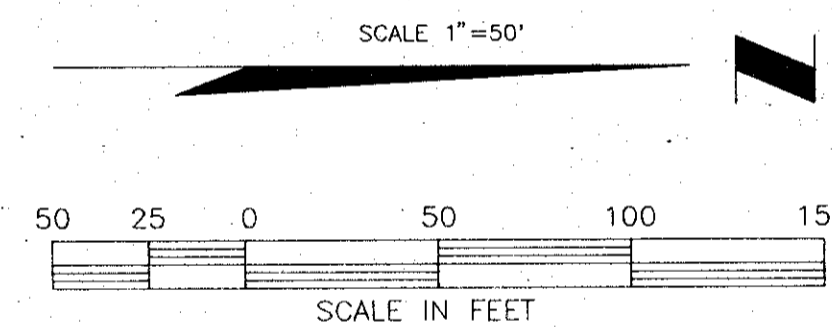


LEGEND OF ABBREVIATIONS

- |   |  |
|---|--|
| AVE. = AVENUE                                   | N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM        |
| B. = BASELINE                                   | NO. = NUMBER                                       |
| BLK. = BLOCK                                    | N.O.S. = NATIONAL OCEAN SERVICE                    |
| BLVD. = BOULEVARD                               | NW = NORTHWEST                                     |
| B.M. = BENCH MARK                               | O.A. = OVER ALL                                    |
| B.T.O.B. = BACK TOP OF BANK                     | O/E = OVERHEAD ELECTRIC                            |
| C.B. = CONDOMINIUM BOOK                         | O.R.B. = OFFICIAL RECORDS BOOK                     |
| C.C.C.L. = COASTAL CONSTRUCTION CONTROL LINE    | O.T. = ORDER OF TAKING                             |
| CH. = CHORD                                     | P.B. = PLAT BOOK                                   |
| CHP. = CHAPTER                                  | P.C. = POINT OF CURVATURE                          |
| CH. BRG. = CHORD BEARING                        | P.C.P. = PERMANENT CONTROL POINT                   |
| C. = CENTERLINE                                 | PG. = PAGE   |
| C.M. = CONCRETE MONUMENT                        | P.I. = POINT OF INTERSECTION                       |
| C.M.P. = CORRUGATED METAL PIPE                  | P.L. = PROPERTY LINE                               |
| CO. = COUNTY                                    | P.L.S. = PROFESSIONAL LAND SURVEYOR                |
| CONDO. = CONDOMINIUM                            | P.R.C. = POINT OF REVERSE CURVE                    |
| CONST. = CONSTRUCTION                           | P.R.M. = PERMANENT REFERENCE MONUMENT              |
| COR. = CORNER                                   | P.T. = POINT OF TANGENCY                           |
| D.B. = DEED BOOK                                | R. = RADIUS  |
| D.D. = DATA DRAWER                              | R.C.P. = REINFORCED CONCRETE PIPE                  |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES        | RD. = ROAD   |
| D.O.T. = DEPARTMENT OF TRANSPORTATION           | REF. = REFERENCE                                   |
| DR. = DRIVE                                     | RESUB. = RESUBDIVISION                             |
| DRAIN. = DRAINAGE                               | RNG. = RANGE                                       |
| E. = EAST                                       | R.P.B. = ROAD PLAT BOOK                            |
| EASE. = EASEMENT                                | R.R. = RAILROAD                                    |
| EP. = EDGE OF PAVEMENT                          | RT. = RIGHT  |
| F.A.C. = FLORIDA ADMINISTRATIVE CODE            | R/W = RIGHT-OF-WAY                                 |
| F.B. = FIELD BOOK                               | S. = SOUTH   |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | SE. = SOUTHWEST                                    |
| FL. = FLORIDA                                   | SEC. = SECTION                                     |
| FND. = FOUND                                    | S.F.D.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT   |
| F.N. = FILE NUMBER                              | S.R. = STATE ROAD                                  |
| F.P. & L. = FLORIDA POWER AND LIGHT             | ST. = STREET                                       |
| G.T.E. = GENERAL TELEPHONE ELECTRIC             | STA. = STATION                                     |
| I.P. = IRON PIPE                                | SUB. = SUBDIVISION                                 |
| I.R. = IRON ROD                                 | SW. = SOUTHWEST                                    |
| L. = LENGTH                                     | T. = TANGENT                                       |
| LT. = LEFT                                      | T.I.F. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| M.H.W.L. = MEAN HIGH WATER LINE                 | T.B. = TOP OF BANK                                 |
| MON. = MONUMENT                                 | TWP. = TOWNSHIP                                    |
| M/R/W = MAINTAINED RIGHT-OF-WAY                 | U/E = UNDERGROUND ELECTRIC                         |
| N. = NORTH                                      | U.S. = UNITED STATES                               |
| N. & D. = NAIL AND DISC                         | VEG. = VEGETATION                                  |
| NE = NORTH EAST                                 | W. = WEST  |

SECTION 33, TOWNSHIP 36 SOUTH, RANGE 18 EAST



THIS IS TO CERTIFY THAT THE NUMBERED SHEETS ONE (1) OF ONE (1) CONSTITUTES THE OFFICIAL MAINTENANCE MAP SHOWING THE LOCATION AND SURVEY BY THE SARASOTA COUNTY, FLORIDA, TRANSPORTATION DEPARTMENT FOR VILLAGE GREEN DRIVE, LYING BETWEEN BEE RIDGE ROAD AND SUFFORK LANE, ALL BEING IN SECTION 33, TOWNSHIP 36 SOUTH, RANGE 18 EAST, SARASOTA COUNTY, FLORIDA. THE PROPERTY SHOWN CROSS-HATCHED ON THIS MAP HAS BEEN VESTED IN SARASOTA COUNTY, FLORIDA, PURSUANT TO THE PROVISIONS OF CHAPTER 95.361, FLORIDA STATUTES OF 1989.

ACCEPTED FOR FILE AND RECORDED IN THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA THIS 15th DAY OF NOVEMBER A.D. 1990. ROAD PLAT BOOK 3 PAGE 35

CLERK OF THE CIRCUIT COURT SARASOTA COUNTY, FLORIDA

THIS IS TO CERTIFY THAT THIS MAINTAINED MAP WAS APPROVED BY RESOLUTION NO. 890-384 PASSED AND ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA, ON THE 20th DAY OF October A.D. 1990.

VICE-CHAIRMAN

ATTEST: KAREN E. RUSHING CLERK OF THE CIRCUIT COURT AND EX-OFFICIO CLERK OF THE BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA BY:

DEPUTY CLERK

THIS IS TO CERTIFY THAT THE LIMITS OF THE ROADWAY OUTSIDE OF PLATTED RIGHT-OF-WAY AS SHOWN CROSS-HATCHED HEREON, HAS BEEN MAINTAINED CONTINUOUSLY FOR OVER FOUR (4) YEARS WITHOUT INTERRUPTION.

Paul Kopitzke 10.3.90 DATE AREA SUPERINTENDENT HIGHWAY MAINTENANCE DIVISION

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS R/W MAP (SHEETS 1-3) REPRESENTS A SPECIFIC PURPOSE SURVEY OF THE ROAD AS SHOWN, THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA (CH. 21 HH-6, F.A.C.)

DATE OF SURVEY 7-11-89

E.R. EMERSON, COUNTY SURVEYOR PROFESSIONAL LAND SURVEYOR NO. 1867 STATE OF FLORIDA 1301 CATTLEMEN ROAD SARASOTA, FLORIDA 34232-9631 DATE 10-10-90

SURVEYOR'S NOTES

- BEARINGS SHOWN ARE BASED ON THE BEE RIDGE ROAD ROAD RIGHT-OF-WAY MAP, U.S. 41 TO BENEVA ROAD, SARASOTA COUNTY PROJECT NUMBER 7914.
- A CHANGE OR JOG ON THE MAINTAINED RIGHT-OF-WAY LINE IS NOT NECESSARILY LOCATED AT AN INTERSECTING PROPERTY LINE.

LEGEND

- = NAIL & DISK SET
- = NAIL & DISK FND.
- = REF. NAIL & DISC
- = IRON ROD SET WITH RED CAP
- = STAMPED COUNTY R/W PLS 1867
- = IRON ROD OR IRON PIPE FND.
- = RAILROAD SPIKE FND.
- △ = HUB SET
- ▲ = HUB FND.
- = CONCRETE MONUMENT SET
- = CONCRETE MONUMENT FND.
- = WATER VALVE
- = UTILITY POLE
- = C.T. & T.V. CABLE BOX
- = MANHOLE
- = LIGHT POLE
- = FIRE HYDRANT
- = GUY WIRE
- = TOP OF BANK
- = EDGE OF PAVEMENT
- = OAK TREE
- = PINE TREE
- = PALM TREE

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, SURVEY - MAPPING SECTION			
<b>MAINTAINED RIGHT OF WAY MAP</b>			
VILLAGE GREEN DRIVE BEE RIDGE ROAD TO SUFFORK LANE			
BY	T. OWEN	DATE	7-12-89
CHECKED	TC	DATE	8-22-89
COMPARED	TC	DATE	8-25-89
REF.	F.B. 328, PG. 74-76	PROJECT NO.	89045
SCALE	1" = 50'	SHEET	1 OF 1

B.C.C. RESO. NO. R90-389 O.R.B. 2252 PG. 1316