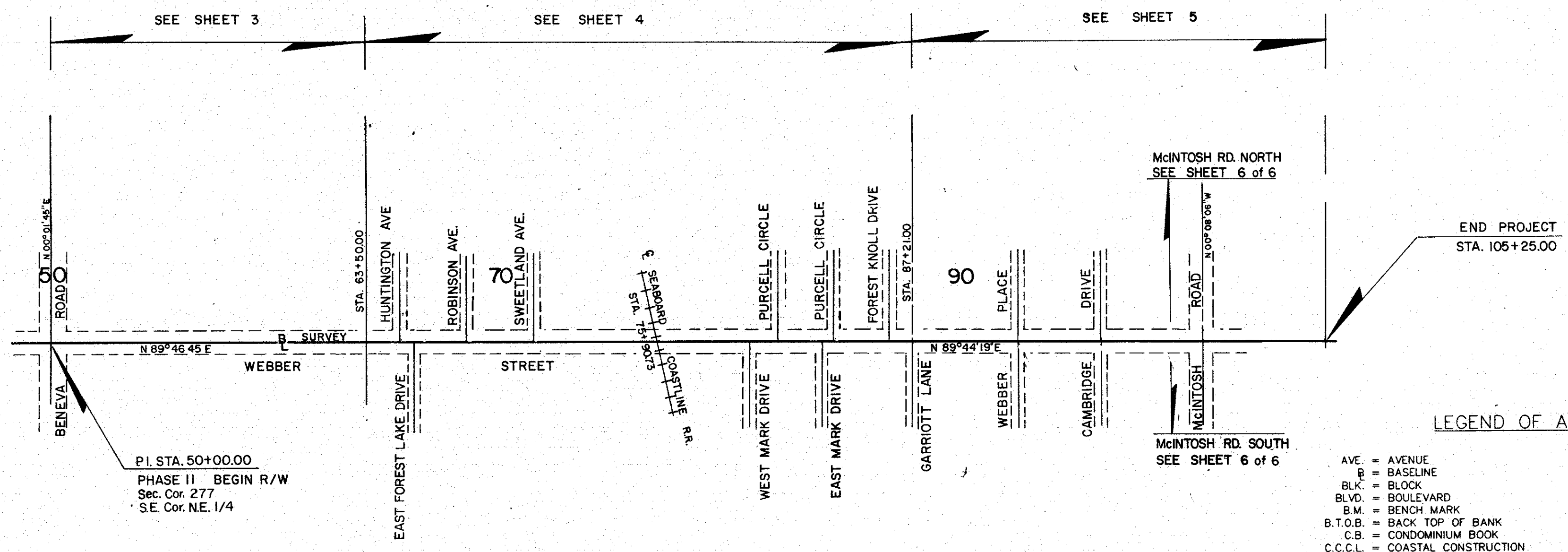


1" = 400'
TWP. 36S, RGE. 18E

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CLERK OF CIRCUIT COURT
SARASOTA COUNTY, FL



1" = 400'
TWP. 36S, RGE. 18E

LEGEND OF ABBREVIATIONS

- | | |
|---|--|
| AVE. = AVENUE | NO. = NUMBER |
| B. = BASELINE | N.O.S. = NATIONAL OCEAN SERVICE |
| BLK. = BLOCK | NW = NORTHWEST |
| B.L.V. = BOULEVARD | O.A. = OVER ALL |
| B.M. = BENCH MARK | O/E = OVERHEAD ELECTRIC |
| B.T.O.B. = BACK TOP OF BANK | O.R.B. = OFFICIAL RECORDS BOOK |
| C.B. = CONDOMINIUM BOOK | O.T. = ORDER OF TAKING |
| C.C.C.L. = COASTAL CONSTRUCTION CONTROL LINE | P.B. = PLAT BOOK |
| CH. = CHORD | P.C. = POINT OF CURVATURE |
| CH.P. = CHORD BEARING | P.C.P. = PERMANENT CONTROL POINT |
| CHP. = CHAPTER | PG. = PAGE |
| C. = CENTERLINE | P.I. = POINT OF INTERSECTION |
| C.M. = CONCRETE MONUMENT | P.L.S. = PROFESSIONAL LAND SURVEYOR |
| C.M.P. = CORRUGATED METAL PIPE | P.R.C. = POINT OF REVERSE CURVE |
| CO. = COUNTY | P.R.M. = PERMANENT REFERENCE MONUMENT |
| CONDO. = CONDOMINIUM | P.T. = POINT OF TANGENCY |
| CONST. = CONSTRUCTION | R. = RADIUS |
| COR. = CORNER | R.C.P. = REINFORCED CONCRETE PIPE |
| D.B. = DEED BOOK | RD. = ROAD |
| D.N.R. = DEPARTMENT OF NATURAL RESOURCES | REF. = REFERENCE |
| D.O.T. = DEPARTMENT OF TRANSPORTATION | RESUB. = RESUBDIVISION |
| DR. = DRIVE | RNG. = RANGE |
| DRAIN. = DRAINAGE | R.P.B. = ROAD PLAT BOOK |
| E. = EAST | R.R. = RAILROAD |
| EASE. = EASEMENT | RT. = RIGHT |
| EP. = EDGE OF PAVEMENT | R/W. = RIGHT-OF-WAY |
| F.A.C. = FLORIDA ADMINISTRATION CODE | S. = SOUTH |
| F.B. = FIELD BOOK | SE. = SOUTHEAST |
| F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION | SEC. = SECTION |
| FL. = FLORIDA | S.F.D.D. = SARASOTA-FRUITVILLE DRAINAGE DISTRICT |
| FND. = FOUND | S.R. = STATE ROAD |
| F.P. & L. = FLORIDA POWER AND LIGHT | ST. = STREET |
| G.T.E. = GENERAL TELEPHONE ELECTRIC | STA. = STATION |
| I.P. = IRON PIPE | SUB. = SUBDIVISION |
| I.R. = IRON ROD | SW. = SOUTHWEST |
| L. = LENGTH | T. = TANGENT |
| LT. = LEFT | T.I.F. = TRUSTEES OF THE INTERNAL IMPROVEMENT FUND |
| M.H.W.L. = MEAN HIGH WATER LINE | T.B. = TOP OF BANK |
| MON. = MONUMENT | TWP. = TOWNSHIP |
| M/R/W. = MAINTAINED RIGHT-OF-WAY | U/E. = UNDERGROUND ELECTRIC |
| N. = NORTH | U.S. = UNITED STATES |
| N. & D. = NAIL AND DISC | VEG. = VEGETATION |
| NE. = NORTH EAST | W. = WEST |
| N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM | |

BEARINGS
BEARINGS ARE BASED UPON S.R.D. R/W SECTION NO. 1702-202 PER ROAD PLAT BOOK 1, PAGE 18

UTILITIES OWNERS
TELEPHONE LINES, CABLES AND POLES OWNED BY GENERAL TELEPHONE COMPANY.
POWER POLES AND LINES OWNED BY FLORIDA POWER AND LIGHT COMPANY.

KEY MAP
WEBBER STREET

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS R/W MAP (SHEETS 1-6) REPRESENTS A SURVEY OF THE ROAD ALIGNMENT AS SHOWN HEREON, THAT THE SURVEY WAS RECENTLY PERFORMED UNDER MY DIRECTION, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61-6-17, F.A.C. PURSUANT TO SECTION 472.027, F.S.

DATE OF SURVEY: 4-22-85
E.R. EMERSON, COUNTY SURVEYOR
PROFESSIONAL LAND SURVEYOR NO. 1867
STATE OF FLORIDA
1301 CATTLEMEN ROAD
SARASOTA, FLORIDA 34232-9631

FILE FOR RECORD IN ROAD PLAT BOOK AT PAGES 18 AND 19 OF THIS 23rd DAY OF June, A.D. 1985.

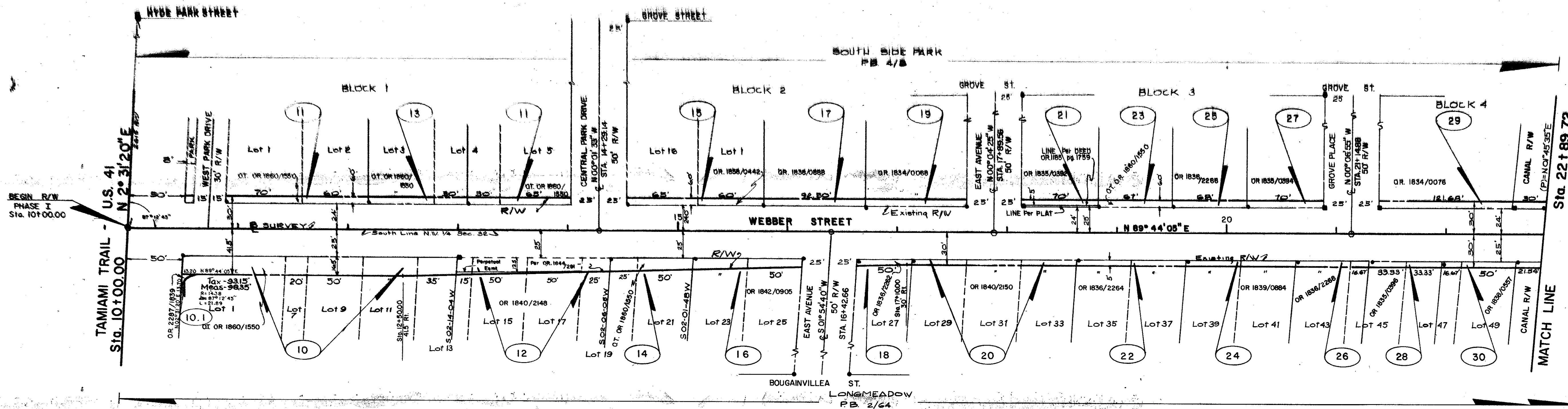
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY, FLORIDA
By: *Elaine M. Hamel*
DEPUTY CLERK

SARASOTA COUNTY TRANSPORTATION DEPARTMENT
ENGINEERING DIVISION, CADASTRAL SECTION

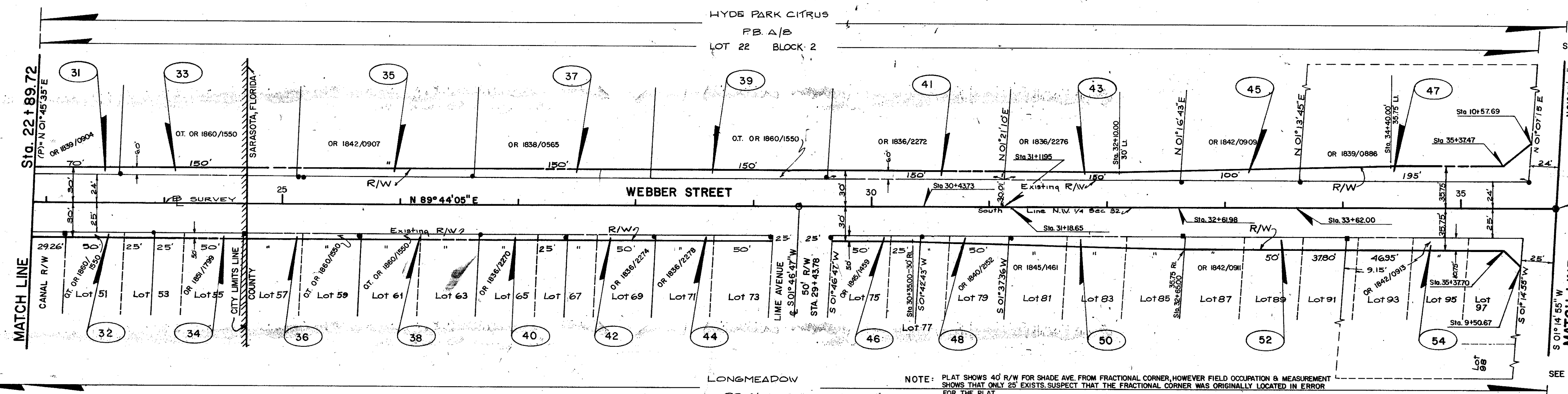
RIGHT OF WAY MAP

WEBBER STREET
U.S. 41 TO JEFFERSON AVE. / BENEVA RD. TO MCINTOSH ROAD

DRAWN	BY	DATE	SURVEY	DATE
CHECKED	WFW	12-12-85	1-2-86	1-2-86
COMPARED	RFL	12-12-85	1-2-86	1-2-86
REF.	FB 290 pg 61-79			
SCALE	1" = 400'	PROJECT NO.	8412	SHEET 1 OF 6



SEC. 32, TWP. 36S., RGE. 18E.



SEC. 32, TWP. 36S., RGE. 18E.

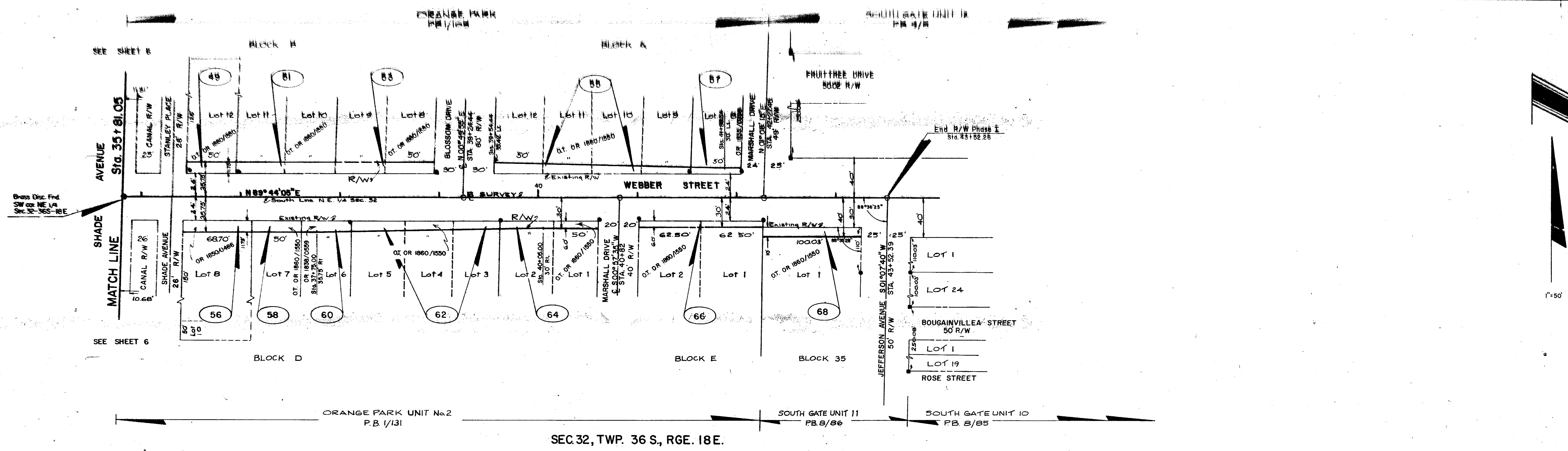
NOTE: PLAT SHOWS 40' R/W FOR SHADE AVE. FROM FRACTIONAL CORNER, HOWEVER FIELD OCCUPATION & MEASUREMENT SHOWS THAT ONLY 25' EXISTS. SUSPECT THAT THE FRACTIONAL CORNER WAS ORIGINALLY LOCATED IN ERROR FOR THE PLAT.

- LEGEND**
- Nail & Disk Set
 - Nail & Disk Fnd.
 - Iron Pipe Set
 - Iron Pipe Fnd.
 - Conc. Mon. Set
 - Conc. Mon. Fnd.

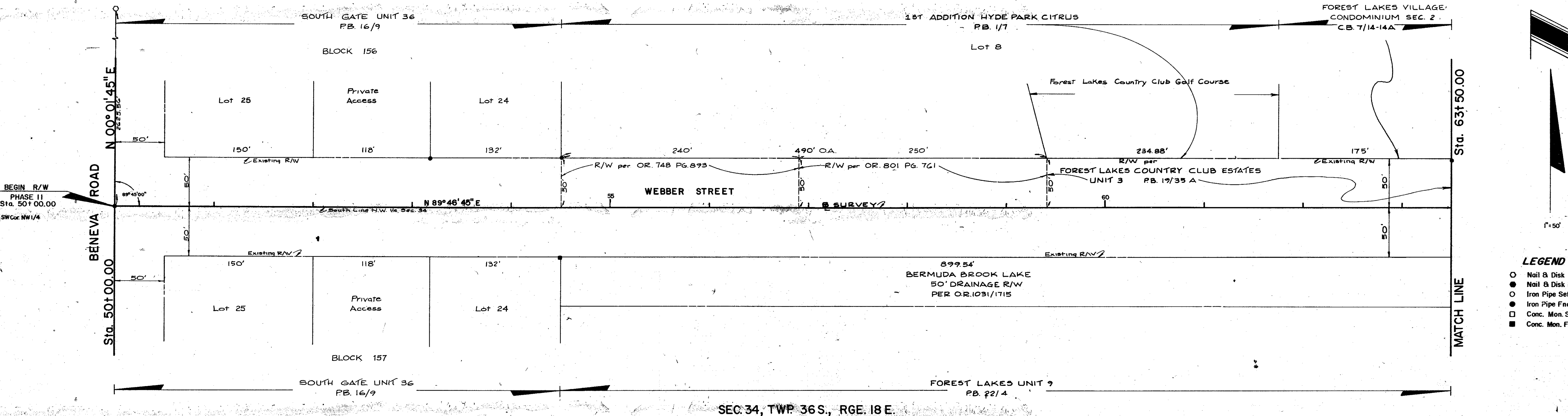
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SARASOTA COUNTY, FL

SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT OF WAY MAP			
WEBBER STREET U.S. 41 TO JEFFERSON AVE. / BENEVA RD. TO McINTOSH ROAD			
DRAWN	BY	DATE	SURVEY
	WFW	12-12-85	12-30-85
CHECKED	DATE	DATE	DATE
G.M.C.	12-30-85	12-30-85	1-2-86
COMPARED	DATE	DATE	DATE
P.F.L.	12-12-85	12-12-85	1-2-86
SCALE	PROJECT NO.	TRANSPORTATION DIRECTOR	
1" = 50'	8412	SHEET 2 OF 6	

REV: CHANGED PARCEL NO. 1
REV: ADDED PARCEL NO. 1
\$-4-90 J.F.J.
12/4/89 T.S.O.



SEC. 32, TWP. 36 S., RGE. 18 E.

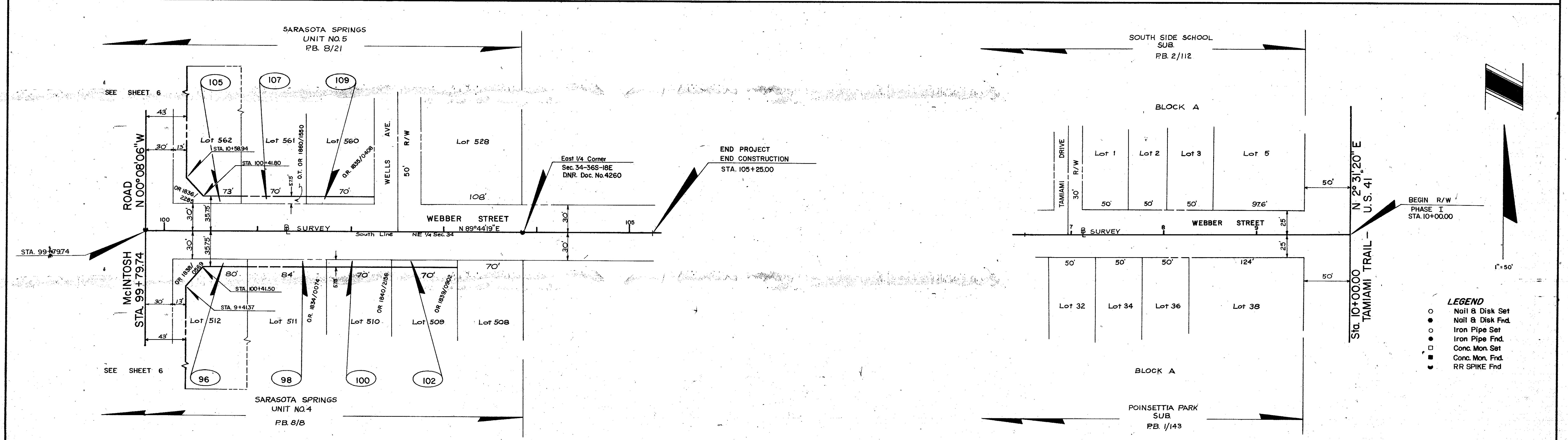
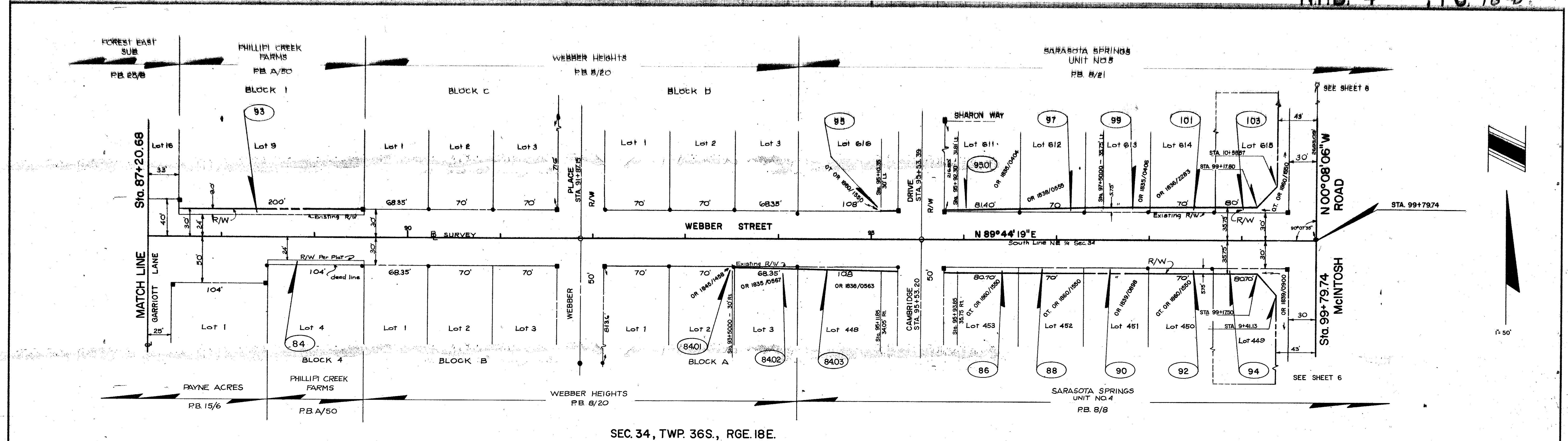


SEC. 34, TWP. 36 S., RGE. 18 E.

- LEGEND**
- Nail & Disk Set
 - Nail & Disk Fnd.
 - Iron Pipe Set
 - Iron Pipe Fnd.
 - Conc. Mon. Set
 - Conc. Mon. Fnd.

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SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT OF WAY MAP			
WEBBER STREET			
US. 41 TO JEFFERSON AVE / BENEVA RD. TO MCINTOSH ROAD			
DRAWN	BY	DATE	SURVEY
KLH	KLH	12-12-85	12-30-85
CHECKED	DATE	DATE	DATE
GAJ	12-30-85	1-2-86	1-2-86
COMPARED	DATE	DATE	DATE
RFL	12-12-85	1-2-86	1-2-86
REF. FB. 290 PG. 61-79 FB. 294 PG. 1-9	TRANSPORTATION DIRECTOR		DATE
SCALE	PROJECT N.	SHEET 3 OF 6	
1" = 50'	8412		



- LEGEND**
- Nail & Disk Set
 - Nail & Disk Fnd.
 - Iron Pipe Set
 - Iron Pipe Fnd.
 - Conc. Mon. Set
 - Conc. Mon. Fnd.
 - RR SPIKE Fnd.

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 SARASOTA COUNTY, FL

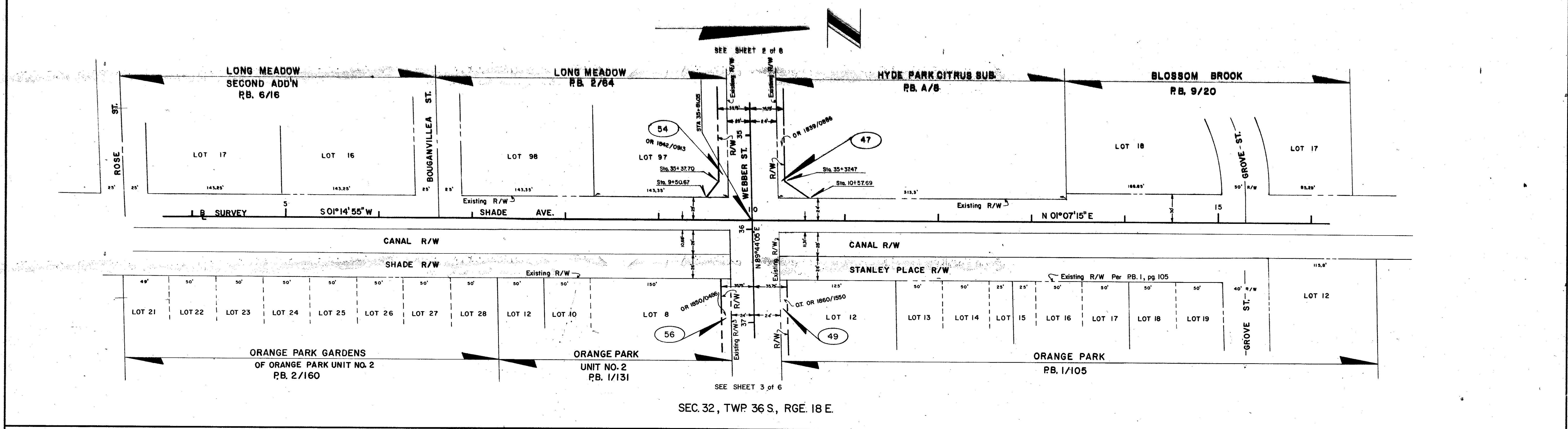
SARASOTA COUNTY TRANSPORTATION DEPARTMENT
 ENGINEERING DIVISION, CADASTRAL SECTION

RIGHT OF WAY MAP

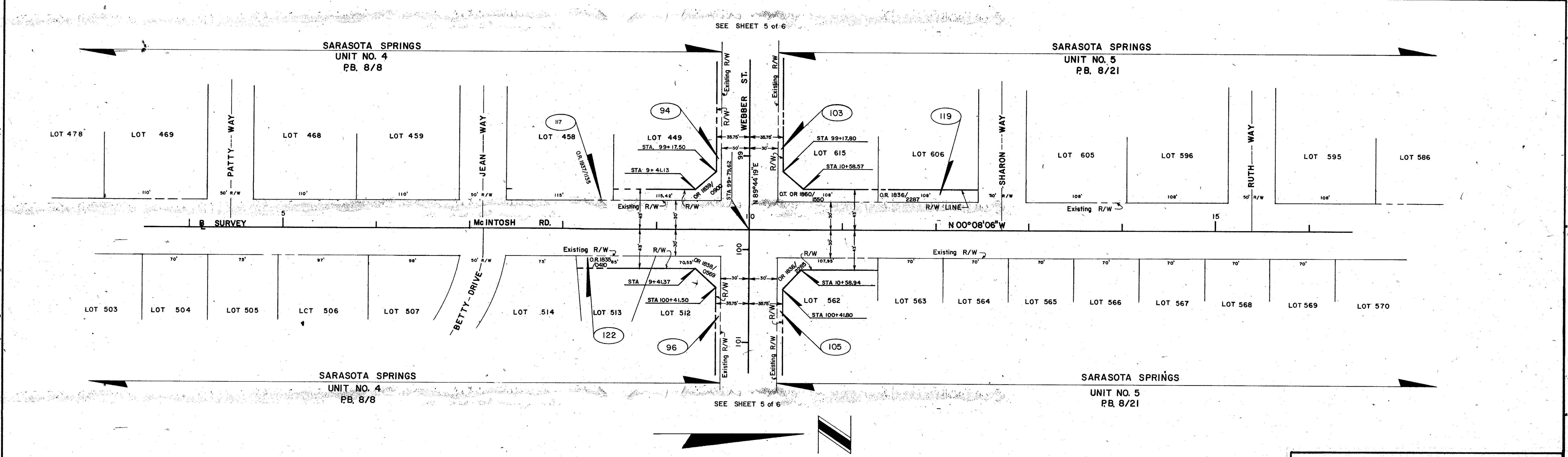
WEBBER STREET
 U.S. 41 TO JEFFERSON AVE. / BENEVA RD. TO McINTOSH ROAD

DRAWN	WFW	DATE	12-12-85
CHECKED	G.M.F.	DATE	12-30-85
COMPARED	P.F.L.	DATE	12-12-85
REF.	FB 250 pg 61-75	DATE	
SCALE	1"=50'	PROJECT NO.	8412
		TRANSPORTATION DIRECTOR	

SHEET 5 OF 6



SEC. 32, TWP 36 S, RGE 18 E.



SEC. 34, TWP 36 S, RGE 18 E.

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SARASOTA COUNTY TRANSPORTATION DEPARTMENT ENGINEERING DIVISION, CADASTRAL SECTION			
RIGHT OF WAY MAP			
WEBBER STREET SHADE AVE. AND MCINTOSH ROAD INTERSECTIONS			
BY	DATE	SURVEY	
RJJ	12-12-85	12-20-85	
CHECKED	DATE	DATE	
GME	1-20-86	1-2-86	
COMPARED	DATE	DATE	
P.F.L.	12-12-85	1-2-86	
REF.	F.B. 280 PG 61-79 F.B. 284 PG 1-9	TRANSPORTATION DIRECTOR	
SCALE	1" = 50'	PROJECT NO.	8412
			SHEET 6 OF 6