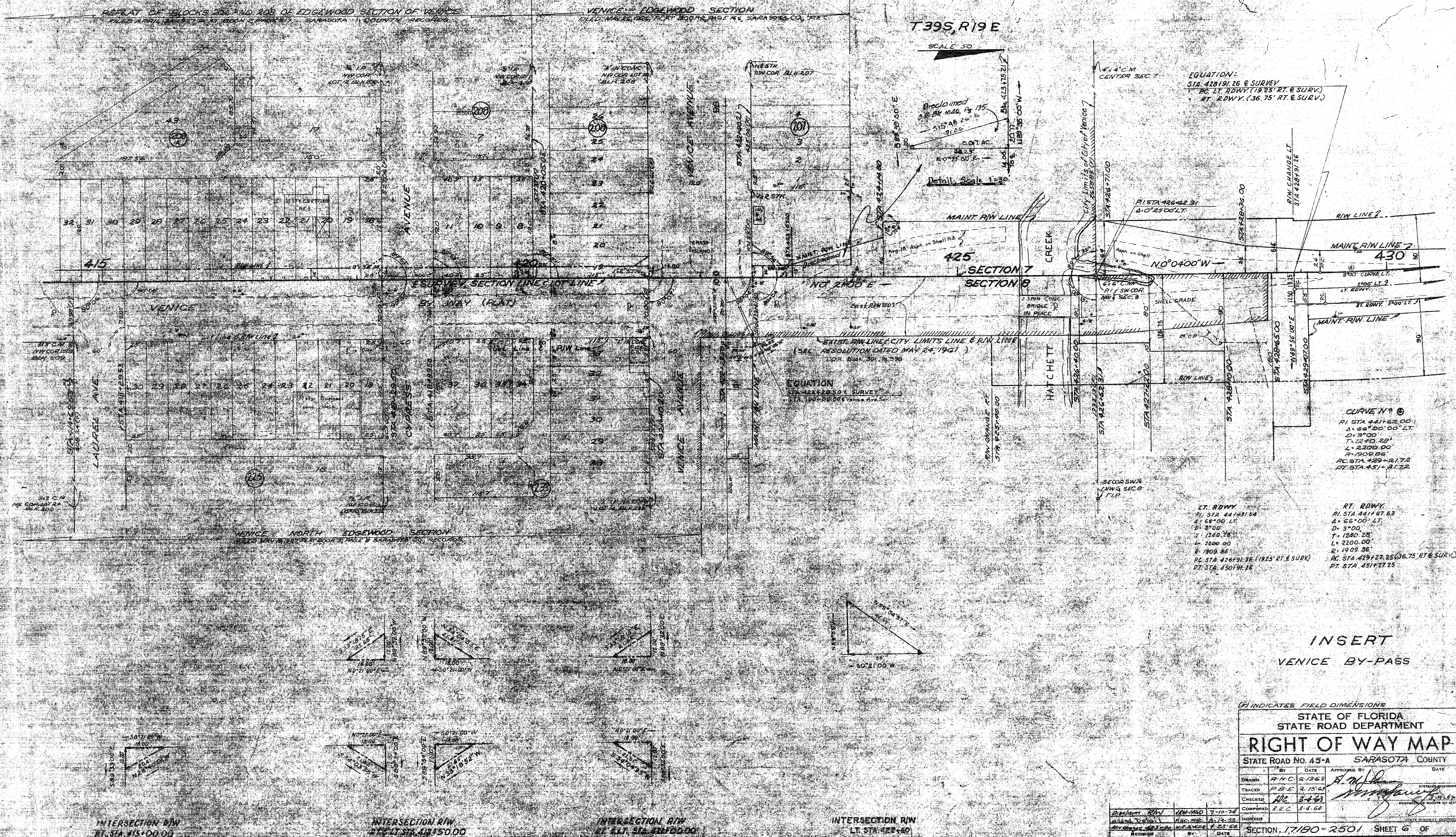
| BY       | DATE           | APPROVED BY        | DATE |
|----------|----------------|--------------------|------|
| DRAWN    | R.N.C. 2-5-63  | <i>[Signature]</i> |      |
| TRACED   | R.B.E. 2-13-63 |                    |      |
| CHECKED  | W.C. 3-4-63    |                    |      |
| COMPARED | R.N.C. 3-4-64  |                    |      |
| INDEXED  |                |                    |      |

SECTION 17180-2501 SHEET 4 OF 4



INSERT  
VENICE BY-PASS

|                                           |        |                 |                                                                                                                                                                                                                                            |
|-------------------------------------------|--------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF FLORIDA<br>STATE ROAD DEPARTMENT |        |                 |                                                                                                                                                                                                                                            |
| RIGHT OF WAY MAP                          |        |                 |                                                                                                                                                                                                                                            |
| STATE ROAD NO. 45-A                       |        | SARASOTA COUNTY |                                                                                                                                                                                                                                            |
| DRAWN                                     | RHC    | 2-6-62          | <br>DISTRICT ENGINEER<br><br>3-9-64<br>ENGINEER OF RIGHTS OF WAY |
| TRACED                                    | W.C.S. | 2-13-62         |                                                                                                                                                                                                                                            |
| CHECKED                                   | RHC    | 3-4-63          |                                                                                                                                                                                                                                            |
| COMPARED                                  | RHC    | 3-4-64          |                                                                                                                                                                                                                                            |
| INDEXED                                   |        |                 |                                                                                                                                                                                                                                            |
| SECTION 17180-2501                        |        | SHEET 5 OF      |                                                                                                                                                                                                                                            |



INSERT  
VENICE BY-PASS

*(F) INDICATES FIELD DIMENSIONS*

STATE OF FLORIDA  
STATE ROAD DEPARTMENT

**RIGHT OF WAY MAP**

STATE ROAD NO. 45-A      SARASOTA COUNTY

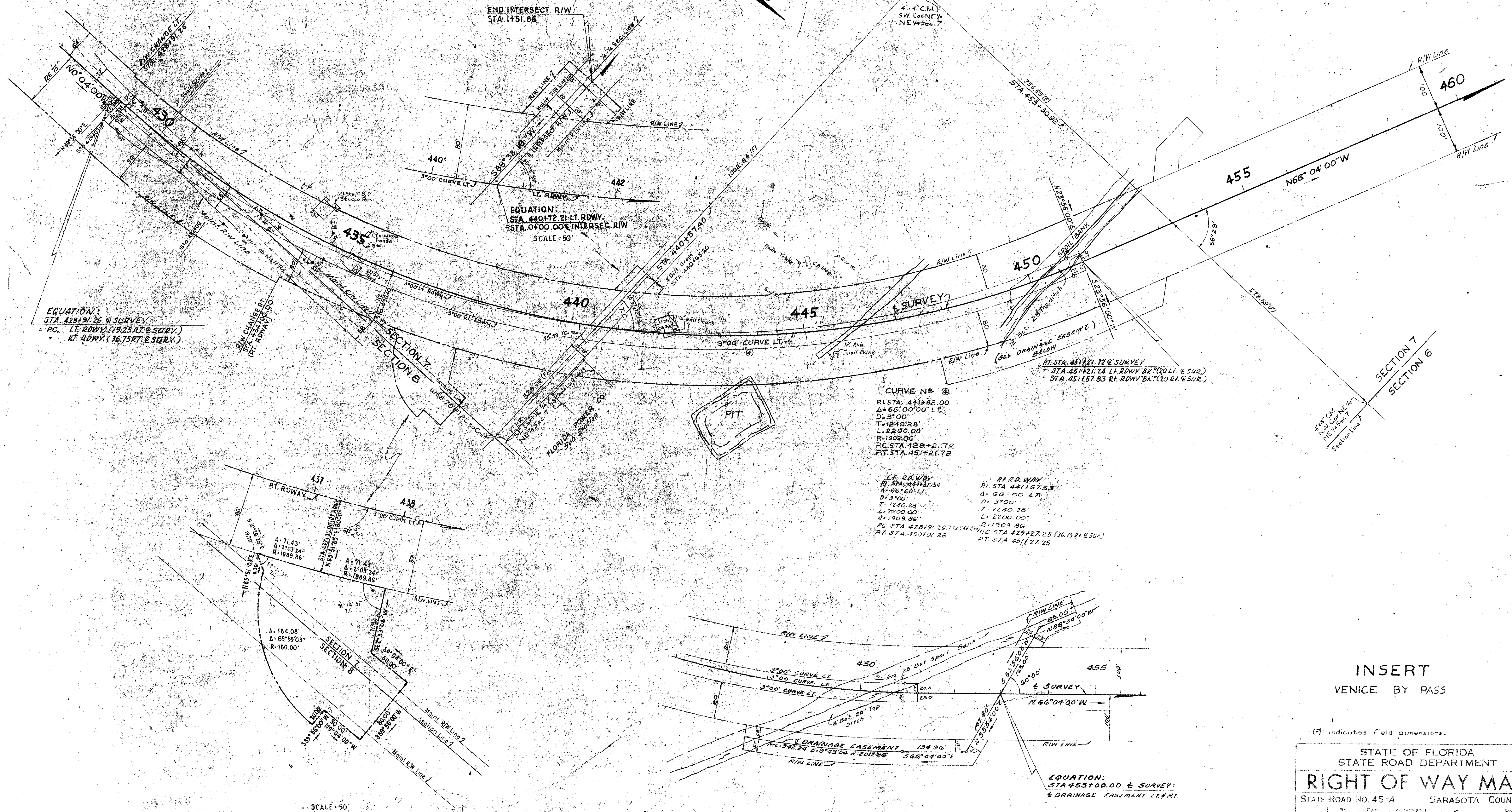
|          | BY                 | DATE    | APPROVED BY        | DATE |
|----------|--------------------|---------|--------------------|------|
| DRAWN    | R.H.C.             | 2.13.63 | <i>[Signature]</i> |      |
| TRACED   | P.B.E.             | 2.15.63 | <i>[Signature]</i> |      |
| CHECKED  | <i>[Signature]</i> | 3.4.63  | <i>[Signature]</i> |      |
| COMPIRED | R.H.C.             | 5-4-64  | <i>[Signature]</i> |      |
| INVESTED |                    |         |                    |      |

DISTRICT ENGINEER  
ENGINEER IN CHARGE OF STATE HIGHWAY DISTRICT

SECTION 17190-2501 SHEET 6 OF

SEC. 7, T39S. R19E

Scale 100'



CURVE No. 4  
 PI STA. 441.62.00  
 Δ = 66° 00' 00" LT.  
 D = 3° 00'  
 T = 1240.28'  
 L = 2200.00'  
 R = 1909.86'  
 PC STA. 428.91.72  
 PT STA. 451.21.72

RT. RD. WAY  
 PI STA. 441.67.53  
 Δ = 66° 00' 00" LT.  
 D = 3° 00'  
 T = 1240.28'  
 L = 2200.00'  
 R = 1909.86'  
 PC STA. 428.91.72  
 PT STA. 451.21.72

RT. RD. WAY  
 PI STA. 441.67.53  
 Δ = 66° 00' 00" LT.  
 D = 3° 00'  
 T = 1240.28'  
 L = 2200.00'  
 R = 1909.86'  
 PC STA. 428.91.72  
 PT STA. 451.21.72

EQUATION:  
 STA. 453+00.00 & SURVEY  
 & DRAINAGE EASEMENT LT. & RT.

DRAINAGE EASEMENT  
 LT. & RT. STA. 453+00.00

INSERT  
 VENICE BY PASS

(F) indicates field dimensions.

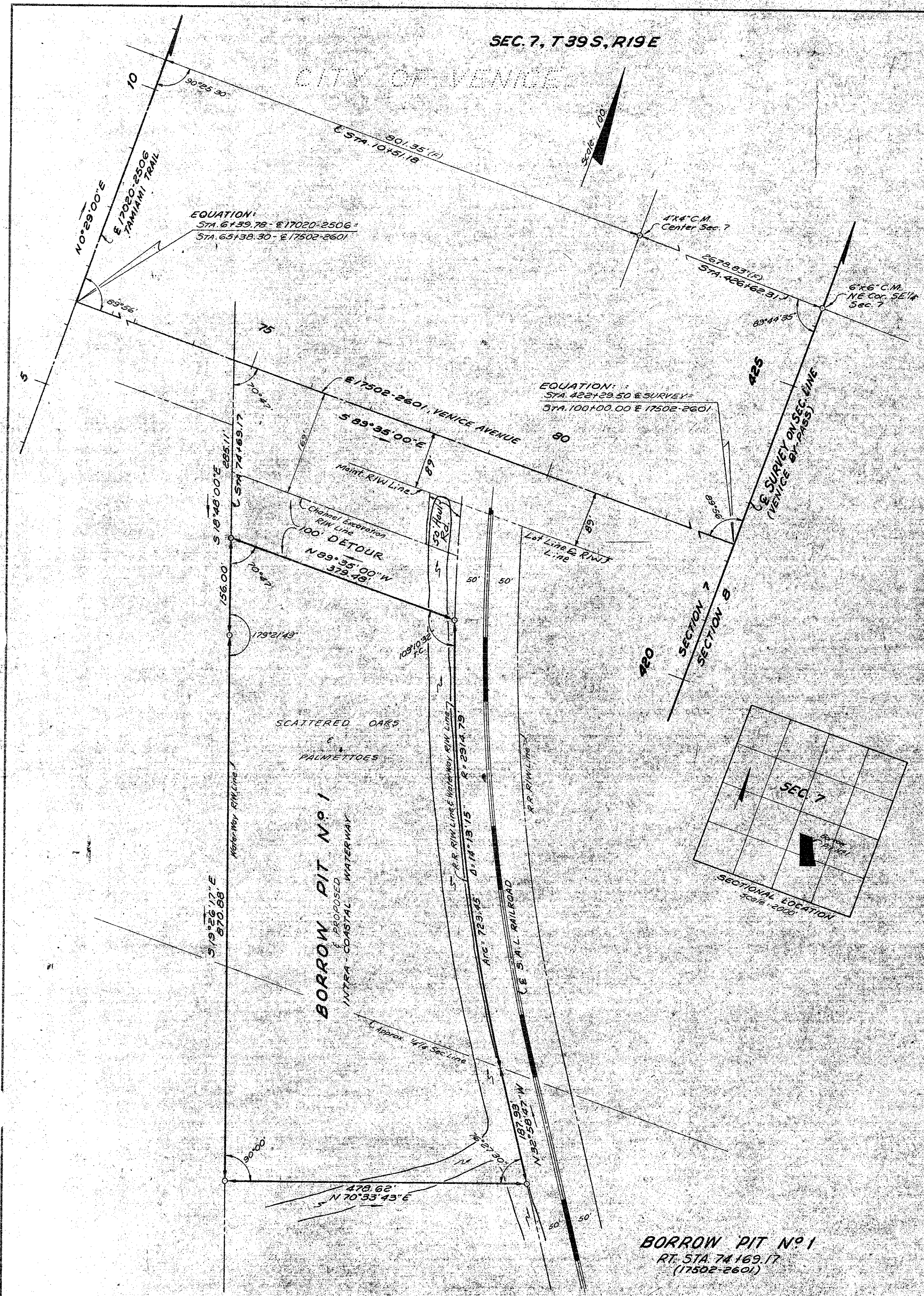
|                                           |                       |
|-------------------------------------------|-----------------------|
| STATE OF FLORIDA<br>STATE ROAD DEPARTMENT |                       |
| RIGHT OF WAY MAP                          |                       |
| STATE ROAD NO. 45-A                       | SARASOTA COUNTY       |
| Drawn: RHC 2-14-63                        | Checked: CUK 2-18-63  |
| Designed: RHC 2-14-63                     | Reviewed: RHC 2-18-63 |
| Field: RHC 2-14-63                        | Survey: RHC 2-14-63   |
| Asst. Eng.:                               | Eng.:                 |
| By: RHC                                   | Date: 2-14-63         |
| Section: 17180-2501                       | Sheet: 7 OF           |





RPB 1- P. 10 I

| FED. ROAD DIV. No. | STATE | PROJECT No. | FISCAL YEAR | SHEET No. |
|--------------------|-------|-------------|-------------|-----------|
| 3                  | FLA.  | 17180-2501  |             | 10        |



BORROW PIT

Borrow Pit plotted from looseleaf field notes

|                                           |        |                      |        |
|-------------------------------------------|--------|----------------------|--------|
| STATE OF FLORIDA<br>STATE ROAD DEPARTMENT |        |                      |        |
| RIGHT OF WAY MAP                          |        |                      |        |
| STATE ROAD No. 45-A                       |        | SARASOTA COUNTY      |        |
| BY                                        | DATE   | APPROVED BY          | DATE   |
| W.E.S.                                    | 8-6-64 | <i>E. M. Johnson</i> |        |
| TRACED                                    | W.E.S. | 8-10-64              |        |
| CHECKED                                   | S.A.P. | 8-21-64              |        |
| COMPARED                                  |        |                      |        |
| INDEXED                                   |        |                      |        |
| REVISION                                  |        | BY                   | DATE   |
| Haul Rd. & Detour                         |        | W.E.S.               | 9-8-64 |

| REVISION          | BY     | DATE   |
|-------------------|--------|--------|
| Haul Rd. & Detour | W.E.S. | 9-8-64 |

SECTION 17180-2501 SHEET 10 OF 10